

- اسم
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UNDERSTAND AL-QUR'AN & SALAH

The Easy Way

SURAH AL-FALAQ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۖ مِنْ شَرِّ مَا خَلَقَ ۗ
 ۲ (of) that which (the) evil from of the daybreak in (the) Lord "I seek refuge Say,
 وَمِنْ شَرِّ النَّفَثٍ ۗ وَمِنْ شَرِّ
 (of) those who blow and from (the) evil
 لَّا وَقَبْ إِذَا غَاسِقٍ ۗ لَّا
 it becomes intense; when (of) darkness and from the evil
 فِي الْعُقَدِ ۗ وَمِنْ شَرِّ حَسَدٍ ۗ
 and from the evil in the knots;
 ۴ لَّا حَسَدٌ إِذَا حَسَدَ ۗ
 he envies." When (of) the envier and from the evil
 ۵ لَّا وَمِنْ شَرِّ
 ۶ لَّا حَسَدٌ إِذَا حَسَدَ ۗ

SURAH AN-NAAS

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۖ مَلِكِ النَّاسِ ۗ إِلَهِ النَّاسِ ۗ
 ۳ The God of Mankind, The King of mankind, mankind in the Lord (of) "I seek refuge Say,
 لَّا الَّذِي يُوْسُوسُ
 ۴ لَّا الْخَنَّاسُ
 whispers who the one who withdraws after whispering, (of) the whisperer From (the) evil
 مِنْ شَرِّ الْوَسَوَاسِ
 ۵ لَّا فِي صُدُورِ النَّاسِ
 and mankind." from among Jinn (of) mankind, into the chests
 ۶ لَّا مِنَ الْجِنَّةِ وَالنَّاسِ

PURPOSE OF REVELATION

كِتَبَ أَنْزَلْنَاهُ إِلَيْكَ مُبَرَّكٌ لَّيْدَبْرُوا اِيْتَهٗ
 its verses so that they ponder full of blessings; (O Muhammad!, ﷺ) We have revealed it (it is) a book
 وَلَيَتَذَكَّرَ أُولُوا الْأَلْبَابِ
 (it is a single) verse. even if from me Convey
 ۱۰ لَّا بَلَّغُوا عَنِّي وَلَوْ
 (Bukhari: 3461) (Surah Saad:29)

QU'RAN IS EASY TO LEARN

لِلَّذِكْرِ الْقُرْآنَ يَسِّرْنَا وَلَقَدْ
 (Surah Al-Qamar:17) to understand and remember the Qur'an We have made easy And indeed
 وَعَلَمَهُ وَعَلَمَهُ تَعْلَمَ الْقُرْآنَ خَيْرُكُمْ
 (Bukhari: 5027) and teaches it. learns the Qur'an (is the one) who The best of you
 بِالنِّيَاتِ إِنَّمَا الْأَعْمَالُ
 (Bukhari: 01) on intentions. Actions (are based) only

HOW TO LEARN IT?

رَبِّ زِدْنِي عِلْمًا
 (Surah Taha:114) in knowledge. Increase me O, My Lord!
 الَّذِي عَلَمَ بِالْقَلْمَ
 (Surah Al-Alaq:4) by the pen. taught (The one) Who
 أَيُّكُمْ أَحَسَنُ عَمَالًا
 (Surah Al-Mulk:2) in deeds? is better Which of you

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SURAH AL-FATIHAH

بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ
 the outcast. from Satan, in Allah I seek refuge
 لَّا الرَّحْمَنِ الرَّحِيمِ
 ۱ the Most Merciful. the Most Gracious, (of) Allah, In the name
 لَّا الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحِيمِ
 ۲ the Most Merciful the Most Gracious of the worlds the Lord be to Allah All the praises and thanks
 مُلِكِ يَوْمِ الدِّينِ ۴ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
 ۵ We ask for help. and You alone we worship You alone (of) Judgment. (of) the day Master

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
 ۶ the straight. to the path Guide us
 أَنْعَمْتَ عَلَيْهِمْ غَيْرَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ
 ۷ and those who go astray nor of on them of those who earned (Your) wrath not You (have) on them; bestowed favors

SURAH AL-ASR

وَالْعَصْرِ ۱ إِنَّ الْإِنْسَانَ لَفِي حُسْرٍ ۲ إِلَّا الَّذِينَ أَمْنُوا
 have believed those who except loss. (is) surely in mankind Indeed By the time,
 وَعَمِلُوا الصَّلِحَاتِ وَتَوَاصَوْا بِالصَّبَرِ
 ۳ and advised each other to the truth, and advised each other righteous/good deeds and did

SURAH AL-KAFIROON

قُلْ يَا يَاهَا الْكُفَّارُونَ ۱ لَا أَعْبُدُ مَا تَعْبُدُونَ ۲ لَا أَعْبُدُ مَا عَبَدْتُمْ
 Disbelievers! 0 Say,
 وَلَا أَنْتُمْ عَبْدُونَ مَا أَعْبُدُ ۳ وَلَا أَنَا عَابِدٌ مَا عَبَدْتُمْ
 (be) a you worshipped. (of) what worshipper And Nor (will) I I worship. (of) what worshippers And Nor are you
 وَلَا أَنْتُمْ عَبْدُونَ مَا أَعْبُدُ ۴ لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ
 My religion". and to me your religion To you (be) I worship. (of) what worshippers And Nor are you

SURAH AL-NASR

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۱ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ
 entering the people and you see and the victory the help of Allah comes When
 فِي دِيْنِ اللَّهِ أَفْوَاجًا ۲ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرُهُ
 and ask forgiveness of Him (of) your Lord with (the) praise then glorify in crowds, [into] the religion of Allah

إِنَّهُ كَانَ تَوَابًا ۳ oft-forgiving. is Indeed, He

Surah Al-Ikhlaas

قُلْ هُوَ اللَّهُ أَحَدٌ ۱ أَحَدٌ هُوَ اللَّهُ أَحَدٌ
 ۲ the Self-Sufficient. Allah, (who is) One. (is) Allah "He Say,
 لَمْ يَلِدْ وَلَمْ يُوْلَدْ ۳ لَهُ كُفُوا أَحَدٌ ۴
 anyone". comparable unto Him And (there) is not is He begotten. and nor He did neither beget