

Lesson
10b

فعل ماضٍ: نَصَرَ، خَلَقَ، ذَكَرَ، عَبَدَ

After completing this lesson (a & b),
you will learn 116 new words, which
occur 28,854 times in the Qur'an.

Spoken Arabic

هَلْ نَصَرَ زَيْدًا؟ * نَعَمْ، نَصَرَ زَيْدًا
هَلْ نَصَرُوا زَيْدًا؟ نَعَمْ، نَصَرُوا زَيْدًا
هَلْ نَصَرْتَ زَيْدًا؟ نَعَمْ، نَصَرْتُ زَيْدًا
هَلْ نَصَرْتُمْ زَيْدًا؟ نَعَمْ، نَصَرْنَا زَيْدًا

| فعل ماضٍ (ن ص ر) 10 | |
|---------------------|------------|
| He helped | نَصَرَ |
| They helped | نَصَرُوا |
| You helped | نَصَرْتَ |
| I helped | نَصَرْتُ |
| You all helped | نَصَرْتُمْ |
| We helped | نَصَرْنَا |

* If زَيْدٌ comes as the subject then it will be زَيْدٌ, and when it comes as object then it will be زَيْدًا.

Did he help Zaid? هَلْ نَصَرَ زَيْدًا؟ *

Let us take خَلَقَ, a verb similar to نَصَرَ. After learning the table, practice spoken Arabic sentences keeping in mind that only Allah is the Creator. Also, note that فعل ماضٍ is negated by مَا. Note: شَيْءٌ²⁸³: thing. Its plural is أَشْيَاءٌ. We have learnt this word in the prayer after Rukoo’.

Spoken Arabic

هَلْ خَلَقَ شَيْئًا؟ * مَا خَلَقَ شَيْئًا
هَلْ خَلَقُوا شَيْئًا؟ مَا خَلَقُوا شَيْئًا
هَلْ خَلَقْتَ شَيْئًا؟ مَا خَلَقْتُ شَيْئًا
هَلْ خَلَقْتُمْ شَيْئًا؟ مَا خَلَقْنَا شَيْئًا

| فعل ماضٍ (خ ل ق) 150 | |
|----------------------|------------|
| He created | خَلَقَ |
| They created | خَلَقُوا |
| You created | خَلَقْتَ |
| I created | خَلَقْتُ |
| You all created | خَلَقْتُمْ |
| We created | خَلَقْنَا |

* If شَيْءٌ comes as the subject then it will be شَيْءٌ, and when it comes as object then it will be شَيْئًا.

Did he create anything? هَلْ خَلَقَ شَيْئًا؟

Just like نَصَرَ and خَلَقَ forms written above, you can make different forms of ذَكَرَ (He remembered) and عَبَدَ (He worshipped). That is your homework!

| | | | | | | |
|-----------|------------|----------|----------|----------|--------|---|
| ذَكَرْنَا | ذَكَرْتُمْ | ذَكَرْتُ | ذَكَرْتَ | ذَكَرُوا | ذَكَرَ | 7 |
| عَبَدْنَا | عَبَدْتُمْ | عَبَدْتُ | عَبَدْتَ | عَبَدُوا | عَبَدَ | 5 |