

Lesson 3a

Surah Al-Fatihah (4-5)

After completing this lesson 3 (a & b), you will learn 33 new words, which occur 12,089 times in the Qur'an.



Introduction: In this lesson, we will study verses 4 and 5 of Surah Al-Fatihah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

92
ط
4 الدِّينِ

405
يَوْمِ

3
مَلِكِ

(of) Judgment.	(of) the day	Master
Deen has two meanings: ① Day of Judgment, the day of results for our good; ② System of life (Islam)	يَوْمُ الْجُمُعَةِ، يَوْمُ الْقِيَامَةِ، يَوْمُ الْعِيدِ أَيَّامٌ + Days	مَلِكٌ: master مَلَائِكَةٌ (+) :angel

On the Day of Judgment Allah will have the sole authority; nobody shall have any power. He alone will judge among the people.

- On that day no one can intercede except the one who is given the permission by Allah.
- Day of Judgment will be a terrible day. Man will run away from his brother, his mother, his father, his wife, and his son. Everyone will be worried about himself or herself.
- While reading this Ayah we should anticipate Allah's mercy that He will reward us for our good deeds. Simultaneously we should fear the punishment for our wrongdoings.
- He made us Muslims without our asking; just out of His mercy. Now that we are asking Him for Jannah, we hope that He will grant us our Du'aa.
- **Habit No. 7:** Plan for everyday keeping Akhirah in front of you. Remember the death, the grave, the resurrection, and the judgment day. Pray Salah on time and don't miss Tilawah and Adhkaar. Keep healthy and make sure to not use eyes, ears, tongue, hands, and feet in wrongdoings. Use your life, your youth, your money, and knowledge the right way.

1
ط
5 نَسْتَعِينُ

وَإِيَّاكَ

نَعْبُدُ

24
إِيَّاكَ

We ask for help.	and You alone	we worship	You alone
To worship or to do anything, we need Allah's help.	وَ : and In this context also, إِيَّاكَ means You alone .	This word is from عِبَادَةٌ:worship	In this context only إِيَّاكَ means You alone . إِيَّا does not mean alone!

- Allah has created us so that we worship Him. He said: I have not created the Jinns and the humans except that they worship Me (Surah Al-Zariyat, 56).
- Ibadah actually means not only to worship but also to obey Allah's orders, to refrain from disobeying Him, to offer Salah, to fast, to give alms, to go for Hajj, to invite others towards Islam, to seek knowledge and Halal earning, to serve others, etc. All these are acts of Ibadah.
- Among these, Salah is the most important Ibadah. Whoever leaves Salah intentionally he commits Kufir and demolishes an important pillar of Islam.
- Ask: O Allah! Help me to worship You in the best way, in the way that pleases You.
- **Habit No. 8:** We should have *Niyyah* (intention) of Ibadah for every good task. Real peace of mind and true success can be achieved by Ibadah only. We are made up of body and soul. If the soul is not 'fed'

with worshipping Allah, we can never be happy. Look at so many musicians and movie stars who take drugs or even committed suicide because Ibadah is missing in their life.

- **وَأَيَّاكَ نَسْتَعِينُ**: Without the help of Allah we cannot quench our thirst, then how can we worship Him without His help? Therefore, recite this Ayah with this feeling: O Allah! I beg for Your help in this Salah and in doing every task after this Salah. Please help me whenever I am in trouble.
- People hate you if you ask them for help but Allah loves that we ask Him; again and again; and for everything! He loves to accept the Du'aas. The Prophet ﷺ said: Du'aa is the worship!
- **Habit No. 9**: Ask for Allah's help in everything. How? The way Muhammad ﷺ and other Prophets asked! Their Du'aas are described in the Qur'an and in Ahadeeth.

An Important Suggestion:

Try to remember this Hadith Qudsi every time you recite Al-Fatihah in Salah. It will increase your focus in Salah. The Prophet ﷺ said that Allah said: I have divided the Salah between Me and My slave. Half is for Me and half for him and I give him what he asks for.

- When the slave says: **رَبِّ الْعَالَمِينَ** (2) then Allah says: **“حَمِدَنِي عَبْدِي”** which means: My slave has praised me, and
- When he says: **الرَّحْمَنِ الرَّحِيمِ** (3) then Allah says: **“أَثْنَى عَلَيَّ عَبْدِي”** which means: My slave has lauded Me; and
- When he says: **مَلِكِ يَوْمِ الدِّينِ** (4) then Allah says: **“مَجَدَّنِي عَبْدِي”** which means: My slave has glorified Me; and
- When he says: **وَإِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ** (5) then Allah says: This is between Me and My slave and whatever he asks for, I will provide him; and
- When he says: **صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ** (6) **غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ** (7) then Allah says: This is for my slave and whatever he asks for, he will be provided with it. [Muslim]