بِسْمِ الله، اَلْحَمَٰدُ لِلهِ وَالصَّلُوةُ وَالسَّلَامُ عَلَىٰ رَسُولِ اللهِ، رَبِّ اشْرَحُ لِئ صَدْرَى، وَيَسِّرُ لِئَ آمْرِى، وَاحْلُلْ عُقْدَةً مِّنُ لِّسَانِي، يَفْقَهُوا قَوْلِي اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Lesson - 3a

### Understand Al-Qur'an

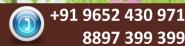
the easy way...

Part - I, Salah





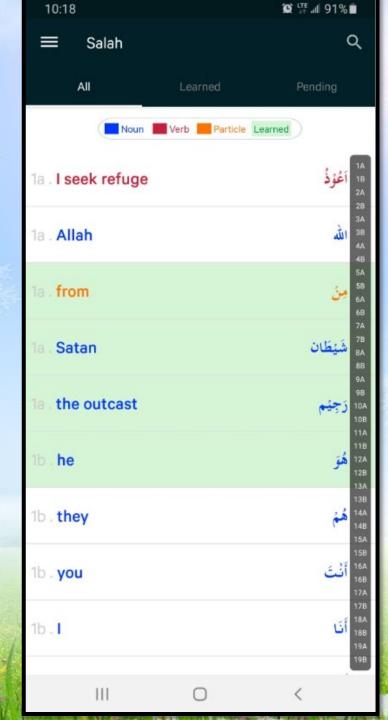




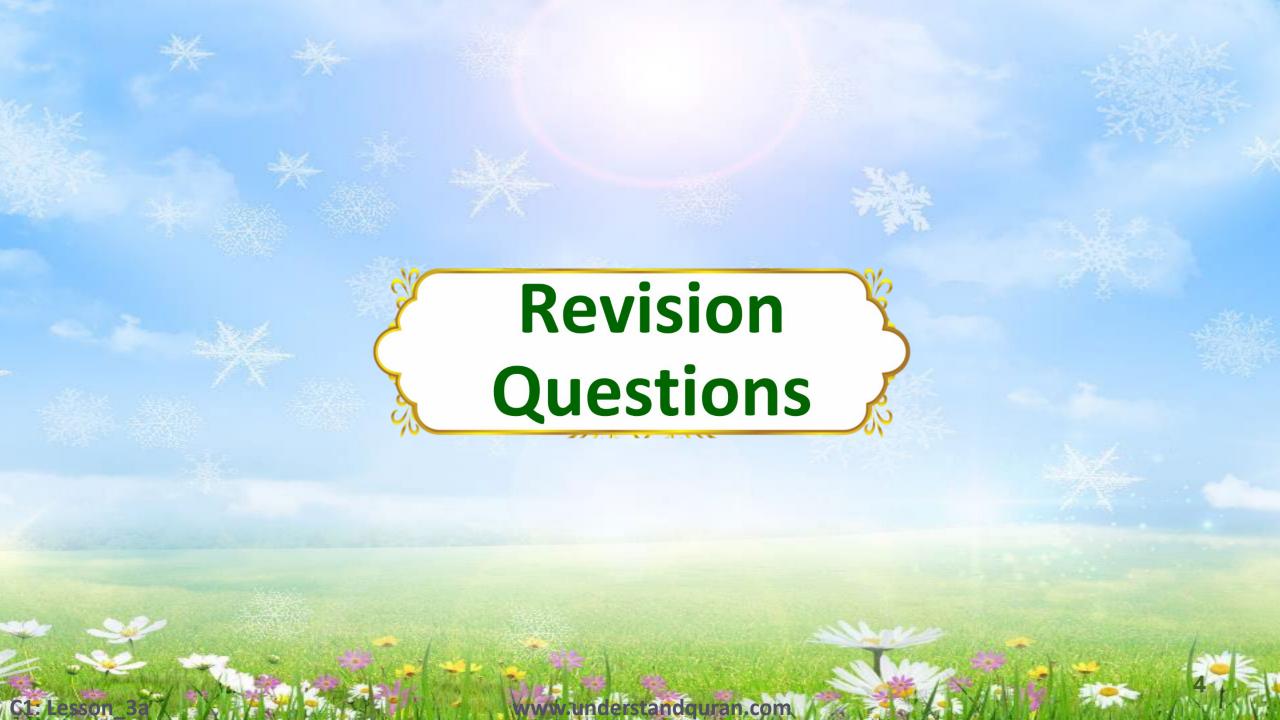


It will always pop up when you turn on the phone









### Q. We learn grammar in this course using:

- A. only TPI
- B. TPI and Spoken Arabic
- C. only spoken Arabic
- D. none of these

## Q. We learn grammar in this course using:

A. only TPI

B. TPI and Spoken Arabic

C. only spoken Arabic

D. none of these

## Q. The meaning of اَلْحَمٰدُ is:

- A. All power
- B. All thanks
- C. All praise
- D. All control

## Q. The meaning of أَلْحَمُدُ is:

A. All power

B. All thanks

C. All praise

D. All control

# Q. Translate: ٱلرَّجِيْمِ

- A. I seek refuge
- B. Shaitan
- C. The outcast
- D. Alone

# Q. Translate: ٱلرَّجِيْمِ

A. I seek refuge

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وَهُوَ اللهُ Q.

A. and He is Allah

B. and Allah is

C. He is Allah

D. and You are Allah

وَهُوَ اللهُ Q.

#### A. and He is Allah

B. and Allah is

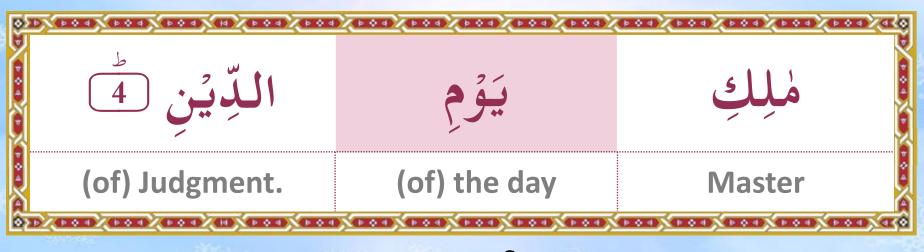
C. He is Allah

D. and You are Allah



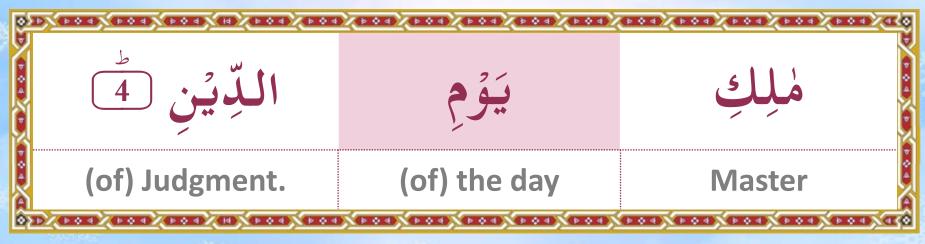




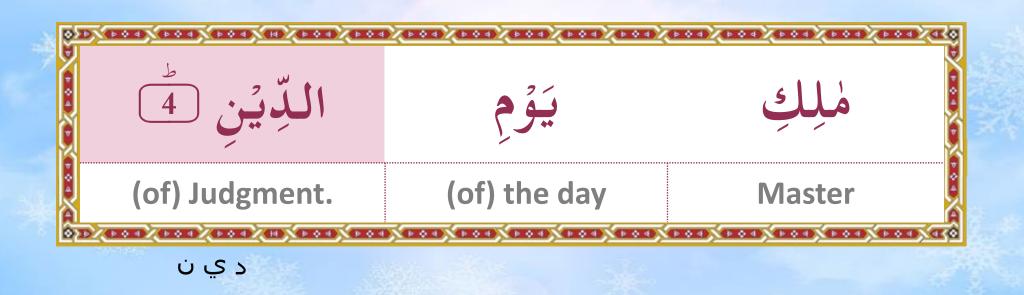


ي و م

# يَوُمُ الْعِيد، يَوُمُ الْقِيَامَة



ي و م



1. Day of Judgment, the day of results for our good and bad deeds



- 1. Day of Judgment, the day of results for our good and bad deeds
- 2. System of life (Islam)

# Q. Translate: يَوْمِ

A. days

B. day

C. judgment

D. owner



A. days

B. day

C. judgment

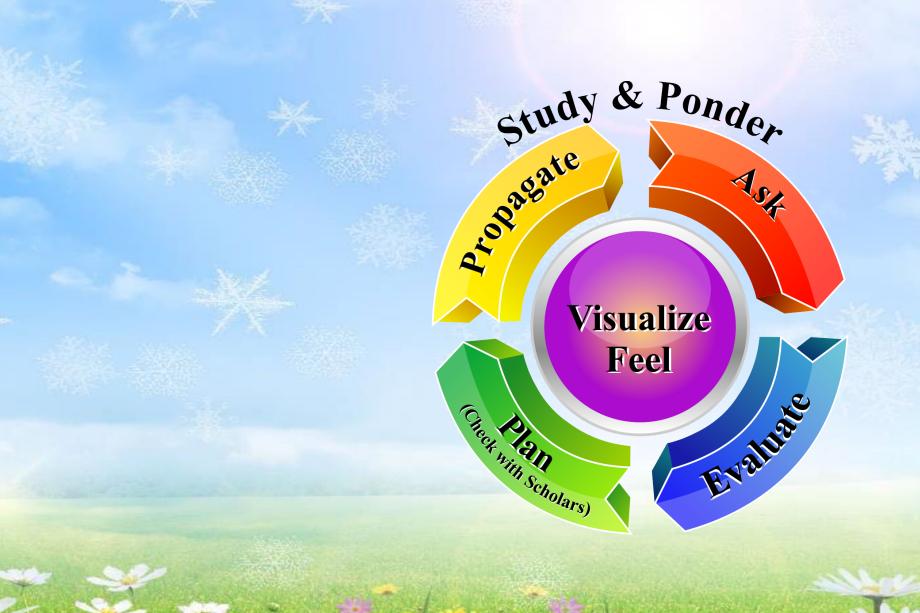
D. owner

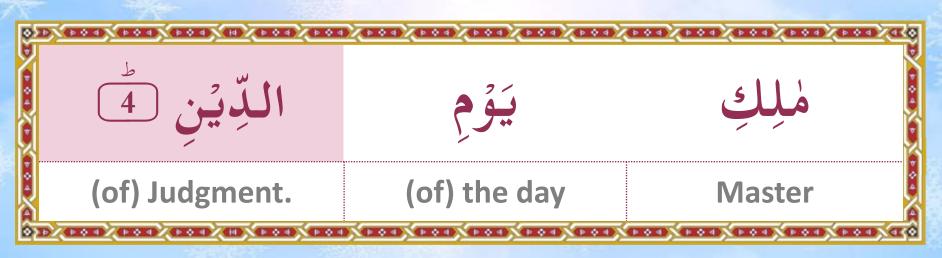
### Q. The two meanings of دِيْن are:

- A. Hereafter
- B. Judgment
- C. System of life
- D. Master

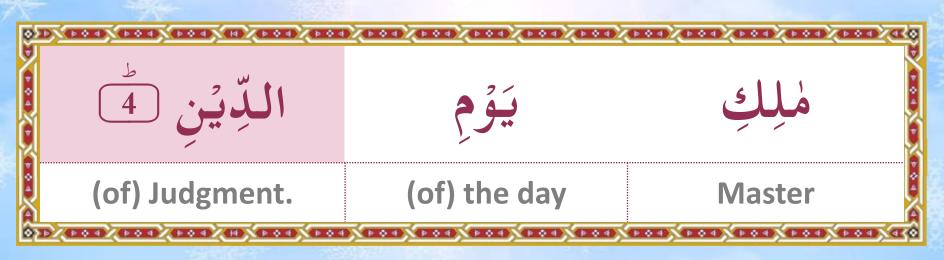
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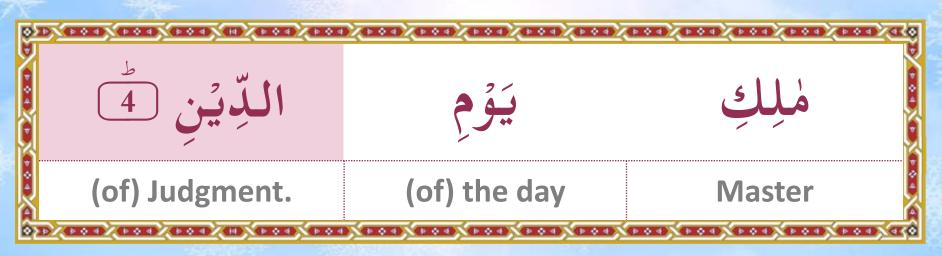




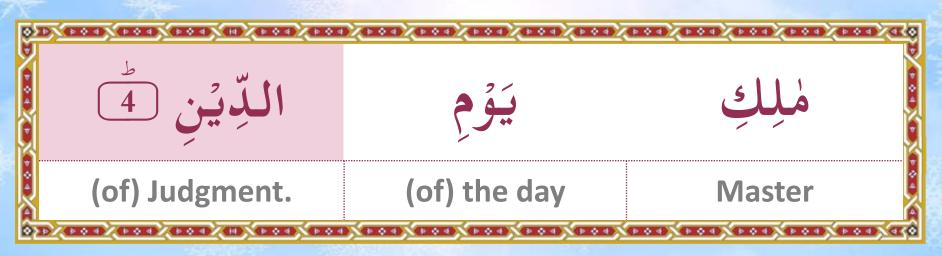
On the Day of Judgment Allah will have the sole authority; nobody shall have any power. He alone will judge among the people.



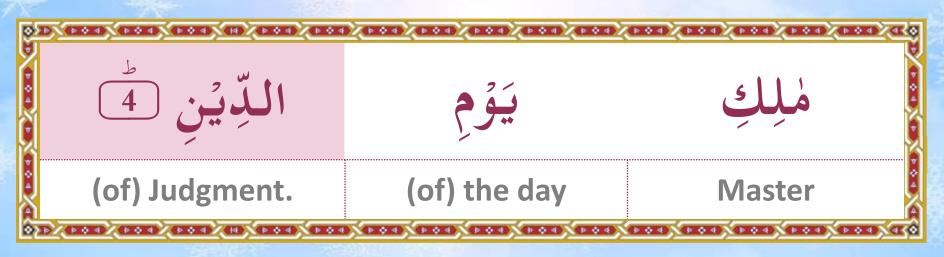
- On the Day of Judgment Allah will have the sole authority; nobody shall have any power. He alone will judge among the people.
- > On that day no one can intercede except the one who is given the permission by Allah.



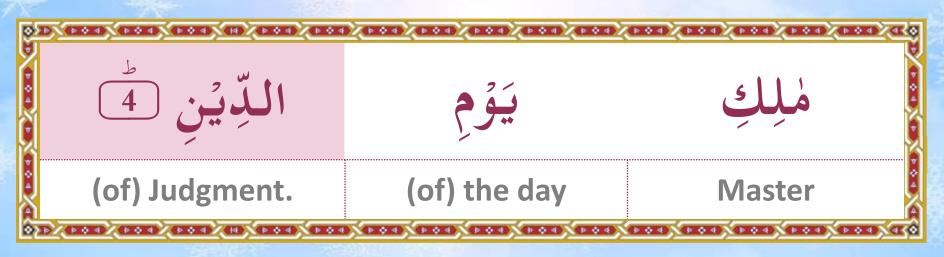
➤ Day of Judgment will be a terrible day. Man will run away from his brother, his mother, his father, his wife, and his son. Everyone will be worried about himself or herself.



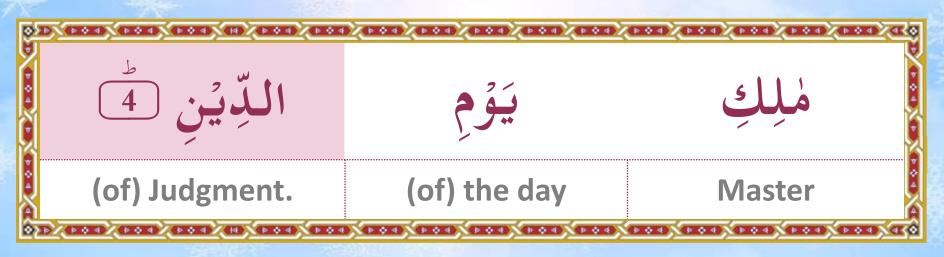
➤ Day of Judgment will be a terrible day. Man will run away from his brother, his mother, his father, his wife, and his son. Everyone will be worried about himself or herself.



➤ While reading this Ayah we should anticipate Allah's mercy that He will reward us for our good deeds. Simultaneously we should fear the punishment for our wrongdoings.

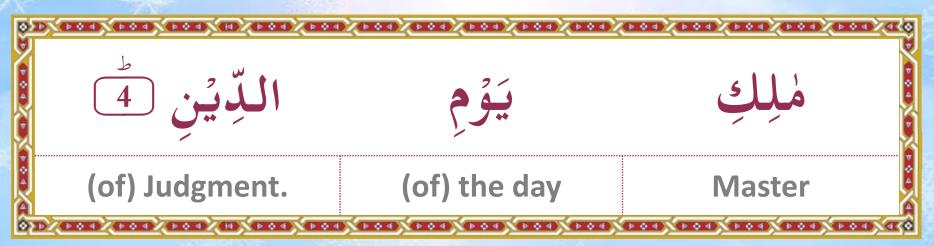


➤ He made us Muslims without our asking; just out of His mercy. Now that we are asking Him for Jannah, we hope that He will grant us our Du'aa.



➤ Habit No. 7: Plan for everyday keeping Aakhirah in front of you. Remember the death, the grave, the resurrection, and the judgment day. Pray Salah on time and don't miss Tilawah and Adhkar. Keep healthy and make sure to not use eyes, ears, tongue, hands, and feet in wrongdoings. Use your life, your youth, your money, and knowledge the right way.

#### Practice with prayer, imagination, and feelings







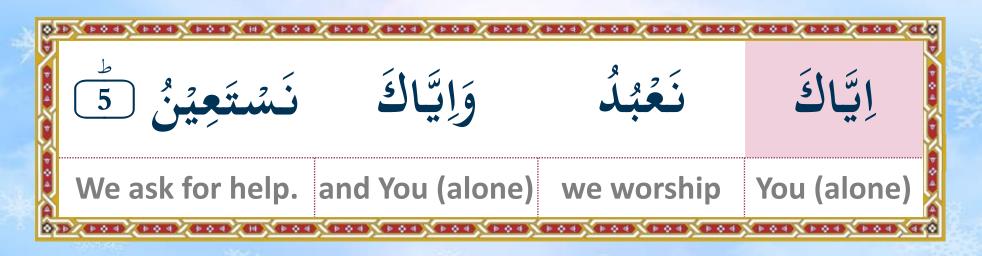
# Q. What is the habit of a successful person in the light of ؟ مُلِكِ يَوْمِ الدِّين?

- A. To Pray Salah on time
- B. To avoid wrongdoings
- C. Keep Aakhirah in mind while planning for anything
- D. To seek Allah's help

# Q. What is the habit of a successful person in the light of ؟ مُلِكِ يَوْمِ الدِّيْن

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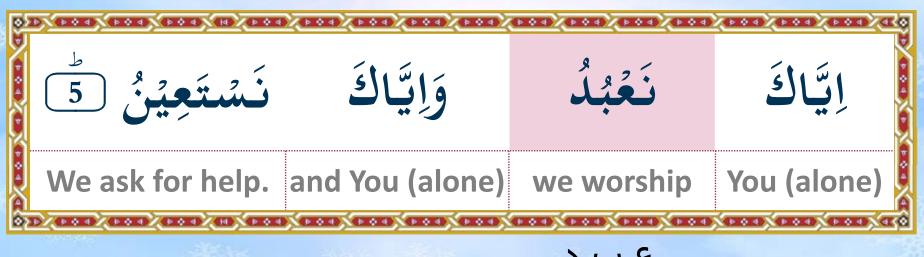






## You (alone)

(translation here is based on context, b'cos 4 is before verb)



ع ب د



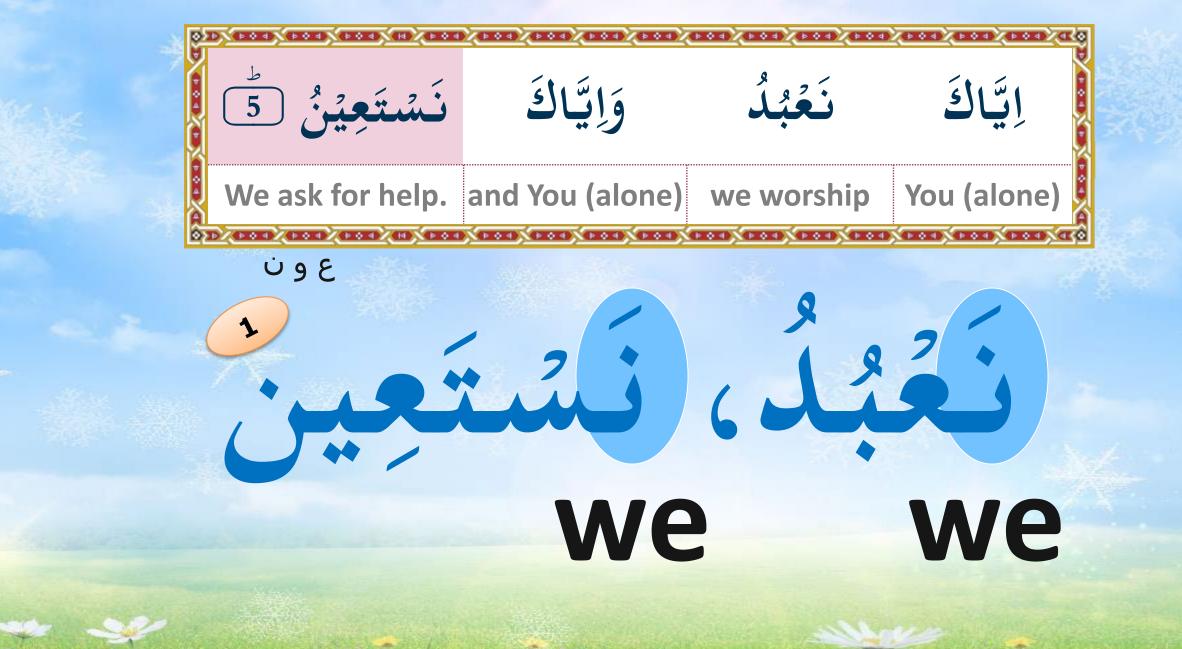
worship





## You (alone) and

(translation here is based on context, b'cos 4 is before verb)



# Q. Translate: نُغْبُدُ

- A. we worship
- B. we ask for help
- C. You (alone)
- D. We will worship

## Q. Translate: نُغْبُدُ

A. we worship

B. we ask for help

C. You (alone)

D. We will worship

## Q. Translate: اِیّاكَ

- A. we worship
- B. we ask for help
- C. You (alone)
- D. He (alone)

## Q. Translate: آیّاك

A. we worship

B. we ask for help

C. You (alone)

D. He (alone)

## Q. Translate: نَسْتَعِيْنُ

- A. we worship
- B. we ask for help
- C. We ask for life
- D. He (alone)

# Q. Translate: نَسْتَعِيْنُ

- A. we worship
  - B. we ask for help
- C. We ask for life
- D. He (alone)

## Q. What is the meaning of Ibadah?

A. Worship

B. charity

C. obedience

D. none

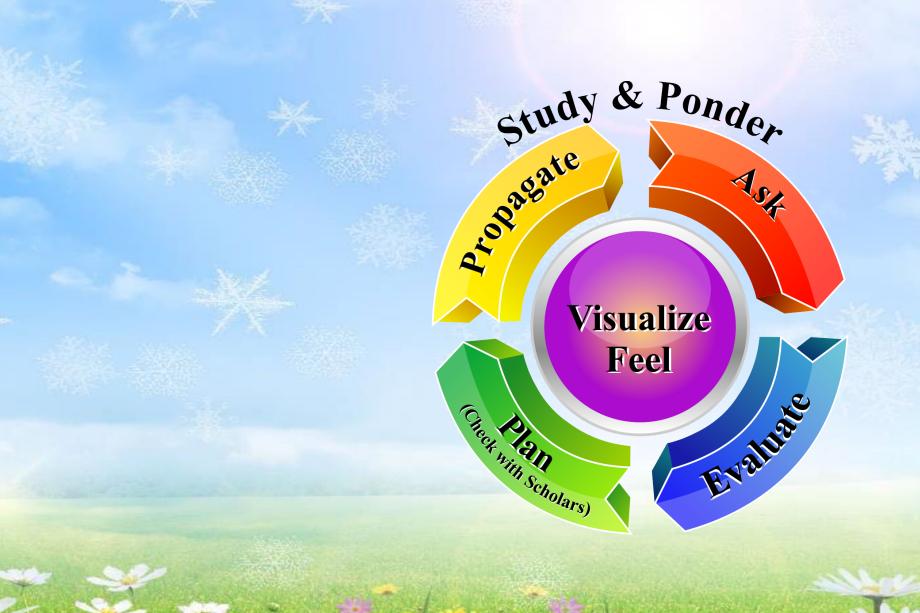
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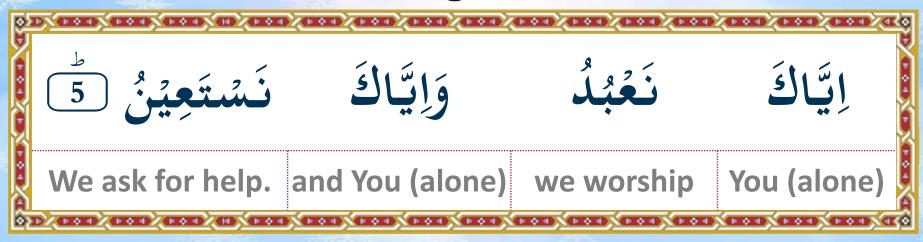
Allah has created us so that we worship Him. He said: I have not created the Jinns and the humans except that they worship Me (Surah Al-zariyat,56).



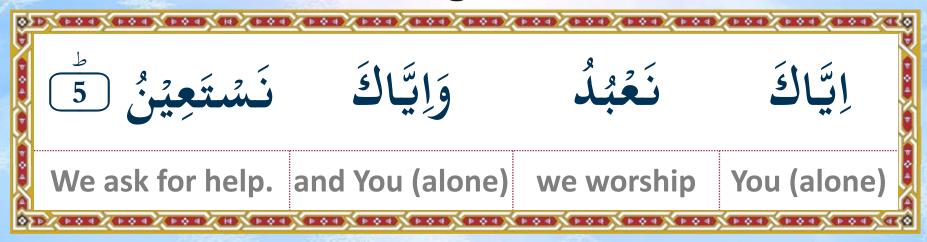
bladah actually means not only to worship but also to obey Allah's orders, to refrain from disobeying Him, to offer Salah, to fast, to give alms, to go for Hajj, to invite others towards Islam, to seek knowledge and Halal earning, to serve others etc. All these are acts of Ibadah.



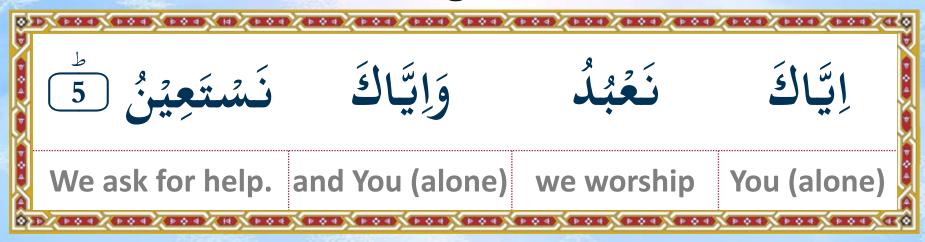
Among these Salah is the most important Ibadah.
Whoever leaves salah intentionally he commits Kufr and demolishes an important pillar of Islam.



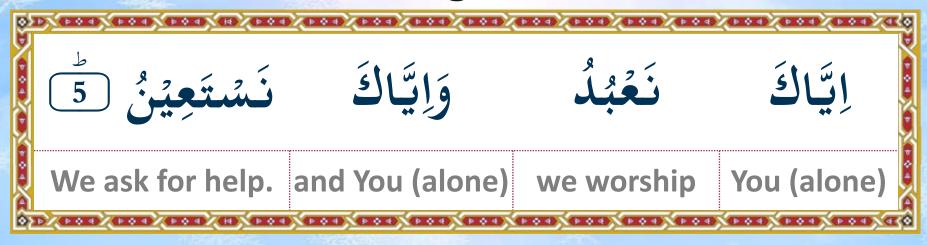
- > Ask: O Allah! Help me to worship You in the best way, the way that pleases You.
- ➤ Habit No. 8: We should have niyyah (intention) of Ibadah for every good task. Real peace of mind and true success can be achieved by Ibadah only.



اَوَايَّاكُ نَسْتَعِيْنُ Without the help of Allah we cannot quench our thirst, then how can we worship Him without His help? Therefore, recite this Ayah with this feeling: O Allah! I beg for Your help in this Salah and in doing every task after this Salah. Please help me whenever I am in trouble.



- People hate you if you ask them for help but Allah loves that we ask Him; again and again; and for everything! He loves to accept the Du'aas.
- > The Prophet said: Du'aa is the worship!



➤ 9<sup>th</sup> Habit: Ask for Allah's help in everything. How? The way Muhammad and other Prophets asked! Their Du'aas are described in the Qur'an and in Ahadeeth.

#### Practice with prayer, imagination, and feelings







# Q. What is the habit of a successful person in the light of ?ایّاكَ نَعْبُدُ؟

- A. To do Niyyah of Ibadah for every good task
- B. To ask for Allah's help in everything
- C. To work for Halal earning
- **D.** To serve others

# Q. What is the habit of a successful person in the light of كَانْعُبُدُ؟

- A. To do Niyyah of Ibadah for every good task
- B. To ask for Allah's help in everything
- C. To work for Halal earning
- D. To serve others

# Q. What is the habit of a successful person in the light of ؟وَإِيَّاكَ نَسْتَعِيْنَ؟

- A. To study the universe
- B. To be kind to others
- C. To have for positive thinking about Allah
- D. To seek Allah's help in everything

# Q. What is the habit of a successful person in the light of ؟وَإِيَّاكَ نَسْتَعِيْنَ؟

- A. To study the universe
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- C. To have for positive thinking about Allah
- D. To seek Allah's help in everything

➤ Try to remember this Hadith Qudsi every time you recite Al-Fatihah in Salah. The Prophet said that Allah said: I have divided the Salah between Me and My slave. Half is for Me and half for him and I give him what he asks for.

کمک کُلُوبِ الْعُلَمِيْنَ : then Allah مَلْحَمَدُ شِهِ رَبِّ الْعُلَمِيْنَ : says: My slave has praised me

- المُحَمَّدُ شِهِ رَبِّ الْعُلَمِيْنَ :When the slave says الْحَمَّدُ شِهِ رَبِّ الْعُلَمِيْنَ :then Allah says: My slave has praised me
- الرَّحُمٰنِ الرَّحِيمِ then Allah says: My slave has extolled Me.

- When the slave says: الْحَمْدُ لِلهِ رَبِّ الْعٰلَمِيْنَ then Allah says: My slave has praised me
- الرَّحْمَنِ الرَّحِيمِ then Allah says: My slave has extolled Me.
- When he says: مللكِ يَوْمِ الدِّيْنِ, then Allah says: My slave has glorified Me

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- الله When he says: مَالِكِ يَوْمِ الدِّيْنِ, then Allah says: My slave has glorified Me
- اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ then Allah says: This is between Me and My slave and whatever he asks for, I will provide him.

الْهُدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ أَنْ صِرَاطَ عَلَيْهِمُ أَنْ صِرَاطَ عَلَيْهِمُ وَلَا الضَّالِّيْنَ أَنَّ then الَّذِيْنَ انْعَمْتَ عَلَيْهِمُ فَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ أَلَى then Allah says: This is for my slave and he will get what he has asked for.

[Sahih Muslim, narrated by Abu Huraira, may Allah be pleased with him].