

بِسْمِ اللَّهِ، اَلْحَمْدُ لِلّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللَّهِ،
رَبِّ اَشْرَحْ لِيْ صَدْرِيْ، وَيَسِّرْ لِيْ اَمْرِيْ، وَاَحْلِلْ عُقْدَةً مِّنْ لِّسَانِيْ، يَفْقَهُوا قَوْلِيْ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Lesson - 6a

Understand Al-Qur'an
the easy way...

Part - I, Salah

by: **Dr. Abdulazeez Abdulraheem**
Founder & Director, Understand Al-Qur'an Academy



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+91 9652 430 971
8897 399 399

Q. Did you study the lesson?

A. 100

B. more than 25%

C. more than 50%

D. Next time inshaAllah

Revision Questions

Q. The meaning of مِنْ is:

A. to

B. on

C. from

D. with

Q. The meaning of مِنْ is:

A. to

B. on

C. from

D. with

Q. صِرَاط: means

A. those

B. straight

C. path

D. favor

Q. صِرَاط: means

A. those

B. straight

C. path

D. favor

Q. Translate: اللَّهُ أَكْبَرُ

A. Allah is full of glory

B. Allah is the greatest

C. Allah is the highest

D. Allah is worthy of praise

Q. Translate: اللَّهُ أَكْبَرُ

A. Allah is full of glory

B. Allah is the greatest

C. Allah is the highest

D. Allah is worthy of praise

Q. Translate: مِنْ رَبِّكُمْ

A. for your Rabb

B. from your Rabb

C. from our Rabb

D. from his Rabb

Q. Translate: مِنْ رَبِّكُمْ

A. for your Rabb

B. from your Rabb

C. from our Rabb

D. from his Rabb

Today's Lesson

**In the Azan of the Fajar, we say the
following words after حَتَّى عَلَى الْفَلَاحِ:**

الصَّلَاةُ خَيْرٌ مِّنَ النَّوْمِ

مِنَ النَّوْمِ	خَيْرٌ	الصَّلَاةُ
than sleep	is better	Salah

مِنَ النَّوْمِ	خَيْرٌ	الصَّلَاةُ
than sleep	is better	Salah



نَوْمٌ
sleep



مِنَ النَّوْمِ	خَيْرٌ	الصَّلَاةُ
than sleep	is better	Salah

- Sleep is similar to death and Salah is real life!
- Sleep is call of our self & Salah is the call of Allah.
- Sleep is comfort for our body and Salah is comfort for our soul.
- Remember sleeping at the time of Fajr is harmful for health. Most of the heart or brain attacks happen in the morning hours. Freshness of the morning is the best remedy for a healthy body.

مِنَ النَّوْمِ	خَيْرٌ	الصَّلَاةُ
than sleep	is better	Salah

- It gives us a sense of happiness, calms our agitated nerves, and relaxes the mind, body and soul.

Iqamah

- When the Jama'ah (group Salah) starts praying, the words of Adhan are repeated. After **قَدْ قَامَتِ الصَّلَاةُ** **حَتَّى عَلَى الْفَلَاحِ** the words **قَدْ قَامَتِ الصَّلَاةُ** (certainly the Salah is established) are repeated twice.

قَامَتِ الصَّلَاةُ	قَدْ
the Salah is established	Certainly

قَامَتِ الصَّلَاةُ	قَدْ
the Salah is established	Certainly

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قَدْ

Certainly

Message from:

قَامَتِ الصَّلَاةُ	قَدْ
the Salah is established	Certainly

- Adhan is a call for people to come to Masjid for prayer.
- Iqamah is a call for people sitting in the Masjid and waiting for the prayer to join the Jama'ah behind the Imam.

Q. Translate: نَوْمَكُمْ

A. Their sleep

B. His sleep

C. Your sleep

D. My sleep

Q. Translate: نَوْمُكُمْ

A. Their sleep

B. His sleep

C. Your sleep

D. My sleep

Prayers for Wudoo

While starting Wudoo بِسْمِ اللَّهِ

About the Du'aa after Wudoo:

The Messenger of Allah ﷺ said,

“Whoever of you performs Wudoo’ carefully and then affirms this the eight gates of Jannah are opened for him. He may enter through whichever of these gates he desires (to enter).” (Tirmidhi)

After Wudu

إِلَّا اللهُ	لَا إِلَهَ	أَنْ	أَشْهَدُ
except Allah	(there is) no god	that	I bear witness

We have learnt this.



أَشْهَدُ	أَنَّ	لَا إِلَهَ	إِلَّا اللَّهُ
I bear witness	that	(there is) no god	except Allah

- Explanation of this was given earlier in the lesson on Adhan.

أَشْهَدُ	أَنَّ	لَا إِلَهَ	إِلَّا اللَّهُ
I bear witness	that	(there is) no god	except Allah

- Explanation of this was given earlier in the lesson on Adhan.
- Remember death. The Prophet ﷺ said: “He whose last words are: لَا إِلَهَ إِلَّا اللَّهُ will enter Jannah. (Abu Dawud)
“Exhort your dying men to recite: لَا إِلَهَ إِلَّا اللَّهُ” (Muslim)

أَشْهَدُ	أَنَّ	لَا إِلَهَ	إِلَّا اللَّهُ
I bear witness	that	(there is) no god	except Allah

- An emergency doctor who was serving in an Arab country said that during his service he has seen several people dying but only one or two were able to recite لَا إِلَهَ إِلَّا اللَّهُ at their last breath.

أَشْهَدُ	أَنَّ	لَا إِلَهَ	إِلَّا اللَّهُ
I bear witness	that	(there is) no god	except Allah

- An emergency doctor who was serving in an Arab country said that during his service he has seen several people dying but only one or two were able to recite لَا إِلَهَ إِلَّا اللَّهُ at their last breath.
- May Allah help us recite لَا إِلَهَ إِلَّا اللَّهُ and do His Dhikr more often so that we get a chance to say لَا إِلَهَ إِلَّا اللَّهُ at our death.

وَحْدَهُ لَا شَرِيكَ لَهُ

to Him;

(there is) no partner

He is alone,

لَهُ	لَا شَرِيكَ	وَحْدَهُ
to Him;	(there is) no partner	He is alone,

وَاحِدٌ

أَحَدٌ

تَوْحِيدٌ

لَهُ	لَا شَرِيكَ	وَحْدَهُ
to Him;	(there is) no partner	He is alone,

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شَرِيكَ

Partner

لَهُ	لَا شَرِيكَ	وَحْدَهُ
to Him;	(there is) no partner	He is alone,

لَهُ
لَهُمْ
لَكَ
لِي
لَكُمْ
لَنَا

to him,
for him

لَهُ



Message from:

لَهُ	لَا شَرِيكَ	وَحْدَهُ
to Him;	(there is) no partner	He is alone,

- Allah's oneness is again repeated here along with rejection of any partnership with Allah. This emphasis is important because Allah will never forgive those who do شِرْك (Shirk), i.e., associating partners with Allah.

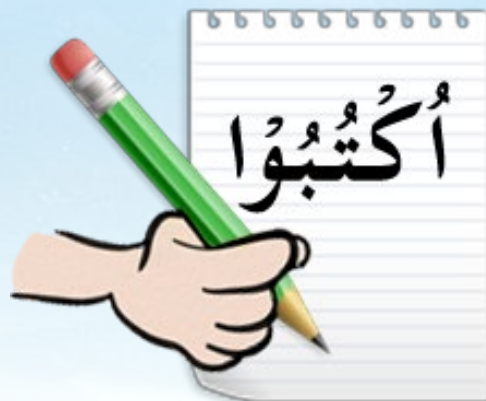
Message from:

وَحْدَهُ لَا شَرِيكَ لَهُ		
to Him;	(there is) no partner	He is alone,

- Allah's oneness is again repeated here along with rejection of any partnership with Allah. This emphasis is important because Allah will never forgive those who do شِرْك (Shirk), i.e., associating partners with Allah.
- Recite this keeping in mind the dangerous consequences of Shirk.

Practice with Imagination, feeling & Prayer

لَهُ	لَا شَرِيكَ	وَحْدَهُ
to Him;	(there is) no partner	He is alone,





مَا شَاءَ اللَّهُ!!!

Well
done!

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

and His
Messenger.

(is) His slave

Muhammad
(ﷺ)

that

and I bear
witness

وَأَشْهَدُ	أَنَّ	مُحَمَّدًا	عَبْدُهُ	وَرَسُولُهُ
and I bear witness	that	Muhammad (ﷺ)	(is) His slave	and His Messenger.

We have learnt this.

وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنَّ	وَأَشْهَدُ
and His Messenger.	(is) His slave	Muhammad (ﷺ)	that	and I bear witness

عَبْدُ اللَّهِ

Slave of Allah

وَرَسُولُهُ	عَبْدُهُ	مُحَمَّدًا	أَنَّ	وَأَشْهَدُ
and His Messenger.	(is) His slave	Muhammad (ﷺ)	that	and I bear witness

عَبْدُهُ



His slave

وَأَشْهَدُ	أَنَّ	مُحَمَّدًا	عَبْدُهُ	وَرَسُولُهُ
and I bear witness	that	Muhammad (ﷺ)	(is) His slave	and His Messenger.

رَسُولُهُ



His messenger

وَأَشْهَدُ	أَنَّ	مُحَمَّدًا	عَبْدُهُ	وَرَسُولُهُ
and I bear witness	that	Muhammad (ﷺ)	(is) His slave	and His Messenger.

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رُسُلٌ +

رَسُولٌ



Message from:

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ				
and His Messenger.	(is) His slave	Muhammad (ﷺ)	that	and I bear witness

- Explanation to this was given in the Adhan lesson. The word “slave” is added here.
- Previous nations such as Christians had raised their Prophet (Isa) to the level of God by making him Allah’s son. Allah and His messenger, Prophet Muhammad ﷺ want us to be safe from such Shirk. Therefore we are asked to repeat these words in our Salahs.

Message from:

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ				
and His Messenger.	(is) His slave	Muhammad (ﷺ)	that	and I bear witness

- Allah made us and we are for Him. He owns us and everything else. We are all slaves of Allah and should live like a true slave. The best slave of Allah is Prophet Muhammad ﷺ. He is a model for us, how a true slave should be.

Practice with Imagination, feeling & Prayer

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ				
and I bear witness	that	Muhammad (ﷺ)	(is) His slave	and His Messenger.



Q. Translate: عَبْدُهُ

A. Their slaves

B. His slave

C. Their slave

D. His slaves

Q. Translate: عَبْدُهُ

A. Their slaves

B. His slave

C. Their slave

D. His slaves

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ

those who repent

from among

Make me

O Allah!



الَّذِينَ	مِنْ	اجْعَلْنِي	اللَّهُمَّ
those who repent	from among	Make me	O Allah!

اجْعَلْ
نِي

me

Make



الَّذِينَ	مِنْ	اجْعَلْنِي	اللَّهُمَّ
those who repent	from among	Make me	O Allah!

الَّذِينَ

those who repent



الْتَّوَّابِينَ	مِنْ	اجْعَلْنِي	اَللّٰهُمَّ
those who repent	from among	Make me	O Allah!

تَوَّابُونَ، تَوَّابِينَ⁺

تَوَّاب

وَأَجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

those who purify themselves

from among

and make me

وَأَجْعَلْ نِي

me

Make

and

وَأَجْعَلْنِي	مِنْ	الْمُتَطَهِّرِينَ
and make me	from among	those who purify themselves

الْمُتَطَهِّرِينَ

those who purify themselves

<p>الْمُتَطَهِّرِينَ</p> <p>those who purify themselves</p>	<p>مِنْ</p> <p>from among</p>	<p>وَأَجْعَلْنِي</p> <p>and make me</p>
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مُتَطَهِّرُونَ مُتَطَهِّرِينَ +

مُتَطَهِّرٍ

Q. Translate: التَّوَّابِينَ

A. One who repents

B. Those who purify themselves

C. Those who repent

D. One who purifies himself

Q. Translate: التَّوَّابِينَ

A. One who repents

B. Those who purify themselves

C. Those who repent

D. One who purifies himself

Q. **الْمُتَطَهِّرِينَ** means those who...

A. Purify their clothes

B. Purify their thoughts

C. Purify their homes

D. Purify their beliefs

Q. **الْمُتَطَهِّرِينَ** means those who...

A. Purify their clothes

B. Purify their thoughts

C. Purify their homes

D. Purify their beliefs



Message from:

اللَّهُمَّ	اجْعَلْنِي	مِنْ	التَّوَّابِينَ
O Allah!	Make me	from among	those who repent

- We humans commit mistakes again and again. We don't do many things that we are supposed to do and if we do them, we don't do them properly. Therefore we need to repent again and again.

Message from:

اللَّهُمَّ	اجْعَلْنِي	مِنْ	التَّوَّابِينَ
O Allah!	Make me	from among	those who repent

- Conditions for Tawbah (repentance) are: give up the sin, regret having done it, resolve never to go back to it, and return all the things unlawfully grabbed from others.

Message from:

وَأَجْعَلْنِي مِنْ الْمُتَطَهِّرِينَ

those who purify themselves from among and make me

- Purity means purity in our beliefs, thoughts, body, clothes, and places. O Allah! Make us pure in every aspect.

Q. Translate: اَجْعَلْنِي

A. Make me

B. Make them

C. Makes me

D. Make him

Q. Translate: اَجْعَلْنِي

A. Make me

B. Make them

C. Makes me

D. Make him

Q. The one who recites the Dua after wudu

A. will get knowledge

B. Allah be pleased with him

C. the 8 gates of Jannah will be opened for him

D. the 7 gates of Jahannam are closed for him

Q. The one who recites the Dua after wudu

A. will get knowledge

B. Allah be pleased with him

C. the 8 gates of Jannah will be opened for him

D. the 7 gates of Jahannam are closed for him

Q. Conditions of a true Tawbah:

A. To leave the sin

B. To intend not to repeat

C. To feel sorry

D. to return whatever is taken wrongly from others

Q. Conditions of a true Tawbah:

A. To leave the sin

B. To intend not to repeat

C. To feel sorry

D. to return whatever is taken wrongly from others

Q. In the dua after wudhu, Tawheed is emphasized...

A. Once

B. Three times

C. Two times

D. Four times

Q. In the dua after wudhu, Tawheed is emphasized...

A. Once

B. Three times

C. Two times

D. Four times

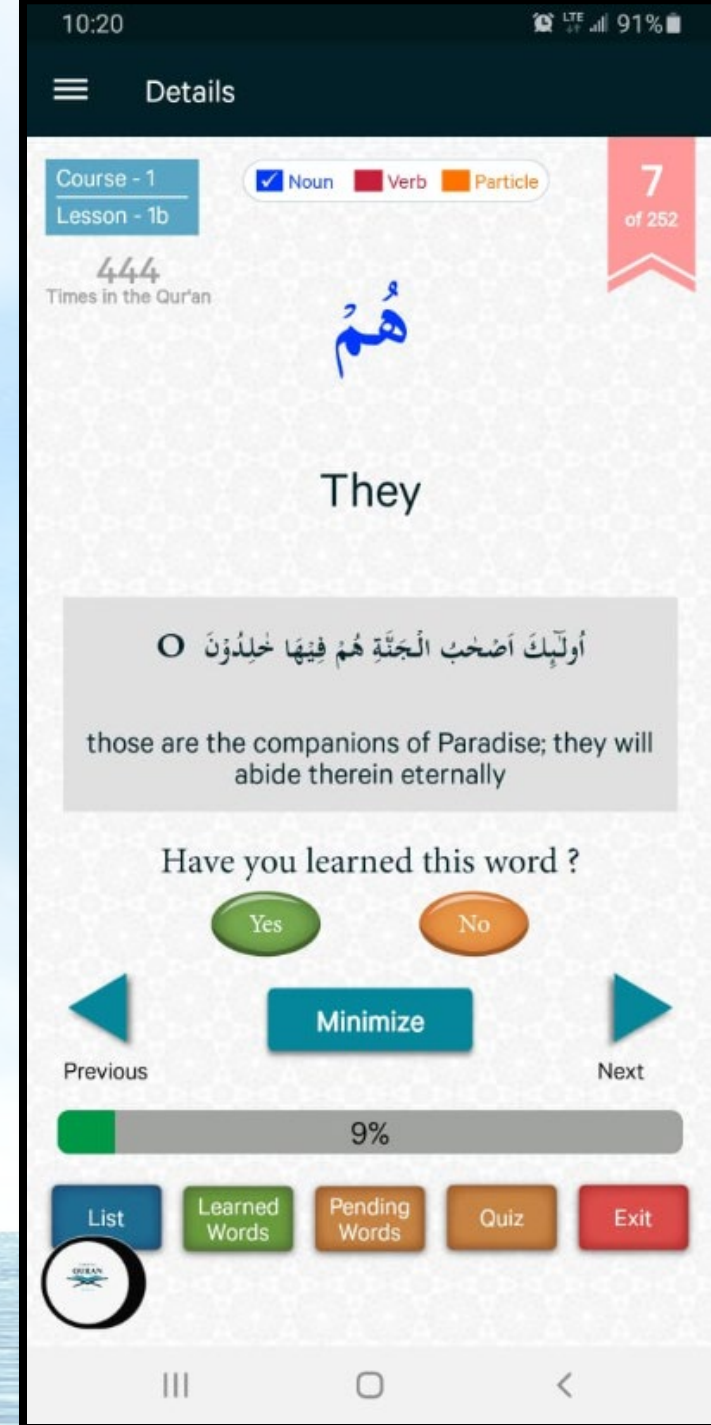
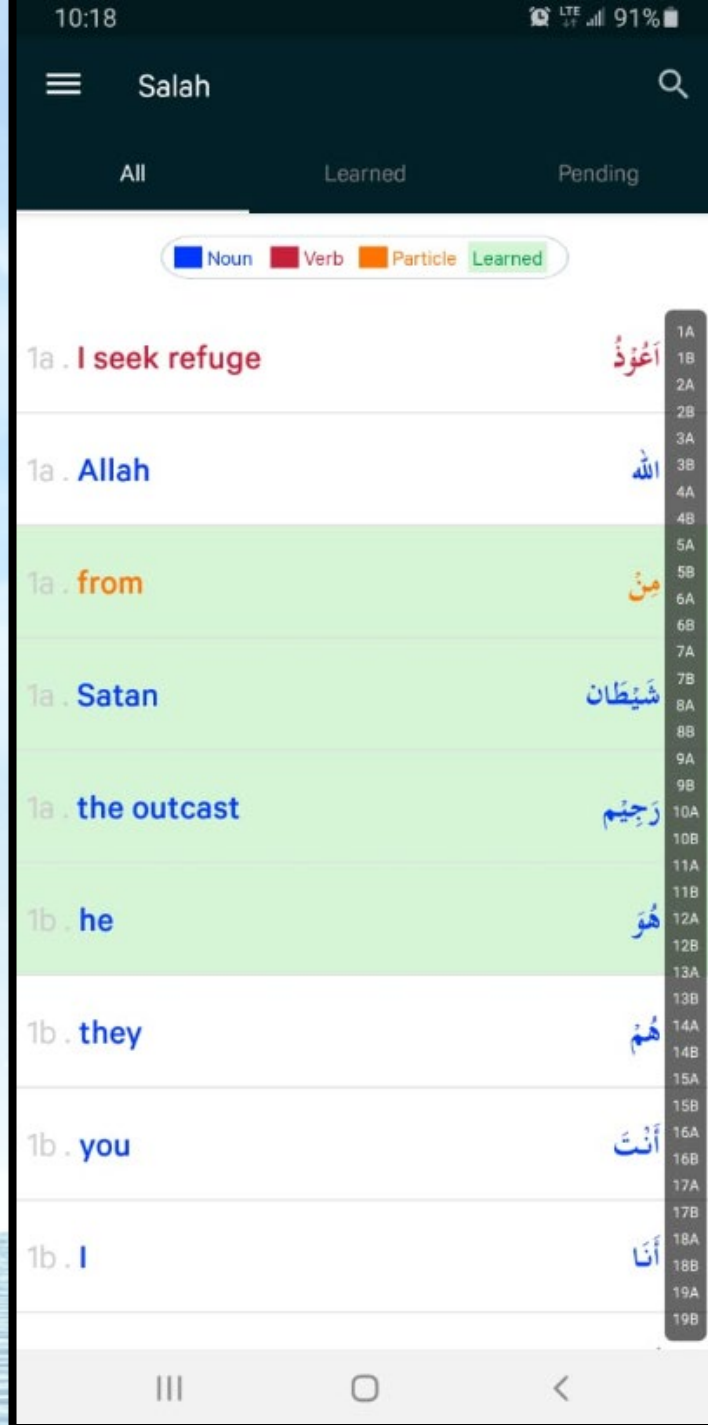



مَا شَاءَ اللَّهُ!!!



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you turn on the phone





**Lets take a break now
and start
Grammar & Learning tips**

Lesson 6b