بِسُمِ اللهِ، اَلْحَمُدُ لِلهِ وَالصَّلوةُ وَالسَّلَامُ عَلَىٰ رَسُولِ اللهِ، رَبِّ اشْرَحُ لِئ صَدْرَى، وَيَسِّرُ لِئَ آمُرِى، وَاحْلُلُ عُقْدَةً مِّنُ لِّسَانِئ، يَفْقَهُوا قَولِئ اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Lesson - 7a

Understand Al-Qur'an

the easy way...

Part - I, Salah

by: Dr. Abdulazeez Abdulraheem Founder & Director, Understand Al-Qur'an Academy







8897 399 399

## Q. Did you answer the google quiz?

A. Yes

B. No need

C. No

D. Next time inshaAllah



### Q. Translate: اِیّاكَ

- A. we worship
- B. we ask for help
- C. You (alone)
- D. He (alone)

### Q. Translate: اِیّاكَ

A. we worship

B. we ask for help

C. You (alone)

D. He (alone)

## Q. أُشْهَدُ : means

- A. I bear witness
- B. I state
- C. I believe
- D. I act upon

## Q. أُشْهَدُ : means

A. I bear witness

B. I state

C. I believe

D. lact upon

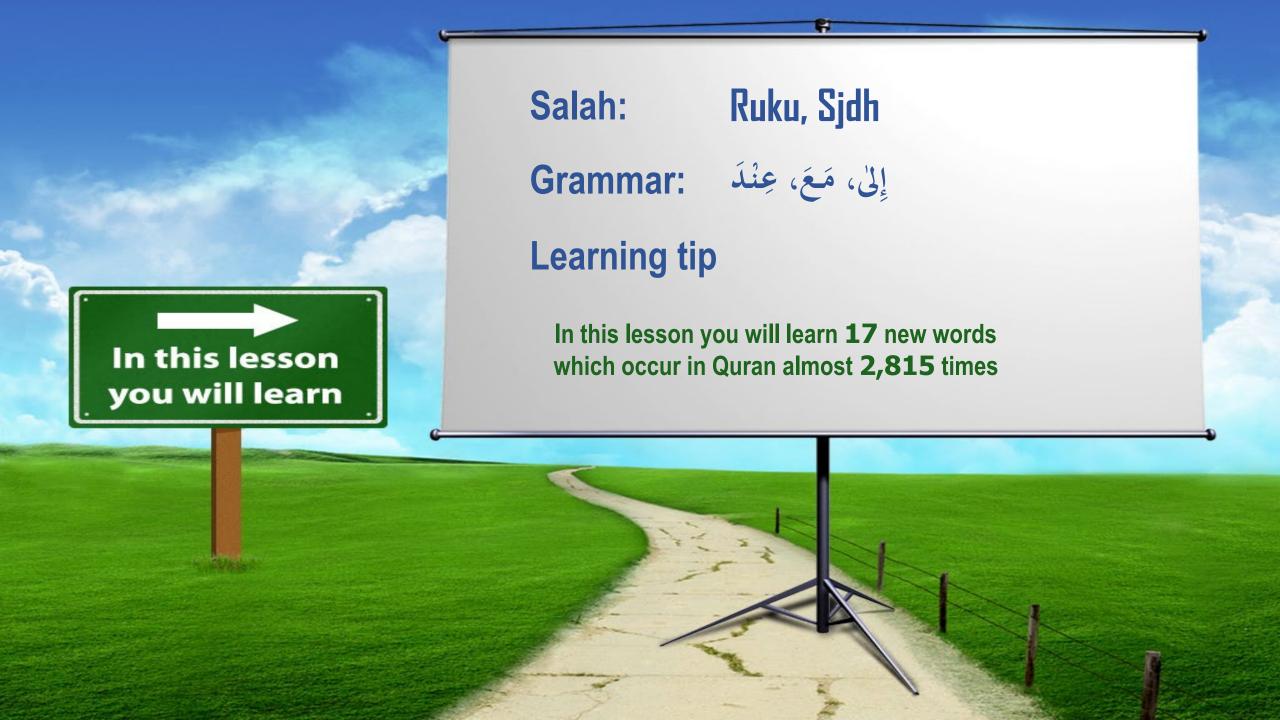
## Q. Translate: مِنْ رَّبِكُمْ

- A. for your Rabb
- B. from your Rabb
- C. from our Rabb
- D. from his Rabb

## Q. Translate: مِنْ رَّبِكُمْ

- A. for your Rabb
- B. from your Rabb
- C. from our Rabb
- D. from his Rabb





78.000

70.000

60.000

50.000

40.000

30.000

20.000

10.000

5.000

0

### Alhamdulillah



By the end of 7<sup>th</sup> lesson, we will learn 80 words which occur in Quran almost 26,082 times

There are 4,500 words which occur almost 78,000 times in the Qur'an.



### 7 Homework

- 2 on Tilawat (5 min; 5 min)
- 2 on Study (book; vocab sheet)
- Listen to mp3
- Ask your partner
- > Recite different Surahs in Salah

## Chosen

Allah has selected you To learn Qur'an. Don't reject his selection by walking away!

رَبِّ زِدْنِيْ عِلْمًا

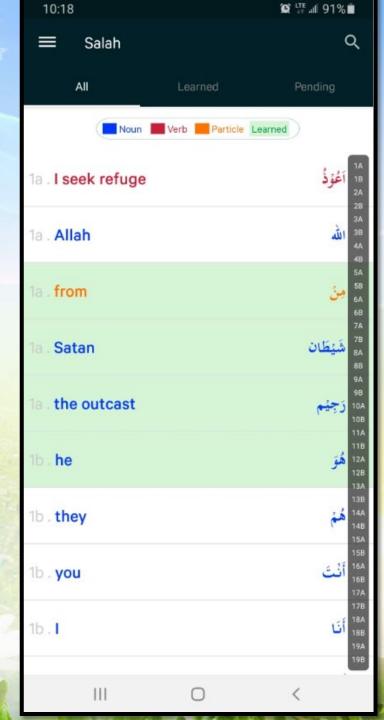
O Allah! Help us to learn the Qur'an in Qur'an class

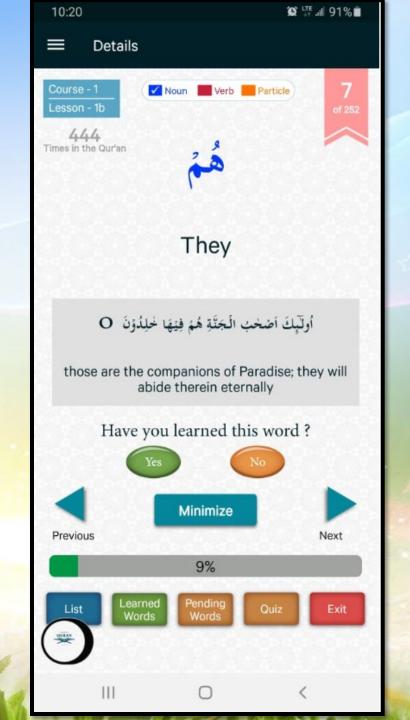


It will always pop up when you turn on the phone



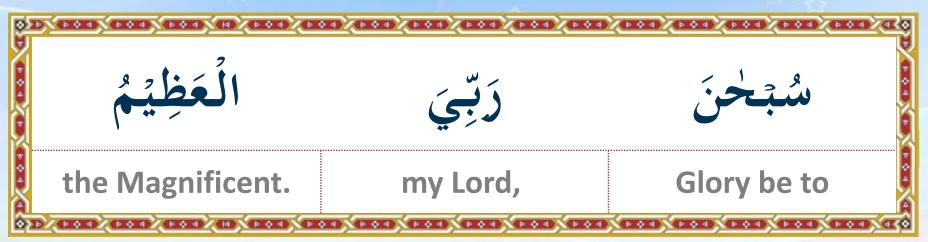
C1: Lesson 7a

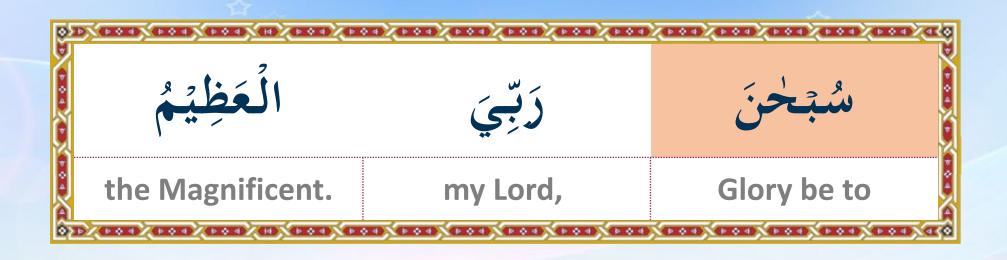




# What is the most commonly repeated Zikr (by a typical Muslim)?

### Things to pronounce when bowing: (زُكُوع)

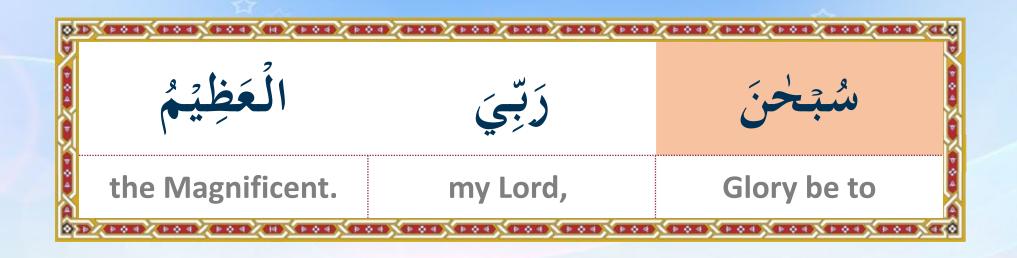








**Free from Defects** 

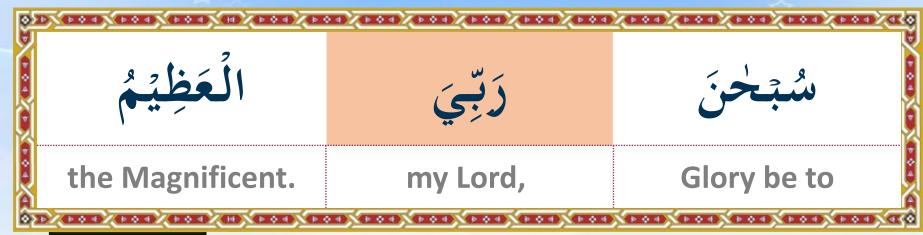




Allah is free from any defects or deficiencies



Free from Defects



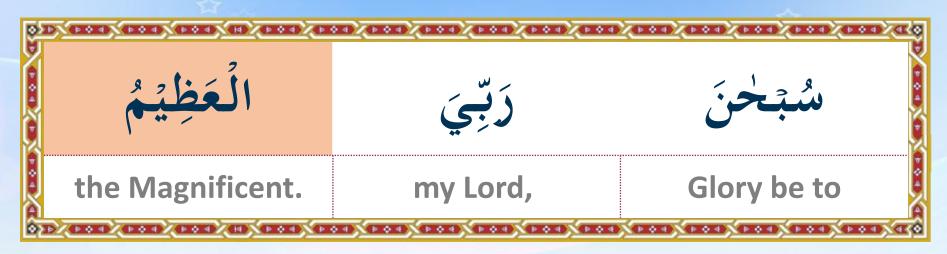
رَبُّهُ رَبُّهُمْ رَبُّلِكَ

رَبِّي رَبِّي رَبِّي رَبِّي رَبِّي مَ

# Takes care of us & helps us grow

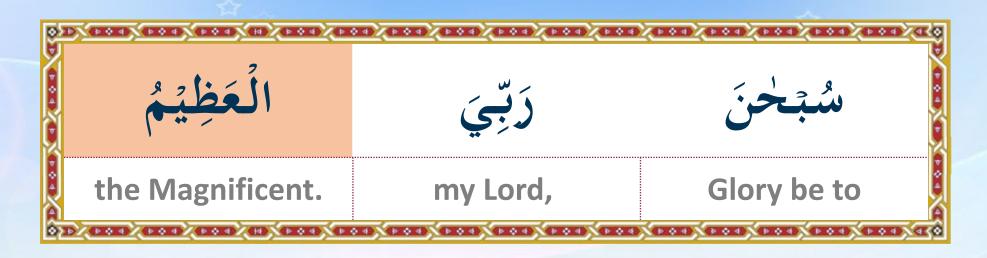
... Every cell of billions of cells... internally

And huge arrangements ... externally



# bone Lis www.understande

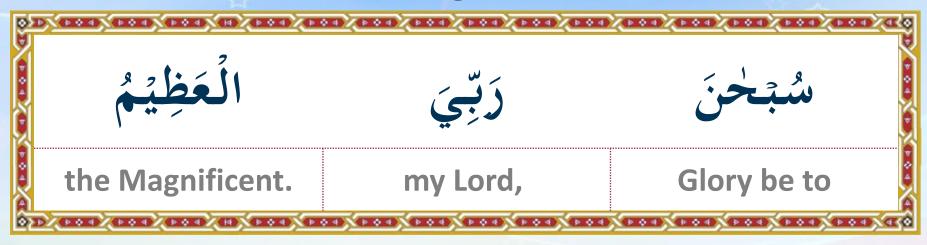
C1: Lesson 7a





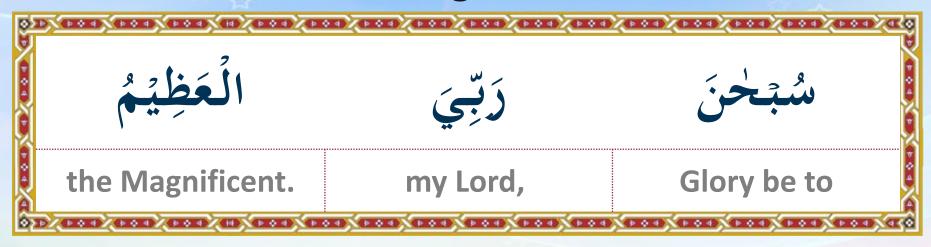
**Greatness + strength** 





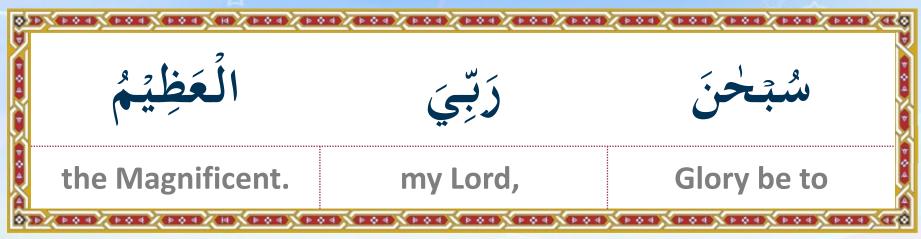
Try to imagine and feel the four things mentioned here:

اسبحان: My Rabb is free from any defects or imperfections. He is not an oppressor or unjust. He has not created anything in vain. He neither gets tired nor slumbers. He is not weak and doesn't fear anyone. There is no flaw in His orders. I do not have any complain for the tests in my life.

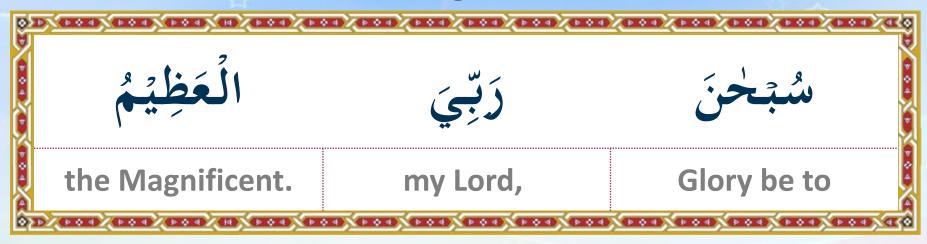


بن: the one who takes care of all of me and everything around me. He is the Cherisher, Sustainer, and Provider of everything that I need.

- ➢ He is the one who controls each and every one of my 1 trillion cells every second of my life.
- > He is continuously supplying and feeding me with Oxygen.
- He is smoothly running all my body systems (11 major organ systems: blood circulation, digestion, respiration, excretion, immunity, bones, etc.)

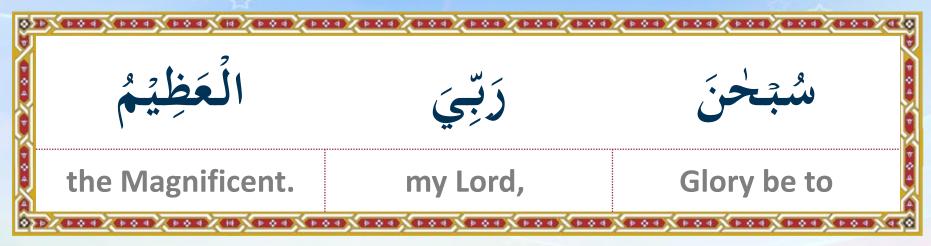


کرتِي: You are addressing Allah saying: My Rabb. If your mother says: "my son is very good" or "my daughter is very good" right in front of you, what does it show? It shows her love and affection! Say it with love when you do Tasbeeh in Rukoo.



> العظيم : He is the magnificent. No one can overpower Him nor pressure him to do anything.

#### Practice with imagination; feelings & prayer







## Q. Translate: وَشُبْحٰنَ اللهِ

- A. and Allah is exalted
- B. and glory be to Allah
- C. Allah is exalted
- D. glory be to Allah

## Q. Translate: وَشُبَحٰنَ اللهِ

- A. and Allah is exalted
  - B. and glory be to Allah
- C. Allah is exalted
- D. glory be to Allah

## Q. Which Dhikr teaches us that Allah's commands are free from defects

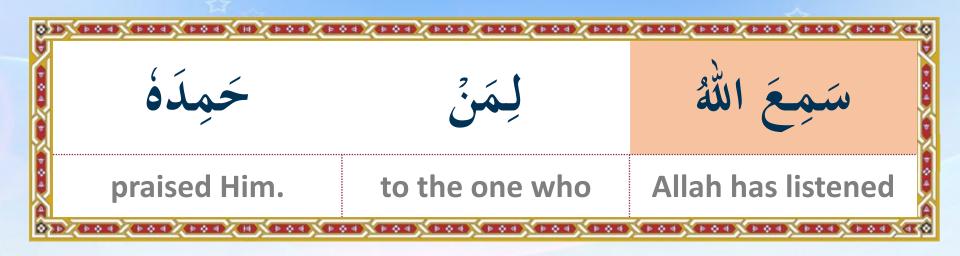
- بِسُمِ اللهِ ٨.
- شَبِّحٰنَ اللهِ B.
- اَلْحَمُدُ لِلهِ ...
- الله اَكْبَر D.

## Q. Which Dhikr teaches us that Allah's commands are free from defects

- بِسْمِ اللهِ . ٨
  - اللهِ B. اللهِ B.
- الْحَمُدُ لِلهِ ...
- اللهُ أَكُبَر .D.

### Recital while standing up from Ruku



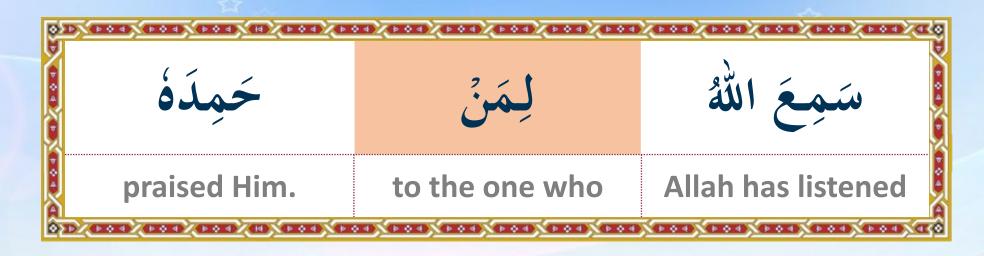




Allah



listened

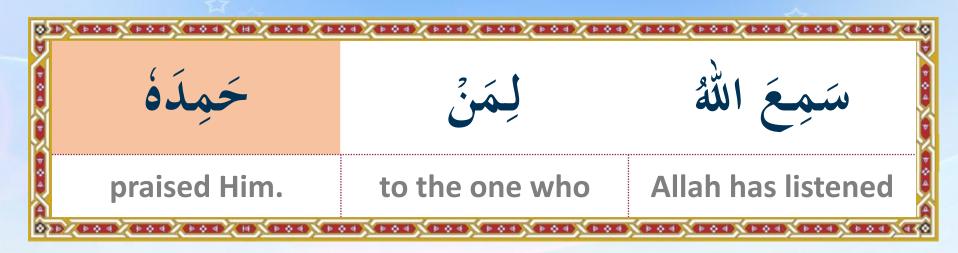




(the one) who



to



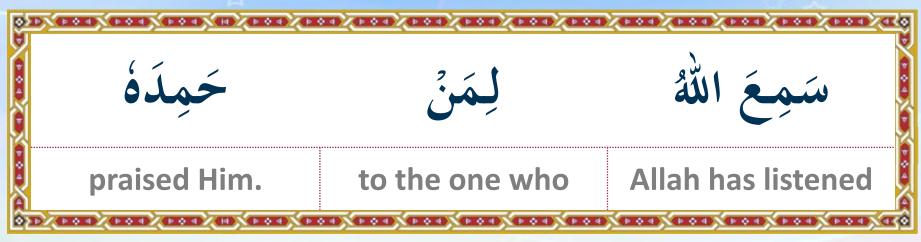
0

Him



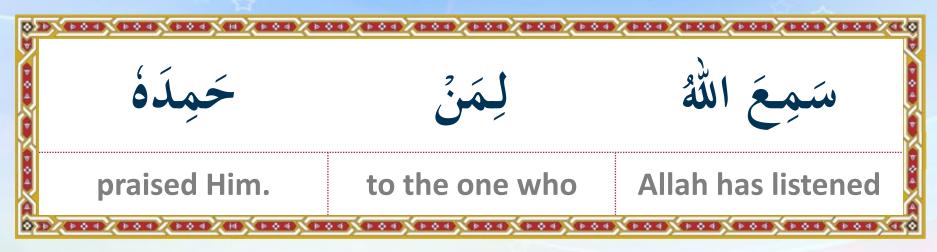
praised





- Allah listens to everyone. Here it means that Allah responds to the one who praises Him and answers his prayers.
- Allah does not need our praise for Him. It does not benefit him at all. He does not lose anything if we don't praise Him. Only we benefit by praising Him.

#### Practice with imagination; feelings & prayer







## Q. شُمِعَ اللهُ: means

- A. Allah listenes
- B. Allah listenes to
- C. Allah has listened
- D. Allah has answered

## Q. شُمِعَ اللهُ: means

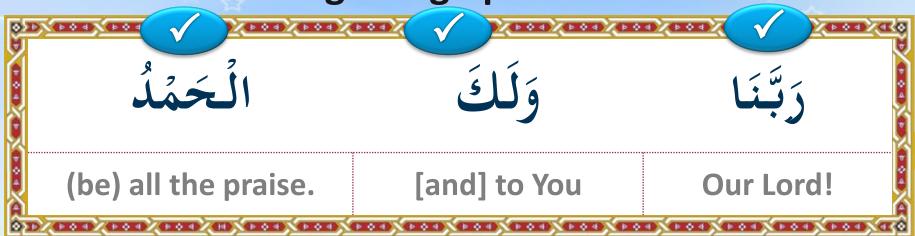
A. Allah listenes

B. Allah listenes to

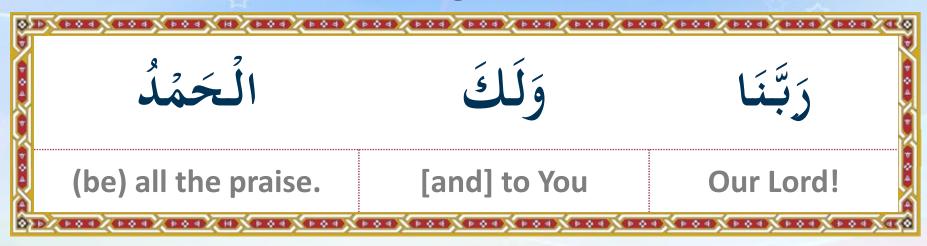
C. Allah has listened

D. Allah has answered

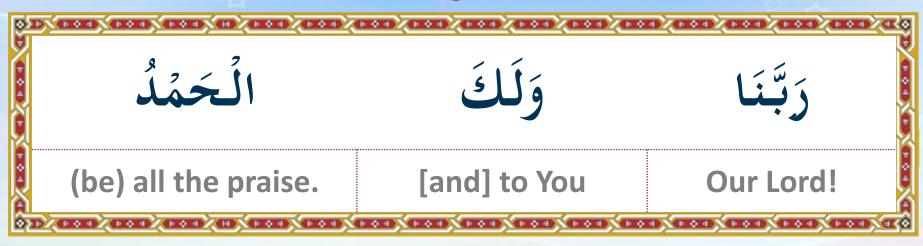
#### After getting up from Ruku





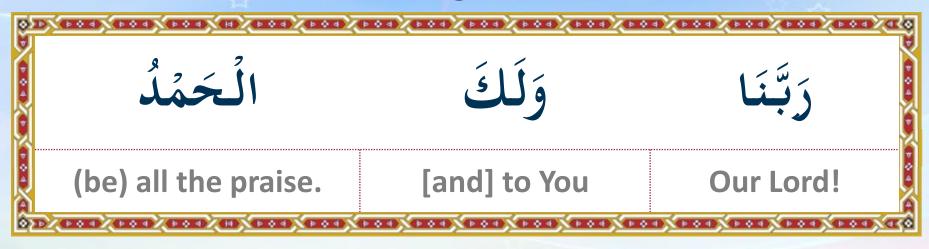


- > عمد : praise & thanks.
- We can praise and thank Allah from the depth of our heart if we just keep in mind the meaning of رَبّن while saying it.
- Glorify Allah wholeheartedly, with the feelings of gratitude and praise.



#### Say it with 3 feelings:

- 1. You are Rabb
- 2. Our Rabb
- 3. Hamd belong to You only.



- Visualize His best qualities: O Allah! You are the most Merciful, Most Powerful, Best Creator, and Best Designer.
- Say it from the depth of your heart.

#### Practice with imagination; feelings & prayer









#### One more Dhikr of Rukoo

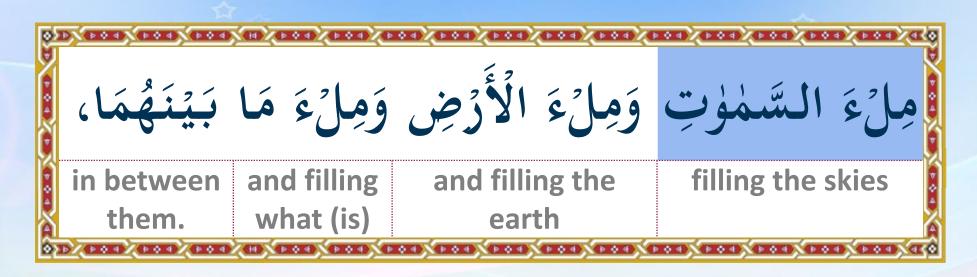
The Messenger of Allah used to say this while raising his head from Rukoo:

"سَمِعَ اللهُ لِمَنْ حَمِدَهُ رَبَّنَا وَلَكَ الْحَمْدُ

مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا بَيْنَهُمَا

وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعُدُ"-

(Tirmidhi)



مَلاً، يَمُلُوُ

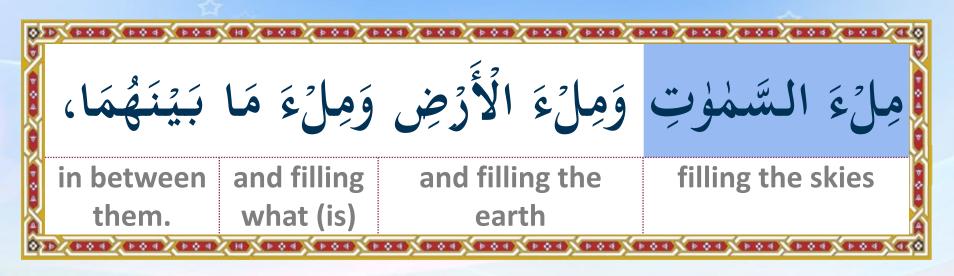
500

filling





## the skies





skies

sky







### the earth







them

between





➤ However much we may praise Allah, we can never fulfil the right of praising Him.







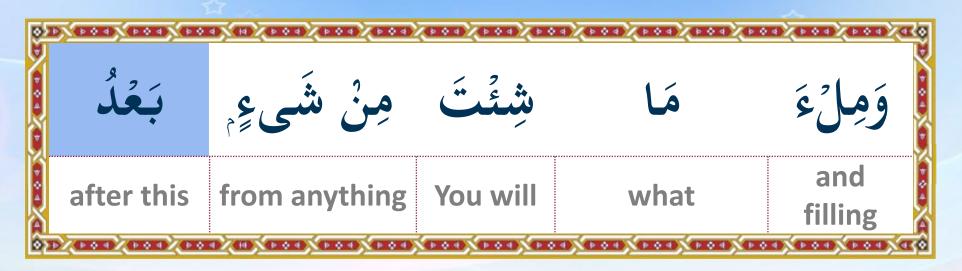
### You will

شاء، يَشَاءُ





thing







after

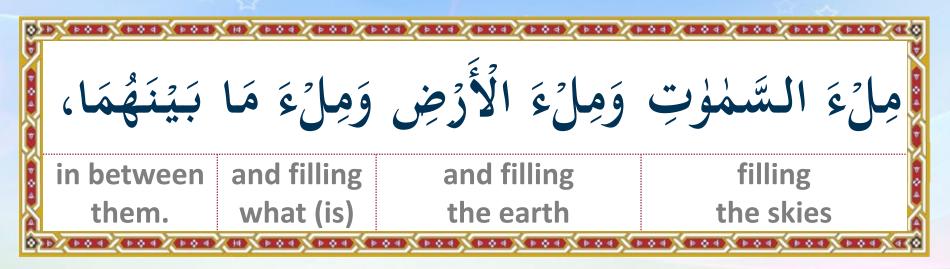
- The words of this Zikr are amazing. Look at the life of Muhammad . He passed through continuous trials and tribulations. He did not have even two full consecutive meals in his Prophetic life.
- ➤ In addition to that, he was persecuted for almost 13 years and his city Madinah was attacked by armies for several years.
- ➤ Keep this in mind and look at the words of this Zikr expressing thanks and gratitude of Allah! No human can reach even a fraction of what the Prophet ♣ had expressed in these words. His actions indeed were far superior than his words.

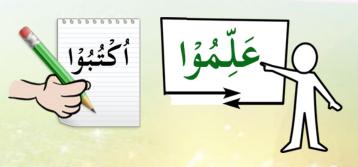
According to modern research, one has to be full of gratitude for a peaceful and satisfactory life. One of the modern success expert had suggested that in order to develop gratitude, we should try to imagine filling our body with the liquid of gratitude every night before sleep! As if every part of our body is swimming in gratitude.

- ➤ Now look at the words of the Prophet ﷺ. He wants to fill up the heavens and the earth and everything in between with gratitude and praise to Allah!
- The last part of the Zikr are more amazing! After mentioning heavens and the earth, he says that he would like to thank and praise Allah by filling "whatever You will O Allah!". That means, O Allah, I know heavens and earth only. If there is anything beyond that which pleases you, I would love to fill that too with gratitude and praise! Allah know best.

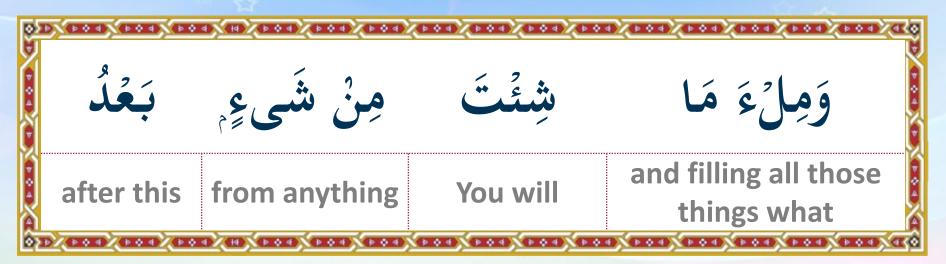
Indeed the modern success experts and trainers can't reach even the dust of what the Prophet has taught us about gratitude.

#### Practice with imagination; feelings & prayer





#### Practice with imagination; feelings & prayer





## Q. Translate: بَيْنَهُم

- A. between us
- B. between me
- C. between you all
- D. between them

## Q. Translate: بَيْنَهُم

A. between us

B. between me

C. between you all

D. between them

## means فِي السَّمْوَاتِ .Q

- A. in skies
- B. in the skies
- C. in sky
- D. in the sky

## means فِي السَّمْوَاتِ .Q

A. in skies

B. in the skies

C. in sky

D. in the sky

## Q. شيءِ means

- A. things
- B. after
- C. thing
- D. filling

## Q. شيع means

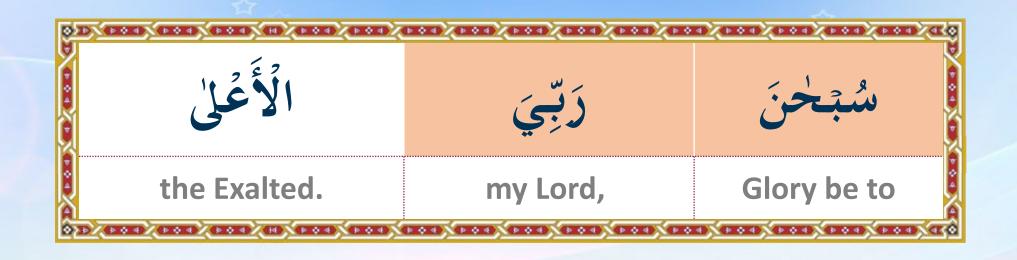
A. things

B. after

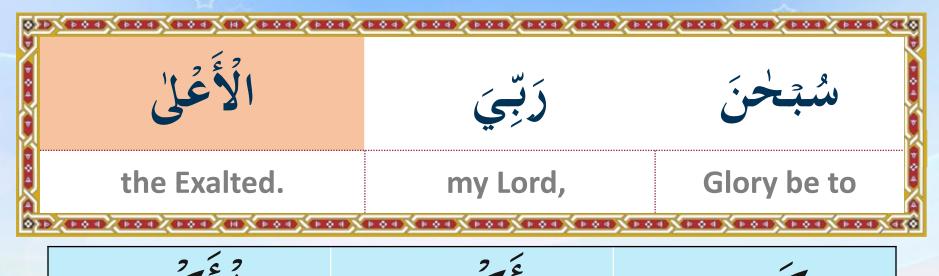
C. thing

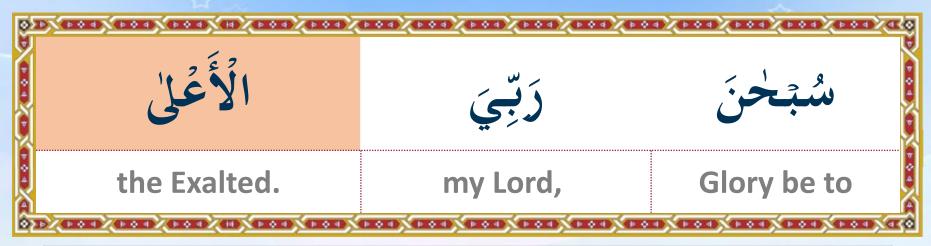
D. filling

# Zikr of Sajdah (سَجْدَة)

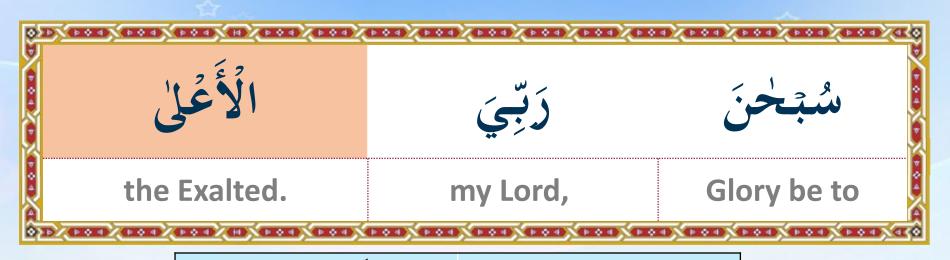


### We have learnt this already in Rukoo'





الأكبر	أُكْبَرُ	big Ž
الأضغر	أَصْغَر	small

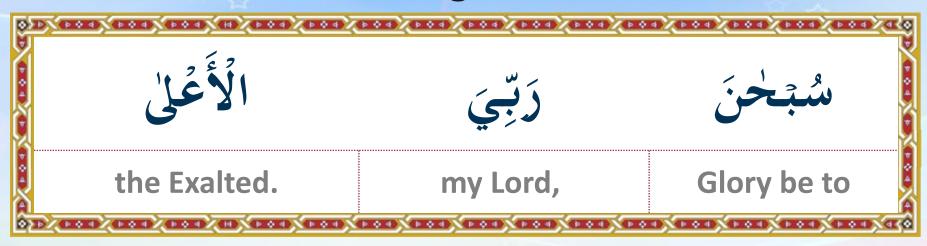


أُكْبَر	كَبِيْر	big
أَصْغَر	صَغِيْر	small
أُكثر	كَثِيْر	more
أعلى	عَلِيٌ	high

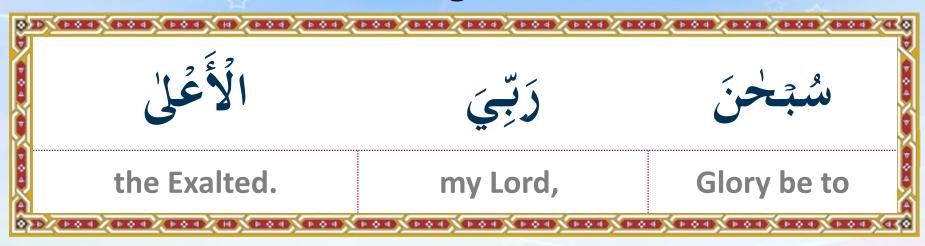
9

www.understandguran.com

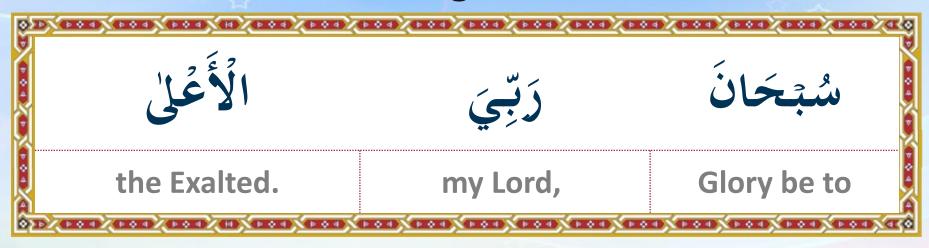




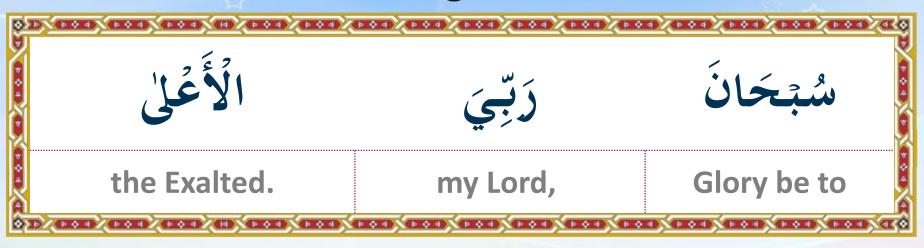
Position of Sajdah: Sajdah (prostration) is the expression of complete submission to Allah. Try to imagine and feel the four things mentioned here.



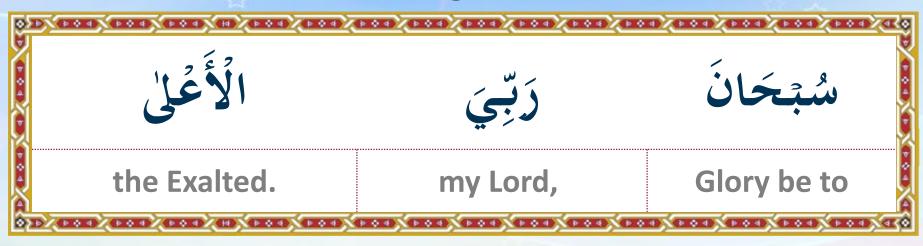
- (1) Allah is free from defects
- (2) He is Rabb
- (3) He is my Rabb
- (4) He is الْأَعْلَىٰ i.e., the highest, the topmost. I am in the lowest position on this earth and my Rabb is the highest above His Throne.
- We are nearest to Allah in the position of Sajdah.



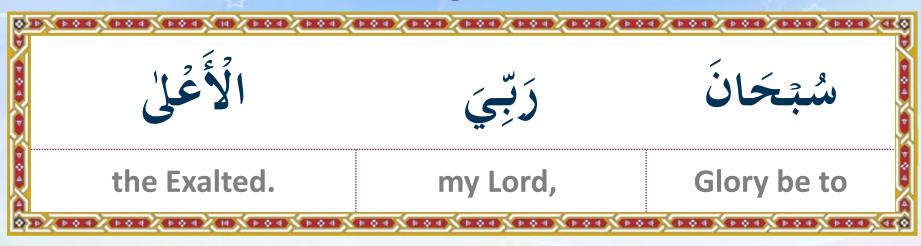
Latest research shows that we need to have two things for a successful and happy life: Positive attitude and Gratitude. We have learned about gratitude. Every Qiyam in Rakah of our Salah start from النحمة (علف النحمة and ends with وَلَكَ الْحَمَة (Now let us see Tasbeeh:



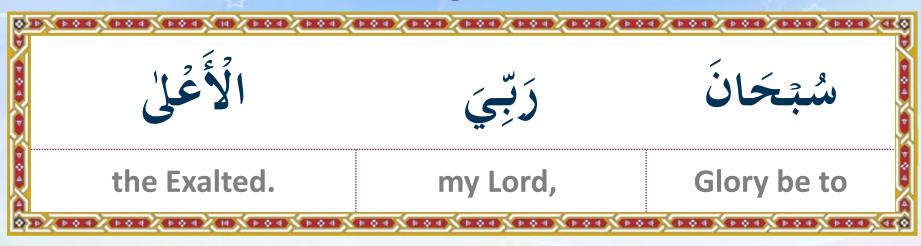
- We recite Tasbeeh 9 times in every Rakah, and therefore more than 200 times everyday. The most recited Dhikr in Salah is شبئحن رَبِّي.
- Remember, Allah wants us to repeat this for a special reason: to train us how to think and live everyday in the best way.



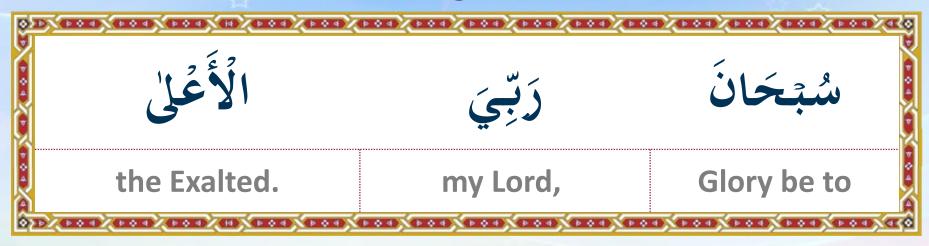
المبيحن رَبِّي has many dimensions for our training, most important among them is that Allah does not need any partners. It also means that the commandments of Allah like Salah, Fasting, Hijab etc. are faultless because Allah Himself is free from all defects.



Allah has kept many things to test us like nose, face, physique, family, country and its situation etc. These tests are also faultless. As an obedient slave, we should ask Allah's help to fulfill our duties without complaining. We must ask Allah: O Allah! Please solve my problems and correct my conditions in order to achieve success in this world and in the hereafter.

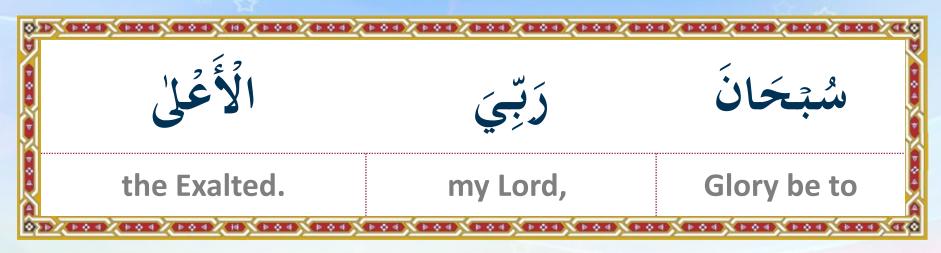


> While reciting Tasbeeh, we bow down and we put our face on earth & say with love and affection. As if we are saying, O Allah! I am totally satisfied and do not have any complaint. If we do Tasbeeh with this feeling and manner then we can develop a strong Positive Attitude. The present day so called "Success Experts" can't give even 1% of it.



Remember, whatever Allah does is perfect. The situation we are in is either a test and/or due to our own faults. We should pray to Allah to help us do our best in whatever situation we are in or change it the best way. This is the secret of success.

#### Practice with imagination; feelings & prayer







## **Tasbeeh and Success!**

- ➤ Ask: O Allah! Help me to accept every test of my life and not have any complaint against You. Never should I say: Why did this happen to me?
- ➤ Evaluate: How many times do I complain about my color, nose, face, physique, family, weather, country, etc.
- > Plan: I will try to never do that again!
- > Propagate.

## Q. We are nearest to Allah in...

- A. Rukoo'
- B. while standing in Salah
- C. Sajdah
- D. while sitting in Salah

## Q. We are nearest to Allah in...

A. Rukoo'

B. while standing in Salah

C. Sajdah

D. while sitting in Salah

# Q. To praise Allah from the heart

- A. recite fast
- B. Ponder the attributes of Allah
- C. recite with Tajweed
- D. Ponder the favours of Allah

# Q. To praise Allah from the heart

- A. recite fast
  - B. Ponder the attributes of Allah
- C. recite with Tajweed
- D. Ponder the favours of Allah

# Q. How many messages are there in سُبَحٰنَ رَبِّى الْأَعْلَىٰ

**A.** 2

B. 4

**C.** 3

**D.** 5

# Q. How many messages are there in سُبَحٰنَ رَبِّى الْأَعْلَىٰ

A. 2

B. 4

**C**. 3

D. 5

## Q. To bring Tasbeeh into our life, we should...

- A. complain about trials
- B. accept the trails of life without any complaints
- C. not talk to others
- D. keep myself busy in my works

## Q. To bring Tasbeeh into our life, we should...

- A. complain about trials
- B. accept the trails of life without any complaints
- C. not talk to others
- D. keep myself busy in my works



مَا شَاءَ الله!!!

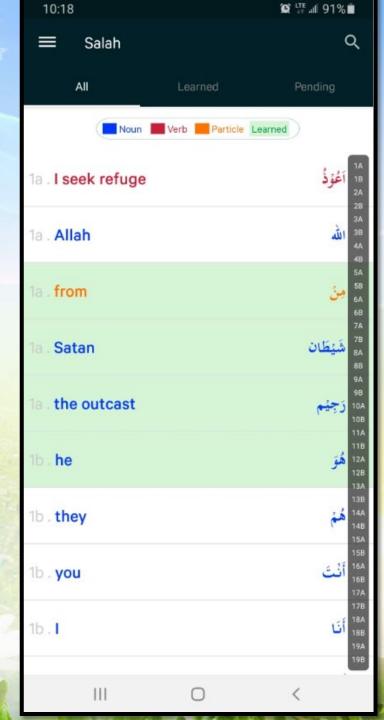


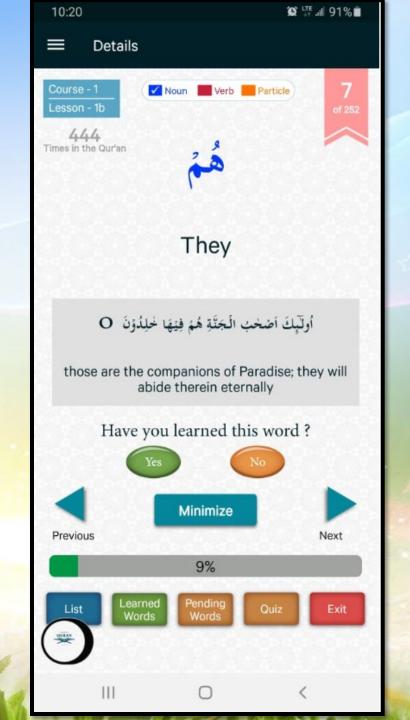


It will always pop up when you turn on the phone



C1: Lesson 7a





# Lets take a break now and then study Grammar & Learning tips

**Lesson 7b**