

بِسْمِ اللَّهِ، اَلْحَمْدُ لِلّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللَّهِ،
رَبِّ اَشْرَحْ لِيْ صَدْرِيْ، وَيَسِّرْ لِيْ اَمْرِيْ، وَاَحْلِلْ عُقْدَةً مِّنْ لِّسَانِيْ، يَفْقَهُوا قَوْلِيْ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Lesson - 13a
Understand Al-Qur'an
the easy way...
Part - I, Salah

by: **Dr. Abdulazeez Abdulraheem**
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+91 9652 430 971
8897 399 399

Q. Did you answer the google quiz?

A. Yes

B. No need

C. No

D. Next time inshaAllah

Revision Questions

Q. The habit we can learn from الرَّحْمَنِ الرَّحِيمِ is:

A. To remember the day of judgment

B. To have positive thinking about Allah

C. To help the needy and poor

D. To have positive behaviour

Q. The habit we can learn from الرَّحْمَنِ الرَّحِيمِ is:

A. To remember the day of judgment

B. To have positive thinking about Allah

C. To help the needy and poor

D. To have positive behaviour

Q. وَرَحْمَةُ اللَّهِ means

A. The mercy of Allah

B. And the peace of Allah

C. And the mercy of Allah

D. The peace of Allah

Q. وَرَحْمَةُ اللَّهِ means

A. The mercy of Allah

B. And the peace of Allah

C. And the mercy of Allah

D. The peace of Allah

Q. Translate: اَعُوذُ بِكَ

A. I seek help from You

B. I seek refuge in You

C. Indeed I seek refuge

D. Indeed I took refuge

Q. Translate: اَعُوذُ بِكَ

A. I seek help from You

B. I seek refuge in You

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D. Indeed I took refuge

Today's Lesson



Qur'an: Sura An-Naas

Grammar: يَنْصُرُ، يَخْلُقُ، يَذْكُرُ، يَعْبُدُ

Learning tip

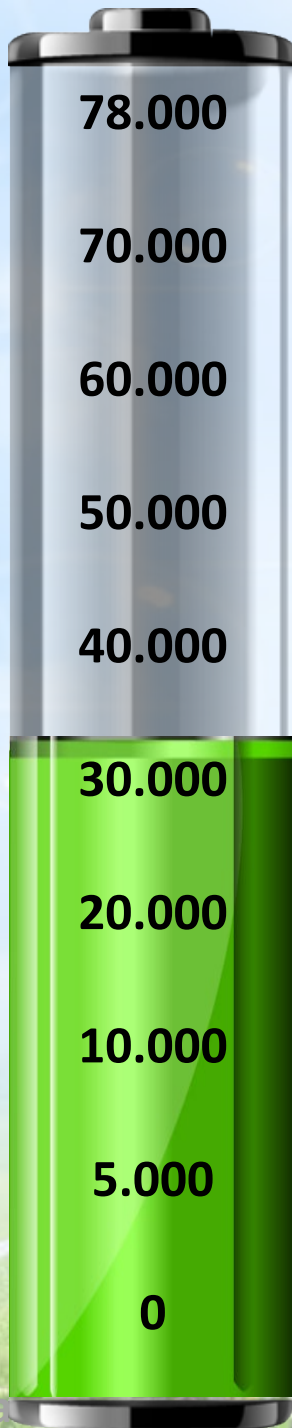
**In this lesson you will learn 12 new words
which occur in Quran almost 473 times**

Alhamdulillah



By the end of 13th lesson, we will learn
156 words which occur in Quran almost 32,111 times

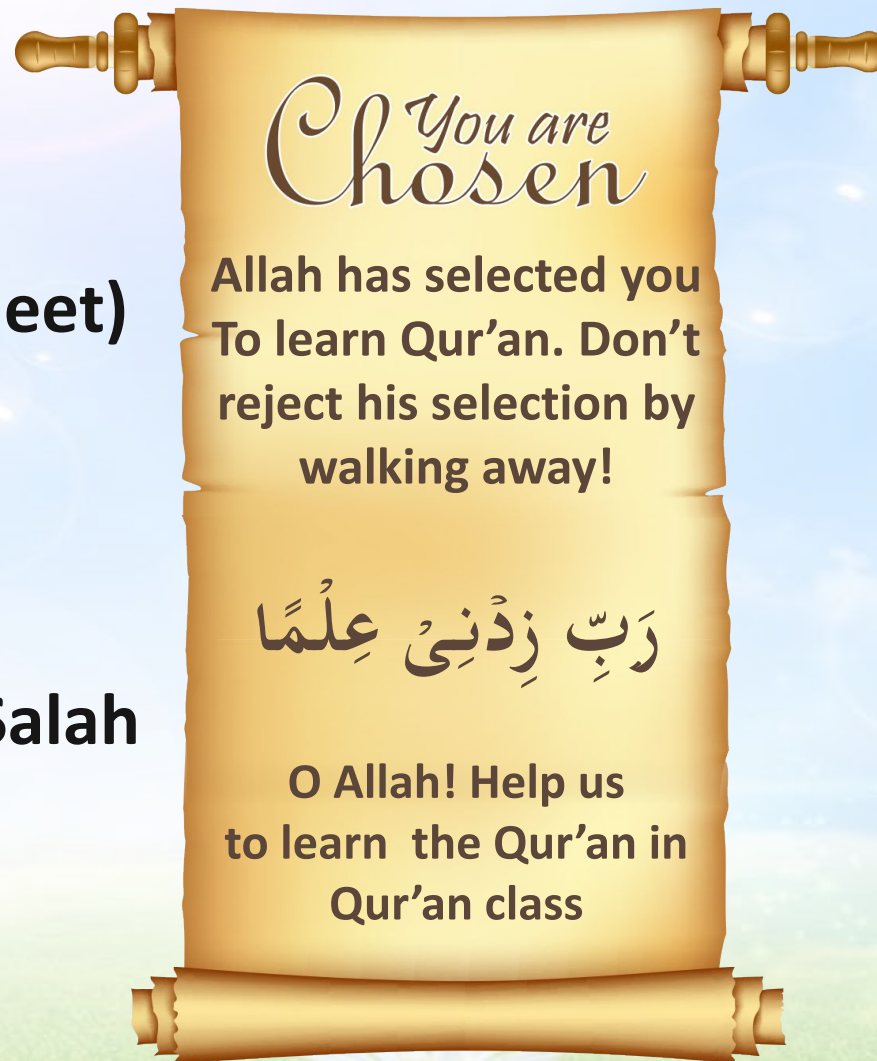
**There are 4,500 words which occur
almost 78,000 times in the Qur'an.**





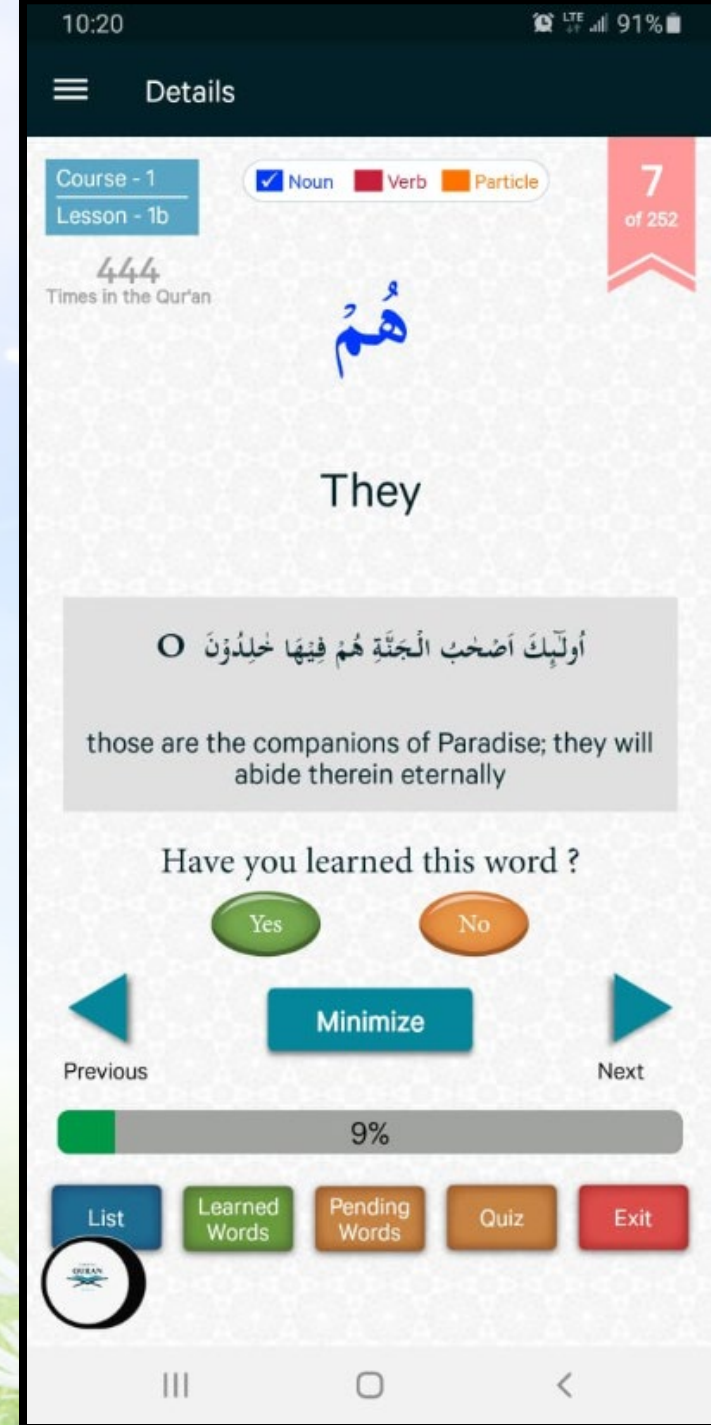
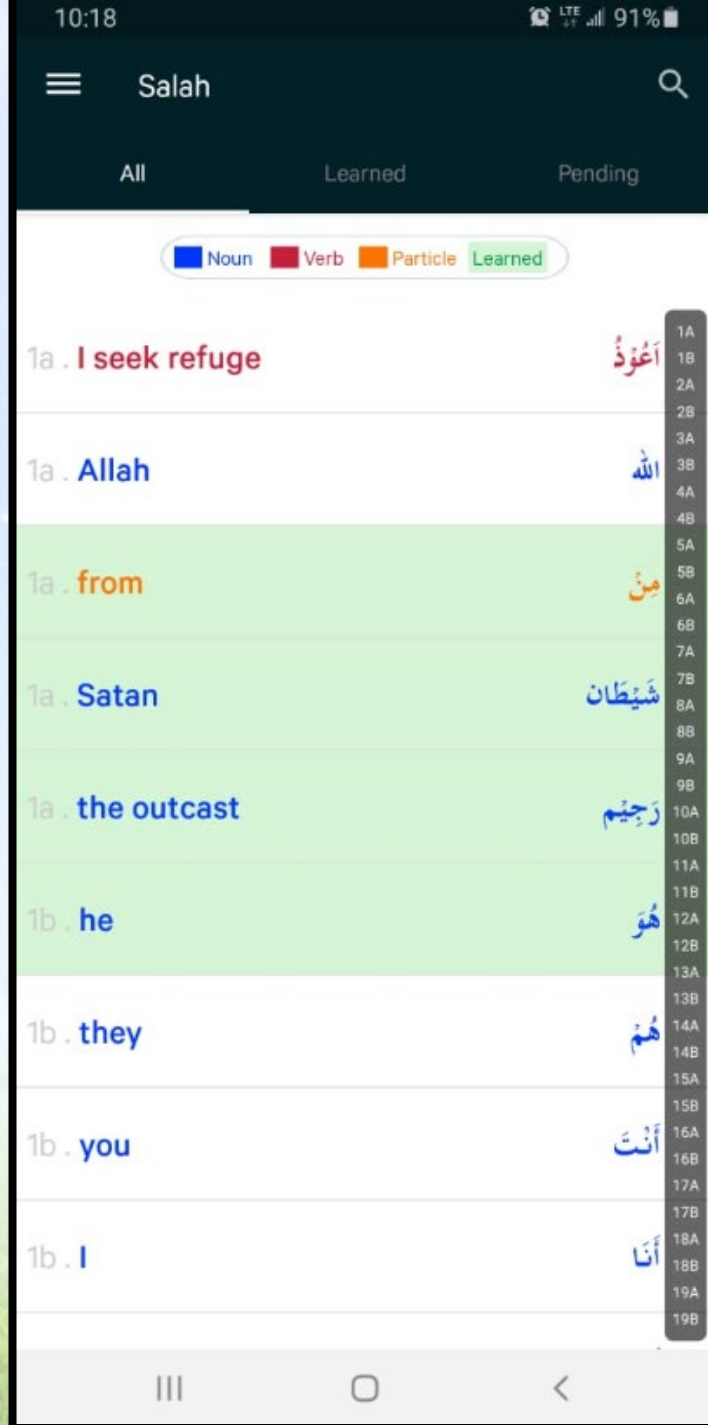
7 Homework

- 2 on Tilawat (5 min; 5 min)
- 2 on Study (book; vocab sheet)
- Listen to mp3
- Ask your partner
- Recite different Surahs in Salah





It will always pop up when you turn on the phone



An-Naas ... at the end of Qur'an?

This is the last Surah of the Qur'an.

The introduction to this Surah is given in the last lesson

سُورَةُ النَّاسِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١

(of) mankind;

in the Lord

I seek refuge

Say,

<p>قُلْ</p>	<p>أَعُوذُ</p>	<p>بِرَبِّ</p>	<p>النَّاسِ</p>
<p>Say,</p>	<p>I seek refuge</p>	<p>in the Lord</p>	<p>(of) mankind;</p>

ق و ل

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ 1
Say,	I seek refuge	in the Lord	(of) mankind;

ر ب ب

بِرَبِّ

Who takes care of every cell and every atom in our existence at every moment

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ 1
Say,	I seek refuge	in the Lord	(of) mankind;

Man إِنْسَان

people نَاس



Message from:

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
1			
Say,	I seek refuge	in the Lord	(of) mankind;

- Visualize: Allah is the Rabb of seven billion people living now on the planet, in addition to those who died before and those who will be coming in future.

Message from:

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
1			
Say,	I seek refuge	in the Lord	(of) mankind;

- He is the one who causes the rain to fall, brings forth the crops, maintains the sun and the earth in their respective orbits, alters the seasons, and all other things for our survival.
- He looks after every cell and every atom of each one of us every second. He is all-time Rabb of everyone. Feel His greatness while reciting it.

Message from:

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
1			
Say,	I seek refuge	in the Lord	(of) mankind;

- Allah starts the Surah with “Say.” We should recite this Surah as well as convey it to others with wisdom and kindness, the same way that the Prophet ﷺ did.

Practice with prayer, imagination and feelings

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
1			
Say,	I seek refuge	in the Lord	(of) mankind;



Q. To realize of greatness of رَبِّ النَّاسِ I can visualize that He is...

A. Rabb of all people on this earth

B. taking care of the needs of all the people

C. arranging rains and crops for all the people

D. Rabb of all the angels

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A. Rabb of all people on this earth

B. taking care of the needs of all the people

C. arranging rains and crops for all the people

D. Rabb of all the angels

إِلَهِ النَّاسِ 3

(The) God of Mankind,

النَّاسِ 2

(of) Mankind,

مَلِكِ

(The) King

<p>إِلَهِ النَّاسِ 3</p> <p>(The) God of Mankind,</p>	<p>النَّاسِ 2</p> <p>(of) Mankind,</p>	<p>مَلِكٍ</p> <p>(The) King</p>
---	--	---------------------------------

م ل ك

King

مَلِكٍ

88
Angel

مَلَكٌ

Owner

مَالِكٍ

<p>إِلَهِ النَّاسِ 3</p>	<p>النَّاسِ 2</p>	<p>مَلِكِ</p>
<p>(The) God of Mankind,</p>	<p>(of) Mankind,</p>	<p>(The) King</p>

م ل ك

88

مَلَايَكَةٌ +

مَلِك

<p>إِلَهِ النَّاسِ 3</p>	<p>النَّاسِ 2</p>	<p>مَلِكِ</p>
<p>(The) God of Mankind,</p>	<p>(of) Mankind,</p>	<p>(The) King</p>

أَلِه ن و س

145

الِهَة +

إِلَه

Worthy of worship



Message from:

مَلِكِ	النَّاسِ ٢	إِلَهِ النَّاسِ ٣
(The) King	(of) Mankind,	(The) God of Mankind,

- **Visualize:** He is the true King of seven billion people alive today. He owns everything they have, including their life and death. However much they deny or forget him, they call upon Him, especially during tough times and difficulties.

Message from:

مَلِكِ	النَّاسِ ٢	إِلَهِ النَّاسِ ٣
(The) King	(of) Mankind,	(The) God of Mankind,

- Ask: O Allah! Help me accept You as the true King and the only God in my daily life.
- Evaluate (King): How is my obedience to His laws?

Message from:

مَلِكِ	النَّاسِ ٢	إِلَهِ النَّاسِ ٣
(The) King	(of) Mankind,	(The) God of Mankind,

- **Evaluate (God):** How many times did I follow my desires? According to the Qur'an, following one's own desire is to make it god [45:23]. How many times did I succumb to the whisperings of the Shaitan? According to the Qur'an, following Shaitan is like worshipping him [36:60]. Why did I listen to him? Because of bad company, TV, internet?
- **Plan:** Remove bad friends, habits, and things from **your life.**

Practice with imagination, feelings and prayer

مَلِكِ	النَّاسِ 2	إِلَهِ النَّاسِ 3
(The) King	(of) Mankind,	(The) God of Mankind,



Q. Translate: مَلِكِ النَّاسِ

A. The lord of mankind

B. The king of mankind

C. The Creator of mankind

D. The Rabb of mankind

Q. Translate: مَلِكِ النَّاسِ

A. The lord of mankind

B. The king of mankind

C. The Creator of mankind

D. The Rabb of mankind

Q. Plural of إِلَه

A. إِلَهَة

B. إِلَهُونَ

C. آلله

D. إِلَهِينَ

Q. Plural of إِلَه

A. إِلَهَة

B. إِلَهُونَ

C. آلله

D. إِلَهَيْنَ

Q. Allah is مَلِكِ النَّاسِ because...

A. He owns all the angels

B. He owns all the people and their possessions

C. He controls all the angels

D. He has full control over the people

Q. Allah is مَلِكِ النَّاسِ because...

A. He owns all the angels

B. He owns all the people and their possessions

C. He controls all the angels

D. He has full control over the people

Q. Allah is إِلَهَ النَّاسِ because...

A. He is the God of angels

B. He alone fulfils their needs

C. He alone has the right to be obeyed

D. He alone should be worshiped

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A. He is the God of angels

B. He alone fulfils their needs

C. He alone has the right to be obeyed

D. He alone should be worshiped



مَا شَاءَ اللَّهُ!!!

Congratulations

4

الْخَنَّاسِ

الْوَسْوَاسِ

مِنْ شَرِّ

the one who withdraws
(after whispering) –

(of) the whisperer,

From (the) evil

<p>4 ^{لَا} الْخَنَاسِ</p>	<p>الْوَسْوَاسِ ^{لَا}</p>	<p>مِنْ شَرِّ</p>
<p>the one who withdraws (after whispering) –</p>	<p>(of) the whisperer,</p>	<p>From (the) evil</p>

ش ر ر

evil

Suffering

(direct or cause)

(even if it appears to be good)

شَرِّ

<p>الْخَنَّاسِ 4</p>	<p>الْوَسْوَاسِ ٥</p>	<p>مِنْ شَرِّ</p>
<p>the one who withdraws (after whispering) –</p>	<p>(of) the whisperer,</p>	<p>From (the) evil</p>

و س و س

**the one who puts
something secretly in
the heart**

<p>الْخَنَّاسِ 4</p>	<p>الْوَسْوَاسِ ٥</p>	<p>مِنْ شَرِّ</p>
<p>the one who withdraws (after whispering) –</p>	<p>(of) the whisperer,</p>	<p>From (the) evil</p>

و س و س

وَسُوسَةٌ

زَلْزَلَةٌ

earthquake

**Pronunciation shows the
repetition**

<p>الْخَنَّاسِ ٤</p>	<p>الْوَسْوَاسِ ٥</p>	<p>مِنْ شَرِّ</p>
<p>the one who withdraws (after whispering) –</p>	<p>(of) the whisperer,</p>	<p>From (the) evil</p>

خ ن س

Who withdraws

<p>الْخَنَّاسِ 4</p>	<p>الْوَسْوَاسِ</p>	<p>مِنْ شَرِّ</p>
<p>the one who withdraws (after whispering) –</p>	<p>(of) the whisperer,</p>	<p>From (the) evil</p>

خ ن س

**But never gives up...
till we die.**

**Shaitan is always in one of
the two states**

خَنَّاسٌ

or

وَسَّوَّاسٌ



**When you
REMEMBER
Allah**



**When you
FORGET Allah**

وَسْوَءَةٌ



نِيَّة



عَمَل

First Step

Repetition leads to
habit – and habit
leads to destiny

And then such a
person becomes
“human Shaitan”
too!



Message from:

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

the one who withdraws (after whispering) –	(of) the whisperer,	From (the) evil
---	---------------------	-----------------

- Whisper is the first attack of Shaitan. If he succeeds, then the man intends to do bad thing. Shaitan then pushes the man to do the bad thing. If this is repeated, it becomes a habit. Bad habits lead to bad end.

Message from:

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

the one who withdraws (after whispering) –	(of) the whisperer,	From (the) evil
---	---------------------	-----------------

- Whenever we are careless, Shaitan whispers. If we remember Allah, he withdraws. But he never gives up the whispering activity.

Practice with imagination, feelings and prayer

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ 4

the one who withdraws
(after whispering) –

(of) the whisperer,

From (the) evil



Q. Shaitan is خَنَّاس because he runs away when...

A. we sleep

B. we remember Allah

C. we are busy

D. we remember shaitan

Q. Shaitan is خَنَّاس because he runs away when...

A. we sleep

B. we remember Allah

C. we are busy

D. we remember shaitan

Q. وَسَوَّاسٌ means

A. One who withdraws

B. Whispering

C. Whisperer

D. He whispers

Q. وَسَوَّاسٌ means

A. One who withdraws

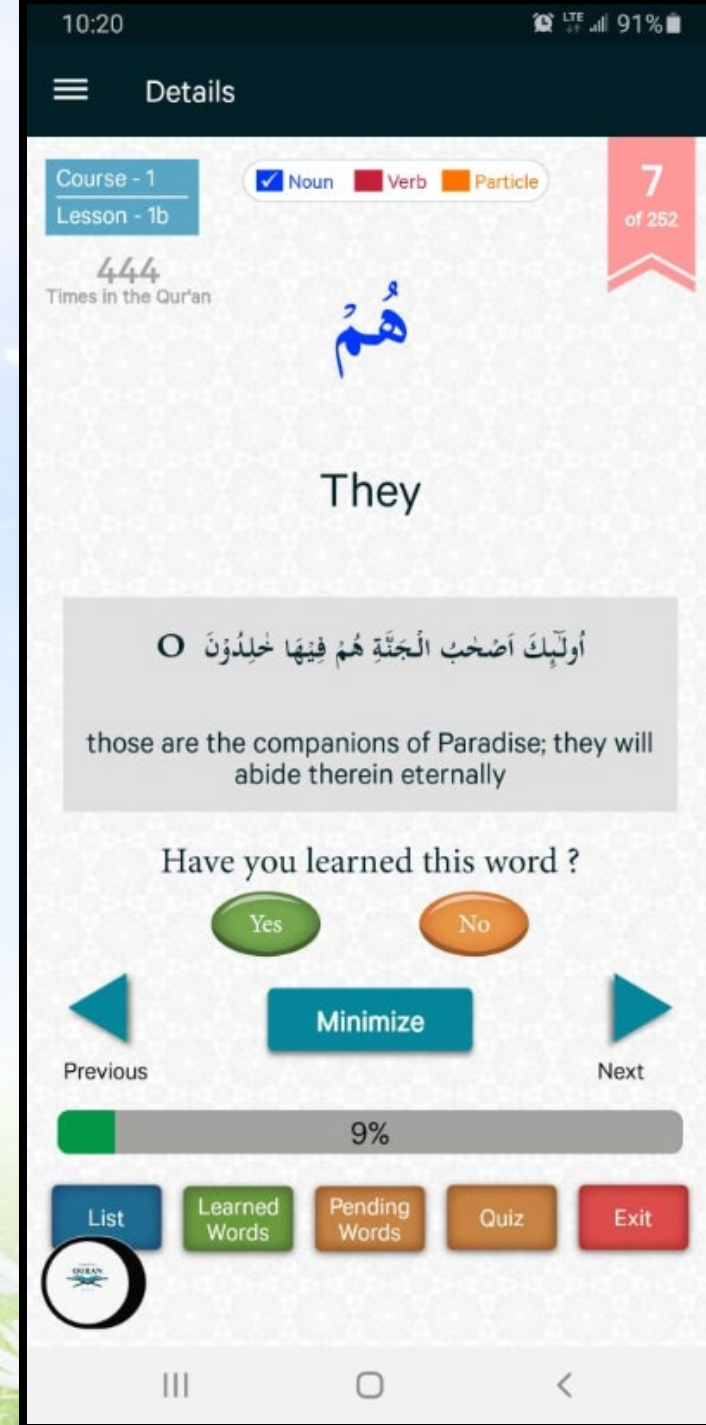
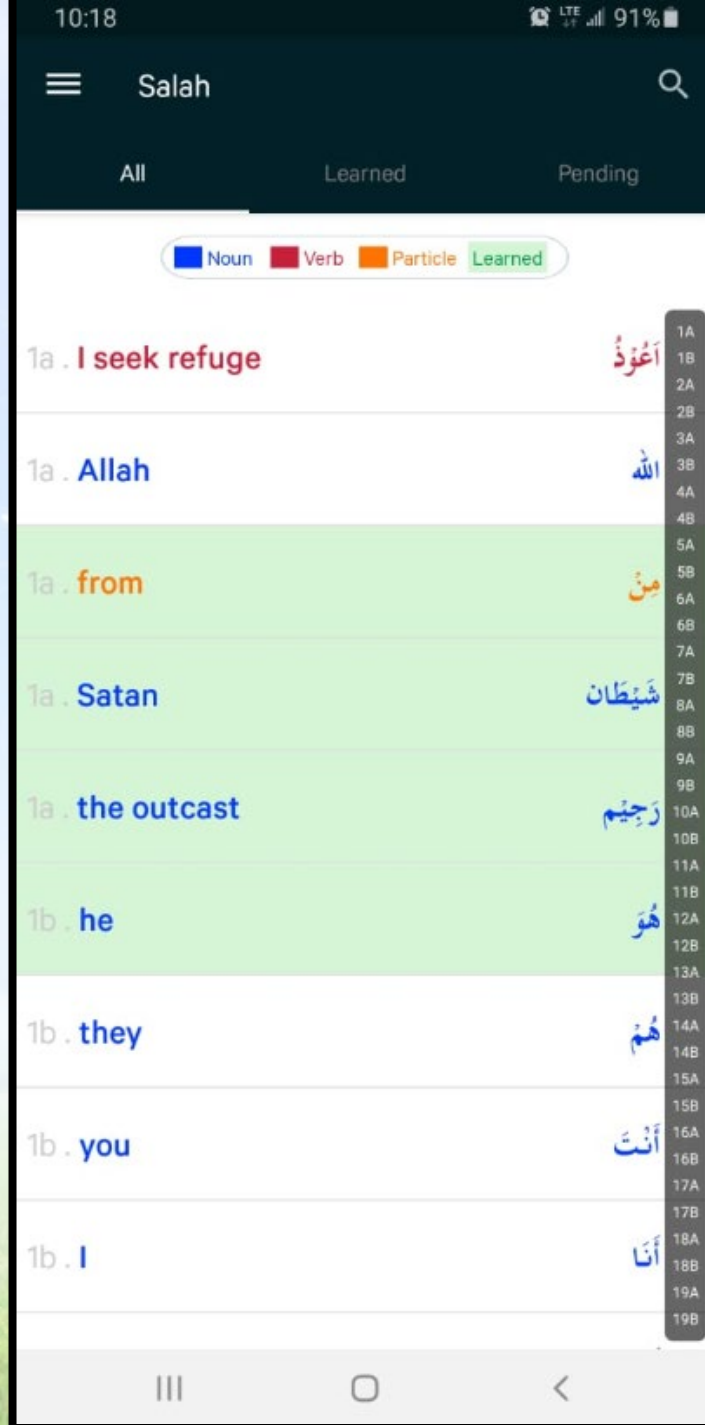
B. Whispering

C. Whisperer

D. He whispers



It will always pop up when you turn on the phone



الَّذِي يُوسِّسُ فِي صُدُورِ النَّاسِ ٥

(of) mankind

into the chests

whispers

Who

الَّذِي	يُوسِّسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

the one who

الَّذِي	يُوسِّسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

و س و س

	whispers	يُوسِّسُ
	one who whispers	وَسَّوَّاسٍ

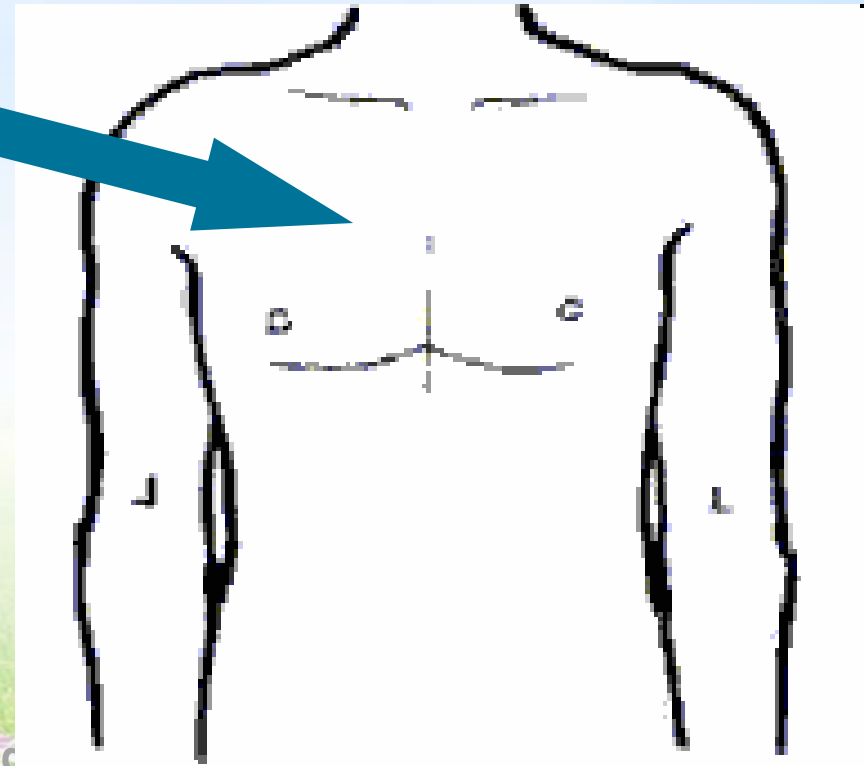
الَّذِي	يُوسِّسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

صدر

44

صَدْر

صُدُور





Message from:

الَّذِي	يُوسَّوِسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

- Shaitan tries to whisper into the chest as the chest is the entry region of the ‘heart.’ This is similar to a thief entering through the open space around a house.

Message from:

الَّذِي	يُوسَّوِسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

- If the heart is 'alive' and 'sound' with the Zikr of Allah, then the whisper attacks of Shaitan fail and he withdraws miserably. If not, the person falls into the sin.

Message from:

الَّذِي	يُوسِّسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind

- Allah says about the Qur'an: وَشِفَاءٌ لِّمَا فِي الصُّدُورِ i.e., a healing for that which is in the chests [10:57].
- There are many diseases of the heart such as doubts, evil desires, ignorance, hypocrisy, enmity, hatred, jealousy, etc.

Practice with imagination, feelings and prayer

الَّذِي	يُوسِّسُ	فِي صُدُورِ	النَّاسِ 5
Who	whispers	into the chests	(of) mankind



Q. فِي صُدُورِهِمْ means:

A. in his chest

B. in your chests

C. in their chests

D. in your chest

Q. فِي صُدُورِهِمْ means:

A. in his chest

B. in your chests

C. in their chests

D. in your chest

٦ وَالنَّاسِ

الْجِنَّةِ

مِنْ

and mankind.”

among Jinns

From

<p>ع 6 وَالنَّاسِ</p>	<p>الْجِنَّةِ</p>	<p>مِنْ</p>
<p>and mankind.”</p>	<p>among Jinns</p>	<p>From</p>

ج ن ن

**One is always there with
each one of us!!!
Plus others like Khanzab.
Don't have to look for
haunted houses!**



<p>ع 6 وَالنَّاسِ</p>	<p>الْجِنَّةِ</p>	<p>مِنْ</p>
<p>and mankind.”</p>	<p>among Jinns</p>	<p>From</p>

الْجِنَّةِ

among Jinns

مِنْ

From

<p>ع 6 وَالنَّاسِ</p>	<p>الْجِنَّةِ</p>	<p>مِنْ</p>
<p>and mankind.”</p>	<p>among Jinns</p>	<p>From</p>

32

جِنَّةِ

Jinns



^ع 6 وَالنَّاسِ	الْجَنَّةِ	مِنْ
and mankind.”	among Jinns	From

ن و س

**The last word of the
Qur'an... alerting us to avoid
bad company!**

Message from:

مِنْ	الْجِنَّةِ	وَالنَّاسِ ٦
From	among Jinns	and mankind."

- The Prophet ﷺ told that every one of us has a Shaitan Jinn always with him/her. He continuously tries to mislead us at every possible opportunity by whispering.

Message from:

- **Who are the Shaitans from humans? All those people who work for Shaitan directly or indirectly, who seduce us away from Allah. They include most of our media, television, newspapers and magazines that create doubts about Islam or call towards materialism and immorality. In addition, there are men and women around us who through their dresses, talks, and actions work as agents of Shaitan. Isn't the world full of such people? Do you now see how important this Surah is for our safety!**

Message from:

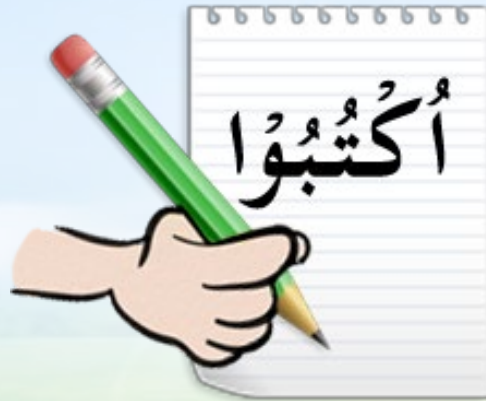
- In fact, a hadith mentions the greatness of the last two Surahs. 'Uqbah bin 'Amir said that the Messenger of Allah ﷺ said: 'O 'Uqbah, shall I not teach you the best two Surahs that can be recited?' And he taught me: قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ، قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Message from:

- In fact, a hadith mentions the greatness of the last two Surahs. 'Uqbah bin 'Amir said that the Messenger of Allah ﷺ said: 'O 'Uqbah, shall I not teach you the best two Surahs that can be recited?' And he taught me: قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ، قُلْ أَعُوذُ بِرَبِّ النَّاسِ
- Plan: Try to avoid all bad programs, gadgets, and friends and use your time to do good things. In addition to seeking Allah's help, strive as a team to create a clean society free from evil things.

Practice with imagination, feelings and prayer

ع 6 وَالنَّاسِ	الْجِنَّةِ	مِنْ
and mankind.”	among Jinns	From



Q. Translate: مِنَ الْجَنَّةِ

A. For paradise

B. From paradise

C. For among Jinns

D. From among Jinns

Q. Translate: مِنَ الْجَنَّةِ

A. For paradise

B. From paradise

C. For among Jinns

D. From among Jinns

Q. How many names of Allah mentioned in Surah An-Naas?

A. 1

B. 3

C. 2

D. 4

Q. How many names of Allah mentioned in Surah An-Naas?

A. 1

B. 3

C. 2

D. 4

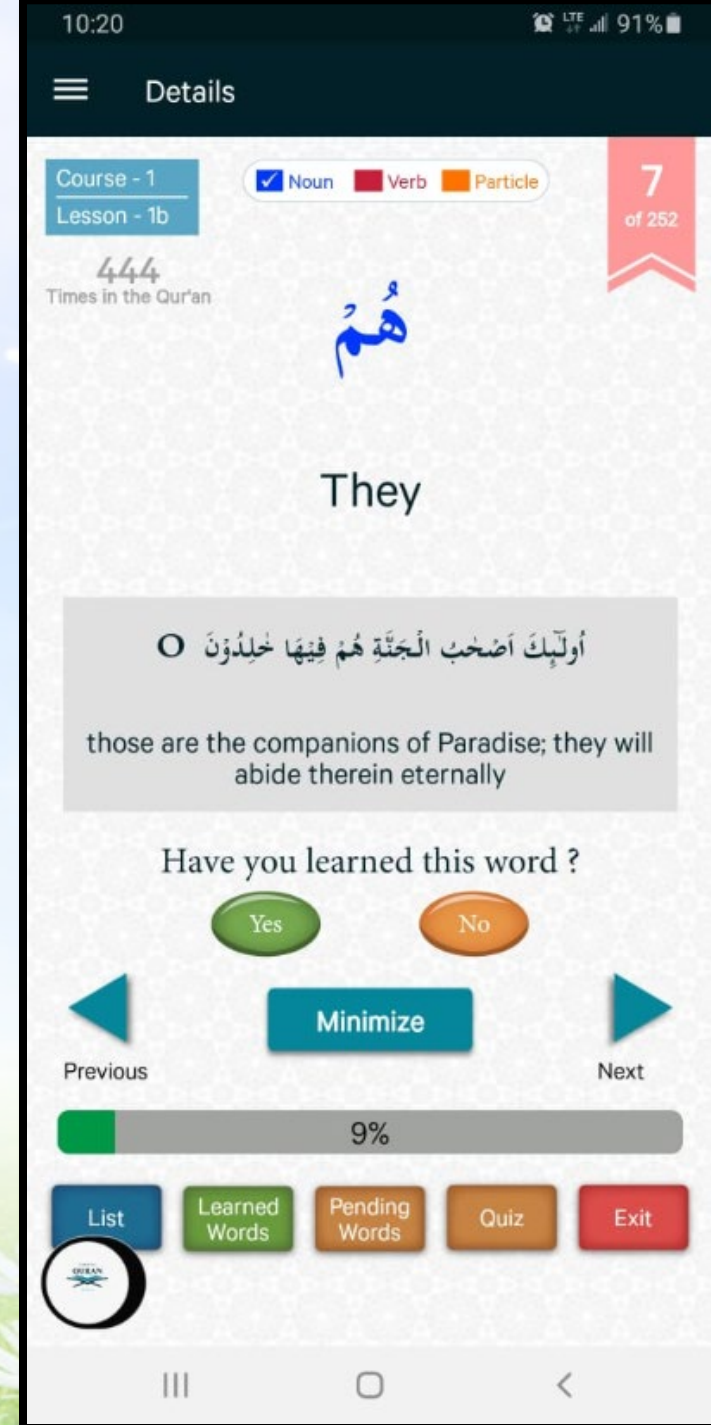
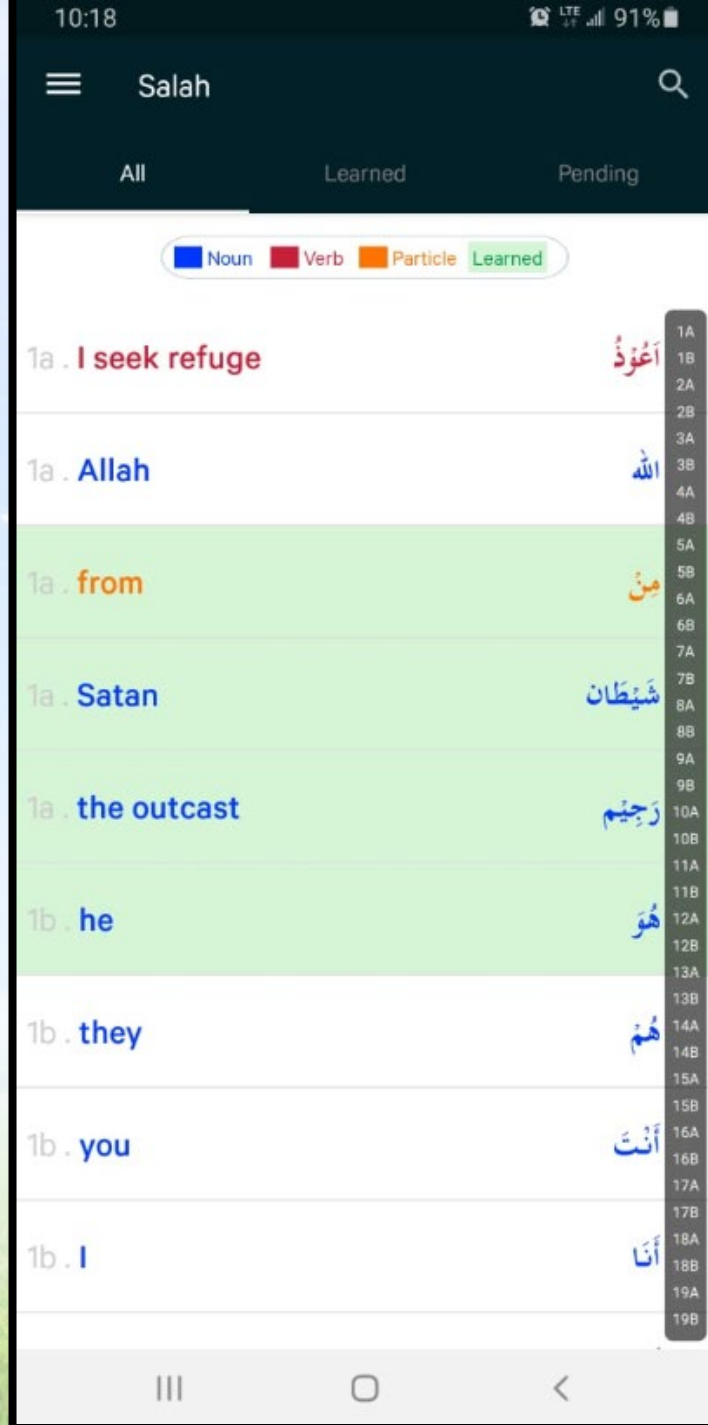



مَا شَاءَ اللَّهُ!!!





It will always pop up when you turn on the phone





**Lets take a break now
and then study
Grammar & Learning tips**