



Actions are based on intentions

Narrated 'Umar bin Al-Khattab: I heard Allah's Apostle saying:

(The reward of)
deeds (depends)
upon the intentions
only.

إِنَّمَا الْأَعْمَالُ

بِالنِّيَّاتِ

(Bukhari: 01)

Allah will accept the action of a believer only when

- 1. it is for Allah alone.**
- 2. it is done according to the way of Prophet Muhammad ﷺ.**



Importance of Intention & Actions

Abu Hurairah R.A. narrated: Messenger of Allah ﷺ said,
"Allah does not look at your figures, nor at your attire,

And but He looks

At your hearts

And your
accomplishments.

وَلَكِنْ يَنْظُرُ

إِلَى قُلُوبِكُمْ

وَأَعْمَالِكُمْ

(Muslim: 2564)

Allah does not look at the body or the appearance (because He created them). He looks at the actions and the intentions behind them.



Intention for good

Abdullah bin `Abbas reported: Allah's Apostle said that Allah said: "He who intends to do a good deed but he does not do it,

Then Allah Tabaraka w Ta'ala writes it down

With Himself

As a complete good deed,

(Bukhari: 6491)

كَتَبَهَا اللَّهُ تَبَارَكَ

وَتَعَالَى عِنْدَهُ

حَسَنَةً كَامِلَةً

Good intention gets one full reward, and acting on it gets (the reward of) ten good deeds.



Quran



Hadith

Revision (Qur'an)

By serving parents, a believer becomes entitled to heaven. (وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا)

- Parents get irritated due to old age or illness, but still live with them well. (وَصَاحِبُهُمَا فِي الدُّنْيَا مَعْرُوفًا)
- Call everyone by good and loving names! (يُبْنِي--)

Revision (Hadith)

- To get any action accepted by Allah, keep His pleasure and the way of the Messenger of Allah in front of you! (إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ-)
- Keep your actions and intentions good, Allah sees them both. (يَنْظُرُ إِلَى قُلُوبِكُمْ وَ أَعْمَالِكُمْ)
- Be entitled to a full reward for having good intentions! (حَسَنَةً كَامِلَةً--)





Who is in the way of Allah?

Allah's Messenger (PBUH) was asked about who fights in the battlefield out of valour, or zeal, or out of hypocrisy, which of this is considered as fighting in the cause of Allah? He said:

The one who fights
that Allah's Word (Islam)
should be
Superior then he (fights
In the way of Allah

مَنْ قَاتَلَ
لِتَكُونَ كَلِمَةُ اللَّهِ
هِيَ الْعُلْيَا، فَهُوَ
فِي سَبِيلِ اللَّهِ

(Bukhari: 7458)

If a person does something for Allah's pleasure only, he will never worry about people's praise or criticism. His heart will be satisfied always.





Repentance

Post: 01

The emphasis on repentance.

Abu Hurairah (May Allah be pleased with him) reported: I heard Messenger of Allah (PBUH) saying:

By Allah, **Indeed I seek Allah's forgiveness**

and I repent to Him

in a day more than

seventy times.

(Bukhari: 6307)

وَاللَّهِ إِنِّي
لَأَسْتَغْفِرُ اللَّهَ
وَأَتُوبُ إِلَيْهِ
فِي الْيَوْمِ أَكْثَرَ
مِنْ سَبْعِينَ مَرَّةً

**We all make mistakes every day.
Therefore, we must repent every day.**





Repentance

Post: 02

Encouragement to repent

Hazrat Anas bin Malik R.A. narrated that
The Messenger of Allah ﷺ said:

Verily, Allah is **more**
delighted
with the repentance of
His slave

لِلَّهِ أَشَدُّ فَرَحًا
بِتَوْبَةِ عَبْدِهِ

(Bukhari: 6309)

**Success and honor in this world are given
to those who have humility, and the
humility is enhanced by repentance.**





Quran



Hadith

Revision (Qur'an)

Before you give advice to anyone, try to win his heart. (يُبْنِيَّ--)

- Use wisdom when you ask people to do good or prevent them from evil.
(وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ)
- Ask people to do good and forbid them from evil. If they hurt you, continue with patience.
(وَاصْبِرْ عَلَىٰ مَا أَصَابَكَ)

Revision (Hadith)

- If a person does something for Allah's pleasure only, he will be counted in Allah's path.
(فَهُوَ فِي سَبِيلِ اللَّهِ)
- We all make mistakes every day. Therefore, we must repent every day. (وَاللَّهِ إِنِّي لَأَسْتَغْفِرُ اللَّهَ ----)
- Success and honor in this world are given to those who have humility. (لِلَّهِ أَشَدُّ فَرَحًا ---)





Repentance at the time of Naza'

Repentance

Post: 03

Hazrat Abdullah bin Umar bin Khattab R.A. narrated that
Messenger of Allah ﷺ said:

Indeed Allah Azza w Jalla

Accepts a slave's
repentance

as long as the latter is
not on his death bed

إِنَّ اللَّهَ عَزَّ وَجَلَّ

يَقْبَلُ تَوْبَةَ الْعَبْدِ

مَا لَمْ يُغْرَغِرْ

(Muslim: 2703)

Death is an unavoidable. We should
always be prepared for it. How? By
cleaning ourselves from sins through
repentance.



Greed for wealth

Hazrat Anas bin Malik R.A. narrated that
 Messenger of Allah ﷺ said:

If Adam's son had
 a valley full of gold,
 he would like to have
 two valleys

لَوْ كَانَ لِابْنِ آدَمَ
 وَادِيًا مِنْ ذَهَبٍ
 أَحَبَّ أَنْ يَكُونَ
 لَهُ وَادِيَانِ

(Bukhari: 6439)

Desires and greed make a person forget the hereafter. Therefore, it is essential for us to constantly repent to Allah.



Patience

Post: 01

The power of patience

Hazrat Haris bin Aasim Ash'ari R.A. narrated that
 Messenger of Allah ﷺ said:

And patience is
 illumination

وَالصَّبْرُ ضِيَاءٌ

(Bukhari: 6436)

**Patience is the light that guides a person
 to continue moving forward with
 steadfastness.**



Revision (Qur'an)



- Don't be rude, even if you are facing someone poor. (وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ)
- The one who has arrogance even a little arrogance will not enter Paradise. (وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ)
- The one who walks arrogantly is disliked by Allah and also by humans. (وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا)

Revision (Hadith)

- We should always be prepared for death. How? By cleaning ourselves from sins through repentance. (إِنَّ اللَّهَ عَزَّ وَجَلَّ يَقْبَلُ تَوْبَةَ الْعَبْدِ---)
- Do not run after desires and greed because there is no end to them. (أَحَبُّ أَنْ يَكُونَ لَهُ وَاِدْيَانٍ)
- Seek help through patience. (وَالصَّبْرُ ضِيَاءٌ)





Patient

Post: 02

Importance of patience (1)

Hazrat Abu Saeed Khudri R.A. narrated that
Messenger of Allah ﷺ said:

And whoever **remains**
patient

Allah will make him
patient

وَمَنْ يَتَّصَبِرْ

يُصَبِّرْهُ اللَّهُ

(Bukhari: 1469)

**Patience is a favor from Allah Almighty
that prevents a person from submitting to
evil people.**





Importance of patience (2)

Hazrat Abu Saeed Khudri R.A. narrated that
Messenger of Allah ﷺ said:

And whoever **remains**
patient

Allah will make him
patient

وَمَنْ يَتَّصَبِرْ

يُصَبِّرْهُ اللَّهُ

(Bukhari: 1469)

Through patience, a person keeps on doing good deeds, refrains from bad deeds, and does not give up in problems.



Thanks on prosperity

Sayyidina Suhaib bin Sinan R.A. narrated that Messenger of Allah ﷺ said (about a believer):

If prosperity **attends him**

he expresses gratitude to Allah

and that is **good** for him

إِنْ أَصَابَتْهُ سَرَّاءُ

شَكَرَ

فَكَانَ خَيْرًا لَهُ

(Muslim: 2999)

When a believer gets prosperous, he gives thanks to Allah, i.e., he uses the prosperity for worship & charity, and thus earns more good deeds.



Quran



Hadith

Revision (Qur'an)

- Don't walk like a meek or sick person nor arrogantly. Be moderate. (وَاقْصِدْ فِي مَشْيِكَ)
- Speaking the truth does not require a loud voice. (وَاعْضُضْ مِنْ صَوْتِكَ)
- Speaking in low voice helps in controlling the anger. (وَاعْضُضْ مِنْ صَوْتِكَ)

Revision (Hadith)

- Patience prevents a person from submitting to evil people. (وَمَنْ يَتَصَبَّرْ يُصْبِرْهُ اللَّهُ)
- Through patience, a person does not give up in problems. (وَمَنْ يَتَصَبَّرْ يُصْبِرْهُ اللَّهُ)
- A believer uses the prosperity for worship & charity. (إِنْ أَصَابَتْهُ سَرَّاءٌ شَكَرَ)

