



Quran

1157

Az-Zukhruf

Post: 38

Be friend good people! (1)

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ

(will be)
enemies

to others

some of
them

that day

Friends

الْمُتَّقِينَ

the righteous.

إِلَّا

except

(Az-Zukhruf: 67)

The Prophet Muhammad ﷺ said: A man follows the religion of his friend; so each one should consider whom he makes his friend. (Abu Dawud: 4833)

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Quran

1158

Az-Zukhruf

Post: 39

Be friend good people! (2)

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ

(will be)
enemies

to others

some of
them

that day

Friends

الْمُتَّقِينَ

the righteous.

إِلَّا

except

(Az-Zukhruf: 67)

Always be friends with good people so that you can benefit in this world and the hereafter. Stay away from the company of bad people so that you can avoid harm in both this world and the hereafter.

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Quran

1159

Az-Zukhruf

Post: 40

Be friend good people! (3)

الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ

(will be)
enemies

to others

some of
them

that day

Friends

الْمُتَّقِينَ

the righteous.

إِلَّا

except

(Az-Zukhruf: 67)

A friendship and relationship formed for the sake of Allah will be beneficial in the hereafter too. But a friendship established for personal interest or worldly benefits tends to break very quickly.

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Be friend good people! (4)

الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ

(will be)
enemies

to others

some of
them

that day Friends

الْمُتَّقِينَ

the righteous.

إِلَّا

except

(Az-Zukhruf: 67)

- The Prophet ﷺ said, "The example of a good companion in comparison with a bad one, is like that of the musk seller and the blacksmith's bellows (or furnace); from the first you would either buy musk or enjoy its good smell while the bellows would either burn your clothes or your body, or you get a bad nasty smell thereof. (Bukhari: 2101)

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The Blessings of Jannah (1)

الْأَنْفُسُ

the souls

مَا تَشْتَهِيهِ

(is) what desires

وَفِيهَا

And therein

الْأَعْيُنُ

the eyes,

وَتَلَذُّ

and delights

(Az-Zukhruf: 71)

- Allah's messenger ﷺ said, "Allah said: 'I have prepared for My pious servants such things as no eye has ever seen, no ear has ever heard of, and nobody has ever thought of. (Bukhari: 4780)

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The Blessings of Jannah (2)

الْأَنْفُسُ

the souls

مَا تَشْتَهِيهِ

(is) what desires

وَفِيهَا

And therein

الْأَعْيُنُ

the eyes,

وَتَلَذُّ

and delights

(Az-Zukhruf: 71)

- The world is a place of testing. It's not necessary that a person gets everything in the world according to his liking and desires. But a person who controls his own desires in the world, fears Allah, and avoids sinful actions, Allah will fulfill all his desires in Jannah.

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Nothing is hidden!

أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ

and their private counsel(s)?	their secret(s)	(can) not hear	that We	Or (do) they think
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(Az-Zukhruf: 80)

- Allah knows even what is hidden in our hearts, so how can it be difficult for Him to know the spoken words? Therefore, avoid misusing your tongue. Stay away from sins like cursing, backbiting, gossiping and other sinful actions. Protect your tongue from saying things that displease Allah.

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An Important Instruction from the Quran

1165

Az-Zukhruf

Post: 46

سَلَامٌ

وَقُلْ

عَنْهُمْ

فَاَصْفَحْ

"Peace"

and say

from them

So turn away

يَعْلَمُونَ

فَسَوْفَ

they will know.

But soon

(Az-Zukhruf: 89)

- Continue to strive to convey the message of truth to others within your limits. Respond to objections and criticisms from opponents in a better manner. If someone knowingly opposes the truth or behaves wrongly, instead of responding harshly, leave the matter to his own condition. Keep praying for guidance for him and entrust the matter to Allah.

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Quran

1166

Ad-Dukhan

Post: 01

Quran - A Clear Book

الْمُبِينِ

وَالْكِتَابِ

the clear.

By the book

(Ad-Dukhan: 02)

- **Qur'an is a very clear book in terms of its words and content. Allah has explained all those important matters in the Quran in a straightforward manner, which are essential for the guidance and success of human beings. Therefore, try to read the Quran with understanding so that the paths of guidance and success continue to open.**

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Quran

1167

Ad-Dukhan

Post: 02

We revealed the Quran!

(1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

(Ad-Dukhan: 03)

This Quran is not a fabricated book, or it is not revealed accidentally. Instead, Allah sent down this Quran on a blessed night (Laylat al-Qadr) for the guidance of all mankind.

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Quran

1168

Ad-Dukhan

Post: 03

We revealed the Quran!

(2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

(Ad-Dukhan: 03)

- Those who honor and respect this blessed book and act upon its teachings, Allah will bless them with success. And whoever does not pay attention to it and does not follow its teachings, he will be humiliated in this world and the hereafter.

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Quran

1169

Ad-Dukhan

Post: 04

اسم فعل حرف

The Blessed Night (1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

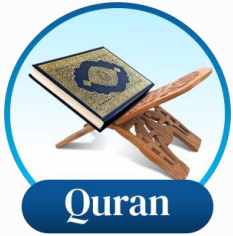
(Ad-Dukhan: 03)

Imagine how blessed the Quran is by considering that Allah revealed it on a night as auspicious as Laylat-ul-Qadr, in a month as blessed as Ramadan, and in a sacred place like Makkah.

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The Blessed Night (2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

(Ad-Dukhan: 03)

Make a special effort to worship on Laylat-ul-Qadr, so that you may attain blessings in this world and the hereafter. Try to strengthen your connection with the Quran, so that walking on the path of guidance becomes easier for you.

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Why did Allah reveal the Quran? (1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

(Ad-Dukhan: 03)

- The disobedient nations of the past were not immediately punished; rather, Allah first warned them through messengers, books, and scriptures. But when they persisted in their disobedience, then they faced its consequences.

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Why did Allah reveal the Quran? (2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

(ever)
warning.

Indeed, We
are

in a night
blessed

Indeed We
revealed it

(Ad-Dukhan: 03)

By revealing the Quran, Allah has warned humanity that if they do not repent from their sins and disobedience, they too will face the punishment of Allah, like the previous disobedient nations.

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Quran

1174

Ad-Dukhan

Post: 09

Allah's Mercy upon Humanity

رَحْمَةً مِّنْ رَبِّكَ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

the All-
Knower.

(is) the All-
Hearer

Indeed,
He

from your
Lord,

As
Mercy

(Ad-Dukhan: 06)

- A significant sign of Allah's mercy is that He sent messengers and sent down books for the guidance of people, the most excellent of which is the Quran. This mercy is so immense that through it, a person can attain every goodness and success in both this world and the hereafter.

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Quran

1175

Ad-Dukhan

Post: 10

Allah hears and knows all things! (1)

رَحْمَةً مِّنْ رَبِّكَ ۖ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

the All-Knower.

(is) the All-Hearer

Indeed, He

from your Lord,

As Mercy

(Ad-Dukhan: 06)

It is Allah's mercy that He not only listens to the prayers of His servants but also accepts them graciously.

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Allah hears and knows all things! (2)

رَحْمَةً مِّنْ رَبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

the All-Knower.

(is) the All-Hearer

Indeed, He

from your Lord,

As Mercy

(Ad-Dukhan: 06)

- He knows about every need of His creation and is aware of the emotions and conditions of their hearts. Therefore, pray to Allah for every need, as no one else can understand and fulfill our needs better than Him.

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Quran

1177

Ad-Dukhan

Post: 13

اسم فعل حرف

Human Nature

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

Indeed, we (are) believers.	the punishment	from us	Remove	Our Lord!
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(Ad-Dukhan: 12)

- It is in human nature that during trials, hardships, and difficulties, one remembers Allah and promises repentance. But, when Allah removes the hardships, he becomes heedless and returns to sinful actions. Whereas true faith demands that a person should remember Allah in all circumstances and avoid disobedience to Him.

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You will do the same thing again!

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ

Indeed, you
(will) return.

a little

the
punishment

(will)
remove

Indeed,
We

(Ad-Dukhan: 15)

- Instead of fulfilling your desires, keep them under control. Because those who fulfill their desires, when faced with a calamity, test, or difficulty, repent sincerely. And when things get better, they act as if they never faced any test or difficulty, and they will not face such a test again in the future.

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We shall seize them!

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَىٰ إِنَّا مُنْتَقِمُونَ

Indeed, We (will)
take retribution.

the
greatest,

(with) the
seizure

We will
seize

(The)
Day

(Ad-Dukhan: 16)

- If Allah does not immediately punish someone for his sins and wrongdoings in this world, it does not mean that Allah will not punish them ever. Rather, such people will definitely be seized by Allah on the Day of Judgment, and the punishment on that day will be much more severe compared to the worldly punishment.

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Trial Through Blessings

وَلَقَدْ قَبْلَهُمْ فِتْنًا قَوْمَ فِرْعَوْنَ

the people of Firaun, before them We tried and certainly

وَجَاءَهُمْ رَسُولٌ كَرِيمٌ

noble. a Messenger and came to them

(Ad-Dukhan: 17)

- The story of Fir'oun indicates that the wealth, honor, and growth which a nation or an individual gets in this world is actually a test from Allah. Whoever does not show gratitude for these blessings but engages in rebellion and disobedience, Allah will ultimately destroy him.

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Beware of disobedience to Allah! (1)

عَلَى اللَّهِ ط

لَا تَعْلُوا

وَأَنَّ

against Allah,

(do) not exalt yourselves

And that

مُّبِينٍ

بِسُلْطَنٍ

اتِيَكُمْ

إِنِّي

clear.

with an authority

(I) have come to you

Indeed, I

(Ad-Dukhan: 19)

No messenger gives commands based on his own will; rather, he conveys the message of Allah to the people. This is why disobedience to a messenger is disobedience to Allah, and opposing a messenger is opposing Allah.

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Beware of disobedience to Allah! (2)

عَلَى اللَّهِ ط

لَا تَعْلُوا

وَأَنَّ

against Allah,

(do) not exalt yourselves

And that

مُبِينٌ

بِسُلْطَنٍ

أَتِيكُمْ

إِنِّي

clear.

with an authority

(I) have come to you

Indeed, I

(Ad-Dukhan: 19)

Let's check ourselves whether we follow the teachings of the Prophet Muhammad ﷺ properly or do we neglect them?

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Allah is the Best Protector!

أَنْ تَرْجُمُونِ

lest you stone me.

وَرَبِّكُمْ

and your Lord

بِرَبِّي

with my Lord

وَإِنِّي عُدْتُ

And Indeed, I seek refuge

(Ad-Dukhan: 20)

- No worldly power can offer refuge in comparison to Allah's might. Therefore, while adopting appropriate means in the face of any enemy or to seek safety from any calamity, sincerely pray for protection only from Allah.

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The Cause of Downfall

وَعُيُونٍ

مِنْ جَنَّاتٍ

تَرَكَوْا

كَمْ

and springs.

of gardens

(did) they leave

How many

(Ad-Dukhan: 25)

- Generally, when a person gets blessings like boundless wealth, luxurious vehicles, large houses, etc., in this world, he considers these things as signs of his success and growth, becoming unaware of Allah's grip. Eventually, these things become the cause of his downfall, and do not benefit him in the comparison of Allah's grip.

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The Result of Disobedience & Oppression

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ

and the earth the heaven for them And not wept

وَمَا كَانُوا مُنْظَرِينَ

given respite. they were and not

(Ad-Dukhan: 29)

- Always stay away from disobeying Allah, because those who disobey Allah and wrong themselves and others become so disliked because of their bad deeds that neither the heavens nor the earth feel sorry for their destruction and ruin; instead, everyone feels happy.

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