

Quran

1157

Az-Zukhruf

Post: 38

Achche logon se dosti rakho! (1)

عَدُوٌّ

dushman
honge

لِبَعْضٍ

baaz ke

بَعْضُهُمْ

un ke
baaz

يَوْمَئِذٍ

us din

الْأَخْلَاءُ

Tamam
dost

الْمُتَّقِينَ

parhezgaron ke.

إِلَّا

siwaye

(Az-Zukhruf: 67)

Rasul ﷺ ne farmaya: Aadmi apne dost ke deen par hota hai, isliye tum mein se har shakhs ko ye dekhna chahiye ki wo kis se dosti kar raha hai. (Abu Dawood: 4833)

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Quran

1158

Az-Zukhruf

Post: 39

Achche logon se dosti rakho! (2)

عَدُوٌّ

dushman
honge

لِبَعْضٍ

baaz ke

بَعْضُهُمْ

un ke
baaz

يَوْمَئِذٍ

us din

الْأَخْلَاءُ

Tamam
dost

الْمُتَّقِينَ

parhezgaron ke.

إِلَّا

siwaye

(Az-Zukhruf: 67)

Hamesha achhe logon se dosti kijiye taaki aapko Duniya aur Aakhirat mein fayda ho, aur bure logon ki dosti se door rahein taaki aap Duniya aur Aakhirat ke nuksaan se bach sakein.

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Achche logon se dosti rakho! (3)

عَدُوٌّ

dushman
honge

لِبَعْضٍ

baaz ke

بَعْضُهُمْ

un ke
baaz

يَوْمَئِذٍ

us din

الْأَخْلَاءُ

Tamam
dost

الْمُتَّقِينَ

parhezgaron ke.

إِلَّا

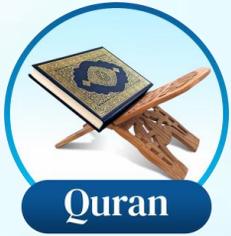
siwaye

(Az-Zukhruf: 67)

- Jo ta'alluq aur dosti Allah ki wajah se hoti hai, woh Aakhirat mein bhi fayda degi. Aur jo dosti zati fayde ya Dunia ke mafaad ke liye ki jati hai, woh bohat jald toot jati hai.

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Achche logon se dosti rakho! (4)

عَدُوٌّ

dushman
honge

لِبَعْضٍ

baaz ke

بَعْضُهُمْ

un ke
baaz

يَوْمَئِذٍ

us din

الْأَخْلَاءُ

Tamam
dost

الْمُتَّقِينَ

parhezgaron ke.

إِلَّا

siwaye

(Az-Zukhruf: 67)

- Rasulullah ﷺ ne farmaya: Nek saathi aur bure saathi ki misal mushk bechne wale aur lohaar ki si hai. Mushk bechne wale ke paas se ya to tum mushk hi kharid loge warna kam az kam us ki khushboo to zaroor soongh sakoge. Lekin lohaar ki bhatti ya to tumhare badan aur kapde ko jala degi warna kam az kam us ki badboo to zaroor tum pa loge. (Bukhari: 2101)

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Quran

1161

Az-Zukhruf

Post: 42

Jannat ki Neamatein

(1)

الْأَنْفُسُ

(un ke) nafs

مَا تَشْتَهِيهِ

wo jo khwahish
kareinge us ki

وَفِيهَا

aur us (Jannat)
mein hoga

الْأَعْيُنُ

aankhein,

وَتَلَذُّ

aur lazzat paayein (un se)

(Az-Zukhruf: 71)

- Rasulullah ﷺ ne farmaya ke Allah Ta'ala irshad farmata hai: “Mai ne apne nek bandon ke liye woh cheezein tayyar rakhi hain jinhein na kisi aankh ne dekha, aur na kisi kaan ne suna aur na kisi insan ke dil mein kabhi unka gumaan aur khayal paida hua.” (Bukhari: 4780)

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Quran

1162

Az-Zukhruf

Post: 43

Jannat ki Neamatein

(2)

الْأَنْفُسُ

(un ke) nafs

مَا تَشْتَهِيهِ

wo jo khwahish
kareinge us ki

وَفِيهَا

aur us (Jannat)
mein hoga

الْأَعْيُنُ

aankhein,

وَتَلَذُّ

aur lazzat paayein (un se)

(Az-Zukhruf: 71)

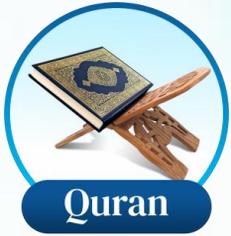
- Duniya aazmaish ki jagah hai. Zaroori nahi hai ke duniya mein insaan ko har cheez uski pasand aur chahat ke mutabiq mil jaaye. Lekin jo shakhs duniya mein apne nafs ki khwahishat par control rakhega aur Allah se dar kar gunah ke kaam chhod dega, Allah Ta'ala Jannat mein uski har khwahish ko poora farmaega.

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Quran

1164

Az-Zukhruf

Post: 45

Koi baat chhupi hui nahi!

أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ ط

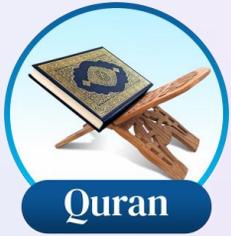
aur un ki	un ki raaz	nahi	ki	Kya wo guman
sargoshiyan,	ki baatein	sunte	Ham	karte hain

(Az-Zukhruf: 80)

- Allah Ta'ala dilon mein chhupi baaton ko bhi jaanta hai, to us ke liye zubaan se nikli hui baatein jaanna kaise mushkil ho sakta hai? Is liye apni zubaan ka ghalat istemaal mat kijiye. Gaali galoch, gheebat, chugli jaise gunaaah ke kaamon se door rahiye aur Allah ko naaraz karne wali baat se apni zubaan ki hifazat kijiye.

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Quran

1165

Az-Zukhruf

Post: 46

سَلَامٌ

وَقُلْ

عَنْهُمْ

فَأَصْفَحْ

salam hai,

aur kah
dijiye

un se

Pas Aap munh pher
lijiye

يَعْلَمُونَ

فَسَوْفَ

wo jaan leinge.

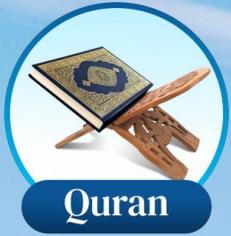
Pas jald hi

(Az-Zukhruf: 89)

- Apni had tak haq ka paigham doosron tak pohanchane ki koshish karte rahiye aur mukhalifeen ke etrazaat wagairah ka behtar andaaz mein jawab dijiye. Agar koi jaan boojh kar haq ki mukhalifat kare ya galat sulook kare to sakht andaaz mein jawab dene ke bajaye use uske haal par chhod dijiye. Uske liye hidayat ki dua mangte rahiye aur uska mamla Allah ke hawale kar dijiye.

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Quran

1166

Ad-Dukhan

Post: 01

Qur'an – Ek Wazeh Kitab

وَالْكِتَابِ الْمُبِينِ

Qasam hai wazeh kitab ki.

(Ad-Dukhan: 02)

- Quran Majeed apne alfaz aur mazmoon ke etbaar se bahut wazeh hai. Allah Ta'ala ne Quran mein woh tamam aham cheezein khule andaz mein bayan farma di hain jin ka janna insano ki hidayat aur kamiyabi ke liye zaroori hai. Is liye Quran ko samajh kar padhne ka ehtimaam kijiye; taaki hidayat aur kamiyabi ki raahen khulti chali jayen.

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Quran

1167

Ad-Dukhan

Post: 02

Qur'an ko Ham ne utara hai (1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

khabardar karne wale.	(kyonki) beshak Ham hain	ek Mubarak raat mein	Beshak Ham ne utara ise
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(Ad-Dukhan: 03)

- Quran Majeed koi manghadat kitab nahi, aur aisa bhi nahi hai ki Quran Majeed ittifaqi taur par nazil kiya gaya. Balki is Quran ko Allah Ta'ala ne saari insaniyat ki hidayat ke liye ek ba barkat raat (Shab-e-Qadr) mein nazil farmaya hai.

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Quran

1168

Ad-Dukhan

Post: 03

Qur'an ko Ham ne utara hai (2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبْرَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

khabardar karne wale.	(kyonki) beshak Ham hain	ek Mubarak raat mein	Beshak Ham ne utara ise
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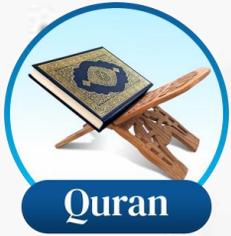
(Ad-Dukhan: 03)

- Jo log is babarkat kitab ki izzat karenge aur us ki taleemat par amal karenge, Allah Ta'ala unhein kamyabiyon se nawazega, aur jo koi is ki naqadri karega aur us ki taleemat par amal nahi karega, woh Duniya aur Aakhirat mein zaleel hoga.

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Quran

1169

Ad-Dukhan

Post: 04

اسم فعل حرف

Ba-barkat Raat (1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

khabardar (kyonki) beshak ek Mubarak raat Beshak Ham
karne wale. Ham hain mein ne utara ise

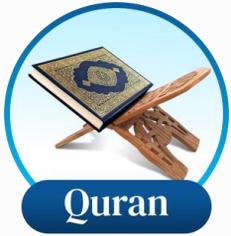
(Ad-Dukhan: 03)

Quran kitni mubarak kitaab hai, us ka andaza lagaiye ke Allah ne Quran ko Shab-e-Qadr jaisi ba-barakat raat mein, Ramadan jaise ba-barkat mahine mein, Makkah jaisi mubarak jagah par nazil farmaya.

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Quran

1171

Ad-Dukhan

Post: 06

Ba-barkat Raat (2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

khabardar	(kyonki)	beshak	ek Mubarak raat	Beshak Ham
karne wale.	Ham hain	mein	ne utara	ise

(Ad-Dukhan: 03)

Shab-e-Qadr mein khoob ibadat karne ka ihtimaam kijiye; taaki Duniya aur Aakhirat ki barkatein hasil hon, aur Quran se apna talluq mazboot kijiye; taaki hidayat ki raah par chalna aasan ho jaaye.

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Allah ne Qur'an kyon nazil kiya? (1)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

khabardar karne wale.	(kyonki) beshak Ham hain	ek Mubarak raat mein	Beshak Ham ne utara ise
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(Ad-Dukhan: 03)

- **Guzishta naaframaan qawmon ko achanak saza nahin di gayi; balki pehle Allah Ta'ala ne unhein Rasoolon aur kitaabon ke zariye aagah kiya, aur phir jab woh apni naaframaaniyon se baaz nahin aaye; tab unhein saza di gayi.**

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Quran

1173

Ad-Dukhan

Post: 08

Allah ne Qur'an kyon nazil kiya? (2)

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

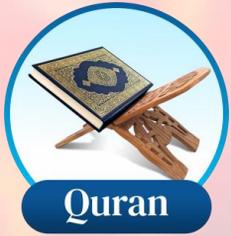
khabardar karne wale.	(kyonki) beshak Ham hain	ek Mubarak raat mein	Beshak Ham ne utara ise
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(Ad-Dukhan: 03)

Quran Majeed nazil kar ke Allah ne insano ko khabardar kar diya hai ke agar woh apne gunahon aur naaframaaniyon se baaz na aaye, to un par bhi pichhli naaframaan qaumon ki tarah Allah ka azaab nazil hoga.

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Allah ki Rahmat insanon par

رَحْمَةً مِّن رَّبِّكَ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

khoob janne
wala hai.

khoob
sunne wala

beshak
Wahi

aap ke Rabb
ki taraf se,

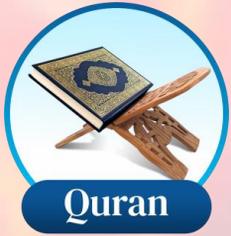
Rahmat
se

(Ad-Dukhan: 06)

- Allah ki rahmat ki bahut badi nishani yeh hai ke Allah ne logon ki hidayat ke liye Rasoolon ko bheja aur kitaaben nazil farmayi, jin mein sab se afzal Quran Majeed hai. Yeh itni badi rahmat hai ke is ki wajah se insaan Duniya aur Aakhirat ki har bhalai aur kamiyabi hasil kar sakta hai.

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Quran

1175

Ad-Dukhan

Post: 10

Allah sab suntan aur janta hai! (1)

رَحْمَةً مِّنْ رَبِّكَ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

khoob janne
wala hai.

khoob
sunne wala

beshak
Wahi

aap ke Rabb
ki taraf se,

Rahmat
se

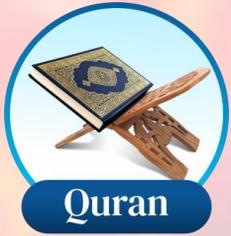
(Ad-Dukhan: 06)

Ye Allah Ta'ala ki rahmat hi hai ki Wo bandon ki duaon ko khoob achchi tarah suntan hai aur unhein qubool bhi fermata hai.

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Allah sab suntan aur janta hai! (2)

رَحْمَةً مِّن رَّبِّكَ ط إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

khoob janne
wala hai.

khoob
sunne wala

beshak
Wahi

aap ke Rabb
ki taraf se,

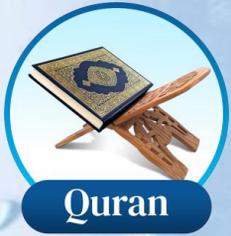
Rahmat
se

(Ad-Dukhan: 06)

- **Wo Apni makhlooq ki har tarah ki zarurat ko, aur un ke dilon ke ehsasaat w halaat ko bhi achchi tarah se janta hai. Isliye apni har zarurat ke liye Allah hi se dua kijiye, us se badh kar hamari zuaraton ko na koi aur jaan sakta hai aur na poora kar sakta hai.**

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Quran

1177

Ad-Dukhan

Post: 13

اسم فعل حرف

Insan ki Fitrat

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

beshak ham iman
lane wale hain

(ye) azab ham se

door
kar de

Ay hamare
Rabb!

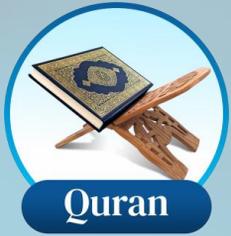
(Ad-Dukhan: 12)

- Insaan ki fitrat hai ke woh aazmaish, musibat, aur pareshani mein to Allah ko khoob yaad karta hai aur tauba ka wada bhi karta hai, lekin jab Allah Ta'ala uski musibat aur pareshani ko door farma deta hai to woh phir Allah se ghafil ho kar gunah ke kaam karne lagta hai. Jabke imaan ka taqaza yeh hai ke insaan har haal mein Allah ko yaad rakhe aur uski nafarmani se bachta rahe.

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Tum dobara wahi karoge!

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ

beshak tum (pichli
halat par) laut aane
wale ho.

thodi muddat
ke liye

azab ko

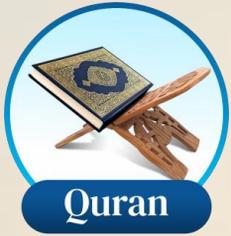
door karne **Beshak**
wale hain Ham

(Ad-Dukhan: 15)

- Apni khwahishon ko poora karne ke bajaye un ko control mein rakhiye. Is liye ke khwahishon ko poora karne walon ka haal yeh hota hai ke kisi aazmaish ya pareshani ke waqt to khoob ro kar tauba karte hain, aur phir haalaat ke theek ho jaane par aise ban jaate hain jaise un par kabhi koi aazmaish aayi hi na thi aur na aane wala hai.

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Ham zarur pakad kareinge!

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَىٰ إِنَّا مُنْتَقِمُونَ

beshak Ham intiqam lene wale hain.	bada (sakht),	pakadna	Ham pakad kareinge	Jis din
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(Ad-Dukhan: 16)

- Agar Allah kisi ko us ke gunahon aur buraiyon ki saza dunia mein na de, to is ka ye matlb bilkul nahi ke Allah us ki kabhi pakad nahi karega. Balki aise logon ko Allah Ta'ala qiyamat ke din zaroor pakdega aur us din ki saza dunia ki saza ke muqable mein bahut khatarnak hogi.

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Quran

1180

Ad-Dukhan

Post: 16

Neamaton ke zariye Aazmaish

قَوْمَ فِرْعَوْنَ

قَبْلَهُمْ

فَتَنَّا

وَلَقَدْ

Qaum-e-
Firaun koun se
pehleHam aazma
chuke hainaur albatta
tahqeeq

كَرِيمٌ

رَسُولٌ

وَجَاءَهُمْ

Muazzaz.

ek Rasul

aur aaya un ke paas

(Ad-Dukhan: 17)

- Fir'aun ke waqie se ye baat pata chalti hai ke Duniya mein kisi qaum ya fard ko jo daulat, izzat aur taraqqi milti hai, woh darasal Allah ki taraf se aazmaish hoti hai. Jo koi Allah ki in nematon par shukr nahi karega, balki sarkashi aur nafrmani ke kaam karega to Allah Ta'ala us ko tabah o barbad kar dega.

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Allah ki nafarmani se bacho! (1)

عَلَى اللَّهِ ط

لَا تَعْلُوا

وَأَنْ

Allah ke muqabale
mein,

tum sarkashi na
karo

aur ye ki

بِسُلْطَنٍ مُّبِينٍ

اتِيكُمْ

إِنِّي

khuli hui daleel ke
saath.

aaya hun
tumhare paas

Beshak Mai

(Ad-Dukhan: 19)

Koi Rasool apni marzi se ahkam nahi deta hai, balki woh logon tak Allah ka paigham pahunchata hai. Yehi wajah hai ke Rasool ki nafarmani Allah ki nafarmani hoti hai, aur Rasool ke khilaf sarkashi karna Allah ke khilaf sarkashi karna hota hai.

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Allah ki nafarmani se bacho! (2)

وَأَنَّ لَا تَعْلُوا عَلَى اللَّهِ ط

Allah ke muqabale
mein,

tum sarkashi na
karo

aur ye ki

بِسُلْطَنٍ مُّبِينٍ

اتِيكُمْ

إِنِّي

khuli hui daleel ke
saath.

aaya hun
tumhare paas

Beshak Mai

(Ad-Dukhan: 19)

Apna jaiza lijiye ke kya ham Rasool ﷺ ki
ta'leemat par theek tareeqe se amal karte
hain ya kotahi karte hain?

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Quran

1184

Ad-Dukhan

Post: 20

Allah hi behtareen Muhafiz hai!

وَإِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُمُونِ

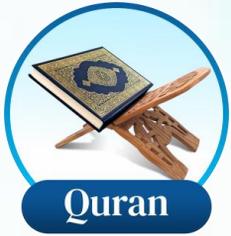
(is se) ki tum sangsar kar do mujhe.	aur tumhare Rabb ki	apne Rabb ki	Aur beshak Mai panah le chuka hun
---	------------------------	-----------------	--------------------------------------

(Ad-Dukhan: 20)

- Duniya ki koi taqat Allah ke muqable mein panah nahi de sakti hai; is liye kisi dushman ke muqable mein ya kisi musibat se najat ke liye munasib asbab ikhtiyar karte hue sachche dil se sirf Allah hi se hifazat ki dua mangte rahiye.

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Barbadi ka Sabab

وَعْيُونَ

مِنْ جَنَّتِ

تَرَكَوْا

كَمْ

aur chashme.

bagaat

wo log chood gaye

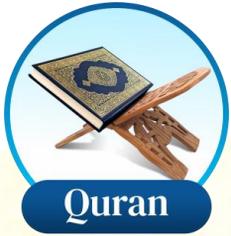
Kitne hi

(Ad-Dukhan: 25)

- Aam taur par jab insaan ko Duniya mein be hisaab daulat, aalaishan gaadiyan, bade bade ghar waghera jaisi neamatain mil jati hain to woh in cheezon ko apni kamyabi aur tarqqi ki nishani samajhta hai aur Allah ki pakad se be khabar ho jata hai. Aur phir yehi chezein uski barbadi ka sabab banti hain aur Allah ki pakad ke muqable mein use kuch faida nahi deti hain.

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Nafarmani aur Zulm ka Bura Anjam

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ

aur (na) zameen

aasman

un par

Phir na roya

مُنْظَرِينَ

dheel diye gaye.

كَانُوا

the wo

وَمَا

aur na

(Ad-Dukhan: 29)

- Allah ki nafarmani wale kaamon se hamesha door rahiye; is liye ke Allah ki nafarmani karne wale aur khud par neez doosron par zulm karne wale apne bure kaamon ki wajah se itne zyada napasandeeda ho jaate hain ke unki halakat aur barbadi par aasman aur zameen ko bilkul bhi afsoos nahi hota; balki sab khush hote hain.

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