

6. Indeed, those who disbelieved, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And of the people there are some who say, 'We believe in Allah and in the Last Day,' but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, 'Do not spread corruption on the earth,' they say, 'We are but reformers.'

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, 'Believe as the people have believed,' they say, 'Should we believe as the fools have believed?' Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, 'We believe.' But when

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشْوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾ يُخَادِعُونَ اللَّهَ وَالَّذِينَ ءَامَنُوا وَمَا يُخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٩﴾ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٠﴾ بِمَا كَانُوا يَكْذِبُونَ ﴿١١﴾ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١٢﴾ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٣﴾ وَلِئِن قِيلَ لَهُمْ ءَامِنُوا كَمَا ءَامَنَ السَّفَهَاءُ قَالُوا إِنَّا نَحْنُ السَّافِهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٤﴾ وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا قَالُوا ءَامَنَّا وَإِذَا							
or	whether you warn them	to them	(it) is same	disbelieve[d],	those who	Indeed,	
on	Allah has set a seal	6	they believe.	not	you warn them,	not	
And for them	(is) a veil.	their vision	and on	their hearing,	and on	their hearts	
say,	(are) some who	the people	And of	7	great.	(is) a punishment	
(are) believers (at all).	they	but not	[the] Last,	and in the Day	in Allah	'We believed	
they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8		
their hearts	In	9	they realize (it).	and not	themselves,	except	
(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,			
to them,	(it) is said	And when	10	[they] lie.	they used (to)	because	painful
(are) reformers.'	we	'Only	they say,	the earth,'	in	spread corruption	'Do not
(are) [the ones who] spread corruption,	themselves	indeed they	Beware,	11			
'Believe	to them,	(it) is said	And when	12	they realize (it).	not	[and] but
the fools?'	believed	as	'Should we believe	they say,	the people,'	believed	as
13	they know.	not	[and] but	(are) the fools	themselves	certainly they	Beware,
But when	'We believe[d].'	they say,	believe[d],	those who	they meet	And when	

they are alone with their evil ones, they say, 'Indeed, we are with you, we are only mocking.'

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has Power over everything.

21. O mankind! Worship your Lord, the **One Who** created you and those before you,

حَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we only (are) with you, 'Indeed, we they say, their evil ones, with they are alone
مُسْتَهْزِءُونَ ۚ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in and prolongs them at them, mocks Allah 14 (are) mockers.'
طُغْيَانِهِمْ يَعْمَهُونَ ۚ أُولَٰئِكَ الَّذِينَ اشْتَرَوُا	bought (are) the ones who Those 15 they wander blindly. their transgression,
الضَّلَالَةَ بِالْهَدَىٰ فَمَا رَحَّتْ بِحَدِّثِهِمْ وَمَا كَانُوا	were they and not their commerce profited So not for [the] guidance. [the] astraying
مُهْتَدِينَ ۚ مَثَلُهُمْ كَمَثَلِ الَّذِي أَشْتَوْقَدَ	kindled (of) the one who (is) like the example Their example 16 guided-ones.
نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light Allah took away his surroundings, it lighted then, when a fire,
وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يَبْصُرُونَ ۚ صُمٌّ بُكْمٌ عُمَىٰ	blind, dumb, Deaf, 17 (so) they (do) not see. darkness[es], in and left them
فَهُمْ لَا يَرْجِعُونَ ۚ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are) the sky from like a rainstorm Or 18 [they] will not return. so they
ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِي ءَاذَانِهِمْ مِّنَ	from their ears in their fingers They put and lightning. and thunder, darkness[es],
الضَّوْغِقِ حَذَرَ الْمَوْتِ وَاللَّهُ مُحِيطٌ	(is) [the <b>One Who</b> ] encompasses And Allah [the] death. (in) fear (of) the thunderclaps
بِالْكَافِرِينَ ۚ يَكَادُ الْبَرُّ يُخَفُّ أَبْصَرَهُمْ كُلَّمَا	Whenever their sight. snatches away the lightning Almost 19 the disbelievers.
أَضَاءَ لَهُمْ مَّشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا	they stand (still). on them it darkens and when in it, they walk for them (it) flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ	and their sight. their hearing, He would certainly have taken away Allah had willed. And if
إِنَّا اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ يَتَأْتِيهَا النَّاسُ	O mankind! 20 All-Powerful. thing every (is) on Allah Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you, and those [who] created you the <b>One Who</b> your Lord, worship

Surah 2: The cow (v. 15-21)

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so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAW), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAW!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, 'This is what we were provided with before.' And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

لَعَلَّكُمْ	تَتَّقُونَ	الَّذِي	جَعَلَ	لَكُمْ				
for you	made	The One Who	21	become righteous. so that you may				
الْأَرْضَ	فِرَاشًا	وَالسَّمَاءَ	بِنَاءً	وَأَنْزَلَ	مِنَ السَّمَاءِ			
the sky	from	and sent down	a canopy,	and the sky	a resting place	the earth		
مَاءً	فَأَخْرَجَ	بِهِ	مِنَ الثَّمَرَاتِ	رِزْقًا	لَكُمْ			
for you.	(as) provision	the fruits	[of]	therewith	then brought forth	water,		
وَأِنْ	تَجْعَلُوا	لِلَّهِ	أَنْدَادًا	وَأَنْتُمْ	تَعْلَمُونَ	وَأِنْ		
And if	22	[you] know.	while you	rivals	to Allah	set up	So (do) not	
كُنْتُمْ	فِي رَيْبٍ	مِّمَّا	زَلَّلْنَا	عَلَى عَبْدِنَا	فَأْتُوا			
then produce	Our slave,	to	We have revealed	about what	doubt	in	you are	
بِسُورَةٍ	مِّن مِّثْلِهِ	وَادْعُوا	شُهَدَاءَكُمْ	مِّن دُونِ	اللَّهِ			
Allah	other than	your witnesses	and call	like it	[of]	a chapter		
إِنْ	كُنْتُمْ	صَادِقِينَ	فَإِنْ	لَّمْ	تَفْعَلُوا	وَلَنْ	تَفْعَلُوا	
you do,	and never will	you do,	not	But if	23	truthful.	you are	if
فَاتَّقُوا	النَّارَ	الَّتِي	وَفُودُهَا	النَّاسُ	وَالْحِجَارَةُ	أُعِدَّتْ		
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose	the Fire	then fear		
لِلْكَافِرِينَ	وَبَشِّرِ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا				
and do	believe,	(to) those who	And give good news	24	for the disbelievers.			
الْصَّالِحَاتِ	أَنَّ	لَهُمْ	جَنَّاتٍ	تَجْرِي	مِنْ تَحْتِهَا			
under them	[from]	flow	(will be) Gardens,	for them	that	[the] righteous deeds,		
أَلَّا	تَنْهَرُ	كُلَّمَا	رُزِقُوا	مِنْهَا	مِنْ ثَمَرَةٍ	رِزْقًا		
(as) provision,	fruit	of	therefrom	they are provided	Every time	the rivers.		
قَالُوا	هَذَا	الَّذِي	رُزِقْنَا	مِنْ قَبْلُ				
before.	we were provided	the one which	This (is)	they (will) say,				
وَأَتُوا	بِهِ	مُتَشَبِهًا	وَلَهُمْ	فِيهَا	أَزْوَاجٌ			
spouses	therein	And for them	(things) in resemblance;	And they will be given				
مُطَهَّرَةً	وَهُمْ	فِيهَا	خَالِدُونَ					
Indeed, Allah	25	(will) abide forever.	therein	and they	purified,			
لَا يَسْتَحْيِ	أَنْ	يَضْرِبَ	مَثَلًا	مَا	بِعُوضَةٍ			
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed				

Surah 2: The cow (v. 22-26)

Part - 1

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, 'What did Allah intend by such an example?' He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and He gave you life. Then He will cause you to die, then (again) He will bring you (back) to life, and then to Him you will be returned.

29. He is the One Who created for you all that is in the earth. Moreover, He turned to the heaven and fashioned them seven heavens. And He is the All-Knower of everything.

30. And when your Lord said to the angels, 'Indeed, I am going to place a vicegerent on the earth.' They said, 'Will You place therein the one who will spread corruption and shed blood, while we glorify You with praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُون	[thus] they will know	believed,	those who	Then as for	above it.	and (even) something
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا	disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ	by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ	by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا الْفَاسِقِينَ ۚ الَّذِينَ يَنقُضُونَ عَهْدَ اللَّهِ	the Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ	to be joined	it	Allah has ordered	what	and [they] cut	its ratification, after
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	dead	While you were	in Allah?	(can) you disbelieve	How	27
فَاحْيَكُم ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ	then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
إِلَيْهِ تُرْجَعُونَ ۚ هُوَ الَّذِي خَلَقَ لَكُمْ مَا	what	for you	created	is the One Who	He	28
فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ	and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ وَإِذْ	And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ	the earth	in	going to place	'Indeed, I (am)	to the angels,	your Lord said
خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا	in it	will spread corruption	(one) who	in it	'Will You place	they said, a vicegerent,
وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ	with Your praises	[we] glorify (You)	while we	[the] blood[s],	and will shed	

Surah 2: The cow (v. 27-30)

Part - 1



in which they were. And We said, 'Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period.'

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, 'Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, no fear will be on them, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever.'

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give *zakah* and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقُلْنَا أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ						
to others	some of you	'Go down (all of you),	And We said,	in [it].	they [both] were	
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتْنٌ إِلَى						
for	and a provision	(is) a dwelling place	the earth	in	and for you	(as) enemy;
حِينَ ﴿٣٦﴾ فَلَقَىٰ آدَمُ مِن رَّبِّهِ كَلِمَاتٍ فَتَابَ						
So (his Lord) turned	words,	his Lord	from	Then Adam received	36	a period.'
﴿٣٧﴾ عَلَيْهِ إِنَّهُ هُوَ الْتَوَّابُ الرَّحِيمُ						
37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He!	towards him.	
قُلْنَا أَهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى						
Guidance,	from Me	comes to you	and when,	all (of you),	from it	'Go down We said,
فَمَن يَتَّبِعْ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ						
they	and not	(will be) on them	fear	[then] no	My Guidance,	follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ						
those	Our Signs,	and deny	who disbelieve[d]	And those	38	will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يَبْنَئِي						
O Children	39	(will) abide forever.'	in it	they	(of) the Fire;	(are) the companions
إِسْرَءِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي						
My Covenant	and fulfill,	upon you	I bestowed	which	My Favor	Remember of Israel!
أَوْفِ بِعَهْدِكُمْ وَإِنِّي فَآرِهَبُونَ ﴿٤٠﴾ وَآمِنُوا بِمَا						
in what	And believe	40	fear [Me].	and Me Alone	your covenant	I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ						
the first	be	and (do) not	(is) with you,	that which	confirming	I have sent down
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِنِّي						
and Me Alone	small,	a price	My Signs for	exchange	And (do) not	of it. disbeliever
فَاتَّقُوا ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكُنُوا						
and conceal	with [the] falsehood	the Truth	mix	And (do) not	41	fear [Me].
الْحَقَّ وَأَنْتُمْ تَعْمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا						
and give	the prayer	And establish	42	[you] know.	while you	the Truth
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ						
Do you order	43	those who bow down.	with	and bow down	zakah	

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people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you so that you

النَّاسَ	بِالْبَرِّ	وَتَنْسَوْنَ	أَنْفُسَكُمْ	وَأَنْتُمْ	تَتْلُونَ
[the] people	[the] righteousness	and [you] forget	yourselves,	while you	[you] recite
الْكِتَابَ	أَفَلَا	تَعْقِلُونَ	وَأَسْتَعِينُوا	بِالصَّبْرِ	
the Book?	Then, will not	you use reason?	And seek help	through patience	
وَالصَّلَاةِ	وَإِنَّهَا	لَكَبِيرَةٌ	إِلَّا عَلَى الْخَاشِعِينَ		
and the prayer;	and indeed, it	(is) surely difficult	on except	the humble ones,	
الَّذِينَ	يُظُنُّونَ	أَنَّهُمْ	مُلَاقُوا رَبِّهِمْ	وَأَنَّهُمْ	إِلَيْهِ رَاجِعُونَ
Those who	believe	that they	will meet	their Lord	and that they
يَبْنِي	بَيْنِي	إِسْرَءِيلَ	أَذْكُرُوا	نِعْمَتِي	الَّتِي أَنْعَمْتُ عَلَيْكُمْ
O Children	of Israel!	Remember	My Favor	which I bestowed	upon you
وَأَنِّي	فَضَّلْتُكُمْ	عَلَى الْعَالَمِينَ	وَاتَّقُوا	يَوْمًا	لَّا
and that I	[I] preferred you	over	the worlds.	a day,	(will) not
تَجْزِي	نَفْسٌ	عَنْ نَفْسٍ	شَيْئًا	وَلَا	يُقْبَلُ مِنْهَا
avail	any soul	(another) soul	anything,	and not	will be accepted
شَفَاعَةٌ	وَلَا	يُؤْخَذُ مِنْهَا	عَدْلٌ	وَلَا	هُمْ
any intercession,	and not	will be taken	from it	a compensation,	and not
يُنصَرُونَ	وَإِذْ	نَجَّيْنَاكُمْ	مِّنْ	عَالٍ	فِرْعَوْنَ
will be helped.	And when	We saved you	from	the people of Firaun	
يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُذَبِّحُونَ	أَبْنَاءَكُمْ	وَيَسْتَحْيُونَ
(who were) afflicting you with	horrible	torment,	slaughtering	your sons	and letting live
نِسَاءَكُمْ	وَفِي	ذَلِكَ	بَلَاءٌ	مِّنْ رَبِّكُمْ	عَظِيمٌ
your women.	And in	that	(was) a trial	from	your Lord
وَإِذْ	فَرَقْنَا	بَيْنَكُمْ	الْبَحْرَ	فَأَنْجَيْنَاكُمْ	وَأَغْرَقْنَا
And when	We parted	for you	the sea,	then We saved you,	and We drowned
عَالٍ	فِرْعَوْنَ	وَأَنْتُمْ	تَنْظُرُونَ	وَإِذْ	وَعَدْنَا
the people of Firaun	while you	(were) looking.	And when	We appointed	
مُوسَى	أَرْبَعِينَ	لَيْلَةً	ثُمَّ	اتَّخَذْتُمُ	الْعِجْلَ
(for) Musa	forty	nights.	Then	you took	the calf
ظَالِمُونَ	ثُمَّ	عَفَوْنَا	عَنْكُمْ	مِّنْ بَعْدِ	ذَلِكَ
(were) wrongdoers.	Then	We forgave	you	after	that,

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