

mutual consent and consultation, then there is no blame on both of them. And if you desire a wet-nurse for your child then there is no sin on you, when you pay what is due from you in a fair manner. And fear Allah and know that Allah is All-Seer of what you do.

234. And those of you who die and leave wives behind them, the widows should wait (as regards their remarriage) for four months and ten days. And when they complete their specified term, then there is no blame on you for what the widows do for themselves in a fair manner. And Allah is All-Aware of what you do.

235. And there is no blame on you if you hint concerning a marriage proposal to the women or conceal it in your hearts. Allah knows that you will mention them, but do not make a secret promise with them (widows) except that you speak an honorable saying. And do not resolve on the marriage knot until the prescribed term reaches its end. And know that Allah knows what is within your hearts, so beware of Him. And know that Allah is Most Forgiving, Most Forbearing.

236. There is no blame upon you if you divorce women

قَرَأِ	مِنْهُمَا	وَتَشَاوِرِ	فَلَا جُنَاحَ	عَلَيْهِمَا
on both of them.	blame	then no	and consultation,	of both of them
مِنْهُمَا	وَتَشَاوِرِ	فَلَا جُنَاحَ	عَلَيْهِمَا	قَرَأِ
blame	then (there is) no	your child	to ask another women to suckle	you want
وَأَنْ تَرْضِيَهُنَّ	أَنْ تَسْتَرْضِعُوهُنَّ	أَوْلَادَكُمْ	فَلَا جُنَاحَ	عَلَيْكُمْ
And fear Allah	in a fair manner.	(is) due (from) you	what	you pay
وَأَعْلَمُوا	أَنَّ اللَّهَ	بِمَا تَعْمَلُونَ	بَصِيرٌ	وَالَّذِينَ
And those who	233	(is) All-Seer.	you do	of what
يُتَوَفَّوْنَ	مِنْكُمْ	وَيَذَرُونَ	أَزْوَاجًا	يَتَرَبَّصْنَ
(the widows) should wait for themselves	wives,	and leave behind	among you	pass away
أَرْبَعَةَ	أَشْهُرٍ	وَعَشْرًا	فَإِذَا	بَلَغْنَ
their (specified) term,	they reach	Then when	and ten (days).	months
فَلَا جُنَاحَ	عَلَيْكُمْ	فِيمَا	فَعَلْنَ	فِي أَنْفُسِهِنَّ
concerning themselves	they do	for what	upon you	blame
بِالْمَعْرُوفِ	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَبِيرٌ	وَلَا
And (there is) no	234	(is) All-Aware.	you do	of what
جُنَاحَ	عَلَيْكُمْ	فِيمَا	عَرَّضْتُمْ	بِهِ
[to] the women	marriage proposal	[with it] of	you hint	in what
أَوْ	أَكْنَنْتُمْ	فِي	أَنْفُسِكُمْ	عَلِمَ
will mention them,	that you	Allah knows	yourselves.	in
وَلَكِنْ	لَا	تَوَاعِدُوهُنَّ	سِرًّا	إِلَّا
a saying	you say	that	except	secretly
مَعْرُوفًا	وَلَا	تَقْرَبُوا	عُقْدَةَ	النِّكَاحِ
reaches	until	[the] marriage knot	resolve (on)	And (do) not
أَلِكْتِبِ	أَجَلَهُ	وَأَعْلَمُوا	أَنَّ	اللَّهَ
(is) within	what	knows	Allah	that
أَنْفُسِكُمْ	فَأَحْذَرُوهُ	وَأَعْلَمُوا	أَنَّ	اللَّهَ
(is) Most Forgiving,	Allah	that	And know	so beware of Him.
حَلِيمٌ	لَا جُنَاحَ	عَلَيْكُمْ	إِنْ	طَلَقْتُمْ
you divorce	if	upon you	blame	(There is) no
235	Most Forbearing.			

whom you have not touched nor specified for them an obligation (*Mahr*). And make provision for them - the wealthy according to his means and the poor according to his means - in a fair manner, a duty upon the good-doers.

237. And if you divorce them before you have touched them while already you have specified for them an obligation (dower), then give half of what you have specified, unless they (the women) forgo it or the one in whose hand is the marriage knot forgoes it. And if you forgo, it is nearer to righteousness. And do not forget the graciousness among you. Indeed, Allah is All-Seer of what you do.

238. Guard strictly the prayers, and (especially) the middle prayer, and stand up before Allah devoutly obedient.

239. And if you fear, then pray on foot or while riding. But when you are secure, then remember Allah, as He has taught you that which you did not know.

240. And those who die among you and leave their wives behind, should make a will for their wives - provision for a year without

النِّسَاءَ	مَا	لَمْ	تَمَسُّوهُنَّ	أَوْ	تَفَرِّضُوا	لَهُنَّ
[the] women	whom	you have not touched	nor	you specified	for them	
فَرِيضَةً	وَمَتَّعُوهُنَّ	عَلَى	الْمُوسِعِ			
an obligation (dower).	And make provision for them -	upon	the wealthy			
قَدْرَهُ	وَعَلَى	الْمَقْتِرِ	قَدْرَهُ	مَتَّعًا		
according to his means	and upon	the poor	a provision	according to his means -		
بِالْمَعْرُوفِ حَقًّا	عَلَى	الْمُحْسِنِينَ	وَإِنْ	طَلَّقْتُمُوهُنَّ		
in a fair manner	upon	the good-doers.	And if	you divorce them	236	
مِنْ قَبْلِ أَنْ	تَمَسُّوهُنَّ	وَقَدْ	فَرَضْتُمْ	لَهُنَّ		
[that] before	you (have) touched them	while already	you have specified	for them		
فَرِيضَةً	فَنِصْفُ	مَا	فَرَضْتُمْ	إِلَّا أَنْ		
an obligation (dower),	then (give) half	(of) what	you have specified,	[that] unless		
يَعْفُونَ	أَوْ	يَعْفُوا	الَّذِي	بِيَدِهِ	عُقْدَةُ	
they (women) forgo (it)	or	they forgo	the one	in whose hands	(is the) knot	
النِّكَاحِ	وَأَنْ	تَعْفُوا	أَقْرَبُ	لِلتَّقْوَى	وَلَا	
of [the] marriage.	And [that]	you forgo,	(is) nearer	to [the] righteousness.	And (do) not	
تَنْسُوا	الْفَضْلَ	بَيْنَكُمْ	إِنَّ	اللَّهَ	بِمَا	تَعْمَلُونَ
forget	the graciousness	among you.	Indeed,	Allah	of what	you do
بَصِيرٌ	حَافِظُوا	عَلَى	الصَّلَاةِ	وَالصَّلَاةِ	الْوَسْطَى	
(is) All-Seer.	Guard strictly	[on]	the prayers,	and the prayer -	[the] middle,	
وَقَوْمُوا	لِلَّهِ	قَانِتِينَ	فَإِنْ	خِفْتُمْ		
and stand up	for Allah	devoutly obedient.	And if	you fear	238	
فَرِحًا	أَوْ	رُكْبَانًا	فَإِذَا	أَمِنْتُمْ	فَاذْكُرُوا	اللَّهَ
then (pray) on foot	or	riding.	Then when	you are secure	Allah	then remember
كَمَا	عَلَّمَكُمْ	مَا	لَمْ	تَكُونُوا	تَعْلَمُونَ	
as	He (has) taught you	what	you were not	knowing.	239	
وَالَّذِينَ	يُتَوَفَّوْنَ	مِنْكُمْ	وَيَدْرُونَ	أَزْوَاجًا		
And those who	they die	among you	and leave behind	their wives		
وَصِيَّةً	لِأَزْوَاجِهِمْ	مَتَّعًا	إِلَى	الْحَوْلِ	عَيْرَ	
(should make) a will	for their wives	maintenance	for	the year	without	

driving (them) out. But if they leave (on their own) then there is no blame upon you concerning what they do with themselves honorably. And Allah is All-Mighty, All-Wise.

241. And for divorced women is a reasonable provision - a duty upon the righteous.

242. Thus Allah makes clear His Verses for you, so that you may use your reason.

243. Are you not aware of those who left their homes in thousands fearing death? Then Allah said to them, 'Die'; then He restored them to life. Indeed, Allah is full of bounty to mankind, but most of them are ungrateful.

244. And fight in the way of Allah, and know that Allah is All-Hearing, All-Knowing.

245. Who is the one that will lend to Allah a goodly loan (of noble deeds), so that He multiplies it for him manifolds? And Allah withholds and grants abundance, and to Him you will be returned.

246. Are you not aware of the chiefs of the Children of Israel after Musa when they said to their Prophet, 'Appoint for us a king so that we may fight in the way of Allah?' He (the Prophet) said, 'Would

إِخْرَاجٍ فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا							
what	in	upon you	blame	then no	they leave	But if	driving (them) out.
فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ وَاللَّهُ عَزِيزٌ							
(is) All-Mighty,	And Allah	honorably.	[of]	themselves	concerning	they do	
حَكِيمٌ ﴿٢٤١﴾ وَلِلْمُطَلَّقاتِ مَتَعٌ بِالْمَعْرُوفِ							
in a fair manner -	(is) a maintenance	And for the divorced women,	240	All-Wise.			
حَقًّا عَلَى الْمُتَّقِينَ ﴿٢٤٢﴾ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ							
for you	Allah makes clear	Thus	241	the righteous.	upon	a duty	
آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٣﴾ أَلَمْ تَرَ إِلَى							
[to]	Did you not see	242	(may) use your intellect.	so that you	His Verses		
الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أَلُوفٌ حَذَرَ							
(in) fear	(were in) thousands	and they	their homes	from	went out	those who	
الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ							
He restored them to life.	then	'Die';	Allah,	to them	Then said	(of) [the] death?	
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ							
[and] but	[the] mankind	for	(is) surely Possessor of bounty	Allah	Indeed,		
أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٤﴾ وَقَاتِلُوا فِي							
in	And fight	243	(are) not grateful.	(of) the people	most		
سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٤٥﴾							
244	All-Knowing.	(is) All-Hearing,	Allah	that	and know	of Allah,	the way
مَنْ ذَا الَّذِي يُقرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفُهُ							
so (that) He multiplies it	good,	a loan	to Allah -	will lend	(is) the one (who)	Who	
لَهُ أَضعَافًا كَثِيرَةً وَاللَّهُ يَقِضُ وَيَبْصِطُ							
and grants abundance,	withholds	And Allah	manifolds	for him -			
وَالِيهِ تُرْجَعُونَ ﴿٢٤٦﴾ أَلَمْ تَرَ إِلَى الْمَلَأِ مِنْ							
of	the chiefs	[towards]	Did you not see	245	you will be returned.	and to Him	
بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذِ قَالُوا لِنَبِيِّ							
of theirs,	to a Prophet	they said	when	Musa,	after	of Israel	the Children
أَبْنائِهِمْ لَنَا مَلِكًا نُقَاتِلُ فِي سَبِيلِ اللَّهِ قَالَ هَلْ							
'Would	He said,	of Allah?	the way	in	we may fight	a king,	for us
'Appoint							

you perhaps refrain from fighting if it was prescribed upon you?` They said, `Why should we not fight in the way of Allah, verily we have been driven out from our homes and our children?` So when fighting was prescribed upon them they turned away except a few among them. And Allah is Aware of the wrongdoers.

247. And their Prophet said to them, `Indeed Allah has appointed for you Talut as king.` They said, `How can he have kingship over us while we are more entitled to kingship than him, and he has not been given abundant wealth?` He (the Prophet) said, `Allah has chosen him over you and has increased him abundantly in knowledge and physique. And Allah gives His kingdom to whom He wills. And Allah is All-Encompassing, All-Knowing.`

248. And their Prophet said to them,

عَسَيْتُمْ	إِنْ كُتِبَ عَلَيْكُمُ	الْقِتَالُ	أَلَّا تُقَاتِلُوا	
you fight?`	that not	[the] fighting,	upon you	prescribed if you perhaps -
قَالُوا	وَمَا لَنَا	أَلَّا نُقَاتِلَ فِي سَبِيلِ	اللَّهِ وَقَدْ	
while surely	of Allah	the way in we fight	that not for us`	And what They said,
أُخْرِجَنَا	مِنْ دِيَارِنَا	وَأَبْنَائِنَا	فَلَمَّا	
Yet, when	and our children?`	our homes	from we have been driven out	
كُتِبَ عَلَيْهِمُ	الْقِتَالُ	تَوَلَّوْا	إِلَّا	
except	they turned away,	[the] fighting	upon them	was prescribed
قَلِيلًا	مِنْهُمْ	وَاللَّهُ	عَلِيمٌ	بِالظَّالِمِينَ
of the wrongdoers.	(is) All-Knowing	And Allah	among them.	a few
﴿٢٤٦﴾	وَقَالَ	لَهُمْ	نَبِيُّهُمْ	إِنَّ
`Indeed,	their Prophet,	to them	And said	246
اللَّهُ	قَدْ	بَعَثَ	لَكُمْ	طَالُوتَ
Talut	for you	raised	(has) surely	Allah
مَلِكًا	قَالُوا	أَنَّى يَكُونُ	لَهُ	الْمَلِكُ
the kingship	for him	How can be	They said,	(as) a king.`
عَلَيْنَا	وَنَحْنُ	أَحَقُّ	بِالْمَلِكِ	مِنَهُ
than him,	to kingship	(are) more entitled	while we	over us,
وَلَمْ يُؤْتِ	سَعَةً	مِنَ	الْمَالِ	
[the] wealth?`	of	abundance	and he has not been given	
قَالَ	إِنَّ	اللَّهَ	أَصْطَفَاهُ	عَلَيْكُمْ
over you	has chosen him	Allah	`Indeed,	He said,
وَزَادَهُ	بَسْطَةً	فِي	الْعِلْمِ	
[the] knowledge	in	abundantly	and increased him	
وَالْجِسْمِ	وَاللَّهُ	يُؤْتِي	مُلْكَهُ	
His kingdom	gives	And Allah	and [the] physique.	
مَنْ	يَشَاءُ	وَاللَّهُ	وَاسِعٌ	
(is) All-Encompassing,	And Allah	He wills.	(to) whom	
﴿٢٤٧﴾	وَقَالَ	لَهُمْ	نَبِيُّهُمْ	
their Prophet,	to them	And said	247	All-Knowing.`

Indeed, a sign of his kingship is that the ark will come to you in which is tranquility from your Lord and a remnant left by the family of Musa and the family of Harun carried by the Angels. Indeed, in that is a sign for you if you are believers.

إِنَّ	ءَايَةً	مُلْكِهِ	أَنْ
Indeed,	a sign	(of) his kingship	(is) that
يَأْتِيَكُمْ	الَّتَابُوتُ	فِيهِ	سَكِينَةٌ
will come to you	the ark,	in it	(is) a tranquility
مِّنْ	رَّبِّكُمْ	وَبَقِيَّةٌ	تَرَكَ
from	your Lord,	and a remnant	(was) left
عَالٍ	مُوسَى	وَعَالٍ	هَارُونَ
(by) the family	of Musa	and family	of Harun
تَحْمِلُهُ			
will carry [it]			
الْمَلَائِكَةَ	إِنَّ	فِي	ذَلِكَ
the Angels.	Indeed,	in	that
لَكُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ
for you	if	you are	believers.
فَلَمَّا	فَصَلَ	طَالُوتُ	بِالْجُودِ
Then when	set out	Talut	with the forces
قَالَ	إِنَّ	اللَّهَ	مُبْتَلِيكُمْ
he said,	Indeed,	Allah	will test you
بِنَهْرٍ	فَمَنْ	شَرِبَ	مِنْهُ
with a river.	So whoever	drinks	from it
فَلَيْسَ			
then (he is) not			
مِنِّي	وَمَنْ	لَمْ	يَطْعَمْهُ
from me,	and whoever	(does) not	taste it
فَإِنَّهُ			
then indeed, he			
مِنِّي	إِلَّا	مَنْ	أَعْرَفَ
(is) from me	except	whoever	takes
عُرْفَةً			
(in) the hollow			
بِيَدِهِ	فَشَرِبُوا	مِنْهُ	إِلَّا
(of) his hand.	Then they drank	from it	except
قَلِيلًا	مِّنْهُمْ	فَلَمَّا	جَاوَزَهُ
a few	of them.	Then when	he crossed it
وَالَّذِينَ	ءَامَنُوا	مَعَهُ	قَالُوا
and those who	believed	with him,	they said,
لَا	طَاقَةَ	لَنَا	بِجَالُوتَ
No	strength	for us	against Jalut
		today	

249. Then when Talut set out with the forces he said, 'Indeed, Allah will test you with a river. So whoever drinks from it is not of me. And whoever does not taste it is indeed of me, except the one who takes in the hollow of his hand.' Then they drank from it except a few of them. Then when Talut crossed it (the river) with those who believed with him, they said, 'We have no strength today against Jalut

and his troops.`  
But those who were certain that they would meet Allah said, `How often by Allah`s permission has a small company overcome a large company. And Allah is with those who are patient.`

250. And when they went forth to (face) Jalut and his troops, they said, `Our Lord! Pour patience on us and make firm our feet and help us against the disbelieving people.`

251. So they defeated them by the permission of Allah and Dawood killed Jalut, and Allah gave him the kingdom and the wisdom and taught him that which He willed. And if Allah had not repelled some of the people by some others, the earth would have been corrupted, but Allah is Full of bounty to the worlds.

252. These are the Verses of Allah We recite to you in truth. And indeed, you are surely of the Messengers.

وَجُودِيءَ				
were certain		those who	Said	and his troops.`
قَالَ الَّذِينَ يَظُنُّونَ				
of	How many	Allah,	(would) meet	that they
أَنَّهُمْ مَلَقُوا اللَّهَ كَم مِّن				
with the permission		a large company	overcame	a small company
فِنِكَ قَلِيلَةٍ غَلَبَتْ فَتَةً كَثِيرَةً بِإِذْنِ				
the patient ones.`		(is) with	And Allah	of Allah.
اللَّهُ وَاللَّهُ مَعَ الصَّابِرِينَ				
and his troops		to (face) Jalut	they went forth	And when
وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُودِهِ				
patience		on us	Pour	`Our Lord!
قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا				
against		and help us	our feet,	and make firm
وَتَثِّبْ أَقْدَامَنَا وَأَنْصُرْنَا عَلَى				
by the permission		So they defeated them	250	the disbelieving people.`
الْقَوْمِ الْكَافِرِينَ				
and Allah gave him		Jalut,	Dawood	and killed
اللَّهُ وَقَتَلَ دَاوُدُ جَالُوتَ وَءَاتَاهُ اللَّهُ				
that which		and taught him	and the wisdom	the kingdom
الْمَلِكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا				
some of them		[the] people -	(for) Allah`s repelling	And if not
يَشَاءُ وَلَوْلَا دَفَعُ اللَّهُ بَعْضَهُم				
Allah		[and] but	certainly the earth (would have been) corrupted,	with others,
بِبَعْضٍ لَّفَسَدَتِ الْأَرْضُ وَلَٰكِنَّ اللَّهَ				
These		251	the worlds.	to
ذُو فَضْلٍ عَلَى الْعَالَمِينَ تِلْكَ				
in [the] truth.		to you	We recite them	of Allah,
عَايَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ				
And indeed,		you are surely of	the Messengers.	252
وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ				