

92. Never will you attain righteousness until you spend from that which you love. And whatever you spend - indeed, Allah is All-Knowing of it.

93. All food was lawful for the Children of Israel except what Israel made unlawful to himself before the Taurat was revealed. Say, 'So bring the Taurat and recite it, if you are truthful.'

94. Then whoever fabricates a lie about Allah after that - then those are the wrongdoers.

95. Say, 'Allah has spoken the truth, so follow the religion of Ibrahim - the upright; and he was not of the polytheists.

96. Indeed, the first House set up for mankind was Bakkah (i.e., Mecca) - blessed and a guidance for the worlds.

97. In it are clear signs, standing place of Ibrahim, and whoever enters it is safe. And pilgrimage to the House is a duty that mankind owes to Allah for those who are able to find the means. And whoever disbelieves, then indeed, Allah is free from need of the worlds.

98. Say, 'O People of the Book! Why do you disbelieve in the Verses of Allah

لَنْ نَنَالُوا	الْبِرَّ	حَتَّىٰ	تُنْفِقُوا	مِمَّا	تُحِبُّونَ	92
Never will	[the] righteousness	until	you spend	from what	you love.	
وَمَا	تُنْفِقُوا	مِنْ شَيْءٍ	فَإِنَّ	اللَّهَ	يَعْلَمُ	92
And whatever	you spend	of	then indeed,	Allah	(is) All-Knowing.	
كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	لِّبَنِي إِسْرَءِيلَ	إِلَّا	92
All	[the] food	was	lawful	for the Children of Israel	except	
مَا	حَرَّمَ	إِسْرَءِيلُ	عَلَىٰ نَفْسِهِ	مِنْ قَبْلِ	أَنْ	تُنَزَّلَ
what	Israel made unlawful	upon	himself	before	[that]	(was) revealed
التَّوْرَةَ	قُلْ	فَأَتُوا	بِالتَّوْرَةِ	فَاتْلُوهَا	إِنْ	كُنْتُمْ صَادِقِينَ
the Taurat.	Say,	'So bring	the Taurat	and recite it	if	you are truthful.'
فَمَنْ	أَفْتَرَىٰ	عَلَىٰ	اللَّهِ	الْكُذْبَ	مِنْ بَعْدِ	ذَلِكَ
Then whoever	fabricates	about	Allah	[the] lie	after	that,
فَأُولَٰئِكَ	هُمْ	الظَّالِمُونَ	قُلْ	صَدَقَ	اللَّهُ	93
they	(are) the wrongdoers.	they	then those -	Allah (has) spoken the truth,	Say,	94
فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ	مِنْ
then follow	(the) religion	(of) Ibrahim	(the) upright,	and not	of	he was
الْمُشْرِكِينَ	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ	95
the polytheists.	Indeed,	(the) first	House	set up	for the mankind	
لِّلَّذِي	بِكَاةٌ	مُّبَارَكًا	وَهْدًى	لِّلْعَالَمِينَ	96	96
(is) the one which	(was) at Bakkah,	blessed	and a guidance	for the worlds.		
فِيهِ	آيَاتٌ	بَيِّنَاتٌ	مَّقَامُ	إِبْرَاهِيمَ	وَمَنْ	دَخَلَهُ
In it	(are) signs	clear,	standing place of Ibrahim,	and whoever	enters it -	
كَانَ	ءَامِنًا	وَلِلَّهِ	عَلَى	النَّاسِ	حِجٌّ	97
is	safe.	And (due) to Allah	upon	the mankind	(is) pilgrimage	
الْبَيْتِ	مَنْ	أَسْتَطَاعَ	إِلَيْهِ	سَبِيلًا	وَمَنْ	97
(of) the House	(for one) who	is able	to [it]	(find) a way.	And whoever	
كَفَرَ	فَإِنَّ	اللَّهَ	غَفِيٌّ	عَنِ	الْعَالَمِينَ	97
disbelieved	then indeed,	Allah	(is) free from need	of	the worlds.	
قُلْ	يَا أَهْلَ	الْكِتَابِ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ
Say,	'O People of the Book!	Why	(do) you disbelieve	in the Verses	(of) Allah,	

while Allah is a Witness over what you do?

99. Say, 'O People of the Book! Why do you hinder those who believe from the way of Allah, seeking to make it (seem) crooked, while you are witnesses (to the truth)? And Allah is not unaware of what you do.

100. O you who believe! If you obey a group from those who were given the Book they will turn you back, after your belief, to disbelievers.

101. And how could you disbelieve while it is you to whom the Verses of Allah are being recited and among you is His Messenger? And whoever holds firmly to Allah then surely, he is guided to a straight path.

102. O you who believe! Fear Allah as He has the right to be feared and do not die except as Muslims.

103. And hold firmly to the rope of Allah all together, and do not be divided. And remember the Favor of Allah on you when you were enemies, then He made friendship between your hearts and by His Favor you became brothers. And when you were on the brink of the pit of the Fire,

وَاللَّهُ	شَهِيدٌ	عَلَىٰ مَا تَعْمَلُونَ	قُلْ	يَتَأَهَّلْ
'O People	Say,	98	you do?	what over (is) a Witness while Allah
أَلَكُنْتُمْ	لِمَ تَصُدُّونَ	عَنِ سَبِيلِ	اللَّهِ	مَنْ
(those) who	(of) Allah	the way	from	(do) you hinder Why (of) the Book!
ءَامِنَ	تَبْعُوتَهَا	عِوَجًا	وَأَنْتُمْ	شُهَدَاءُ
(are) witnesses?	while you	(seem) crooked	seeking (to make) it	believe[d],
وَمَا اللَّهُ	يَعْفِلُ	عَمَّا تَعْمَلُونَ	يَتَأَيُّهَا	الَّذِينَ
who	O you	99	you do.	of what unaware And Allah (is) not
ءَامِنُونَ	إِنْ تُطِيعُوا	فَرِيقًا	مِّنَ الَّذِينَ	أُوتُوا
the Book	were given	those who	from	a group you obey If believed!
يُرُدُّوكُمْ	بَعْدَ إِيمَانِكُمْ	كَافِرِينَ	وَكَيْفَ	
And how (could)	100	(as) disbelievers.	your belief	after they will turn you back
تَكْفُرُونَ	وَأَنْتُمْ	تُنَالُ	عَلَيْكُمْ	ءَايَاتُ
and among you	(of) Allah	(the) Verses	upon you	is recited while [you] you disbelieve
رَسُولُهُ	وَمَنْ	يَعْنَصِم	بِاللَّهِ	فَقَدْ
he is guided	then surely	to Allah,	holds firmly	And whoever (is) His Messenger?
إِلَىٰ صِرَاطٍ	مُّسْتَقِيمٍ	يَتَأَيُّهَا	الَّذِينَ	ءَامِنُوا
Allah	Fear	believed!	who	O you
101	a straight path.	to		
حَقٌّ	تَقَاتِيهِ	وَلَا	تَمُوتُنَّ	إِلَّا وَأَنْتُمْ
[while you]	except	die	and (do) not	(that) He (should) be feared (as is His) right
مُسْلِمُونَ	وَأَعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا
all together	(of) Allah	to (the) rope	And hold firmly	102 (as) Muslims.
وَلَا	تَفَرَّقُوا	وَأَذْكُرُوا	نِعْمَتَ	اللَّهِ
(of) Allah	(the) Favor	And remember	be divided.	and (do) not
عَلَيْكُمْ	إِذْ	كُنْتُمْ	أَعْدَاءَ	فَالْف
then He made friendship	enemies	you were	when	on you
بَيْنَ	قُلُوبِكُمْ	فَأَصْبَحْتُمْ	بِنِعْمَتِهِ	إِخْوَانًا
brothers.	by His Favor	then you became	your hearts	between
وَكُنْتُمْ	عَلَىٰ	شَفَا	حُفْرَةٍ	مِّنَ النَّارِ
the Fire	of	(of) pit	(the) brink	on And you were

Surah 3: The family of Imran (v. 99-103)

Part - 4

then **He** saved you from it. Thus Allah makes clear for you **His** Verses so that you may be guided.

104. And let there be among you a (group) of people inviting to the good, enjoining what is right and forbidding what is wrong, and those are the successful.

105. And do not be like those who became divided and differed after the clear proofs came to them. And they will have a great punishment.

106. On the Day (some) faces will turn white and some faces will turn black. As for those whose faces will turn black (it will be said to them), 'Did you disbelieve after your belief? Then taste the punishment for what you used to disbelieve.'

107. But as for those whose faces will turn white, they will be in the Mercy of Allah and they will abide in it forever.

108. These are the Verses of Allah. We recite them to you in truth. And Allah does not want any injustice to the worlds.

109. And to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah all matters will return.

110. You are the best of people

فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ					
His Verses	for you	Allah makes clear	Thus	from it.	then He saved you
لَعَلَّكُمْ تَهْتَدُونَ وَلْتَكُنْ مِنْكُمْ أُمَّةٌ					
[a] people	among you	And let there be	103	be guided.	so that you may
يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْعُرْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ وَلَا					
from	and forbidding	[with] the right,	[and] enjoining	the good	to inviting
And (do) not	104	(are) the successful ones.	they	and those -	the wrong,
تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ					
what	after	and differed	became divided	like those who	be
great.	(is) a punishment	for them	And [those]	the clear proofs.	came to them -
يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكَفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ					
and would become black	(some) faces	would become white	On (the) Day	105	
'Did you disbelieve	faces [their] turn black -	those whose	As for	(some) faces.	
you used	for what	the punishment	Then taste	your belief?	after
تَكْفُرُونَ وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ فَبِإِذْنِ اللَّهِ وَرَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ					
[their] faces turn white	those whose	But as for	106	(to) disbelieve.'	
(will) abide forever.	in it	they	(of) Allah,	(the) Mercy	then (they will be) in
تِلْكَ ءَايَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَ مَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ وَلِلَّهِ					
in truth.	to you	We recite them	(of) Allah.	are (the) Verses	[This] (these)
And to Allah (belongs)	108	to the worlds.	injustice	wants	Allah
And not					
And to	the earth.	(is) in	and whatever	the heavens	(is) in
And to Allah	all matters	will be returned	Allah		
(of) people	(the) best	You are	109	the matters.	will be returned
					Allah

raised for mankind. Enjoining what is right and forbidding what is wrong and believing in Allah. And if the People of the Book had believed, it would have been better for them. Among them are believers but most of them are defiantly disobedient.

111. They will never be able to harm you except a (trifling) hurt. And if they fight you, they will turn their backs (i.e., retreat), then they will not be helped.

112. Struck on them will be humiliation wherever they are found except for a rope (covenant) from Allah and a rope (treaty) from the people. And they have incurred the wrath of Allah and struck on them poverty. That is because they used to disbelieve in the Verses of Allah and they killed the Prophets without right. That is because they disobeyed and transgressed.

113. They are not the same; among the People of the Book is a community standing and reciting the Verses of Allah in the hours of night and they prostrate.

114. They believe in Allah and the Last Day

أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ					
[from]	and forbidding	the right	Enjoining	for the mankind.	raised
(the) People	believed	And if	in Allah.	and believing	the wrong
Among them	for them.	good	surely would have been	(of) the Book	
لَن يَضُرَّوكُمْ إِلَّا أَذًى وَإِنْ يُقَاتِلُوكُمْ يُفْتَلُوا يَنْصُرُونَ					
And if	a hurt.	except	they harm you	Never will	
they will be helped.	not	then	the backs,	they will turn (towards) you	they fight you,
they are found	wherever	the humiliation	on them	Struck	111
the people.	from	and a rope	Allah	from	with a rope
on them	and struck	Allah	from	wrath	And they incurred
in the Verses	disbelieve	they used to	(is) because	That	the poverty.
(is) because	That	right.	without	the Prophets	and they killed
(the) same;	(They all are) not	112	transgress.	and they used to	they disobeyed
(and) reciting	standing	(is) a community	of the Book	the People	among
prostrate.	and they	(of) the night	(in the) hours	the Verses of Allah	
the Last	and the Day	in Allah	They believe		113

Surah 3: The family of Imran (v. 111-114)

Part - 4

and they enjoin what is right and forbid what is wrong and they hasten in doing good deeds. And those are among the righteous.

115. And whatever good they do, they will never be denied its (reward). And Allah is All-Knowing of the God-fearing.

116. Indeed, those who disbelieve - never will their wealth and their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein forever.

117. The example of what they spend in the life of this world is like that of a wind containing frost, which strikes the harvest of people who have wronged themselves and destroys it. And Allah has not wronged them, but they wronged themselves.

118. O you who believe! Do not take as intimates other than yourselves (i.e., believers), for they will not spare you any ruin. They wish to distress you. Indeed, hatred has become apparent from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the Verses, if

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ					
and they enjoin	[with] the right	and forbid	[from]	the wrong	
وَيُسْرِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ					
and they hasten	in	the good deeds.	And those	(are) from	the righteous.
وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ					
114	And whatever	they do	of	a good,	then never will
115 of the God-fearing. (is) All-Knowing And Allah they be denied it.					
إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ					
Indeed,	those who	disbelieved	never will	avail	[for] them
and not	their children	against	Allah	anything,	and those
116 (will) abide forever. in it they (of) the Fire, (are) the companions					
مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا					
Example	(of) what	they spend	in	this	[the] life
(of) the world					
كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ					
(is) like the example	(of) a wind	in it	(is) frost,	it struck	(the) harvest
(of) a people	who wronged	themselves,	then destroyed it.	And not	
O you 117 they wronged. themselves [and] but (has) Allah wronged them					
الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ					
who	(Do) not	take	(as) intimates	from	other than yourselves,
لَا يَأْلُوْنَكُمْ خَبَالًا وَدُّوْا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن					
not	they will spare you	(any) ruin.	They wish	what	distresses you.
Indeed,					
(has become) apparent	the hatred	from	their mouths,	and what	conceals
their breasts	(is) greater.	Certainly	We made clear	for you	the Verses,
if					

Surah 3: The family of Imran (v. 115-118)

Part - 4

124. When you said to the believers, `Is it not enough for you that your Lord helps you

كُنْتُمْ تَعْقِلُونَ	هَآأَنْتُمْ	أَوَلَاَءُ	تُحِبُّونَهُمْ	وَلَا
you	(use) reason.	118	Lo! You are	those, but not you love them
يُحِبُّونَكُمْ	وَتُؤْمِنُونَ	بِالْكِتَابِ كُلِّهِ	وَإِذَا	لَقَوْكُمْ
they love you	and you believe	in the Book -	And when	they meet you
قَالُوا ءَأَمَنَّا	وَإِذَا	خَلَوْا	عَصَوْا عَلَيْكُمْ	الْأَنَامِلَ
they say,	`We believe.`	And when	they are alone	at you they bite
مِنَ الْغَيْظِ	قُلْ	مُوتُوا	بِغَيْظِكُمْ	إِنَّ اللَّهَ
(out) of	[the] rage.	Say,	`Die	in your rage. Indeed.
عَلِيمٌ	يَذَاتِ	الْصُّدُورِ	إِنْ	تَمَسَّسَكُمْ
(is) All-Knowing	of what	(is in) the breasts.`	119	If touches you
حَسَنَةً	تَسُوهُمْ	وَإِنْ تُصِيبَكُمْ	سَيِّئَةٌ	يَفْرَحُوا بِهَا
a good,	it grieves them	and if	strikes you	misfortune, they rejoice at it.
وَإِنْ تَصْبِرُوا	وَتَتَّقُوا	لَا	يَضُرَّكُمْ	كَيْدُهُمْ
And if	you are patient	and fear (Allah),	not	will harm you their plot
شَيْئًا	إِنَّ اللَّهَ	بِمَا يَعْمَلُونَ	مُحِيطٌ	
(in) anything.	Indeed,	Allah,	of what	they do (is) All-Encompassing.
وَإِذَا	غَدَوْتَ	مِنْ أَهْلِكَ	تُبَوِّئُ	
120	And when	you left early morning	from	your household to post
الْمُؤْمِنِينَ	مَقْلَعِدَ	لِلْقِتَالِ	وَاللَّهُ	سَمِيعٌ عَلِيمٌ
the believers	(to take) positions	for the battle.	And Allah	(is) All-Hearing, All-Knowing.
إِذْ هَمَّتْ	طَائِفَتَانِ	مِنْكُمْ	أَنْ تَفْشَلَا	
121	When	inclined	two parties	that among you they lost heart,
وَاللَّهُ	وَلِيَّهُمَا	وَعَلَى اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ
but Allah	(was) their protector.	And on	Allah	let put (their) trust the believers.
وَلَقَدْ	نَصَرَكُمْ	اللَّهُ	بِبَدْرِ	وَأَنْتُمْ أَذِلَّةٌ
122	And certainly	helped you	Allah	in Badr while you were weak.
فَاتَّقُوا	اللَّهُ	لَعَلَّكُمْ	تَشْكُرُونَ	إِذَا تَقُولُ
So fear	Allah	so that you may	(be) grateful.	123 When you said
لِلْمُؤْمِنِينَ	أَلَنْ	يَكْفِيَكُمْ	أَنْ	يُمَدِّدَ رَبُّكُمْ
to the believers,	`Is it not	enough for you	that	reinforces you your Lord

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with three thousand
Angels sent down?

125. Nay, if you are patient and fear Allah and they (enemy) come upon you suddenly, your Lord will reinforce you with five thousand Angels having marks.

126. And Allah made it not except as good news for you and to reassure your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He may cut off a part from those who disbelieved or suppress them so that they turn back disappointed.

128. Not for you is the decision whether He turns to them or punishes them, for indeed, they are wrongdoers.

129. And to Allah belongs whatever is in the heavens and whatever is in the earth, He forgives whom He wills and punishes whom He wills. And Allah is All-Forgiving, Most Merciful.

130. O you who believe! Do not consume usury doubled and multiplied. And fear Allah so that you may be successful.

131. And fear the Fire which is prepared for the disbelievers.

132. And obey Allah and the Messenger so that you may

بِثَلَاثَةِ ۖ أَلْفٍ مِّنَ الْمَلَائِكَةِ مُزْلَيْنِ ۖ	١٢٤	بَلَىٰ
Nay,	124	[the ones] sent down? [the] Angels [of] thousand[s] with three
إِن تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُم بِخَمْسَةِ ۖ أَلْفٍ مِّنَ الْمَلَائِكَةِ		
suddenly, [of] and (they) come upon you and fear (Allah) you are patient if		
[the] Angels [of] thousand[s] with five your Lord will reinforce you [this]		
مُسَوِّمِينَ ۚ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِنُطمِئِنَّ قُلُوبُكُم بِهِ ۗ وَمَا النِّصْرُ إِلَّا	١٢٥	بُشْرَىٰ
(as) good news except Allah made it And not [the ones] having marks.	125	
لَكُمْ وَلِنُطمِئِنَّ قُلُوبُكُم بِهِ ۗ وَمَا النِّصْرُ إِلَّا		
except [the] victory And (there is) no with it. your hearts and to reassure for you		
مِنْ عِندِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ۚ لِيَقْطَعَ	١٢٦	لِيَقْطَعَ
That He may cut off 126 the All-Wise. the All-Mighty, Allah, [near] from	126	
طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتُمُهُمْ		
so (that) they turn back suppress them or disbelieved those who of a part		
فَيَنْقَلِبُوا خَاسِرِينَ ۚ لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ	١٢٧	لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ
of anything the decision of for you Not 127 disappointed.	127	
أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ		
(are) wrongdoers. for indeed, they punishes them or to them He turns whether		
وَاللَّهُ مَا فِي السَّمٰوٰتِ وَمَا فِي	١٢٨	وَاللَّهُ مَا فِي السَّمٰوٰتِ وَمَا فِي
(is) in and what the heavens (is) in what And to Allah (belongs) 128	128	
الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۗ		
He wills. whom and punishes He wills [for] whom He forgives the earth,		
وَاللَّهُ غَفُورٌ رَّحِيمٌ ۚ يٰۤاَيُّهَا الَّذِينَ ءَامَنُوا	١٢٩	يٰۤاَيُّهَا الَّذِينَ ءَامَنُوا
believe! who O you 129 Most Merciful. (is) All-Forgiving, And Allah	129	
لَا تَأْكُلُوا الرِّبَاۤاِ أَضْعَافًا مُّضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ		
Allah And fear multiplied. doubled the usury eat (Do) not		
لَعَلَّكُمْ تَفْلِحُونَ ۚ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ	١٣٠	لَعَلَّكُمْ تَفْلِحُونَ ۚ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ
(is) prepared which the Fire And fear 130 (be) successful. so that you may	130	
لِلْكَافِرِينَ ۚ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ	١٣١	لَعَلَّكُمْ
so that you may and the Messenger Allah And obey 131 for the disbelievers.	131	

Surah 3: The family of Imran (v. 125-132)

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