

the Verses of Allah for a little price They will have their reward with their Lord. Indeed, Allah is swift in (taking) the account.

200. O you who believe! Be steadfast and patient and constant and fear Allah so that you may be successful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord the **One Who** created you from a single soul and created from it its mate and dispersed from them many men and women. And fear Allah through whom you claim (your mutual rights) and (revere) the wombs (that bore you). Indeed, Allah is over you Ever-Watchful.

2. And give the orphans their wealth and do not exchange the bad for the good, and do not consume their wealth with your wealth. Indeed, it is a great sin.

3. And if you fear that not you will be able to do justice with the orphans, then marry what seems suitable to you from the women - two, three, or four. But if you fear that you will not be just, then marry one or what your right hands possess.

بِعَايَتِ	اللَّهِ	ثَمَنًا قَلِيلًا	أُولَئِكَ لَهُمْ	أَجْرُهُمْ	their reward	for them,	Those,	little.	(for) a price	(of) Allah	[with] the Verses				
عِنْدَ رَبِّهِمْ	إِنَّ اللَّهَ	سَرِيعٌ	الْحِسَابِ	عِنْدَ رَبِّهِمْ	(in) the reckoning.	(is) swift	Allah	Indeed,	their Lord.	(is) with					
يَا أَيُّهَا الَّذِينَ	ءَامَنُوا	اصْبِرُوا	وَصَابِرُوا	وَصَابِرُوا	and [be] patient	Be steadfast	believe[d]!	who	O you	199					
وَرَابِطُوا	وَاتَّقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	200	(be) successful.	so that you may	Allah	and fear	and [be] constant					
سورة النساء															
Surah An-Nisa															
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	الرَّحِيمِ	the Most Merciful.	the Most Gracious,	of Allah,	In the name							
يَا أَيُّهَا	النَّاسُ	اتَّقُوا	رَبَّكُمْ	الَّذِي	خَلَقَكُمْ	مِنْ	نَفْسٍ	وَحَدِيقَةٍ	وَخَلَقَ	مِنْهَا	زَوْجَهَا	وَبَثَّ	مِنْهَا	رِجَالًا	كَثِيرًا
a soul	from	created you	the One Who	your Lord	Fear	mankind!	O	single	and created	from it	and dispersed	its mate	from both of them	many men	
وَنِسَاءً	وَاتَّقُوا	اللَّهَ	الَّذِي	تَسَاءَلُونَ	بِهِ	وَالْأَرْحَامَ	وَنِسَاءً	وَنِسَاءً	وَاتَّقُوا	اللَّهَ	الَّذِي	تَسَاءَلُونَ	بِهِ	وَالْأَرْحَامَ	
and the wombs.	[with it]	you ask	(through) whom	Allah	And fear	and women.	and women.	and women.	and fear	and women.	and women.	and women.	and women.	and women.	
إِنَّ	اللَّهَ	كَانَ	عَلَيْكُمْ	رَقِيبًا	وَأَتُوا	الْيَتَامَى	وَأَتُوا	الْيَتَامَى	وَأَتُوا	الْيَتَامَى	وَأَتُوا	الْيَتَامَى	وَأَتُوا	الْيَتَامَى	
(to) the orphans	And give	1	Ever-Watchful.	over you	is	Allah	Indeed,	Indeed,	Indeed,	Indeed,	Indeed,	Indeed,	Indeed,	Indeed,	
أَمْوَالِهِمْ	وَلَا	تَتَّبَدَّلُوا	الْحَيْثُ	بِالطَّيِّبِ	وَلَا	تَأْكُلُوا	أَمْوَالِهِمْ	وَلَا	تَتَّبَدَّلُوا	الْحَيْثُ	بِالطَّيِّبِ	وَلَا	تَأْكُلُوا	أَمْوَالِهِمْ	
consume	and (do) not	with the good,	the bad	exchange	and (do) not	their wealth,	their wealth,	their wealth,	their wealth,	their wealth,	their wealth,	their wealth,	their wealth,	their wealth,	
أَمْوَالَهُمْ	إِلَى	أَمْوَالِكُمْ	إِنَّهُ	كَانَ	حُوبًا	كَبِيرًا	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	وَأَنْ خِفْتُمْ	
you fear	And if	2	great.	a sin	is	Indeed, it	your wealth.	with	their wealth	with	their wealth	with	their wealth	with	
أَلَا	نُقِسطُوا	فِي	الْيَتَامَى	فَأَنْكِحُوا	مَا	أَلَا	نُقِسطُوا	فِي	الْيَتَامَى	فَأَنْكِحُوا	مَا	أَلَا	نُقِسطُوا	فِي	
what	then marry	the orphans,	with	you will be able to do justice	that not	that not	that not	that not	that not	that not	that not	that not	that not	that not	
طَابَ	لَكُمْ	مِنَ	النِّسَاءِ	مَثْنَى	وَتِلْكَ	وَرَبِيعٌ	فَإِنْ	طَابَ	لَكُمْ	مِنَ	النِّسَاءِ	مَثْنَى	وَتِلْكَ	وَرَبِيعٌ	
But if	or four.	or three,	two,	the women	from	to you	seems suitable	seems suitable	seems suitable	seems suitable	seems suitable	seems suitable	seems suitable	seems suitable	
خِفْتُمْ	أَلَا	نَعْلَمُوا	فَوَاحِدَةً	أَوْ	مَا	مَلَكَتْ	خِفْتُمْ	أَلَا	نَعْلَمُوا	فَوَاحِدَةً	أَوْ	مَا	مَلَكَتْ		
possesses	what	or	then (marry) one	you can do justice	that not	you fear	you fear	you fear	you fear	you fear	you fear	you fear	you fear		

Surah 3: The women (v. 1-3)

Part - 4

That is more appropriate so that you may not oppress.

4. And give the women their dower graciously. But if they remit to you anything on their own accord then consume it in satisfaction and ease.

5. And do not give the foolish (weak-minded) your wealth, which Allah made a means of support for you, but provide for them with it and clothe them and speak to them words of kindness.

6. And test the orphans until they reach the age of marriage, then if you perceive sound judgement in them, then deliver to them their wealth. And do not consume it extravagantly and hastily (fearing) that they will grow up. And whoever is rich should refrain (from taking wages) and whoever is poor, then let him consume what is reasonable. Then when you deliver their wealth to them, then take witnesses on them. And Allah is sufficient as a Reckoner.

7. For the men is a portion of what is left by parents and the near relatives, and for the women a portion of what is left by parents and near relatives whether little or much - an obligatory portion.

8. And when

<p>أَيْمَانِكُمْ ذَٰلِكَ أَدْنَىٰ أَلَّا تَعُولُوا</p>						
3	that not you (may) oppress.	(is) more appropriate	That	your right hand.		
<p>وَأَتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِن طَبَن لَّكُمْ</p>						
to you	they remit	But if	graciously.	their dower	the women	And give
<p>عَنْ شَيْءٍ مِّنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَّرِيئًا</p>						
4	(and) ease.	(in) satisfaction	then eat it	(on their) own,	of it	anything
<p>وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ</p>						
for you	Allah made	which	your wealth	the foolish	give	And (do) not
<p>قِيَمًا وَّارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ</p>						
to them	and speak	and clothe them	with it	(but) provide (for) them	a means of support	
<p>قَوْلًا مَّعْرُوفًا</p>						
they reach[ed]	[when]	until	the orphans	And test	5	(of) kindness. words
<p>النِّكَاحِ فَإِن آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا</p>						
then deliver	sound judgement	in them	you perceive	then if	(the age) of marriage,	
<p>إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا</p>						
and hastily	extravagantly	eat it	And (do) not	their wealth.	to them	
<p>أَن يَكْبُرُوا</p>						
rich	is	And whoever	they will grow up.	(fearing) that		
<p>فَلْيَسْتَعْفِفْ</p>						
then let him eat (of it)	poor	is	and whoever	then he should refrain,		
<p>بِالْمَعْرُوفِ</p>						
their wealth	to them	you deliver	Then when	in a fair manner.		
<p>فَأَشْهِدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا</p>						
6	(as) a Reckoner.	And Allah is sufficient	on them.	then take witnesses		
<p>لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ</p>						
and the near relatives	(by) the parents,	(is) left	of what	a portion	For the men	
<p>وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ</p>						
and the near relatives	(by) parents	(is) left	of what	a portion	and for the women	
<p>مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا مَّفْرُوضًا</p>						
And when	7	obligatory.	a portion	much - or	of it	(is) little of what

the relatives and orphans and poor are present at the time of division, then provide them out of it and speak to them words of kindness.

9. And let those fear who, if they left behind weak offspring and feared for them. So let them fear Allah and speak appropriate words.

10. Indeed, those who consume the wealth of orphans wrongfully, they are only consuming fire in their bellies. And they will be burned in a Blazing Fire.

11. Allah instructs you concerning your children - for the male a portion equal to that of two females. But if there are (only) daughters, two or more, then for them two thirds of what he left. And if there is only one, then for her is half. And for the parents, to each one of them is a sixth of what is left, if he has a child. But if he does not have a child and his parents (alone) inherit from him, then for his mother is one third. And if he has brothers and sisters, then for his mother is a sixth after (fulfilling) any will he has made or (payment of)

حَصَرَ	الْقِسْمَةَ	أَوْلُوا	الْقُرْبَى	وَالْيَتَامَى	وَالْمَسْكِينُ	and the poor,	and the orphans	the relatives	(at) the (time of) division	present			
فَارزُقُوهُمْ	مِنْهُ	وَقُولُوا	لَهُمْ	قَوْلًا	مَعْرُوفًا	8	(of) kindness.	words	to them	and speak	from it	then provide them	
وَلْيَخْشَ	الَّذِينَ	لَوْ	تَرَكُوا	مِنْ	خَلْفِهِمْ	دُرِيَّةً	weak	offspring	behind	they left	if	those who,	And let fear -
خَافُوا	عَلَيْهِمْ	فَلْيَتَّقُوا	اللَّهَ	وَلْيَقُولُوا	كَقَوْلِ	9	and let them speak	Allah	So let them fear	about them.	(and) they would have feared		
أَلْيَتَمَى	ظُلْمًا	إِنَّمَا	يَأْكُلُونَ	فِي	بُطُونِهِمْ	نَارًا	wealth	consume	those who	Indeed,	9	appropriate.	words
وَسَيَصْلُونَ	سَعِيرًا	يُوصِيكُمُ	اللَّهُ	فِي	أَوْلَادِكُمْ	لِلذَّكَرِ	concerning	Allah instructs you	10	(in) Blazing Fire.	and they will be burned		
كُنَّ	نِسَاءً	فَوْقَ	أَثْنَتَيْنِ	فَلَهُنَّ	ثُلُثًا	مَا	But if	(of) two females.	(the) portion	like	for the male	your children -	
تَرَكَ	وَإِنْ	كَانَتْ	وَاحِدَةً	فَلَهَا	النِّصْفُ	وَلِأَبَوَيْهِ	(of) what	two thirds	then for them	two,	more (than)	(only) women	there are
لِكُلِّ	وَاحِدٍ	مِنْهُمَا	الْسُّدُسُ	مِمَّا	تَرَكَ	إِنْ	And for his parents,	(is) half.	then for her	(only) one,	(there) is	And if	he left.
كَانَ	لَهُ	وَلَدٌ	فَإِنْ	لَمْ	يَكُنْ	لَهُ	any child	for him is	not	But if	a child.	for him is	
وَوَرَثَهُ	أَبَوَاهُ	فَلِأُمِّهِ	الثُّلُثُ	فَإِنْ	كَانَ	لَهُ	(is) one third.	then for his mother	his parents,	and inherit[ed] him			
فَإِنْ	كَانَ	لَهُ	إِخْوَةٌ	فَلِأُمِّهِ	الْسُّدُسُ	فَإِنْ	then for his mother	brothers and sisters,	for him are	And if			
الْسُّدُسُ	مِنْ	بَعْدِ	وَصِيَّةٍ	يُوصِي	بِهَا	أَوْ	or	[of which]	he has made	any will	after	(is) the sixth	

Surah 4: The women (v. 9-11)

Part - 4

any debt. Your parents or your children - you do not know which of them are nearer to you in benefit. An obligation from Allah. Indeed, Allah is All-Knowing, All-Wise.

12. And for you is half of what your wives leave if they have no child. But if they have a child, then for you is a fourth of what they leave, after (fulfilling) any will they have made and (payment) of any debt. And for them (women) is a fourth of what you leave if you have no child. But if you leave a child, then for them is an eighth of what you leave after (fulfilling) any will you have made and (payment) of any debt. And if a man or woman whose inheritance is in question has no parent or child but has a brother or sister, then for each one of them is a sixth. But if they are more than two, then they share a third after (fulfilling) any will that may have been made

دَيْنٌ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ						
(is) nearer	which of them	you know	not	and your children -	Your parents	any debt.
لَكُمْ نَفْعًا فَرِيضَةً مِّنَ اللَّهِ إِنَّ اللَّهَ						
Allah	Indeed,	Allah.	from	An obligation	(in) benefit.	to you
كَانَ عَلِيمًا حَكِيمًا ﴿١١﴾ وَلَكُمْ						
And for you	11	All-Wise.	All-Knowing,	is		
نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ						
not	if	by your wives	(is) left	(of) what	(is) half	
يَكُن لَّهُنَّ وَلَدٌ فَإِن كَانَ لَهُنَّ وَلَدٌ						
a child,	for them is	But if	a child.	for them is		
فَلََكُمْ الرَّبِيعُ مِمَّا تَرَكَنَّ مِن بَعْدِ						
after	they left,	of what	(is) the fourth	then for you		
وَصِيَّةٍ يُوصِينَ بِهَا أَوْ دَيْنٍ وَلَهُنَّ						
And for them	any debt.	or	[for which]	they have made	any will	
الرَّبِيعُ مِمَّا تَرَكْتُمْ إِن لَّمْ يَكُن لَّكُمْ						
for you is	not	if	you left,	of what	(is) the fourth	
وَلَدٌ فَإِن كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ						
then for them	a child,	for you is	But if	a child.		
الثُّمُنُ مِمَّا تَرَكَتُمْ مِن بَعْدِ وَصِيَّةٍ تُوصُونَ						
you have made	any will	after	you left	of what	(is) the eight	
بِهَا أَوْ دَيْنٍ وَإِن كَانَ رَجُلٌ يُورَثُ						
is inherited	a man	[is]	And if	any debt.	or	[for which]
كَأَنَّ أَوْ كَأَنَّ أُمَّرَأَةً وَلَهُ أَوْ						
or	(is) a brother	and for him	a women	or	(having) no parent or child	
أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِن						
But if	(is) the sixth.	of the two	one	then for each	a sister,	
كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ						
(are) partners	then they	that,	than	more	they are	
فِي الثُّلُثِ مِن بَعْدِ وَصِيَّةٍ يُوصَى بِهَا						
[for which]	was made	any will	after	the third,	in	

and (payment) of any debt. without being harmful. An ordinance from Allah. And Allah is All-Hearing, All-Forbearing.

13. These are the limits of Allah, and whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow, he will abide in it forever. And that is a great success.

14. And whoever disobeys Allah and His Messenger and transgresses the limits of Allah, He will admit him into the Fire, he will abide in it forever. And for him is a humiliating punishment.

15. And those who commit immorality from your women, then bring against them four witnesses from among you. And if they testify, then confine them in their houses until death takes them or Allah ordains for them (some other) way.

16. And the two among you who commit it (immorality), then punish both of them. But if they repent and correct themselves, then turn away from both of them. Indeed, Allah is Oft-forgiving, Most Merciful.

17. The repentance accepted by Allah is only for those who do

أَوْ دَيْنٍ غَيْرَ مُضَارٍّ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ						
And Allah	Allah.	from	An ordinance	(being) harmful.	without	any debt or
عَلِيمٌ حَلِيمٌ ﴿١٣﴾ تِلْكَ حُدُودُ اللَّهِ						
of Allah,	(are) limits	These	12	All- Forbearing.	(is) All-Knowing,	
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ						
(to) Gardens	He will admit him	and His Messenger,	Allah	obeys	and whoever	
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
in it.	(will) abide forever	the rivers -	underneath it	from	flows	
وَذَٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٤﴾ وَمَنْ يَعْصِ						
disobeys	And whoever	13	[the] great.	(is) the success	And that	
اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ						
He will admit him	His limits -	and transgresses	and His Messenger	Allah		
نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ						
humiliating.	(is) a punishment	And for him	in it.	(will) abide forever	(to) Fire	
﴿١٥﴾ وَالَّذِي يَأْتِيكَ الْفَحِشَةُ مِنْ نِسَائِكُمْ						
your women	from	[the] immorality	commit	And those who	14	
فَأَسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا						
they testify	And if	among you.	four	against them	then call to witness	
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّىٰ يَتَوَقَّعَنَّ الْمَوْتَ						
[the] death	comes to them	until	their houses	in	then confine them	
أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾ وَالَّذَانِ						
And the two who	15	a way.	for them	Allah makes	or	
يَأْتِيَنِهَا مِنْكُمْ فَأَذُوهُمَا فَإِن تَابَا						
they repent	But if	then punish both of them.	among you,	commit it		
وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا إِنَّ اللَّهَ						
Allah	Indeed,	from both of them.	then turn away	and correct themselves,		
كَانَ تَوَّابًا ﴿١٦﴾ رَحِيمًا						
Only	16	Most-Merciful.	Oft-forgiving,	is		
أَلْتُوبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ						
do	(is) for those who	Allah	by	the acceptance of repentance		

evil in ignorance and then repent soon after. It is those to whom Allah will turn in forgiveness and Allah is All-Knowing, All-Wise.

18. The repentance is not accepted from those (continue to) do evil deeds until when death approaches one of them, he says, 'Indeed, I repent now;' nor for those who die while they are disbelievers. For them We have prepared a painful punishment.

19. O you who believe! It is not lawful for you to inherit the women by force. And do not constraint them so that you may take a part of what you have given them unless they commit an open immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah has placed much good in it.

20. And if you intend replacing one wife with another and you have given one of them a heap of gold, then do not take away anything from it.

السُّوءِ	بِجَهْلَةٍ	ثُمَّ	يَتُوبُونَ	مِنْ قَرِيبٍ
the evil	in ignorance,	then	they repent	soon after.
فَأُولَئِكَ	يَتُوبُ	اللَّهُ	عَلَيْهِمْ	وَكَانَ اللَّهُ
Then those	will have forgiveness	(from) Allah	upon them,	and Allah is
عَلِيمًا	حَكِيمًا	وَلَيْسَتْ	التَّوْبَةُ	
All-Knowing,	All-Wise.	And not	(is) the acceptance of repentance	17
لِلَّذِينَ	يَعْمَلُونَ	السَّيِّئَاتِ	حَتَّىٰ	إِذَا حَضَرَ
for those who	do	the evil deeds	until	when death
أَحَدَهُمْ	الْمَوْتُ	قَالَ	إِنِّي	تَبْتُ
one of them	[the] death,	he says,	'Indeed I	repent
الَّذِينَ	يَمُوتُونَ	وَهُمْ	كُفَّارًا	أُولَئِكَ
those who	die	while they	(are) disbelievers.	Those -
أَعْتَدْنَا	لَهُمْ	عَذَابًا	أَلِيمًا	يَتَأْتِيهَا
We have prepared	for them	a punishment	painful.	O you
الَّذِينَ	ءَامَنُوا	لَا	يَحِلُّ	لَكُمْ
who	believe[d]!	Not	(is) lawful	for you
النِّسَاءَ	كَرْهًا	وَلَا	تَعْضُلُوهُنَّ	لِتَذْهَبُوا
the women	(by) force.	And not	you constraint them	so that you may take
بَعْضَ	مَا	ءَاتَيْتُمُوهُنَّ	إِلَّا	أَنْ يَأْتِيَنَّ
a part	(of) what	you have given them	except	that they commit
بِفَاحِشَةٍ	مُبَيِّنَةٍ	وَعَاشِرُوهُنَّ	بِالْمَعْرُوفِ	فَإِنْ
immorality	open.	And live with them	in kindness.	But if
كَرِهْتُمُوهُنَّ	فَعَسَىٰ	أَنْ	تَكْرَهُوا	شَيْئًا
you dislike them,	then perhaps	that	you dislike	a thing
وَيَجْعَلُ	اللَّهُ	فِيهِ	خَيْرًا	كَثِيرًا
and Allah placed	in it	much good.	And if	19
أَسْتَبْدَالَ	زَوْجَ	مَكَانَ	زَوْجٍ	وَأَتَيْتُمْ
replacing	a wife	in place	(of) a wife	and you have given
إِحْدَاهُنَّ	فِنْطَارًا	فَلَا	تَأْخُذُوا	مِنْهُ
one of them	heap (of gold)	then (do) not	take away	anything.

Would you take it by slander and as manifest sin?

21. And how could you take it while you have gone in unto each other, and they have taken a strong covenant from you?

22. And do not marry those women whom your fathers married, except what has already passed. Indeed, it was an immorality and a hateful (deed) and an evil way.

23. Forbidden to you are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, daughters of brothers, daughters of sisters, your foster mothers, your foster sisters, mothers of your wives and your step daughters who are under your guardianship (born) of your wives you have had relations with, but if you have not had relations with them, then there is no sin on you. And (also forbidden) are wives of your sons who are from your loins, and that you take (in marriage) two sisters simultaneously, except what has already passed. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَتَأْخُذُونَهُ							بُهْتَنَا وَإِنَّمَا مُبِينًا							وَكَيْفَ						
And how			20			open?			and sin			(by) slander			Would you take it					
تَأْخُذُونَهُ							وَقَدْ أَفْضَى							بَعْضُكُمْ إِلَى						
to			one of you			has gone -			when surely			could you take it								
بَعْضٍ							وَأَخَذَتْ مِنْكُمْ							مِيثَاقًا غَلِيظًا						
21			strong?			covenant			from you			and they have taken			another,					
وَلَا تَنْكِحُوا مَا							نَكَحَ آبَاؤُكُمْ مِنَ							النِّسَاءِ						
the women			of			your fathers			married			whom			marry			And (do) not		
إِلَّا مَا							قَدْ سَلَفَ إِنَّهُ							كَانَ فَاحِشَةً وَمَقْتًا						
and hateful,			an immorality			was			indeed it			has passed before,			what			except		
وَسَاءَ سَبِيلًا							حُرِّمَتْ عَلَيْكُمْ							أُمَّهَاتُكُمْ						
(are) your mothers			to you			Forbidden			22			way.			and (an) evil					
وَبَنَاتُكُمْ							وَأَخَوَاتُكُمْ							وَعَمَّتُكُمْ						
and your mother`			sisters			and your father`			sisters			and your sisters			and your daughters					
وَبَنَاتُ							الْأَخِ							وَبَنَاتُ						
who			and the mothers			(of) sisters			and daughters			(of) brothers,			and daughters					
أَرْضَعْنَكُمْ							وَأَخَوَاتُكُمْ							مِّنَ الرِّضَاعَةِ						
(of) your wives			and mothers			the nursing			from			and your sisters			nursed you					
وَرَبِّبَاتُكُمْ							الَّتِي فِي							حُجُورِكُمْ						
your women			of			your guardianship			(are) in			who			and your step daughters					
الَّتِي							دَخَلْتُمْ							بِهِنَّ						
relations			you had			not			but if			with them,			you had relations			whom		
بِهِنَّ							فَلَا							جُنَاحَ						
of your sons,			And wives			on you.			sin			then (there is) no			with them,					
الَّذِينَ							مِنْ							أَصْلَابِكُمْ						
you gather together			and that			your loins			(are) from			those who								
بَيْنَ							الْأَخْتَيْنِ							إِلَّا مَا						
has passed before.			what			except			two sisters			[between]								
إِنَّ							اللَّهَ							كَانَ						
23			Most-Merciful.			Oft-Forgiving,			is			Allah			Indeed,					

Surah 4: The women (v. 21-23)

Part - 4