

148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

لَا	يُحِبُّ	اللَّهُ	الْجَهْرَ	بِالسُّوءِ	مِنْ
(Does) not	love	Allah	the public mention of [the] evil	[of]	

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

أَقْوَلُ	إِلَّا	مَنْ	ظَلَمَ	وَكَانَ	اللَّهُ	سَمِيعًا
[the] words	except	(by) the one who	has been wronged.	And Allah is	All-Hearing,	All-Knowing.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, 'We believe in some and disbelieve in others.' And they wish to take a way in between that.

عَلِيمًا	إِنْ	تُبْدُوا	خَيْرًا	أَوْ	تُخْفُوهُ
All-Knowing.	If	you disclose	a good	or	you conceal it

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

أَوْ	تَعْفُوا	عَنْ	سُوءٍ	فَإِنَّ	اللَّهُ	كَانَ
or	pardon	[of]	an evil,	then indeed,	Allah	is

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

عَفْوًا	قَدِيرًا	إِنَّ	الَّذِينَ	يَكْفُرُونَ
Oft-Pardoning,	All-Powerful.	Indeed,	those who	disbelieve

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater

بِاللَّهِ	وَرُسُلِهِ	وَيُرِيدُونَ	أَنْ	يُفَرِّقُوا
in Allah	and His Messengers	and they wish	that	they differentiate

بَيْنَ	اللَّهِ	وَرُسُلِهِ	وَيَقُولُونَ	نُؤْمِنُ
between	Allah	and His Messengers	and they say,	'We believe

بَعْضِ	وَنَكْفُرُ	بِبَعْضِ	وَيُرِيدُونَ	أَنْ	يَتَّخِذُوا
in some	and we disbelieve	in others.'	And they wish	that	they take

بَيْنَ	ذَلِكَ	سَبِيلًا	أُولَئِكَ	هُمْ	الْكَافِرُونَ
between	that	a way.	Those -	they	(are) the disbelievers

حَقًّا	وَأَعَدَدْنَا	لِلْكَافِرِينَ	عَذَابًا	مُّهِينًا
truly.	And We have prepared	for the disbelievers	a punishment	humiliating.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

وَالَّذِينَ	ءَامَنُوا	بِاللَّهِ	وَرُسُلِهِ	وَلَمْ
And those who	believe	in Allah	and His Messengers	and not

يُفَرِّقُوا	بَيْنَ	أَحَدٍ	مِنْهُمْ	أُولَئِكَ	سَوْفَ
they differentiate	between	any one	of them,	those -	soon

يُؤْتِيهِمْ	أُجُورَهُمْ	وَكَانَ	اللَّهُ	غَفُورًا	رَحِيمًا
He will give them	their reward.	And Allah is	Oft-Forgiving,	Most Merciful.	

يَسْأَلُكَ	أَهْلَ	الْكِتَابِ	أَنْ	تُنزِلَ	عَلَيْهِمْ	كِتَابًا
Ask you	(the) People	(of) the Book	that	you bring down	to them	a book

مِنْ	السَّمَاءِ	فَقَدَّ	سَأَلُوا	مُوسَى	أَكْبَرَ
from	the heaven.	Then indeed,	they (had) asked	Musa	greater

than that for they said, 'Show us Allah manifestly,' so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We raised the mount over them for their covenant, and We said to them, 'Enter the gate - bowing humbly.' And We said to them, 'Do not transgress in (the matter of) the Sabbath.' And We took a solemn covenant from them.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, 'Our hearts are wrapped.' Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, 'Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah.' And they did not kill him nor did they crucify him; but it was made to appear so

مِنْ	ذَلِكَ	فَقَالُوا	أَرِنَا	اللَّهِ	جَهْرَةً
than	that	for they said,	Show us	Allah	manifestly,
فَأَخَذَتْهُمُ	الصَّعِقَةُ	بِظُلْمِهِمْ	ثُمَّ	اتَّخَذُوا	
so struck them	the thunderbolt	for their wrongdoing.	Then	they took	
الْعِجْلِ	مِنْ بَعْدِ	مَا	جَاءَتْهُمْ	الْبَيِّنَاتُ	
the calf (for worship)	after	that	came to them	the clear proofs,	
فَعَفَوْنَا	عَنْ ذَلِكَ	وَمَا آتَيْنَا	مُوسَى	سُلْطَانًا	
then We forgave them	for that.	And We gave	Musa	an authority	
مُبِينًا	وَرَفَعْنَا	فَوْقَهُمُ	الطُّورَ	بِمِيثَاقِهِمْ	
clear.	And We raised	over them	the mount	for their covenant,	153
وَقُلْنَا	لَهُمْ	أَدْخُلُوا	الْبَابَ	سُجَّدًا	وَقُلْنَا
and We said	to them,	'Enter	the gate,	prostrating.'	And We said
لَا	تَعْدُوا	فِي السَّبْتِ	وَأَخَذْنَا	مِنْهُمْ	مِيثَاقًا
'(Do) not	transgress	in	the Sabbath.'	And We took	a covenant
عَلِيمًا	فِيمَا	نَقَضْتُمْ	مِيثَاقَهُمْ		
solemn.	Then because of	their breaking	(of) their covenant		154
وَكُفْرِهِمْ	بِآيَاتِ	اللَّهِ	وَقَتْلِهِمُ	الْأَنْبِيَاءَ	
and their disbelief	in (the) Signs	(of) Allah	and their killing	(of) the Prophets	
بِغَيْرِ	حَقٍّ	وَقَوْلِهِمْ	قُلُوبُنَا	غُلْفٌ	بَلْ
without	any right	and their saying,	'Our hearts	(are) wrapped.'	Nay,
طَبَعَ	اللَّهُ	عَلَيْهَا	بِكُفْرِهِمْ	فَلَا	يُؤْمِنُونَ إِلَّا
Allah (has) set a seal	on their (hearts)	for their disbelief	so not	they believe	except
قَلِيلًا	وَبِكُفْرِهِمْ	وَقَوْلِهِمْ	عَلَى	مَرْيَمَ	
a few.	And for their disbelief	and their saying	against	Maryam	155
بِهْتِنَانًا	عَظِيمًا	وَقَوْلِهِمْ	إِنَّا	قَتَلْنَا	
a slander	great.	And for their saying,	'Indeed, we	(have) killed	156
الْمَسِيحَ	عِيسَى	ابْنَ	مَرْيَمَ	رَسُولَ	اللَّهِ
the Messiah,	Isa,	son	of Maryam,	(the) Messenger	And not
قَتَلُوهُ	وَمَا	صَلَبُوهُ	وَلَكِنْ	شِئْنَهُ	
they killed him	and not	they crucified him	but	it was made to appear (so)	

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to them. And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And they did not kill him, for certain.

158. Nay, Allah raised him towards Him. And Allah is All-Mighty, All-Wise.

159. And there is none from the People of the Book but that he will surely believe in him before his death. And on the Day of Resurrection he will be a witness against them.

160. Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah .

161. And for their taking of usury while they were forbidden from it and for their consuming wealth of the people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

162. But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish the prayer

لَهُمْ	وَإِنَّ	الَّذِينَ	أَخْتَلَفُوا	فِيهِ	لَفِي	شَكِّ
to them.	And indeed,	those who	differ	in it	(are) surely in	doubt
مِنْهُ	مَا	لَهُمْ	بِهِ	مِنْ	عِلْمٍ	إِلَّا
about it.	Not	for them	about it	any	knowledge	except
أَتْبَاعَ	الظَّنِّ	وَمَا	قَتَلُوهُ	يَقِينًا	١٥٧	
(the) following	of [the] assumption.	And not	they killed him,	certainly.	157	
بَلْ	رَفَعَهُ	اللَّهُ	إِلَيْهِ	وَكَانَ	اللَّهُ	عَزِيزًا
Nay,	Allah raised him	towards Him.	And Allah is	All-Mighty,		
حَكِيمًا	١٥٨	وَإِنَّ	مِنْ	أَهْلِ	الْكِتَابِ	إِلَّا
All-Wise.	158	And (there is) not	from	(the) People	(of) the Book	but
لَيُؤْمِنَنَّ	بِهِ	قَبْلَ	مَوْتِهِ	وَيَوْمَ	الْقِيَامَةِ	
surely he believes	in him	before	his death.	And (on the) Day	(of) the Resurrection	
يَكُونُ	عَلَيْهِمْ	شَهِيدًا	١٥٩	فِيظَلِمِ	مَنْ	
he will be	against them	a witness.	159	of	Then for the wrongdoing	
الَّذِينَ	هَادُوا	حَرَمْنَا	عَلَيْهِمْ	طَيِّبَاتٍ		
those who	were Jews,	We made unlawful	for them	good things		
أُحِلَّتْ	لَهُمْ	وَبَصَدَّهُمْ	عَنْ	سَبِيلِ		
which had been lawful	for them	and for their hindering	from	(the) way		
اللَّهُ	كثيرًا	وَأَخَذِهِمُ	الرِّبَا	وَقَدْ		
(of) Allah -	many.	And for their taking	of [the] usury	while certainly		
نُهِوا	عَنْهُ	وَأَكْلِهِمْ	أَمْوَالِ	النَّاسِ		
they were forbidden	from it	and (for) their consuming	wealth	(of) the people		
بِالْبَطْلِ	وَأَعْتَدْنَا	لِلْكَافِرِينَ	مِنْهُمْ	عَذَابًا		
wrongfully.	And We have prepared	for the disbelievers	among them	a punishment		
أَلِيمًا	١٦١	لَكِنِ	الرَّاسِخُونَ	فِي	الْعِلْمِ	
painful.	161	But	the ones who are firm	in	the knowledge	
مِنْهُمْ	وَالْمُؤْمِنُونَ	يُؤْمِنُونَ	بِمَا	أُنزِلَ	إِلَيْكَ	
among them	and the believers	believe	in what	(is) revealed	to you	
وَمَا	أُنزِلَ	مِنْ	قَبْلِكَ	وَالْمُقِيمِينَ	الصَّلَاةَ	
and what	was revealed	before you.	And the ones who establish	the prayer		

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and those who give *zakah* and those who believe in Allah and the Last Day - (to) those We will give them a great reward.

163. Indeed, We have revealed to you as We revealed to Nuh and the Prophets after him, and We revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayub, Yunus, Harun and Sulaiman, and to Dawood We gave the Zaboor (Psalms).

164. And We have mentioned to you about the Messengers before and the Messengers about whom We have not mentioned to you. And Allah spoke to Musa in a conversation.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely

وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ					
in Allah	and the ones who believe	the <i>zakah</i>	and the ones who give		
وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا					
162	a great reward.	We will give them	those,	the Last -	and the Day
إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَىٰ نُوحٍ					
Nuh	to	We revealed	as	to you	have revealed
وَالنَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَىٰ إِبْرَاهِيمَ					
Ibrahim	to	and We revealed	after him,	and the Prophets	
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَىٰ					
and Isa	and the tribes,	and Yaqub,	and Ishaq	and Ismail,	
وَأَيُّوبَ وَيُوسُفَ وَهَارُونَ وَسُلَيْمَانَ وَأَتَيْنَا دَاوُدَ					
(to) Dawood	and We gave	and Sulaiman	and Harun	and Yunus,	and Ayub,
زَبُورًا ۗ وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ					
to you	We (have) mentioned them	surely	And Messengers	163	the Zaboor.
مِنْ قَبْلُ ۗ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ					
to you.	We (have) mentioned them	not	and Messengers	before	
وَكَلَّمَ اللَّهُ مُوسَىٰ تَكْلِيمًا ۗ رُسُلًا					
Messengers,	164	(in a) conversation.	Allah to Musa	And spoke	
مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَىٰ					
against	for the mankind	there is	so that not	and warners,	bearers of glad tidings
اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ ۗ وَكَانَ اللَّهُ عَزِيزًا					
All-Mighty,	And Allah is	the Messengers.	after	any argument	Allah
حَكِيمًا ۗ لَكِنِ اللَّهُ يَشْهَدُ بِمَا					
to that which	bears witness	Allah	But	165	All-Wise.
أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَكُ					
and the Angels	with His Knowledge	He has sent it down	to you.	He has revealed	
يَشْهَدُونَ ۗ وَكَفَىٰ بِاللَّهِ شَهِيدًا ۗ إِنَّ					
Indeed,	166	(as) a Witness.	And Allah is sufficient	bear witness.	
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ					
surely	(of) Allah,	(the) way	from	and hinder	disbelieve
those who					

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they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way,

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, 'Trinity,' desist - it is better for you. Allah is the only One God. Sacrosanct is He that there should be for Him a son. To Him belongs whatever is in the heavens

صَلُّوا ضَلُّوا بَعِيدًا ۞ إِنَّ الَّذِينَ كَفَرُوا						
disbelieved	those who	Indeed,	167	far away.	straying	they have strayed,
وَزَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ						
He will guide them	and not	them	[to] forgive	Allah will not	and did wrong,	
طَرِيقًا ۞ إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا						
in it	abiding	(to) Hell,	(the) way	Except	168	(to) a way,
أَبَدًا ۞ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۞						
169	easy.	Allah	for	And that is	forever.	
يَأْتِيهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ						
with the truth	the Messenger	has come to you	Surely	mankind!	O	
مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا						
you disbelieve,	But if	for you.	(it is) better	so believe,	your Lord	from
فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ						
and the earth.	the heavens	(is) in	whatever	to Allah (belongs)	then indeed,	
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۞ يَأْهَلُ الْكِتَابِ						
(of) the Book!	O People	170	All-Wise.	All-Knowing,	And Allah is	
لَا تَقُولُوا فِي دِينِكُمْ وَلَا تَقُولُوا						
you say	and not	your religion	in	commit excess	(Do) not	
عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى						
Isa,	the Messiah,	Only	the truth.	except	Allah	about
ابْنُ مَرْيَمَ رَسُولَ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا						
which He conveyed	and His word	(was) a Messenger of Allah	of Maryam,	son		
إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ						
and His Messengers.	in Allah	So believe	from Him.	and a spirit	Maryam	to
وَلَا تَقُولُوا ثَلَاثَةٌ انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا						
Only	for you.	(it is) better	desist	'Three;'	say,	And (do) not
اللَّهُ إِلَهٌُ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ						
He (should) have	that	Sacrosanct is He	One.	(is) God	Allah	
لَهُ وَلَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ						
the heavens	(is) in	whatever	To Him (belongs)	a son.	for Him	

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and the earth. And Allah is sufficient as a Disposer of affairs.

172. Never would the Messiah disdain to be a slave of Allah nor the Angels near (Allah). And whoever disdains **His** worship and is arrogant, then **He** will gather them towards **Him** all together.

173. Then as for those who believe and do righteous deeds, **He** will give them their reward in full and give them more from **His** Bounty. And as for those who disdain and are arrogant, **He** will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

174. O mankind! Surely a convincing proof has come to you from your Lord, and **We** have sent down to you a clear light.

175. So as for those who believe in Allah and hold fast to **Him** - **He** will admit them in **His** Mercy and Bounty and will guide them to **Himself** on a straight way.

176. They seek your ruling. Say, `Allah gives you a ruling concerning

وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا				
(as) a Disposer of affairs.	And Allah (is) sufficient	the earth.	(is) in	and whatever
لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ				
be	to	the Messiah	will disdain	Never
عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ				
the ones who are near (to Allah).	the Angels,	and not	of Allah	a slave
وَمَنْ يَسْتَنْكِفَ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ				
and is arrogant	His worship	from	disdains	And whoever
فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا ۗ فَأَمَّا الَّذِينَ				
those who	Then as for	172	all together.	towards Him then He will gather them
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ				
their reward	then He will give them in full	the righteous deeds	and did	believed
وَيَزِيدُهُمْ مِنْ فَضْلِهِ ۗ وَأَمَّا الَّذِينَ				
those who	And as for	His Bounty.	from	and give them more
اسْتَنْكَفُوا وَأَسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا				
(with) a punishment	then He will punish them	and were arrogant		disdained
أَلِيمًا وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا				
any protector	besides Allah	for themselves	and they will not find	painful,
وَلَا نَصِيرًا ۗ يَأْتِيهَا النَّاسُ قَدْ جَاءَكُمْ				
has come to you	Surely	O mankind!	173	any helper. and not
بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا				
a clear light.	to you	and We (have) sent down	your Lord,	from a convincing proof
فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَأَعْتَصَمُوا				
and held fast	in Allah	believed	those who	So as for
بِهِ فَيَسُدُّ لَهُمْ فِي رَحْمَةِ مِنِّهِ وَفَضْلِ				
and Bounty	from Himself	Mercy	in	then He will admit them to Him ,
وَيَهْدِيهِمْ صِرَاطًا مُسْتَقِيمًا ۗ إِلَيْهِ				
175	(on) a straight way.	to Himself		and will guide them
يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي				
concerning	gives you a ruling	Allah	Say,	They seek your ruling.

Surah 4: The women (v. 172-176)

Part - 6

Kalala (one having no descendants or ascendants as heirs).⁶ If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

اَلْكَلَلَةَ	اِنْ	اَمْرًا	هَلَكَ	لَيْسَ	لَهُ	وَلَدٌ
the Kalala.	if	a man	(and) not	died	he has	a child
وَلَهُ	اُخْتٌ	فَلَهَا	نِصْفٌ	مَا	تَرَكَ	وَهُوَ
and he has	a sister,	then for her	(is) a half	(of) what	he left.	And he
يَرِثُهَا	اِنْ	لَمْ	يَكُنْ	لَهَا	وَلَدٌ	فَاِنْ
will inherit from her	if	is	not	for her	a child.	But if
كَانَتَا	اُثْنَتَيْنِ	فَلَهُمَا	الْثُلُثَانِ	مِمَّا	تَرَكَ	وَإِنْ
there were	two females	then for them	two thirds	of what	he left.	But if
كَانُوا	اِخْوَةً	رِجَالًا	وَنِسَاءً	فَلِلذَّكَرِ		
they were	brothers and sisters	men	and women,	then the male will have		
مِثْلُ	حِظِّ	الْأُنثَيَيْنِ	يُبَيِّنُ	اللَّهُ	لَكُمْ	أَنْ
like	share	of the two females.	Allah makes clear	to you	lest	
تَضِلُّوْا	وَاللَّهُ	بِكُلِّ	شَيْءٍ	عَلِيمٌ		
you go astray.	And Allah	of every	thing	(is) All-Knower.		176

سورة المائدة

Al-Maidah

In the name of Allah, the Most Gracious, the Most Merciful.

- O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except for that which is recited on you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what He wills.
- O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the name	of Allah	the Most Gracious,	the Most Merciful.			
يَتَأْتِيهَا	الَّذِينَ	ءَامَنُوا	أَوْفُوا	بِالْعُقُودِ	أُحِلَّتْ	لَكُمْ
O you	who	believe!	Fulfil	the contracts.	Are made lawful	for you
بِهَيْمَةَ	الْأَنْعَامِ	إِلَّا	مَا	يَتْلُو	عَلَيْكُمْ	غَيْرَ
the quadruped	(of) the grazing livestock	except	what	is recited	on you,	not
مُحَلِّي	الصَّيْدِ	وَأَنْتُمْ	حُرْمٌ	إِنَّ	اللَّهَ	يَحْكُمُ
being permitted	to hunt	while you	are in Ihram.	Indeed,	Allah	decrees
يُرِيدُ	شَعَائِرَ	اللَّهِ	وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا
He wills.	1	O you	who	believe!	(Do) not	violate
شَعَائِرَ	اللَّهِ	وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا	الْمُهَيْمَةَ
the rites	of Allah,	and not	the sacred month	and not	the sacrificial animals	
وَلَا	الْقَلَائِدَ	وَلَا	ءَامِينَ	الْبَيْتِ	الْحَرَامِ	يَبْتَغُونَ
and not	the garlanded	and not	(those) coming	to the Sacred House	seeking	

Surah 5: The Table spread (v. 1-2)

Part - 6