

a table spread from the heaven to be for us a festival for the first and the last of us and a sign from **You**. And provide us and **You** are best of the providers.

115. Allah said, `Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment by which I have not punished anyone among the worlds.`

116. And when Allah said, `O Isa, son of Maryam! Did you say to the people, `Take me and my mother as two gods besides Allah?` He will say, `Glory be to **You**! It was not for me to say what I had no right to (say). If I had said it, then surely **You** would have known it. **You** know what is in myself and I do not know what is in **Yourself**. Indeed, **You, You Alone** are the All-Knower of the unseen.

117. I did not say to them except what **You** commanded me - that, `You worship, Allah my Lord and your Lord.` And I was over them a witness as long as I was among them, then when **You** took me up, **You** were the Watcher over them, and **You** are Witness over all things.

118. If **You** punish them, then indeed they

مَائِدَةً	مِنَ السَّمَاءِ	تَكُونُ	لَنَا	عِيدًا	لِأَوَّلِنَا
for first of us	a festival	for us	to be	the heaven	from a table spread
وَأَخِرِنَا	وَأَيَّةً	مِّنكَ	وَأَرْزُقَنَا	وَأَنْتَ	خَيْرُ
(are) best	and You	And provide us,	from You .	and a sign	and last of us
الرَّزِقِينَ	قَالَ اللَّهُ	إِنِّي	مُنزِلُهَا	عَلَيْكُمْ	
to you,	(will) send it down	`Indeed I	Allah said,	114	of the providers.
فَمَنْ	يَكْفُرْ	بَعْدُ	مِنْكُمْ	فَأَنِّي	أُعَذِّبُهُ
[I] will punish him	then indeed I	among you,	after (that)	disbelieves	then whoever
عَذَابًا	لَّا	أُعَذِّبُهُ	أَحَدًا	مِّنَ الْعَالَمِينَ	
115	the worlds.`	among	anyone	I have punished	not (with) a punishment
وَإِذْ	قَالَ اللَّهُ	يَكْرِيسَى	ابْنَ	مَرْيَمَ	هَأَنْتَ
say	Did you	(of) Maryam!	son	`O Isa,	Allah said,
لِلنَّاسِ	اتَّخِذُونِي	وَأُمِّي	إِلٰهَيْنِ	مِن دُونِ اللَّهِ	قَالَ
He said,	Allah?`	besides	(as) two gods	and my mother	`Take me to the people,
سُبْحٰنَكَ	مَا يَكُونُ	لِي	أَنْ	أَقُولَ	مَا لَيْسَ
I	not	what	I say	that	for me was
يَحَقُّ	إِنْ	كُنْتُ	قُلْتُهُ	فَقَدْ	عَلِمْتُهُ
You know	You would have known it.	then surely	said it,	I had	If (had) right.
مَا	فِي	نَفْسِي	وَلَا	أَعْلَمُ	مَا فِي
Indeed, You ,	Yourself .	(is) in	what	I know	and not myself, (is) in
أَنْتَ	عَلَّمُ	الْغُيُوبِ	إِلَّا	مَا	قُلْتُ
except	to them	Not I said	116	of the unseen.	(are) All-Knower You
مَا	أَمَرْتَنِي	بِهِ	أَنْ	أَعْبُدُوا	اللَّهَ
my Lord	Allah,	`You worship	that	[with it]	You commanded me
وَرَبِّكُمْ	وَكُنْتُ	عَلَيْهِمْ	شَهِيدًا	مَا دُمْتُ	فِيهِمْ
(was) among them,	as long as I	a witness	over them	And I was	and your Lord.`
فَلَمَّا	تَوَفَّيْتَنِي	كُنْتُ	أَنْتَ	الرَّقِيبَ	عَلَيْهِمْ
and You	over them,	the Watcher	[You]	You were	You took me
عَلَى	كُلِّ	شَيْءٍ	شَهِيدٌ	إِنْ	تَعَذَّبْتَهُمْ
then indeed they	You punish them,	If	117	a Witness.	thing every (are) on

Surah 5: The Table spread (v. 115-118)

Part - 7

are **Your** slaves, and if **You** forgive them, then indeed **You, You Alone** are the All-Mighty, the All-Wise.`

119. Allah will say, `This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever.` Allah is pleased with them and they are pleased with **Him**. That is a great triumph.

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And **He** is on everything All-Powerful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises and thanks be to Allah, the **One Who** created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

2. **He is the One Who** created you from clay and then decreed a term - a specified term (known to) **Him**, yet you are in doubt!

3. And **He** is Allah in the heavens and in the earth. **He** knows your secret and what you make public, and **He** knows

عِبَادُكَ وَإِن تَعَفَّرَ لَهُمْ فَإِنَّكَ أَنْتَ						
You	then indeed You,	[for] them	You forgive	and if	(are) Your slaves,	
الْعَزِيزُ الْحَكِيمُ قَالَ اللَّهُ هَذَا يَوْمُ						
Day	`This	Allah will say,	118	the All-Wise.`	(are) the All-mighty,	
يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ						
from	flows	(are) Gardens	For them	their truthfulness.`	the truthful	will profit
تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ						
with them	Allah is pleased	forever.`	in it	will abide	the rivers	underneath it
وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ						
119	(is) the great triumph.	That	with Him.	and they are pleased		
لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ						
(is) in them.	and what	and the earth	(of) the heavens	the dominion	To Allah (belongs)	
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ						
120	All-Powerful.	thing	every	(is) on	And He	
سورة الانعام						
Surah Al-Anaam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ						
the heavens	created	the One Who	(be) to Allah,	(All) the praises and thanks		
وَالْأَرْضِ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا						
disbelieved	those who	Then	and the light.	the darknesses	and made	and the earth
بِرَبِّهِمْ يَعْدِلُونَ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the One Who	He	1	equate others with Him.	in their Lord	
مِّن طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ						
with Him,	specified	and a term	a term	[He] decreed	then	clay from
ثُمَّ أَنْتُمْ تَمْتَرُونَ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي						
and in	the heavens	in	(is) Allah	And He	2	doubt. you yet
الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ						
and He knows	and what you make public	your secret	He knows	the earth.		

what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them of what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who disbelieved would have said, 'This is nothing but obvious magic.'

8. And they said, 'Why has not an Angel been sent down to him?' And if We had sent down an Angel, the matter would have been decided; then no respite would be granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured

مَا تَكْسِبُونَ	وَمَا تَأْتِيهِمْ	مِنْ آيَةٍ	مِنْ	فَقَدَّ	رَبِّهِمْ	إِلَّا كَانُوا	عَنْهَا	مُعْرِضِينَ	فَقَدَّ
what	you earn.	3	And not	comes to them	any	sign	from	sign	any
كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ	فَسَوْفَ يَأْتِيهِمْ	أَنْبَاءُ	مَا كَانُوا بِهِ يَسْتَهْزِءُونَ	أَلَمْ يَرَوْا كَمْ	أَهْلَكْنَا	مِنْ قَبْلِهِمْ	مِنْ قَرْنٍ	مَكَّنَّاهُمْ	فِي الْأَرْضِ
they denied	the truth	when	it came to them,	but soon	news	will come to them	but soon	it came to them,	when
فَأَهْلَكْنَاهُمْ	فِي الْأَرْضِ	وَجَعَلْنَا	الْأَنْهَارَ تَجْرِي	مِنْ تَحْتِهِمْ	فَأَهْلَكْنَاهُمْ	فِي الْأَرْضِ	وَجَعَلْنَا	الْأَنْهَارَ تَجْرِي	مِنْ تَحْتِهِمْ
Then We destroyed them	other generations.	and We raised	for their sins	Then We destroyed them	other generations.	after them	and We raised	for their sins	Then We destroyed them
وَلَوْ	نَزَّلْنَا	عَلَيْكَ	كِتَابًا	فِي	قُرْطَاسٍ	فَلَمَسُوهُ	بِأَيْدِيهِمْ	لَقَالَ	الَّذِينَ
And (even) if	6	We (had) sent down	to you	a written Scripture	on	those who	surely (would) have said	with their hands,	and they touched it
كَفَرُوا	إِنْ هَذَا	إِلَّا سِحْرٌ	مُبِينٌ	وَقَالُوا	لَوْلَا	أُنزِلَ	عَلَيْهِ	مَلَكٌ	وَلَوْ
disbelieved,	'This is not	but	clear magic.'	And they said,	7	Why has not been	sent down	to him	sent down
مَلَكًا	لَقُضِيَ	الْأَمْرُ	ثُمَّ لَا	يُنظَرُونَ	لَجَعَلْنَاهُ	رَجُلًا	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ
an Angel,	surely (would) have been decided;	an Angel,	no	then	the matter	surely (would) have been decided;	an Angel,	no	then
an Angel,	We had made him	And if	8	respite would be granted to them.	an Angel,	We had made him	And if	8	respite would be granted to them.
وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ	وَلَلْبَيْسَاءَ
and certainly We (would) have obscured	a man,	certainly We (would) have made him	and certainly We (would) have obscured	a man,	certainly We (would) have made him	and certainly We (would) have obscured	a man,	certainly We (would) have made him	and certainly We (would) have obscured

them with that in which they are obscuring themselves (i.e., confusion and doubt).

10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, 'Travel in the earth and see how was the end of the rejecters.'

12. Say, 'To whom belongs whatever is in the heavens and the earth?' Say, 'To Allah.' He has decreed upon Himself Mercy. Surely, He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say 'Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?' Say, 'Indeed, I have been commanded to be the first to submit (to Allah) and be not of those who associate partners with Allah.'

15. Say, 'Indeed, I fear, if I should disobey my Lord, punishment of a Mighty Day.'

16. Whoever is averted from it that Day, then surely He had Mercy on him. And that is the clear success.

عَلَيْهِمْ مَا يَلْبِسُونَ ﴿٩﴾ وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلِ						
Messengers	were mocked	And indeed	9	they are obscuring.	what	to them
مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا						
they used	what	of them	scoffed	those who	but surrounded	before you
بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا						
see	and	the earth	in	Travel	Say,	10 (to) mock. [at it]
كَيْفَ كَانَتْ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١١﴾ قُلْ لِمَن						
To whom belongs	Say,	11	(of) the rejecters.	(the) end	was	how
مَا فِي السَّمَوَاتِ وَالْأَرْضِ قَدْ لَلَّهِ كُتُبٌ عَلَىٰ						
upon	He has decreed	To Allah.	Say,	and the earth?	the heavens	(is) in what
نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ						
(of) the Resurrection,	(the) Day	on	Surely He will assemble you	the Mercy.	Himself	
لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا						
(do) not	then they	themselves,	have lost	Those who	about it.	doubt (there is) no
يُؤْمِنُونَ ﴿١٢﴾ ﴿١٢﴾ وَوَلَّهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ						
and the day,	the night	in	dwells	(is) whatever	And for Him	12 believe.
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾ قُلْ أَغْيَرَ اللَّهُ						
Allah	Is it other than	Say,	13	All-Knowing.	(is) All-Hearing,	and He
أَتَّخِذُ وَلِيًّا فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ						
while (it is) He	and the earth,	(of) the heavens	Creator,	(as) a protector,	I (should) take	
يُطْعِمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَن						
that	[I] am commanded	Indeed I	Say,	He is fed?	and not	Who feeds
أَكُونَ أَوَّلَ مَنْ أَسَدَّ وَلَا تَكُونُ مِن						
of	be	and not	submits (to Allah)	who	(the) first	I be
الْمُشْرِكِينَ ﴿١٤﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي						
my Lord,	I disobeyed	if	[I] fear	Indeed, I	Say,	14 the polytheists.'
عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ مَن يُصْرِفْ عَنْهُ يَوْمَئِذٍ						
that Day	from it	is averted	Whoever	15	(of) a Mighty Day.	punishment
فَقَدْ رَحِمَهُ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿١٦﴾						
16	(the) clear.	(is) the success	And that	He had Mercy on him.	then surely	

17. And if Allah touches you with affliction, then there is no remover of it except Him. And if He touches you with good, then He is on everything All-Powerful.

وَإِن يَمَسُّكَ اللَّهُ بِضُرٍّ	فَلَا كَاشِفَ لَهُ إِلَّا	هُوَ وَإِن يَمَسُّكَ بِخَيْرٍ	فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
And if Allah touches you with affliction	then no remover of it except Him	And if He touches you with good	then He is on everything All-Powerful

18. And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ	وَهُوَ الْحَكِيمُ
(is) the Subjugator over His slaves	(is) the All-Wise, the All-Aware

19. Say, 'What thing is greater as a testimony?' Say, 'Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?' Say, 'I do not testify.' Say, 'He is but One God, and indeed, I am free of what you associate (with Him).'

أَلْحَيْرُ لَقَدْ آتَىٰ شَيْءٌ أَكْبَرُ	شَهَادَةً قُلُوبِ اللَّهِ شَهِيدٌ بَيْنِي	وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ	هَٰذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ	وَمَنْ بَلَغَ أَيْتُكُمْ	لَتَشْهَدُونَ أَنِّي مَعَ اللَّهِ	ءَالِهَةٌ أُخْرَىٰ قُلْ لَا أَشْهَدُ	قُلْ إِنَّمَا هُوَ إِلَهٌُ وَاحِدٌ	وَإِنِّي بَرِيءٌ مِّمَّا
What thing is greater as a testimony?	Allah is Witness between me and you	And this Quran has been revealed to me	so that I may warn you with it	and whoever it reaches	Do you truly testify that there are other gods with Allah?	I do not testify	Say, He is but One God	and indeed, I am free of what you associate

20. Those to whom We have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

تُشْرِكُونَ الَّذِينَ آتَيْنَاهُمُ	الْكِتَابَ يَعْرفُونَهُ كَمَا يَعْرِفُونَ	أَبْنَاءَهُمْ الَّذِينَ خَسِرُوا	أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ
Those to whom We have given the Book	recognize him as they recognize their sons	Those who have lost themselves	do not believe

21. And who is more unjust than he who invents a lie against Allah or rejects His Signs? Indeed, the wrongdoers will not be successful.

أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا	أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا	يُفْلِحُ الظَّالِمُونَ وَيَوْمَ	نَحْشُرُهُمْ جَمِيعًا
Who invents a lie against Allah	or rejects His Signs? Indeed, the wrongdoers	will not be successful	And the Day We will gather them all

22. And the Day We will gather them all together, then We will say to those who associate others with Allah, 'Where are your partners, those whom you used to claim (with Him).'

ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا	أَيْنَ شُرَكَاءُكُمْ الَّذِينَ كُنْتُمْ تَزْعُمُونَ
Then We will say to those who associate others with Allah	Where are your partners, those whom you used to claim

23. Then they will have no plea

أَلَّذِينَ كُنْتُمْ تَزْعُمُونَ	ثُمَّ لَوْ تَكُنْ فِتْنَتُهُمْ
Then they will have no plea	for them a plea

except that they will say, 'By Allah, our Lord, we were not those who associated others with Allah.'

24. Look how they lied against themselves. And lost from them will be what they used to invent.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, 'This is not but the tales of the former peoples.'

26. And they forbid (others) from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, 'Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers.'

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and indeed, they are liars.

29. And they say, 'There is nothing

إِلَّا	أَنْ	قَالُوا	وَاللَّهِ	رَبِّنَا	مَا	كُنَّا
we were	not	our Lord,	'By Allah,	they say,	that	except
مُشْرِكِينَ	أَنْظُرْ	كَيْفَ	كَذَبُوا	عَلَىٰ	عَلَىٰ	
those who associate others (with Allah) .	against	they lied	how	Look	23	those who associate others (with Allah) .
أَنْفُسِهِمْ	وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	
And lost	themselves.	invent.	they used to	what	from them	And lost
وَمِنْهُمْ	مَنْ	يَسْتَمِعُ	إِلَيْكَ	وَجَعَلْنَا	عَلَىٰ	
And among them	over	but We have placed	to you,	listen	(are those) who	And among them
قُلُوبِهِمْ	أَكِنَّةً	أَنْ	يَفْقَهُوهُ	وَفِي	ءَاذَانِهِمْ	وَقَرًا
And if	deafness.	their ears	and in	they understand it,	lest	coverings
يَرَوْنَ	كُلَّ	آيَةٍ	لَا	يُؤْمِنُوا	بِهَا	حَتَّىٰ
they come to you	when	Until,	in it.	they will not believe	sign	every
يُجَادِلُونَكَ	يَقُولُ	الَّذِينَ	كَفَرُوا	إِنْ	هَذَا	إِلَّا
(the) tales	but	'This (is) not	disbelieved,	those who	say	and argue with you
الْأَوَّلِينَ	وَهُمْ	يَنْهَوْنَ	عَنْهُ	وَيَنْتَوُونَ		
and they keep away	from it	forbid (others)	And they	25	(of) the former peoples.	
عَنْهُ	وَأِنْ	يُهْلِكُونَ	إِلَّا	أَنْفُسَهُمْ	وَمَا	يَشْعُرُونَ
they perceive.	and not	themselves	except	they destroy	And not	from it.
وَلَوْ	رَأَىٰ	إِذْ	وَقَفُوا	عَلَىٰ	النَّارِ	
the Fire	by	they are made to stand	when	you (could) see	And if	26
فَقَالُوا	يَلَيْتَنَا	نُرِدُّ	وَلَا	نُكَذِّبُ		
we would deny	and not	were sent back	'Oh! Would that we	then they (will) say,		
بِآيَاتِ	رَبِّنَا	وَنَكُونُ	مِنَ	الْمُؤْمِنِينَ	بَلْ	
Nay,	27	the believers.	among	and we would be	(of) our Lord	(the) Signs
بَدَا	لَهُمْ	مَا	كَانُوا	يُخْفُونَ	مِنْ	قَبْلُ
And if	before.	conceal	they used to	what	for them	became manifest
رُدُّوا	لِعَادُوا	لِمَا	نُهُوا			
they were forbidden	to what	certainly they (would) return	they were sent back			
عَنْهُ	وَأِنَّهُمْ	لَكَذِبُونَ	وَقَالُوا	إِنْ	هِيَ	
'There is nothing	And they said,	28	certainly are liars.	and indeed they	from it,	

except our worldly life, and we will not be resurrected.`

30. And if you could see when they will be made to stand before their Lord. **He** will say, `Is this not the truth?' They will say, `Yes, by our Lord.` **He** will say, `So taste the punishment because you used to disbelieve.`

31. Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, `Oh! Our regret over what we neglected concerning it,` while they will bear their burdens on their backs. Ah! Evil is what they bear.

32. And the worldly life is nothing but a play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. **We** know indeed that it grieves you what they say. And indeed, they do not deny you, but it is the Verses of Allah that the wrongdoers reject.

34. And surely the Messengers were rejected before you, but they were patient over what they were rejected and they were harmed until **Our** help came to them. And none

إِلَّا حَيَاتِنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٢٩﴾						
29	(will be) resurrected.	we	and not	(of) the world	our life	except
وَلَوْ تَرَىٰ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ						
their Lord.	before	they will be made to stand	when	you (could) see	And if	
قَالَ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا						
by our Lord.	`Yes,	They will say,	the truth?	this	`Is not	He will say,
قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ ﴿٣٠﴾						
30	disbelieve.	you used to	because	the punishment	`So taste	He (will) say,
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ						
until	(with) Allah,	in the meeting	denied	those who	incurred loss	Indeed,
إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرُنَا عَلَىٰ						
over	`Oh! Our regret	they said,	suddenly	the Hour	came to them	when
مَا فَرَطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ						
on	their burdens	will bear	while they	concerning it,	we neglected	what
ظُهُورِهِمْ إِلَّا سَاءَ مَا يَزُرُونَ ﴿٣١﴾ وَمَا						
And not	31	they bear.	(is) what	Evil	Ah!	their backs.
الْحَيَاةِ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُمْ وَلَدَارُ						
but the home	and amusement;	a play	except	(of) the world	(is) the life	
الْآخِرَةِ خَيْرٌ لِلَّذِينَ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ						
Then, will you not reason?	(are) God conscious.	for those who	(is) best	(of) the Hereafter		
قَدْ نَعْلَمُ إِنَّهُ لِيَحْزَنكَ الَّذِي يَقُولُونَ ﴿٣٢﴾						
they say.	what	grieves you	that it	We know	Indeed,	32
فَأَنبَأَهُمْ لَّا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ						
the wrongdoers -	but	deny you	(do) not	And indeed, they		
بِعَايَتِ اللَّهِ يَجْحَدُونَ ﴿٣٣﴾ وَلَقَدْ كَذَّبَتْ رُسُلٌ						
Messengers	were rejected	And surely	33	they reject.	[with] the Verses of Allah	
مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كَذَّبُوا						
they were rejected	what	over	but they were patient	before you,		
وَأُودُوا حَتَّىٰ أَنلَّهُمْ نَصْرًا وَلَا						
And none	Our help.	came to them	until	and they were harmed		