

111. And even if We had sent down to them Angels and the dead spoke to them and We gathered together everything in front of them, they would not believe unless Allah wills. But most of them are ignorant.

112. And thus We have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with decorative speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

114. `Then is it other than Allah I should seek as judge while it is He Who has revealed to you the Book explained in detail?' And those to whom We gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

115. And the word of your Lord has been fulfilled in truth and justice. None can change His words, and He is the All-Hearer, the All-Knower.

﴿١١١﴾						
وَلَوْ	أَنَّا	نَزَّلْنَا	إِلَيْهِمْ	الْمَلَائِكَةَ		
And (even) if	[that] We (had)	[We] sent down	to them	the Angels		
وَكَلَّمَهُمْ	الْمَوْتَى	وَحَشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ		
and spoken to them	the dead	and We gathered	before them	every thing		
قُبُلًا	مَا	كَانُوا	لِيُؤْمِنُوا	إِلَّا	أَنْ	يَشَاءَ اللَّهُ
face to face,	not	they were	to believe	unless	[that]	Allah wills.
﴿١١٢﴾						
وَلَكِنَّ	أَكْثَرَهُمْ	يَجْهَلُونَ	﴿١١١﴾		وَكَذَلِكَ	جَعَلْنَا
But	most of them	(are) ignorant.	111		And thus	We made
لِكُلِّ	شَيْءٍ	نَبِيٍّ	عَدُوًّا	شَيْطَانٍ	الْإِنْسِ	وَالْجِنِّ
for every	some of them	inspiring	and the jinn,	from the mankind	devils	an enemy - Prophet
إِلَى	بَعْضِ	زُخْرَفٍ	الْقَوْلِ	غُرُورًا	وَلَوْ	شَاءَ رَبُّكَ
to	others	(with) decorative	[the] speech	(in) deception.	But if	your Lord had willed
﴿١١٣﴾						
مَا	فَعَلُوهُ	فَذَرَّهُمْ	وَمَا	يَقْتَرُونَ	﴿١١٢﴾	
they (would) not have done it,	and what	so leave them	they invent.	112		
وَلِيَصْغَى	إِلَيْهِ	أَفْعِدَةٌ	الَّذِينَ	لَا	يُؤْمِنُونَ	
And so that incline	to it	hearts	(of) those who	(do) not	believe	
بِالْآخِرَةِ	وَلِيَرْضَوْهُ	وَلِيَقْتَرِفُوا				
in the Hereafter,	and so that they may be pleased with it	and so that they may commit				
﴿١١٤﴾						
مَا	هُمْ	مُقْتَرِفُونَ	﴿١١٣﴾	أَفْعَيْرَ	اللَّهِ	أَبْتَغِي
what	they	(are) committing.	113	Then is (it) other than	Allah	I seek
حَكْمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ	الْكِتَابَ	
(as) judge,	while He	(is) the One Who	has revealed	to you	the Book	
مُفَصَّلًا	وَالَّذِينَ	ءَاتَيْنَاهُمْ	الْكِتَابَ	يَعْلَمُونَ		
explained in detail?	And those (to) whom	We gave them	the Book,	they know		
أَنَّهُمْ	مَنْزَلٌ	مِّنْ	رَّبِّكَ	بِالْحَقِّ	فَلَا	تَكُونَنَّ
that it	(is) sent down	from	your Lord	in truth,	so (do) not	be
﴿١١٥﴾						
الْمُتَرَدِّينَ	﴿١١٤﴾	وَتَمَّتْ	كَلِمَتُ	رَبِّكَ		
the ones who doubt.	114	And (has been) fulfilled	(the) word	(of) your Lord		
صِدْقًا	وَعَدْلًا	لَا	مُبَدَّلَ	لِكَلِمَتِهِ	وَهُوَ	السَّمِيعُ
(in) truth	and justice.	None	can change	His words,	and He	(is) the All-Hearer,

116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are not but guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah's name has been mentioned, while He has explained in detail to you what He has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah's name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.

الْعَلِيمُ ﴿١١٦﴾ وَإِنْ تَطَّعَ أَكْثَرَ مَنْ فِي						
(those) in	of	most	you obey	And if	115	the All-Knower.
الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنْ						
Not	(of) Allah.	(the) way	from	they will mislead you		the earth
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ						
guess.	except	they (do)	and not	[the] assumption,	except	they follow
﴿١١٧﴾ إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ عَنْ سَبِيلِهِ						
His way,	from	strays	who	knows best	He	your Lord, Indeed,
وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١١٨﴾ فَكُلُوا مِمَّا						
of what	So eat	117	of the guided-ones.	(is) most knowing	and He	
ذَكَرَ اسْمَ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ						
believers.	in His Verses -	you are	if	on it,	(of) Allah	(the) name (is) mentioned
﴿١١٩﴾ وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذَكَرَ						
(has been) mentioned	of what	you eat	that not	for you	And what	118
اسْمَ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ						
what	to you	He (has) explained in detail	when indeed,	on it,	Allah's name	
عَلَيْكُمْ إِلَّا مَا اضْطُرَرْتُمْ إِلَيْهِ وَإِنَّ						
And indeed,	to it.	you are compelled	what	except	to you	He (has) forbidden
كَثِيرًا لِيُضِلُّوا بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ						
your Lord,	Indeed,	knowledge.	without	by their vain desires	surely lead astray	many
هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ﴿١٢٠﴾ وَذَرُوا ظَهْرَ الْأَيْمِ						
[the] sins	open	Forsake	119	of the transgressors.	(is) most knowing	He
وَبَاطِنُهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْأَيْمَ سَيُجْزَوْنَ						
they will be recompensed	[the] sin	earn	those who	Indeed,	and the secret.	
بِمَا كَانُوا يَفْتَرُونَ ﴿١٢١﴾ وَلَا تَأْكُلُوا مِمَّا						
of that,	eat	And (do) not	120	commit.	they used to	for what
لَمْ يُذَكِّرْ اسْمَ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ						
grave disobedience.	and indeed, it is	on it,	Allah's name	has been mentioned	not	
وَإِنَّ الشَّيَاطِينَ لِيُوحُونَ إِلَىٰ أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ						
so that they dispute with you,	their friends	to	inspire	the devils	And indeed,	

And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, 'We will never believe until we are given like that which was given to the Messengers of Allah.' Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.

وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ				
Is	121	(would) be the polytheists.	indeed, you	you obey them, and if
مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا				
light,	for him	and We made	and We gave him life	dead was (one) who
يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مِثْلُهُ فِي				
(is) in	[similar to him]	like (one) who	the people,	among whereby he walks
الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا كَذَلِكَ زُيِّنَ				
is made fair-seeming	Thus	of it?	he comes out	not the darknesses,
لِّلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ				
We placed	And thus	122	doing.	they were what to the disbelievers
فِي كُلِّ قَرْيَةٍ أَكْبَرُ مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا				
And not	therein.	so that they plot	(of) its criminals,	greatest city every in
يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ وَإِذَا				
And when	123	they perceive.	and not	against themselves except they plot
جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّىٰ نُؤْتَىٰ مِثْلَ				
like	we are given	until	we will believe	'Never they say, a Sign comes to them
مَا أُوتِيَ رَسُولُ اللَّهِ				
where	knows best	Allah (of) Allah.	(to the) Messengers	was given what
يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارًا				
a humiliation	committed crimes	those who	Will afflict	His Message. He places
عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ				
124	plot.	they used to	for what	severe and a punishment Allah from
فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ				
to Islam;	his breast	He expands	He guides him -	that Allah wants So whoever
وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ				
his breast	He makes	He lets him go astray	that	He wants and whoever
ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ				
Thus	the sky.	into	he (were) climbing	as though and constricted tight
يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ				
125	believe.	(do) not	those who	on the filth Allah places

126. And this is the way of your Lord, straight. Certainly, We have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And He will be their protecting friend because of what they used to do.

128. And the Day He will gather them together, (and will say), 'O assembly of jinn! Certainly you have (misled) many of the mankind.' And their friends among the men will say, 'Our Lord, some of us profited by others, and we have reached our term which You appointed for us.' He will say, 'The Fire is your abode, wherein you will abide forever, except for what Allah wills. Indeed, your Lord Allah is All-Wise, All-Knowing.

129. And thus We make some of the wrongdoers friends to others for what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you My Verses and warning you of the meeting of this Day of yours?' They will say, 'We bear witness against ourselves.' And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا آيَاتِنَا					
the Verses	We have detailed	Certainly	straight.	(of) your Lord -	(is the) way
لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾ هُمْ دَارُ السَّلَامِ عِنْدَ					
with	(of) [the] peace	(will be) home	For them	126	who take heed.
رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا					
(of what) they used to	because	(will be) their protecting friend	And He	their Lord.	
يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يَجْمَعُهُمْ جَمِيعًا					
all,	He will gather them	And (the) Day	127	do.	
يَمَعَشَرَ الْجِنِّ قَدْ اسْتَكْثَرْتُمْ مِّنَ					
of	you have (misled) many	Certainly,	(of) [the] jinn!	(and will say), 'O assembly	
الْإِنْسِ وَقَالَ أَوْلِيَاؤُهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ					
profited	'Our Lord	the men,	among	And will say their friends	the mankind.'
بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا وَأَجَلْنَا الَّذِي أَجَلْتُمْ لَنَا					
for us.'	You appointed	which	our term	and we have reached	by others, some of us
قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا					
(for) what	except	in it,	will abide forever	(is) your abode,	'The Fire He will say,
شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ					
And thus	128	All-Knowing.	(is) All-Wise,	your Lord	Indeed, Allah wills
نُؤْيِي بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا					
they used (to)	for what	to others	the wrongdoers	some of	We make friends,
يَكْسِبُونَ ﴿١٢٩﴾ يَمَعَشَرَ الْجِنِّ وَالْإِنْسِ أَلَمْ					
Did (there) not	and [the] men!	(of) [the] jinn	O assembly	129	earn.
يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي					
My Verses	to you	relating	from (among) you,	Messengers	come to you
وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا					
'We bear witness	They will say,	(of) this day of yours?'	(of the) meeting	and warning you	
عَلَىٰ أَنْفُسِنَا وَغَرَّبَهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا					
and they will bear witness	(of) the world,	the life	And deluded them	ourselves.'	against
عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾					
130	disbelievers.	were	that they	themselves	against

Surah 6: The cattle (v. 126-130)

Part - 8

131. That is because your Lord will not destroy the cities for their wrongdoing while their people were unaware.

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you off and give succession after you to whom He wills, just as He raised you from the descendants of other people.

134. Indeed, what you are promised will surely come, and you cannot escape.

135. Say, `O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed.`

136. And they assign to Allah out of what He produced of the crops and the cattle a share and say, `This is for Allah,` by their claim, `and this is for our partners.` But what is for their partners does not reach Allah, while what is for Allah reaches

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْقُرَىٰ									
the cities	one who destroys	your Lord	is	not	[that]	That (is because)			
يُظَلِّمِ بَٰلِغِيهَا وَيُظَلِّمِ بَٰلِغِيهَا									
And for all	131	(were) unaware.	while their people	for their wrongdoing					
دَرَجَاتٍ مِّمَّا عَمِلُوا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا									
of what	unaware	(is) your Lord	And not	they did.	for what	(will be) degrees			
يَعْمَلُونَ وَرَبُّكَ ٱلْغَنِيُّ ذُو الرَّحْمَةِ									
Owner of Mercy.	(is) the Self-Sufficient	And your Lord	132	they do.					
إِن يَشَأْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِن بَعْدِكُمْ									
after you	and give succession	He can take you off	He wills	if					
مَا يَشَأْ كَمَا أَنشَأَكُم مِّن ذُرِّيَّتِهِ									
the descendants	from	He raised you	as	He wills.	(to) whom				
قَوْمٍ ءَاخِرِينَ ۗ إِنَّكَ بِمَآ تُوْعَدُونَ									
you are promised	what	Indeed,	133	(of) other people.					
لَآ تَلَآتٍ وَمَا أَنتُمْ بِمُعْجِزِينَ ۗ قُلْ يَفْقَهُمْ									
`O my people!	Say,	134	escape (it).	And you (can)not	(is) sure to come.				
أَعْمَلُوا عَلَىٰ مَكَاتِبِكُمْ إِنِّي عَامِلٌ ۗ فَسَوْفَ									
And soon	(also) working.	Indeed, I am	(to) your position.	according	Work				
تَعْلَمُونَ مَن تَكُونُ لَهُ عَقِيبَةُ ٱلْدَارِ ۗ إِنَّهُ									
Indeed,	(a good) home (in) the end.	for himself	will have	who	you will know				
لَا يَفْلِحُ ٱلظَّٰلِمُونَ ۗ وَجَعَلُوا لِلَّهِ									
to Allah	And they assign	135	the wrongdoers.	succeed	(will) not				
مِمَّا ذَرَأَ مِنَ ٱلْحَرْثِ وَٱلْأَنْعَامِ نَصِيبًا									
a share	and the cattle	the crops	of	He produced	out of what				
فَقَالُوا هَٰذَا لِلَّهِ بِرَعْمِهِمْ وَهَٰذَا لِشُرَكَائِنَا									
(is) for our partners.	`And this	by their claim,	(is) for Allah,	`This	and they say,				
فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَىٰ									
to	reach	(does) not	for their partners	is	But what				
ٱللَّهِ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَىٰ									
to	reaches	then it	for Allah	is	while what	Allah,			

their partners. Evil is what they judge.

137. Likewise, to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

138. And they say, 'These cattle and crops are forbidden, none can eat them except whom we will,' by their claim. And there are cattle whose backs are forbidden; and they do not mention the name of Allah as an invention against Him. He will recompense them for what they used to invent.

139. And they say, 'What is in the wombs of these cattle is exclusively for our males and forbidden to our spouses. But if it is (born) dead, then all of them have shares in it.' He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

140. Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.

شُرَكَائِهِمْ سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾ وَكَذَلِكَ					
And likewise	136	they judge.	(is) what	Evil	their partners.
زَيْنَ لِكثِيرٍ مِنَ الْمُشْرِكِينَ قَتَلَ					
(the) killing	the polytheists -	of	to many	made pleasing	
أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُرُدُّوهُمْ					
so that they may ruin them	their partners	(of) their children			
وَلِيَلْسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ					
Allah had willed	And if	their religion.	to them	and that they make confusing	
مَا فَعَلُوهُ فَذَرَّهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾					
137	they invent.	and what	So leave them	they (would) not have done so.	
وَقَالُوا هَذِهِ أَنْعَمٌ وَحَرَّتْ حِجْرٌ لَا يَطْعَمُهَا					
can eat them	none	(are) forbidden,	and crops	cattle	'These And they say,
إِلَّا مَنْ نَشَاءُ بِرِزْقِهِمْ وَأَنْعَمٌ حُرِّمَتْ ظُهُورُهَا					
(are) their backs	forbidden	And cattle,	by their claim.	we will,	whom except
وَأَنْعَمٌ لَا يَذْكُرُونَ أَسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً					
(as) an invention	on it	(the) name (of) Allah	they mention	not	and cattle
عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ					
invent.	they used (to)	for what	He will recompense them	against Him.	
﴿١٣٨﴾ وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ					
cattle	(of) these	(the) wombs	(is) in	'What	And they say, 138
خَالِصَةً لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِن					
But if	our spouses.	on	and forbidden	for our males	(is) exclusively
يَكُن مِّمَّةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ					
He will recompense them	(are) partners in it.	then they (all)	(born) dead,	is	
وَصَفَّهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾ قَدْ					
Certainly,	139	All-Knowing.	(is) All-Wise,	Indeed, He	(for) their attribution.
حَيْرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ					
knowledge	without	(in) foolishness	their children	killed	those who (are) lost
وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَىٰ اللَّهِ					
Allah.	against	inventing (lies)	Allah has provided them -	what	and forbid

Certainly, they have gone astray and they are not guided.

141. And **He** is the **One Who** produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do no be extravagant. Indeed, **He** does not love those who are extravagant.

142. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is to you an open enemy.

143. Eight pairs - of the sheep two and of the goats two. Say, 'Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.'

144. And of the camels two and of the cows two. Say, 'Is it the two males **He** has forbidden or the two females or that which the wombs

قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾					
140	guided-ones.	they are	and not	they have gone astray	Certainly,
﴿١٤١﴾ وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ					
and other (than)	trellised	gardens	produced	(is) the <b>One Who</b>	And <b>He</b>
مَّعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُمُ وَالزَّيْتُونَ					
and the olives	(are) its taste,	diverse	and the crops,	and the date-palm	trellised
وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِنْ					
of	Eat	similar.	and other (than)	similar	and the pomegranates
ثَمَرِهِ إِذَا أَثْمَرَ وَءَاتُوا حَقَّهُ يَوْمَ حَصَادِهِ					
(of) its harvest.	(on) (the) day	its due	and give	it bears fruit,	when its fruit
وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ					
love	(does) not	Indeed, <b>He</b>	(be) extravagant.	And (do) not	
الْمُسْرِفِينَ ﴿١٤٢﴾ وَمِنَ الْأَنْعَامِ حَمُولَةٌ					
(are some for) burden	the cattle	And of	141	the ones who are extravagant.	
وَفَرَشَاتٌ كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا					
and (do) not	Allah (has) provided you,	of what	Eat	and (some for) meat.	
تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ					
open.	an enemy	(is) to you	Indeed, he	(of) Shaitaan.	(the) footsteps follow
﴿١٤٣﴾ ثَمَانِيَةَ أَزْوَاجٍ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ					
and of	two	the sheep,	of	pairs -	Eight
الْمَعْزِ اثْنَيْنِ قُلْ ءَالذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ					
or the two females	<b>He</b> has forbidden	(Are) the two males	Say,	two.	the goats
أَمَّا اسْتَمَلَّتْ عَلَيْهِ أَرْحَامُهُنَّ نَبِّئُونِي					
Inform me	(of) the two females?	(the) wombs	[in it]	or what contains	
بِعِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٤٤﴾ وَمِنَ الْإِبِلِ					
the camels	And of	143	truthful.	you are	if with knowledge,
اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَالذَّكَرَيْنِ					
(Is it) the two males	Say,	two.	the cows	and of	two
حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اسْتَمَلَّتْ عَلَيْهِ أَرْحَامُهُنَّ					
(the) wombs	[in it]	or what contains	or the two females	<b>He</b> (has) forbidden	