

14. (Shaitaan) said,
`Give me respite till the
Day they are raised up.`

15. (Allah) said, `Indeed
you are of those given
respite.`

16. (Shaitaan) said,
`Because **You** have
sent me astray, I will
surely sit (in wait) for
them on **Your** straight
path.`

17. Then I will come to
them from before them
and from behind them
and from their right and
from their left, and **You**
will not find most of
them grateful.

18. (Allah) said, `Get out
from it, disgraced and
expelled. Whoever
follows you among
them, surely, I will fill
Hell with all of you.`

19. `And O Adam!
Dwell, you and your
wife, in Paradise and
eat from wherever you
wish but do not
approach this tree, lest
you be among the
wrongdoers.`

20. Then Shaitaan
whispered to them to
make apparent to them
that which was
concealed to them of
their shame. And he
said, `Your Lord did
not forbid you this tree
except that you become
Angels or become of
the immortals.`

21. And he swore to
them, `Indeed, I am

قَالَ	أَنْظِرْنِي	إِلَى	يَوْمٍ	يُبْعَثُونَ	﴿١٤﴾
(Shaitaan) said,	`Give me respite	till	(the) Day	they are raised up.`	14
قَالَ	إِنَّكَ	مِنَ	الْمُنْظَرِينَ	﴿١٥﴾	قَالَ
(Allah) said,	`Indeed, you	(are) of	the ones given respite.`	15	(Shaitaan) said,
فِيمَا	أَعْوَيْتَنِي	لَأَقْعُدَنَّ	لَهُمْ	صِرَاطَكَ	الْمُسْتَقِيمَ
Because	You have sent me astray,	surely I will sit	for them	(on) Your straight path.	
﴿١٦﴾	ثُمَّ	لَأَتَيْنَهُمْ	مِّنْ	بَيْنِ	أَيْدِيهِمْ
Then	and from	surely, I will come to them	from	before them	and from
16	وَعَنَ	أَيْمَانِهِمْ	وَعَنَ	شَمَائِلِهِمْ	وَلَا
and from	behind them	and from	their right	their left,	and You will not find
أَكْثَرَهُمْ	شَكَرِيكَ	﴿١٧﴾	قَالَ	أَخْرَجَ	مِنْهَا
most of them	grateful.	17	(Allah) said,	`Get out	of it
مَذْهُورًا	لَمَنْ	تَبِعَكَ	مِنْهُمْ	لَأَمْلَأَنَّ	جَهَنَّمَ
and expelled.	Certainly, whoever	follows you	among them,	surely, I will fill	Hell
18	﴿١٨﴾	وَيَبَادِمُ	أَسْكُنُ	أَنْتَ	وَزَوْجَكَ
all.`	18	`And O Adam!	Dwell,	you	and your wife,
الْجَنَّةِ	فَكُلَا	مِنْ	حَيْثُ	شِئْتُمَا	وَلَا
in the Garden,	and you both eat	from	wherever	you both wish,	but (do) not
تَقْرَبَا	هَذِهِ	الشَّجَرَةَ	فَتَكُونَا	مِنَ	الظَّالِمِينَ
approach [you both]	this	[the] tree	lest you both be	among	the wrongdoers.`
﴿١٩﴾	فَوَسَّوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبْدِيَ	
Then whispered	to both of them	the Shaitaan	to make apparent	19	
لَهُمَا	مَا	وُدِرَى	عَنْهُمَا	مِنَ	سَوْءَ تَيْهَمَا
to both of them	what	was concealed	from both of them	of	their shame.
وَقَالَ	مَا	نَهَيْتُكُمْ	عَنْ	هَذِهِ	الشَّجَرَةَ
And he said,	`(Did) not	forbid you both	from	this	[the] tree
إِلَّا	أَنْ	تَكُونَا	مَلَائِكِينَ	أَوْ	تَكُونَا
except	that	you two become	Angels	or	of you two become
﴿٢٠﴾	الْخَالِدِينَ	وَقَاسَمَهُمَا	إِنِّي		
the immortals.`	20	And he swore (to) both of them,	`Indeed, I am		

a sincere adviser to you.`

22. So he made them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, `Did I not forbid you from this tree and tell you that Shaitaan is an open enemy to you?`

23. Both of them said, `Our Lord, we have wronged ourselves, and if **You** do not forgive us and have mercy on us, we will surely be among the losers.`

24. (Allah) said, `Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.`

25. **He** said, `Therein you will live and therein you will die and from it you will be brought forth.`

26. O Children of Adam! **We** have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteous - that is the best. That is from the Signs of Allah so that they may remember.

27. O Children of Adam! Let not Shaitaan tempt you as he drove out

لَكُمَا لَمِنَ النَّاصِحِينَ ﴿١١﴾ فَدَلَّاهُمَا	So he made both of them fall	21	the sincere advisers.`	among	to both of you		
بِعُرْوَةٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِن وَرَقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَن تِلْكَ الشَّجَرَةِ وَأَقُل لَّكُمَا إِنَّ الشَّيْطَانَ لَكُمَا	to both of them	became apparent	the tree,	they both tasted	Then when by deception.		
عَدُوٌّ مُّبِينٌ ﴿١٢﴾ قَالَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٣﴾ قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَعٌ إِلَىٰ حِينٍ ﴿١٤﴾ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	ourselves,	we have wronged	`Our Lord	Both of them said,	22	an open enemy?`	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	among	surely, we will be	and have mercy (on) us,	[for] us	You forgive	not and if	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	to some others	some of you	`Get down	(Allah) said,	23	the losers.`	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	for	and livelihood	(is) a dwelling place	the earth	in	And for you (as) enemy.	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	you will die	and in it	you will live	`In it	He said,	24	a time.`
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	Verily	of Adam!	O Children	25	you will be brought forth.`	and from it	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	your shame	it covers	clothing,	to you	We have sent down		
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	That	(is) best,	that	of [the] righteousness -	But the clothing	and (as) an adornment.	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	O Children	26	remember.	so that they may	(the) Signs of Allah	(is) from	
وَمِنْهَا تُخْرَجُونَ ﴿١٥﴾ يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَاتِكُمْ وَرِيشًا ﴿١٦﴾ وَلِبَاسُ الْقَوِيِّ ذَٰلِكَ خَيْرٌ ذَٰلِكَ	he drove out	as	the Shaitaan	tempt you	(Let) not	of Adam!	

your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, 'We found our forefathers doing it, and Allah has ordered us to do it.' Say, 'Indeed, Allah does not order immorality. Do you say about Allah what you do not know?'

29. Say, 'My Lord has ordered justice, and that you set your faces at every masjid and invoke Him being sincere to Him in religion. Just as He originated you, you will return.'

30. A group He guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, 'Who has forbidden the adornment

أَبْوَابِكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا						
(of) their clothing	both of them from	stripping	Paradise,	from	your parents	
لِيُرِيَهُمَا سَوْءَٰتِهِمَا إِنَّهُ يَرِيكُمْ هُوَ وَقَبِيلُهُ						
and his tribe	he	sees you -	Indeed, he	their shame.	to show both of them	
مِّنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ						
the devils	We have made	Indeed,	you see them.	not	where	from
أَوْلِيَآءَ لِلَّذِينَ لَا يُؤْمِنُونَ وَإِذَا فَعَلُوا						
they do	And when	27	believe.	(do) not	of those who	friends
فَاحْسَنَةً قَالُوا وَجَدْنَا عَلَيْهَا آٰبَاءَنَا وَاللَّهِ أَمَرْنَا						
(has) ordered us	and Allah	our forefathers	on it	'We found	they say,	immorality
بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَآءِ						
immorality.	order	(does) not	Allah	'Indeed,	Say,	of it.'
أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ قُلْ						
Say,	28	you (do) not know?	what	Allah	about	Do you say
أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ						
every	at	your faces	and set	justice	'My Lord has ordered	
مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ كَمَا						
As	(in) the religion.	to Him	(being) sincere	and invoke Him	masjid	
بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾ فَرِيقًا هَدَىٰ وَفَرِيقًا						
and a group	He guided	A group	29	(so) will you return.'	He originated you	
حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ						
(as) allies	the devils	take	Indeed, they	the error.	[on] they	deserved -
مِّنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ						
(are the) guided-ones.	that they	while they think	Allah	besides		
﴿٣٠﴾ يَا بَنِي آٰدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ						
every	at	your adornment	Take	of Adam!	O Children	30
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا						
(does) not	Indeed, He	be extravagant.	but (do) not	and drink	and eat	masjid,
يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾ قُلْ مَنْ حَرَّمَ زِينَةَ						
(the) adornment	has forbidden	'Who	Say,	31	the extravagant ones.	love

from Allah which He has produced for His slaves, and the pure things of sustenance?' Say, 'They are for those who believe during the life of this world, (and) exclusively for them on the Day of Resurrection. Thus We explain the Signs for a people who know.'

33. Say, 'My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down any authority, and that you say about Allah what you do not know.

34. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

35. O Children of Adam! If there comes to you Messengers from among you relating to you My Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

36. But those who deny Our Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

37. Then who is more unjust

اللَّهُ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنْ	of	and the pure things	for His slaves,	He has brought forth	which	(from) Allah
الرِّزْقِ قُلْ هِيَ لِلَّذِينَ ءَامَنُوا فِي الْحَيَاةِ	the life	during	believe	(are) for those who	'They	Say, sustenance?'
الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ كَذَلِكَ نَفْصَلُ	We explain	Thus	(of) Resurrection.	on (the) Day	exclusively (for them)	(of) the world,
الْآيَاتِ لِقَوْمٍ يَعْمُونَ ﴿٣٢﴾ قُلْ إِنَّمَا حَرَّمَ	(had) forbidden	Only	Say,	32	who know.'	for (the) people the Signs
رَبِّي الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ	is concealed,	and what	of it	is apparent	what	the shameful deeds my Lord
وَالْأَيْمَانَ وَابْتِغَى الْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا	you associate (others)	and that	[the] right,	without	and the oppression	and the sin,
بِاللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانًا وَأَنْ	and that	any authority,	of it	He (has) sent down	not	what with Allah
تَقُولُوا عَلَى اللَّهِ مَا لَا نَعْمُونَ ﴿٣٣﴾ وَلِكُلِّ	And for every	33	you (do) not know.	what	Allah	about you say
أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ	seek to delay	(they can) not	their term,	comes	So when	(is) a fixed term. nation
سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٣٤﴾ يَا بَنِي آدَمَ	(of) Adam!	O Children	34	seek to advance (it).	and not	an hour,
إِنَّمَا يَأْتِيَنَّكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَاتِي	My Verses,	to you	relating	from you	Messengers	comes to you If
فَمَنْ اتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا	and not	on them	fear	then no	and reforms,	fears Allah, then whoever
هُمْ يَحْزَنُونَ ﴿٣٥﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا	Our Verses	deny	But those who	35	will grieve.	they
وَأَسْتَكْبَرُوا عَنْهَا أُولَئِكَ أَصْحَابُ النَّارِ	of the Fire,	(are) the companions	those	towards them	and (are) arrogant	
هُمْ فِيهَا خَالِدُونَ ﴿٣٦﴾ فَمَنْ أَظْلَمُ	(is) more unjust	Then who	36	will abide forever.	in it	they

than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our Messengers (Angels) come to them to take them in death, they will say, 'Where are those whom you used to invoke besides Allah?' They will say, 'They have strayed from us,' and they will testify against themselves that they were disbelievers.'

38. He will say, 'Enter among nations which had passed away before you of jinn and mankind in the Fire.' Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, 'Our Lord! These had mislead us, so give them double punishment of the Fire.' He will say, 'For each is a double (punishment), but you do not know.'

39. And the first of them will say to the last of them, 'Then you had not any favor over us, so taste the punishment for what you used to earn.'

40. Indeed, those who deny Our Verses and are arrogant towards them,

مِمَّنْ	أَفْتَرَىٰ	عَلَىٰ	اللَّهِ	كَذِبًا	أَوْ	كَذَّبَ
denies	or	a lie	Allah	against	invented	than one who
بِآيَاتِهِ	أُولَٰئِكَ	يَنَالُهُمْ	نَصِيبُهُمْ	مِّنَ	الْكِتَابِ	حَتَّىٰ
until	the Book,	from	their portion	will reach them	Those -	His Verses?
إِذَا	جَاءَتْهُمْ	رُسُلُنَا	يَتَوَفَّوْنَهُمْ	قَالُوا		
they say,	(to) take them in death	Our Messengers (Angels)	comes to them	when		
أَيْنَ	مَا	كُنْتُمْ	تَدْعُونَ	مِن	دُونِ	اللَّهِ
Allah?	besides	(to) invoke	you used	those (whom)	'Where are	
قَالُوا	ضَلُّوا	عَنَّا	وَشَهِدُوا	عَلَىٰ	أَنْفُسِهِمْ	
themselves	against	and they (will) testify	from us,	'They strayed	They say,	
أَنَّهُمْ	كَانُوا	كَافِرِينَ	قَالَ	أَدْخُلُوا	فِي	
among	'Enter	He (will) say,	37	disbelievers.	were	that they
أَمْرٍ	قَدْ	خَلَّتْ	مِن	قَبْلِكُمْ	مِنَ	الْجِنِّ
and the men	the jinn	of	before you	(who) passed away	(the) nations	
فِي	النَّارِ	كُلَّمَا	دَخَلَتْ	أُمَّةٌ	لَعَنَتْ	أُخْتَهَا
its sister (nation)	it curses	a nation	entered	Every time	the Fire.'	in
حَتَّىٰ	إِذَا	أَدَارَكُوا	فِيهَا	جَمِيعًا	قَالَتْ	
(will) say	all,	in it	they have overtaken one another	when	until	
أُخْرَتَهُمْ	لِأُولَٰئِكَ	رَبَّنَا	هَٰؤُلَاءِ	أَضَلُّونَا		
mislead us	these	'Our Lord,	about the first of them,	(the) last of them		
فَعَاتِبَهُمُ	عَذَابًا	ضِعْفًا	مِّنَ	النَّارِ	قَالَ	لِكُلِّ
'For each	He (will) say,	the Fire.'	of	a double punishment	so give them	
ضِعْفٌ	وَلَكِن	لَا	تَعْلَمُونَ	وَقَالَتْ	أُولَٰئِكَ	
the first of them	And (will) say	38	you know.'	not	[and] but	(is) a double
لِأُخْرَتِهِمْ	فَمَا	كَانَ	لَكُمْ	عَلَيْنَا	مِن	فَضْلِ
superiority,	any	upon us	for you	is	'Then not	to the last of them,
فَذُوقُوا	الْعَذَابَ	بِمَا	كُنْتُمْ	تَكْسِبُونَ	إِنَّ	
Indeed,	39	(to) earn.'	you used	for what	the punishment	so taste
الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	وَاسْتَكْبَرُوا	عَنَّا	لَا	
(will) not	towards them,	and (were) arrogant	Our Verses	denied	those who	

the doors of heaven will not be opened for them, nor will they enter Paradise until a camel passes into the eye of a needle. And thus We recompense the criminals.

41. They will have from Hell a bed and over them coverings (of Fire). And thus We recompense the wrongdoers.

42. But those who believe and do righteous deeds - We do not burden any soul but to its capacity. Those are the companions of Paradise, they will abide in it forever.

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, 'All the praise is for Allah, the **One Who** guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth.' And they will be addressed, 'This is Paradise, which you have been made to inherit for what you used to do.'

44. And the companions of Paradise will call out to the companions of the Fire, 'Indeed, we have found what our Lord promised us to be true. So have you found what

فُتِّحَ	لَهُمْ	أَبْوَابُ	السَّمَاءِ	وَلَا	يَدْخُلُونَ	الْجَنَّةَ
Paradise	they will enter	and not	(of) the heaven,	(the) doors	for them	be opened
حَتَّىٰ	يَلِجَ	الْجَمَلُ	فِي	سِمِّ	الْخِيَاطِ	
(of) the needle.	the eye	through	the camel	passes	until	
وَكَذَٰلِكَ	نَجْزِي	الْمُجْرِمِينَ	﴿٤٠﴾	لَهُمْ	مِن	
of	For them	40	the criminals.	We recompense	And thus	
جَهَنَّمَ	مِهَادٌ	وَمِنْ	فَوْقِهِمْ	غَوَاشٍ	وَكَذَٰلِكَ	نَجْزِي
We recompense	And thus	coverings.	and over them	(is) a bed	(the) Hell	
الظَّالِمِينَ	﴿٤١﴾	وَالَّذِينَ	ءَامَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
[the] righteous deeds	and do	believe	But those who	41	the wrongdoers.	
لَا	نُكَلِّفُ	نَفْسًا	إِلَّا	وُسْعَهَا	أُولَٰئِكَ	أَصْحَابُ
(are) the companions	Those	(to) its capacity.	except	any soul	We burden	not
الْجَنَّةِ	هُمْ	فِيهَا	خَالِدُونَ	﴿٤٢﴾	وَنَزَعْنَا	مَا
whatever	And We will remove	42	will abide forever.	in it	they	(of) Paradise.
فِي	صُدُورِهِمْ	مِن	غِلٍّ	تَجْرِي	مِن	تَحْتِهِمْ
underneath them	from	Flows	malice.	of	their breasts	(is) in
الْأَنْهَارِ	وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	هَدَانَا	
guided us	the One Who	(is) for Allah,	'All the praise	And they will say,	the rivers.	
لِهَٰذَا	وَمَا	كَأَنَّ	لِنَهْدِي	لَوْلَا	أَنَّ	هَدَانَا
Allah (had) guided us.	[that]	if not	received guidance	we would have	and not	to this,
لَقَدْ	جَاءَتْ	رُسُلٌ	رَبِّنَا	بِالْحَقِّ		
with the truth.	(of) our Lord	Messengers	came	Certainly,		
وَنُودُوا	أَنَّ	تِلْكَمُ	الْجَنَّةُ	أُورِثْتُمُوهَا		
you have been made to inherit it	(is) Paradise,	'This	[that]	And they will be addressed,		
بِمَا	كُنتُمْ	تَعْمَلُونَ	﴿٤٣﴾	وَنَادَىٰ	أَصْحَابُ	
(the) companions	And will call out	43	used to do.	you	for what	
الْجَنَّةِ	أَصْحَابُ	النَّارِ	أَنَّ	قَدْ	وَجَدْنَا	
we have found	'Indeed,	that,	(of) the Fire	(to) the companions	(of) Paradise	
مَا	وَعَدْنَا	رَبِّنَا	حَقًّا	فَهَلْ	وَجَدْتُمْ	مَا
what	you found	So have	true.	our Lord had promised us	what	

