

of Paradise, 'Pour upon us some water or some of what Allah has provided you.' They will say, 'Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world.' So today We will forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for a people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, 'Verily, the Messengers of our Lord had come with the truth, so are their any intercessors to intercede for us or could we be sent back to do (deeds) other than what we used to do.' Verily, they have lost themselves, and have strayed from them what they used to invent.

54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six days/epochs

الْجَنَّةِ	أَنْ	أَفِضُوا	عَلَيْنَا	مِنْ	الْمَاءِ	أَوْ
of Paradise	[that],	'Pour	upon us	some	water	or
مِمَّا	رَزَقَكُمُ	اللَّهُ	قَالُوا	إِنَّ	اللَّهَ	
some of what	Allah has provided you.'	Allah	They will say,	Indeed,	Allah	
حَرَّمَهُمَا	عَلَى	الْكَافِرِينَ	الَّذِينَ	أَتَّخَذُوا		
has forbidden both	to	the disbelievers,	Those who	took		
دِينَهُمْ	لَهُوَ	وَلَعِبًا	وَعَرَّتَهُمْ	الْحَيَاةُ	الدُّنْيَا	
their religion	(as) an amusement	and play	and deluded them	the life	of the world.'	
فَالْيَوْمَ	نَنْسَهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ	هَذَا
So today	We will forget them	as	they forgot	(the) meeting	(of) this Day of theirs,	
وَمَا	كَانُوا	بِآيَاتِنَا	يَجْحَدُونَ	وَلَقَدْ		
and because	they used to	reject Our Verses.	51	And certainly		
جَنَّتْهُمْ	بِكُتُبٍ	فَصَّلَنَاهُ	عَلَى	عِلْمٍ		
We had brought (to) them	a Book	which We have explained	with	knowledge -		
هُدًى	وَرَحْمَةً	لِقَوْمٍ	يُؤْمِنُونَ	هَلْ	يَنْظُرُونَ	
a guidance	and mercy	for a people	who believe.	Do	they wait	
إِلَّا	تَأْوِيلَهُ	يَوْمَ	يَأْتِي	تَأْوِيلُهُ	يَقُولُ	الَّذِينَ
except	(for) its fulfillment	The Day	(will) come	its fulfillment,	those who	will say
نَسُوهُ	مِنْ قَبْلُ	قَدْ جَاءَتْ	رُسُلٌ	رَبَّنَا		
had forgotten it	before,	'Verily	had come	(the) Messengers	(of) our Lord	
بِالْحَقِّ	فَهَلْ	لَنَا	مِنْ	شَفَعَاءَ	فَيَشْفَعُوا	
with the truth,	so are (there)	for us	any	intercessors	so (that) they intercede	
لَنَا	أَوْ	نُرَدُّ	فَنَعْمَلْ	عِوَى	الَّذِي	
or	we are sent back	so (that) we do (deeds)	other than	that which	for us	
كُنَّا	نَعْمَلُ	قَدْ خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ	عَنْهُمْ	
we used (to)	do.'	Verily,	they have lost	and strayed	from them	
مَا	كَانُوا	يَفْتَرُونَ	إِنَّ	رَبَّكُمْ	اللَّهُ	
what	they used (to)	invent.	53	(is) Allah	your Lord	
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضَ	فِي	سِتَّةِ	أَيَّامٍ
the One Who	created	the heavens	and the earth	in	six	days/epochs,

and then **He** ascended on the Throne. **He** covers the night with the day, chasing it rapidly, and the sun and the moon and the stars, subjected by **His** command. Verily, **His** is the creation and the command; blessed is Allah, Lord of the worlds.

55. Call upon your Lord humbly and privately. Indeed, **He** does not love the transgressors.

56. And do not cause corruption in the earth after its reformation. And call **Him** in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

57. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy (i.e., rainfall) until, when they have carried heavy clouds, **We** drive them to a dead land and **We** send down rain therein and **We** bring forth from it all kinds of fruits. Thus **We** will raise the dead so that you may remember.

58. And the pure land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth except with difficulty. Thus **We** explain the Signs for a people who are grateful.

59. We had certainly sent Nuh to his people, and he said,

ثُمَّ	أَسْتَوَىٰ	عَلَىٰ	الْعَرْشِ	يُعْشَىٰ	الَّيْلَ	النَّهَارَ
	(with) the day	the night	He covers	the Throne.	on	He ascended then
يَطْلُبُهُ	حَثِيثًا	وَالشَّمْسُ	وَالْقَمَرُ	وَالنُّجُومُ	مُسَخَّرَاتٍ	
	subjected	and the stars -	and the moon	and the sun	rapidly	seeking it
بِأَمْرِهِ	أَلَا	لَهُ	الْخَلْقُ	وَالْأَمْرُ	تَبَارَكَ	
	blessed	and the command,	(is) the creation	for Him	Verily,	by His command.
اللَّهُ	رَبُّ	الْعَالَمِينَ	﴿٥٤﴾	ادْعُوا	رَبَّكُمْ	تَضَرُّعًا
	humbly	your Lord	Call upon	54	(of) the worlds.	Lord (is) Allah,
وَخَفِيَّةً	إِنَّهُ	لَا	يُحِبُّ	الْمُعْتَدِينَ	﴿٥٥﴾	وَلَا
	And (do) not	55	the transgressors.	love (does) not	Indeed, He	and privately.
فُتْسِدُوا	فِي	الْأَرْضِ	بَعْدَ	إِصْلَاحِهَا	وَادْعُوهُ	خَوْفًا
	(in) fear	And call Him	its reformation.	after	the earth	in cause corruption
وَطَمَعًا	إِنَّ	رَحْمَتَ اللَّهِ	قَرِيبٌ	مِّنَ الْمُحْسِنِينَ	﴿٥٦﴾	
	56	the good-doers.	for (is) near	(the) Mercy of Allah	Indeed,	and hope.
وَهُوَ	الَّذِي	يُرْسِلُ	الرِّيَّحَ	بُشْرًا	بَيْنَ يَدَيْ	
	before	(as) glad tidings	the winds	sends	(is) the One Who	And He
رَحْمَتِهِ	حَتَّىٰ	إِذَا	أَقْلَتْ	سَحَابًا	ثِقَالًا	سُقْنَتْهُ
	We drive them	heavy,	clouds -	they have carried	when	until, His Mercy,
لِبَلَدٍ	مَّيِّتٍ	فَأَنْزَلْنَا	بِهِ	الْمَاءَ	فَأَخْرَجْنَا	بِهِ
	from it	then We bring forth	the water	from it	then We send down	to a dead land
مِّن كُلِّ	الشَّجَرَةِ	كَذَلِكَ	نُخْرِجُ	الْمَوْتِ	لَعَلَّكُمْ	
	so that you may	the dead	We will bring forth	Thus	[the] fruits.	all (kinds) of
تَذَكَّرُونَ	﴿٥٧﴾	وَالْبَلَدُ	الطَّيِّبُ	يَخْرُجُ	نَبَاتُهُ	
	its vegetation	comes forth	[the] pure,	And the land -	57	remember.
بِإِذْنِ	رَبِّهِ	وَالَّذِي	خَبَثَ	لَا	يَخْرُجُ	إِلَّا
	except	come forth	(does) not	is bad -	but which	(of) its Lord, by the permission
نَكِدًا	كَذَلِكَ	نُصَرِّفُ	الْآيَاتِ	لِقَوْمٍ	يَشْكُرُونَ	
	who are grateful.	for a people	the Signs	We explain	Thus	(with) difficulty.
لَقَدْ	أَرْسَلْنَا	نُوحًا	إِلَىٰ	قَوْمِهِ	فَقَالَ	﴿٥٨﴾
	and he said,	his people	to	Nuh	We sent	Certainly, 58

‘O my people! Worship Allah, you have no god except **Him**. Indeed, I fear for you the punishment of a Great Day.

60. The chiefs of his people said, ‘Indeed we see you in clear error.’

61. He said, ‘O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you Messages of my Lord and advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man from among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.’

64. But they denied him, so **We** saved him and those who were with him in the ship. And **We** drowned those who denied **Our** Verses. Indeed, they were a blind people.

65. And to Aad **We** sent their brother Hud. He said, ‘O my people! Worship Allah, you have no god except **Him**. Then will you not fear Allah?’

66. The chiefs of those who disbelieved among his people said, ‘Indeed, we

يَقُومُوا	أَعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِنْ	إِلَهِ
god	any	for you	not	Allah,	Worship	‘O my people!
غَيْرُهُ	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ	عَظِيمٍ
Great.	(of) the Day	punishment	for you	[I] fear	Indeed, I	other than Him .
قَالَ	الْمَلَأُ	مِنْ قَوْمِهِ	إِنَّا	لَنَرِيكَ		
surely see you	‘Indeed, we	his people,	of	the chiefs	Said	59
فِي ضَلَالٍ مُّبِينٍ	قَالَ	يَقُومُوا	لَيْسَ			
(There is) no	‘O my people!	He said,	60	clear error.	in	
بِي ضَلَالَةٍ	وَلَكِنِّي	رَسُولٌ	مِنْ رَبِّ	الْعَالَمِينَ		
of the worlds.	the Lord	from	a Messenger	but I am	error in me,	
أُبَلِّغُكُمْ	رِسَالَتِي	رَبِّي	وَأَنْصَحُ	لَكُمْ		
[to] you,	and [I] advise	(of) my Lord	the Messages	I convey to you	61	
وَأَعْلَمُ	مِنْ	اللَّهِ	مَا	لَا تَعْلَمُونَ		
62	you (do) not know.	what	Allah	from	and I know	
أَوْ عَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِنْ رَبِّكُمْ		
your Lord	from	a reminder	has come to you	that	you wonder	Do
عَلَى	رَجُلٍ	مِنْكُمْ	لِيُنذِرَكُمْ	وَلِتَنْقَبُوا		
and that you may fear,	that he may warn you	among you,	a man	on		
وَلَعَلَّكُمْ	تَرْحَمُونَ	فَكَذَّبُوهُ	فَأُجِبْنَاهُ			
so We saved him	But they denied him,	63	receive mercy.’	and so that you may		
وَالَّذِينَ	مَعَهُ	فِي الْفُلِكِ	وَأَغْرَقْنَا	الَّذِينَ كَذَّبُوا		
denied	those who	And We drowned	the ship.	in (were) with him	and those who	
بِأَيِّنَّا	إِنَّهُمْ	كَانُوا قَوْمًا	عَمِينَ	وَلَمَّا		
And to	64	blind.	a people	were	Indeed, they	Our Verses.
عَادٍ	أَخَاهُمْ	هُودًا	قَالَ	يَقُومُوا	أَعْبُدُوا	اللَّهَ
Allah,	Worship	‘O my people!	He said,	Hud.	(We sent) their brother	Aad
مَا	لَكُمْ	مِنْ	إِلَهِ	غَيْرُهُ	أَفَلَا	تَتَّقُونَ
you fear (Allah)?’	Then will not	other than Him .	god	any	for you	not
قَالَ	الْمَلَأُ	الَّذِينَ كَفَرُوا	مِنْ قَوْمِهِ	إِنَّا		
‘Indeed, we	his people,	from	disbelieved	(of) those who	the chiefs	Said
65						

see you in foolishness,
and indeed, we think
you are of the liars.`

67. He said, `O my
people! There is no
foolishness in me but I
am a Messenger from
the Lord of the worlds.`

68. `I convey to you
Messages of my Lord
and I am a trustworthy
advisor to you.`

69. `Do you wonder that
a reminder has come to
you from your Lord on
a man from among you,
that he may warn you?
And remember when
He made you
successors after the
people of Nuh and
increased you in stature
extensively. So
remember the Bounties
of Allah so that you
may succeed.`

70. They said, `Have you
come to us that we
should worship Allah
Alone and forsake what
our forefathers used to
worship? Then bring to
us what you promise
us, if you are truthful.`

71. He said, `Verily,
punishment and anger
have fallen upon you
from your Lord. Do
you dispute with me
concerning names
which you and your
forefathers have
devised, for which
Allah has not sent
down any authority?
Then wait, indeed, I am
with you among those
who wait.`

72. So We saved him

لَرَبِّكَ فِي سَفَاهَةٍ وَإِنَّا لَنُظُنُّكَ مِنَ الْكَاذِبِينَ									
the liars.``		(are) of		[we] think you		and indeed, we		foolishness in surely, see you	
قَالَ يَنْقُومُ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي									
but I am		foolishness in me		(There is) no		O my people!		He said, 66	
رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ۖ أُتِلَّغُكُمْ رِسَالَتِ									
Messages		I convey to you		67		of the worlds.``		the Lord from a Messenger	
رَبِّي وَأَنَا لَكُم نَاصِحٌ أَمِينٌ ۖ أَوْ									
Do		68		trustworthy.``		an adviser -		to you and I am (of) my Lord	
عَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ									
a man		on		your Lord		from a reminder		has come to you that you wonder	
مِّنكُمْ لِيُنذِرَكُمْ وَأَذْكُرُوا إِذْ جَعَلَكُمْ									
He made you		when		And remember		that he may warn you?		among you	
خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ									
the stature		in		and increased you		of Nuh, (the) people		after successors	
بَصَاطَةً فَاذْكُرُوا ءَالَآءَ اللَّهِ لَعَلَّكُمْ تَفْلِحُونَ									
succeed.``		so may that you		(of) Allah		(the) Bounties		So remember extensively.	
قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ									
Alone		Allah		that we (should) worship		Have you come to us		They said, 69	
وَنَذَرَ مَا كَانَ يَعْبُدُ ءَابَاؤُنَا فَأِنَّا بِمَا									
of what		Then bring us		our forefathers?		worship		used (to) what and we forsake	
تَعِدُّنَا إِن كُنتَ مِنَ الصَّادِقِينَ ۖ قَالَ									
He said,		70		the truthful.``		of		you are if you promise us,	
قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَعَضِبَ									
and anger.		punishment		your Lord		from		upon you has fallen Verily	
أَتَجِدَلُونِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ									
you		you have named them -		names		concerning		Do you dispute with me	
وَمَآبَاؤُكُمْ مَا نَزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْظُرُوا									
Then wait,		authority?		any		for it		Allah (has) not sent down and you forefathers	
إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ۖ فَأَجِئْنَاهُ									
So We saved him		71		the ones who wait.``		of		with you indeed, I am	

and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

73. And to the Thamud (We sent) their brother Salih. He said, 'O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you.'

74. And remember when He made you successors after Aad, and settled you in the earth, you take for yourselves palaces from its plains and carve from the mountains, homes. So remember the Bounties of Allah and do act wickedly on the earth spreading corruption.

75. Said the chiefs of those who were arrogant from his people to those who were oppressed - those who believed among them, 'Do you know that Salih is the one sent from his Lord?' They said, 'Indeed we, in what he has been sent with, are believers.'

وَالَّذِينَ	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَقَطَعْنَا	دَابِرَ	الَّذِينَ
(of) those who	the roots	And We cut off	from Us.	by Mercy	with him	and those
كَذَّبُوا	بِآيَاتِنَا	وَمَا كَانُوا	مُؤْمِنِينَ	وَإِلَىٰ		
And to	72	believers.	and they were not	Our Signs,	denied	
ثُمُودَ	أَخَاهُمْ	صَالِحًا	قَالَ	يَقُولُ	اعْبُدُوا	
Worship	'O my people!	He said,	Salih.	(We sent) their brother	Thamud	
اللَّهُ	مَا لَكُمْ	مِّنْ	إِلَٰهٍ	غَيْرُهُ	قَدْ	
Verily	other than Him.	god	any	for you	not	Allah,
جَاءَتْكُمْ	بَيِّنَةٌ	مِّنْ	رَّبِّكُمْ	هَذِهِ	نَاقَةٌ	
(is) a she-camel	This	your Lord,	from	a clear proof	has come to you	
اللَّهُ	لَكُمْ	آيَةٌ	فَذَرُوهَا	تَأْكُلُ	فِي	أَرْضِ
(the) earth	on	(to) eat	So you leave her	(as) a Sign for you.	of Allah	
اللَّهُ	وَلَا	تَمْسُوهَا	بِإِسْوَةٍ	فِيَأْخُذْكُمْ	عَذَابٌ	
a punishment	lest seizes you	with harm,	touch her	and (do) not	of Allah,	
أَلَيْمٌ	وَاذْكُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِّنْ	بَعْدِ
after	successors	He made you	when	And remember	73	painful.'
عَادٍ	وَبَوَّأَكُمْ	فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُهُولِهَا
its plains	from	You take	the earth.	in	and settled you	Aad,
قُصُورًا	وَنَنْحِتُونَ	الْجِبَالَ	يَبُوتًا	فَازْكُرُوا		
So remember	(as) homes.	the mountains	and you carve out	palaces		
ءَالَاءَ	اللَّهُ	وَلَا	تَعْتَوْا	فِي	الْأَرْضِ	
(the) earth	in	act wickedly	and (do) not	(of) Allah	(the) Bounties	
مُفْسِدِينَ	قَالَ	الْمَلَأُ	الَّذِينَ	أَسْتَكْبَرُوا		
were arrogant	those who	the chiefs	Said	74	spreading corruption.	
مِنْ	قَوْمِهِ	لِلَّذِينَ	أَسْتَضْعِفُوا	لِمَنْ	ءَامَنَ	
believed	to those who	were oppressed -	to those who	his people	of	
مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	صَالِحًا	مُرْسَلٌ	مِّنْ	رَّبِّهِ
his Lord?	from	(is) the one sent	Salih	that	'Do you know	among them,
قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ	مُؤْمِنُونَ	
(are) believers.'	with it	he has been sent	in what	'Indeed, we	They said,	

76. Those who were arrogant said, 'Indeed we, in what you believe, are disbelievers.'

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, 'O Salih! Bring us what you promise us, if you are of the Messengers.'

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

79. So he turned away from them and said, 'O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers.'

80. And when Lut said to his people, 'Do you commit such immorality which none preceding you has committed in the worlds?'

81. 'Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses.'

82. And the answer of his people was nothing except that they said, 'Evict them from your town. Indeed, they are people who keep themselves pure.'

83. So We saved him and his family, except his wife,

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي						٧٥
in that which	Indeed we,	were arrogant,	those who	Said	77	
ءَامَنْتُمْ بِهِ كَفَرْتُمْ فَعَقِّرُوا النَّاقَةَ						٧٦
the she-camel	Then they hamstrung	76	(are) disbelievers.	in it	you believe	
وَعَتُوا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يَصْلِحْ						٧٧
O Salih!	and they said,	(of) their Lord	towards (the) command	and (were) insolent		
أَتَيْنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ						٧٨
the Messengers.	of	you are	if	you promise us	what	
Bring us						
فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي						٧٧
in	then they became	the earthquake,	So seized them	77		
دَارِهِمْ جَثِيمِينَ فَتَوَلَّى عَنْهُمْ وَقَالَ						٧٨
and he said,	from them	So he turned away	78	fallen prone.	their homes	
يَقَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَةَ رَبِّي						٧٩
(of) my Lord	(the) Message	I have conveyed to you	Verily,	O my people!		
وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّاصِحِينَ						٧٩
79	the advisers.	you like	not	but	[to] you	
and [I] advised						
وَلَوْطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ						٨٠
(such) immorality	Do you commit	to his people,	he said	when	And Lut,	
مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ						٨٠
80	the worlds?	of	one	any	therein	
has preceded you	not					
إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِنْ دُونِ النِّسَاءِ						٨١
the women.	instead of	lustfully	the men	you approach	Indeed, you	
بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ وَمَا كَانَتْ						٨١
was	And not	81	(who) commit excesses.	(are) a people	you	
Nay,						
جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِنْ						٨٢
of	Drive them out	they said,	that	except	of his people	
the answer						
قَرْيَتِكُمْ إِنَّهُمْ أَنْاسٌ يَنْطَهُرُونَ						٨٢
82	who keep themselves pure.	(are) people	Indeed, they	your town.		
فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا أَمْرَأَتَهُ						٨٣
his wife,	except	and his family	So We saved him			

she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, 'O my people! Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full measure and weight and do not diminish people in their things and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering from the way of Allah those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. 'And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges.'

كَانَتْ مِنْ الْغَيْرِينَ وَأَمْطَرْنَا	83	the ones who stayed behind.	of	she was
عَلَيْهِمْ مَطَرًا فَأَنْظِرْ كَيْفَ كَانَتْ عَقِبَةُ الْمُجْرِمِينَ	84	upon them	a rain.	So see how was the end of the criminals.
وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يٰقَوْمِ	85	And to Madyan, his brother Shuaib. He said,	'O my people!	
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ فَأَوْفُوا الْكَيْلَ	86	Worship Allah, you have no god other than Him. Verily, there has come to you clear proof from your Lord. So give full	Verily,	other than Him. god any for you not Allah, Worship
وَالْمِيزَانَ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذَلِكَ كُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ ءَامَنَ بِهِ وَتَبْغُونَهَا عِوَجًا	87	and (do) not and (do) not and the weight and do not diminish people in their things and do not cause corruption in the earth after its reformation. That is better for you if you are believers.	and (do) not	and (do) not and the weight
وَأَذْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ وَانْظُرُوا كَيْفَ كَانَتْ عَقِبَةُ الْمُفْسِدِينَ وَإِنْ كَانَ طَائِفَةٌ مِنْكُمْ ءَامَنُوا بِالَّذِي أُرْسِلْتُ بِهِ	88	And remember when you were few then He increased you. And see how was the end of the corrupters.	And see	and He increased you, few you were when And remember
وَمَا يَكْفُرُوا بِهِ فَاصْطِرُوا حَتَّى يَخُضُّوا نَارَ جَهَنَّمَ الْخَالِيَةَ أُولَئِكَ صُفْرُ الْوُجُوهِمْ وَأُولَئِكَ هُمُ الْمُكَذِّبُونَ	89	And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges.'	until	then be patient they believe, not and a group with [it],
يَخُضُّوا نَارَ جَهَنَّمَ الْخَالِيَةَ أُولَئِكَ صُفْرُ الْوُجُوهِمْ وَأُولَئِكَ هُمُ الْمُكَذِّبُونَ	90	And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges.'	And He	between us. Allah judges