

88. The chiefs of his people who were arrogant said, "O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion." He said, "Even if we hate it?"	قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ	his people, among were arrogant (of) those who the chiefs Said
	لَنُخْرِجَنَّكَ لَشُعَيْبٍ وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِي مِلَّتِنَا قَالَ أَوْلَوْ كُنَّا	from with you (have) believed And those who O Shuaib! "We will surely drive you out we are "Even if He said, our religion." to you must return or our city,
89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide."	كَرِهِينَ ﴿٨٨﴾ قَدِ افْتَرَيْنَا عَلَى اللَّهِ	Allah against we would have fabricated Verily, 88 (the) ones who hate (it)?
	كذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّنا اللَّهُ مِنْهَا	from it. Allah saved us [when] after your religion in we returned if a lie
	وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ	Allah - wills that except in it we return that for us it is And not
	رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلَى اللَّهِ	Allah Upon (in) knowledge. thing every Our Lord Encompasses our Lord.
90. The chiefs of those who disbelieved from his people said, "If you follow Shuaib, then certainly you will be losers."	تَوَكَّلْنَا رَبُّنَا افْتَحَ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ	in truth our people and between between us Decide Our Lord! we put our trust.
	وَأَنْتَ خَيْرٌ الْفَاتِحِينَ ﴿٨٩﴾ وَقَالَ الْمَلَأُ	the chiefs And said 89 (of) those who Decide." (are the) Best and You
91. So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.	الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لِيَنِ اتَّبَعْتُمْ شُعَيْبًا	Shuaib, you follow "if his people, among disbelieved (of) those who
	إِنَّكُمْ إِذَا لَخِيسْرُونَ ﴿٩٠﴾ فَأَخَذْتَهُمْ	Then seized them 90 (will be) certainly losers." then indeed, you
92. Those who denied Shuaib became as though they had never lived there. Those who denied Shuaib, they were the losers.	الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثِينَ ﴿٩١﴾	91 fallen prone. their home(s) in then they became the earthquake,
	الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا لَمْ يَغْنَوْا فِيهَا	therein. they (had) lived not (became) as if Shuaib denied Those who
93. So he turned away from them and said, "O my people! Verily, I have conveyed to you the Messages	الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا هُمُ الْخٰسِرِينَ ﴿٩٢﴾ فَتَوَلَّى	So he turned away 92 the losers. they were Shuaib, denied Those who
	عَنْهُمْ وَقَالَ لِقَوْمِهِمْ لَقَدْ أَبْلَغْتُكُمْ رِاسِلَاتِ	(the) Messages I (have) conveyed to you Verily, "O my people! and said, from them

رَأْبِي وَنَصَحْتُ لَكُمْ فَكَيْفَ آسَىٰ عَلَىٰ قَوْمِ						
a people	for	I grieve	So how could	[to] you.	and advised	(of) my Lord
كُفْرِينَ ۚ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ						
Prophet	any	a city	in	We sent	And not	93 (who are) disbelievers?"
إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ						
so that they may	and hardship,	with adversity	its people	We seized	except	
يَصْرَعُونَ ۚ ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ						
the good,	(of) the bad	(in) place	We changed	Then	94	(become) humble.
حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءَنَا الضَّرَّاءُ						
the adversity	our forefathers	(had) touched	"Verily,	and said,	they increased	until
وَالسَّرَّاءِ فَأَخَذْنَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ						
perceive.	(did) not	while they	suddenly,	So We seized them	and the ease."	
وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا						
and feared Allah	(had) believed	(of) the cities	people	[that]	And if	95
لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ						
and the earth	the heaven	from	blessings	upon them	surely We (would have) opened	
وَلَكِن كَذَّبُوا فَأَخَذْنَهُم بِمَا كَانُوا يَكْسِبُونَ						
earn.	they used to	for what	So We seized them	they denied.	but	
أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ						
comes to them	that	(of) the cities	(the) people	Then did feel secure	96	
بَأْسِنَا بَيَاتًا وَهُمْ نَائِمُونَ ۗ أَوْ أَمِنَ						
felt secure	Or	97	(were) asleep?	while they	(at) night	Our punishment
أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا ضُحًى						
(in) daylight	Our punishment	comes to them	that	(of) the cities	(the) people	
وَهُمْ يَلْعَبُونَ ۗ أَفَأَمِنُوا ۗ أَفَأَمِنُوا مَكْرَ اللَّهِ						
(of) Allah?	(from) the plan	Then did they feel secure	98	(were) playing?	while they	
فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ						
(who are) the losers.	the people	except	(of) Allah	(from) the plan	feel secure	But not
عَ ۗ أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِن بَعْدِ						
after	the land	inherit	[for] those who	guide	Would it not	99

of my Lord and advised you. So how could I grieve for the disbelieving people?"

ع

194. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

95. Then We exchanged in place of the bad (condition), good, until they increased and said, "Verily, our forefathers were touched with adversity and ease." So We seized them suddenly, while they did not perceive.

96. And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

97. Then did the people of the cities feel secure from Our punishment coming to them at night while they were asleep?

98. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

99. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

ع

100. Would it not guide those who inherit the land after

its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds

105. Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand

أَهْلَهَا أَنْ لَوْ نَشَاءُ	أَصَابَهُمْ	يُدْنُو بِهِمْ	وَنَضَعُ						
and We	put a seal	for their sins	We (could) afflict them	We willed,	if	that	its people		
عَلَى قُلُوبِهِمْ	فَهُمْ لَا	يَسْمَعُونَ	١٠٠	تِلْكَ	الْقُرَى				
(were) the cities -	These	100	(do) not hear?	so they	their hearts	over			
نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا	وَلَقَدْ	جَاءَتْهُمْ	رُسُلُهُمْ						
their Messengers	came to them	And certainly	their news.	of	to you	We relate			
بِالْبَيِّنَاتِ	فَمَا	كَانُوا	لِيُؤْمِنُوا	بِهَا	كَذَّبُوا				
they (had) denied	in what	to believe	they were	but not	with clear proofs,				
مِنْ قَبْلُ	كَذَلِكَ	يَضَعُ	اللَّهُ	عَلَى	قُلُوبِ	الْكَافِرِينَ			
(of) the disbelievers.	(the) hearts	on	Allah put a seal	Thus	before.				
وَمَا	١٠١	وَجَدْنَا	لَا كَثْرَهُمْ	مِنْ	عَهْدٍ	وَإِنْ	وَجَدْنَا		
We found	But	covenant.	any	for most of them	We found	And not	101		
أَكْثَرَهُمْ	لَفَسِقِينَ	١٠٢	ثُمَّ	بَعَثْنَا	مِنْ	بَعْدِهِمْ			
after them	We sent	Then	102	certainly,	defiantly disobedient.	most of them			
مُوسَى	بِآيَاتِنَا	إِلَى فِرْعَوْنَ	وَمَلَائِهِ	فَظَلَمُوا	بِهَا				
to them.	But they were unjust	and his chiefs,	Firaun	to	with Our Signs	Musa			
فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُفْسِدِينَ	١٠٣	وَقَالَ	مُوسَى		
And Musa said,	103	(of) the corrupters.	(the) end	was	how	So see			
يَفِرْعَوْنَ	إِنِّي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَالَمِينَ	١٠٤			
104	(of) the worlds	(the) Lord	from	a Messenger	Indeed, I am	"O Firaun!			
حَقِيقٌ	عَلَى	أَنْ	لَّا	أَقُولُ	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	قَدْ
Verily,	the truth.	except	Allah	about	I say	not	that	on	Obligated
جِئْتُكُمْ	بِبَيِّنَةٍ	مِّنْ	رَّبِّكُمْ	فَأَرْسِلْ	مَعِيَ				
with me	so send	your Lord,	from	with a clear Sign	I (have) come to you				
بَنِي إِسْرَائِيلَ	١٠٥	قَالَ	إِنْ	كُنْتَ	جِئْتَ	بِآيَةٍ			
with a Sign,	come	you have	"If	He said,	105	(of) Israel."	(the) Children		
فَاتِ بِهَا	إِنْ	كُنْتَ	مِنَ	الصَّادِقِينَ	١٠٦	فَالْقَى	عَصَاهُ		
his staff,	So he threw	106	the truthful."	of	you are	if	it	then bring	
فَإِذَا	هِيَ	تُعْبَانُ	مُبِينٌ	١٠٧	وَنَزَعَ	يَدَهُ			
his hand	And he drew out	107	manifest.	(was) a serpent,	it	and suddenly			

فَإِذَا هِيَ بَيْضَاءُ لِلنَّظِيرِينَ ۝١٠٨ قَالَ الْمَلَأُ مِنْ	of	the chiefs	Said	108	for the observers.	(was) white	it	and suddenly
تَوَمَّرَ فِرْعَوْنُ إِنَّ هَذَا لَسِحْرٌ عَلِيمٌ ۝١٠٩	109	learned.	(is) surely a magician -	this	"Indeed,	(of) Firaun,	(the) people	
يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝١١٠	110	(do) you instruct?"	so what	your land,	from	drive you out	to	He wants
قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ	gatherers.	the cities	in	and send	and his brother,	"Postpone him	They said,	
يَأْتُوكَ بِكُلِّ سِحْرٍ عَلِيمٍ ۝١١١	112	learned magician."	[with] every	They (will) bring to you	111			
وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا	surely (will be) a reward	for us	"Indeed,	They said,	(to) Firaun.	So the magicians came		
إِنْ كُنَّا نَحْنُ الْغَالِبِينَ ۝١١٢ قَالَ نَعَمْ وَإِنَّكُمْ	and indeed you	"Yes,	He said,	113	the victors."	we are	if	
لَمِنَ الْمُقَرَّبِينَ ۝١١٤ قَالُوا يُوسَىٰ إِمَّا	Whether	"O Musa!	They said,	114	the ones who are near."	surely (will be) of		
أَنْ تُتْلَىٰ وَإِمَّا أَنْ نَكُونَ نَحْنُ الْمُسْقُوتِينَ ۝١١٥ قَالَ	He said,	115	the ones to throw?"	we will be	[that]	or	you throw	[that]
أَلْقَوْا فَلَمَّا أَلْقَوْا سَحَرُوا أَعْيُنَ النَّاسِ	(of) the people,	(the) eyes	they bewitched	they threw,	Then when	"Throw."		
وَأَسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ۝١١٦ وَأَوْحَيْنَا	And We inspired	116	great.	with a magic	and came (up)	and terrified them		
إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۚ فَإِذَا هِيَ تَلْقَفُ مَا	what	swallow(ed)	it	and suddenly	your staff,"	"Throw that,	Musa	to
يَأْفِكُونَ ۝١١٧ فَوَقَّعَ الْحَقُّ وَبَطَلَ مَا	what	and became futile	the truth,	So was established	117	they (were) falsifying.		
كَانُوا يَعْمَلُونَ ۝١١٨ فَغَلَبُوا هَٰذَاكَ وَانْقَابُوا	and returned	there	So they were defeated	118	do.	they used to		
صَغِيرِينَ ۝١١٩ وَأَلْقَى السَّحَرَةُ سُجُودًا ۝١٢٠ قَالُوا	They said,	120	prostrate.	the magicians	And fell down	119	humiliated.	

and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, "Indeed, this is a learned magician."

110. He wants to drive you out from your land, so what do you instruct?"

111. They said, "Postpone his (matter) and his brother's and send in the cities gatherers.

112. They will bring to you every learned magician."

113. So the magicians came to Firaun. They said, "Indeed, there will be a reward for us if we are the victors."

114. He said, "Yes, and surely you will be of those near (to me)."

115. They said, "O Musa! Whether you throw or we will be the ones to throw."

116. He said, "Throw." Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

117. And We inspired to Musa, "Throw your staff," and suddenly it swallowed what they were falsifying.

118. So the truth was established, and what they used to do became futile.

119. So they were defeated there and returned humiliated.

120. And the magicians fell down prostrate.

121. They said,

“We believe in the Lord of the worlds

أَمَّا	رَبِّ	الْعَالَمِينَ	﴿١٢١﴾	رَبِّ	مُوسَى	وَهُرُونَ
and Harun.”	(of) Musa	Lord	121	(of) the worlds	in (the) Lord	“We believe

122. Lord of Musa and Harun.”

﴿١٢٢﴾	قَالَ	فِرْعَوْنُ	أَمَنْتُمْ	بِهِ	قَبْلَ	أَنْ	أُذِنَ
I give permission	[that]	before	in him	“You believed	Firaun,	Said	122

123. Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

لَكُمْ	إِنَّ	هَذَا	لَكُرْهُ	مَكْرَتُهُ	فِي	الْمَدِينَةِ
the city	in	you have plotted it	(is) surely a plot	this	Indeed,	to you.

﴿١٢٣﴾	لَتُخْرِجُوهُنَّ	مِنْهَا	أَهْلَهَا	فَسَوْفَ	تَعْلَمُونَ
123	you will know.	But soon	its people.	from it	so that you may drive out

124. I will surely cut off your hands and your feet of the opposite side. Then I will surely crucify you all.”

لَأَقْطَعَنَّ	أَيْدِيَكُمْ	وَأَرْجُلَكُمْ	مِنْ	خِلَافٍ	ثُمَّ
Then	opposite (sides).	of	and your feet	your hands	I will surely cut off

﴿١٢٤﴾	لَأَصْلَبَنَّكُمْ	أَجْعِلَنَّ	قَالُوا	إِنَّا	إِلَى	رَبِّنَا
our Lord	to	“Indeed, we	They said,	124	all.”	I will surely crucify you

125. They said, “Indeed, to our Lord we will return.

﴿١٢٥﴾	وَمَا	تَنْتَقِمُ	مِنَّا	إِلَّا	أَنْ	أَمَّا
we believed	that	except	from us	you take revenge	And not	125

126. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

﴿١٢٦﴾	بِآيَاتِ	رَبِّنَا	لَمَّا	جَاءَتْنَا	رَبِّنَا	أَفْرَغَ	عَلَيْنَا
upon us	Pour	Our Lord!	they came to us.	when	(of) our Lord	in (the) Signs	

﴿١٢٦﴾	صَبْرًا	وَتَوَفَّنَا	مُسْلِمِينَ	﴿١٢٦﴾	وَقَالَ	الْبَلَاءُ	مِنْ
of	the chiefs	And said	126	(as) Muslims.”	and cause us to die	patience	

127. And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will kill their sons and we will let live their women, and indeed, we are subjugators over them.”

﴿١٢٧﴾	قَوْمِهِ	فِرْعَوْنُ	أَتَذَرُ	مُوسَى	وَقَوْمَهُ
and his people	Musa	“Will you leave	(of) Firaun,	(the) people	

﴿١٢٧﴾	لِيُفْسِدُوا	فِي	الْأَرْضِ	وَيَذَرَكُ	وَالِهَتَكَ	﴿١٢٧﴾
He said,	and your gods?”	and forsake you	the earth	in	so that they cause corruption	

﴿١٢٧﴾	سَنَقْتُلُ	أَبْنَاءَهُمْ	وَنَسْتَحْيِي	نِسَاءَهُمْ	وَإِنَّا	فَوْقَهُمْ
over them	and indeed, we	their women,	and we will let live	their sons	“We will kill	

128. Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

﴿١٢٨﴾	﴿١٢٨﴾	قَالَ	مُوسَى	لِقَوْمِهِ	اسْتَعِينُوا	بِاللَّهِ
from Allah	“Seek help	to his people,	Musa said	127	(are) subjugators.”	

﴿١٢٨﴾	وَاصْبِرُوا	إِنَّ	الْأَرْضَ	لِلَّهِ	﴿١٢٨﴾
He causes to inherit it	(belongs) to Allah.	the earth	Indeed,	and be patient.	

﴿١٢٨﴾	مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	﴿١٢٨﴾	لِلْمُسْتَقِيمِينَ
(is) for the righteous.”	And the end	His servants.	of	He wills	whom	

﴿١٢٨﴾ قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا					
you came to us	[that]	before	"We have been harmed	They said,	128
وَمِنْ بَعْدِ مَا جِئْنَا بِمَا عَسَىٰ رَبُّكُمْ أَنْ					
[that]	your Lord	"Perhaps	He said,	you have come to us."	[what] and after
يُهِلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ					
then see	the earth,	in	and make you successors	your enemy	will destroy
كَيْفَ تَعْمَلُونَ ﴿١٢٩﴾ وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ					
(of) Firaun	(the) people	We seized	And certainly,	129	you will do."
بِالسِّنِينَ وَنَقَصِ مِنَ الشَّرَاتِ لَعَلَّهُمْ					
so that they may	[the] fruits,	of	and a deficit	with years (of famine)	
يَذْكُرُونَ ﴿١٣٠﴾ فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا					
they said,	the good	came to them	But when	130	receive admonition.
لَنَا هَذِهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَطَّيَّرُوا بِمُوسَىٰ					
to Musa	they ascribe evil omens	bad,	afflicts them	And if	"This is for us."
وَمَنْ مَعَهُ إِلَّا إِنَّمَا ظَلَمُوا عِنْدَ اللَّهِ وَلَكِنْ					
but	Allah	(are) with	their evil omens	Only Behold!	(were) with him. and who
أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾ وَقَالُوا مَهْمَا تَأْتِنَا					
you bring us	"Whatever	And they said,	131	know.	(do) not most of them
بِهِ مِنْ آيَةٍ لِنَسْحَرَنَّ بِهَا فَمَا نَحْنُ لَكَ					
(will be) in you	we	then not	with it,	so that you bewitch us	(the) sign of therewith
بِمُؤْمِنِينَ ﴿١٣٢﴾ فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ					
and the lice	and the locusts	the flood	on them	So We sent	132 believers."
وَالضَّفَادِعَ وَالْدَّمَ أَيْتٍ مُفْصَلَةٍ فَاسْتَكْبَرُوا					
but they showed arrogance	manifest,	(as) signs	and the blood	and the frogs	
وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿١٣٣﴾ وَلَمَّا وَقَعَ عَلَيْهِمُ					
on them	fell	And when	133	a criminal people.	and they were
الرَّجْزِ قَالُوا يُوسَىٰ ادْعُ لَنَا رَبَّكَ بِمَا					
by what	your Lord	for us	Invoke	"O Musa!	they said,
عَهْدَ عِنْدَكَ لِنُزِيلَ بِكَ الرِّجْزَ					
the punishment	from us	you remove	if	to you.	He has promised

129. They said, "We have been harmed before you came to us and after you have come to us." He said, "Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do."

130. And certainly, We seized the people of Firaun with years (of famine) and a deficit of fruits so that they may receive admonition.

131. But when good came to them, they said, "This is for us." And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

132. And they said, "Whatever sign you bring to bewitch us therewith, we will not believe in you."

133. So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

134. And when the punishment fell on them, they said, "O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,

we will surely believe you and we will send with you the Children of Israel.”

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So We took retribution from them and We drowned them in the sea because they denied Our Signs, and they were heedless of them.

137. And We made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which We blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And We destroyed what Firaun and his people used to make and what they used to erect.

138. And We led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, “O Musa! Make for us a god just as they have gods. He said, “Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do.”

140. He said, “Should

لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي إِسْرَائِيلَ ١٣٥						
(the) Children	with you	and surely, we will send	[for] you	surely, we will believe		
إِذْ جَاءَ آلَ فِرْعَوْنَ بِآيَاتِنَا فَكَفَرُوا بِهَا وَكَلَّمْنَا لُقْمَانَ ١٣٦						
till	the punishment	from them	We removed	But when	134	(of) Israel.”
فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَى أَجَلٍ هُمْ بَلِغُوهُ إِذَا هُمْ يَنْتُحُونَ ١٣٥						
135	broke (the word).	they	then,	were to reach [it],	(which) they	a (fixed) term
فَاتَّخَذْنَا مِنْهُم مِّنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِآيَاتِنَا ١٣٦						
because they	the sea	in	and We drowned them	from them	So We took retribution	
كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ١٣٦						
136	heedless.	to them	and they were	Our Signs,	denied	
وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشَارِقَ الْأَرْضِ وَمَعَارِبَهَا الَّتِي بَارَكْنَا فِيهَا ١٣٧						
considered weak -	were	those who	the people	And We made inheritors		
فِيهَا وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا ١٣٧						
We blessed	which	and the western (parts) of it,	(of) the land	(the) eastern (parts)		
وَمَا كَانُوا يَصْنَعُونَ ١٣٧						
(the) Children	for	the best	(of) your Lord -	(the) word	And was fulfilled	[in it].
وَمَا كَانُوا يَصْنَعُونَ ١٣٧						
used to	what	And We destroyed	they were patient.	because	(of) Israel	
فَاتَّخَذْنَا مِنْهُم مِّنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِآيَاتِنَا ١٣٦						
erect.	they used to	and what	and his people,	Firaun	make	
وَجَوَّزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَوْا عَلَىٰ قَوْمٍ يَعْبُدُونَ عَلَىٰ أَصْنَامٍ لَّهُمْ ١٣٨						
upon	Then they came	the sea.	(the) Children of Israel	And We led across	137	
فَقَالَ لَهُمْ قَوْمَهُمْ إِنَّ هَؤُلَاءِ مَتَابِرَةٌ ١٣٨						
Make	“O Musa!	They said,	of theirs.	idols	to	devoted a people
لَنَّا إِلَهًا كَمَا لَهُمْ آلِهَةٌ ١٣٩						
(are) a people	“Indeed, you	He said,	gods.	they have	like what	a god for us
تَجْهَلُونَ ١٣٩						
(are) in it	they	(is) what	destroyed	these,	Indeed	138 ignorant.
وَابْطُلُوا ١٣٩						
“Should other than	He said,	139	do.”	they used to	(is) what	and vain