

94. They will make excuses to you when you have returned to them. Say, 'Do not make excuses, we will never believe you. Verily, Allah has informed us of your news. And Allah will see your deeds and (so will) His Messenger. Then you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do.'

95. They will swear by Allah to you when you return to them so that you may turn away from them. So turn away from them; indeed, they are impure and their abode is Hell as a recompense for what they used to earn.

96. They swear to you so that you may be pleased with them. But if you are pleased with them, then indeed, Allah is not pleased with the people who are defiantly disobedient.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And among the bedouins are some who consider what they spend as a loss and they await for you turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَأْنَا اللَّهَ مِنْ أَخْبَارِكُمْ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا أُنْقَلَبْتُمْ إِلَيْهِمْ لَنُتْرَضُوا عَنْهُمْ فَاعْرِضُوا عَنْهُمْ إِنَّهُمْ رِجْسٌ وَمَأْوَهُمُ جَهَنَّمُ جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ لَكُمْ لَنُتْرَضُوا عَنْهُمْ فَإِنْ تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ ﴿٩٦﴾ الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُّ بِكُمْ الدَّوَائِرَ عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾	
They will make excuses to you when you (have) returned when to you They will make excuses	
of Allah (has) informed us Verily, you. we will believe never make excuse,	
Then and His Messenger. your deeds, and Allah will see your news,	
and the seen, (of) the unseen (the) Knower to, you will be brought back	
They will swear 94 do. you used (to) of what then He will inform you	
from them. that you may turn away to them, you returned when to you by Allah	
(is) Hell, and their abode (are) impure indeed, they from them, So turn away	
They swear 95 earn. they used (to) for what a recompense	
with them, you are pleased But if with them. that you may be pleased to you	
(who are) defiantly disobedient. the people with (is) not pleased Allah then indeed,	
and more likely and hypocrisy, (in) disbelief (are) stronger The bedouins 96	
His Messenger. to Allah (has) revealed (of) what (the) limits they know that not	
(is he) who the bedouins And among 97 All-Wise. (is) All-Knower, And Allah	
the turns (of misfortune). for you and he awaits (as) a loss, he spends what takes	
All-Knower. (is) All-Hearer, And Allah (of) the evil. (will be) the turn Upon them	

99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) invocations of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to **His** Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the first forerunners (in the faith) among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with **Him**. And **He** has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but **We** know them. **We** will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity

وَمِنَ الْأَعْرَابِ مَن يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ	98	and the Day	in Allah	believes	(is he) who,	the bedouins	But among
الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبَتٍ عِنْدَ اللَّهِ		Allah	with	(as) means of nearness	he spends	what	and takes
وَصَلَوَاتِ الرَّسُولِ أَلَا إِنَّهَا قُرْبَةٌ		(is) a means of nearness	Indeed, it	Behold!	(of) the Messenger.	and invocations	
لَهُمْ سَيِّدُهُمْ اللَّهُ فِي رَحْمَتِهِ إِنَّ اللَّهَ عَفُورٌ		(is) Oft-Forgiving,	Allah	Indeed,	His Mercy.	to	Allah will admit them
رَحِيمٌ	99	the emigrants	among	the first	And the forerunners,	Most Merciful.	
وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَّضِيَ اللَّهُ		Allah is pleased	in righteousness,	followed them	and those who	and the helpers	
عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ		Gardens	for them	And He has prepared	with Him .	and they are pleased	with them,
تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ		That	forever.	in it	will abide	the rivers,	underneath it
الْفَوْزُ الْعَظِيمُ	100	of	around you	And among those	the great.	(is) the success	
وَمِنَ الْأَعْرَابِ مَنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا		They persist	(of) the Madinah.	people	and (also) from	(are) hypocrites	the bedouins
عَلَى الْإِنْفَاقِ لَا تَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ		We will punish them	[We] know them.	We	you know them,	not	the hypocrisy, in
مَرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ	101	great.	a punishment	to	they will be returned	then	twice
وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا		righteous	a deed	They had mixed	their sins.	(who have) acknowledged	And others
وَعَاثَرَ سَيِّئًا عَسَىٰ اللَّهُ أَن يَتُوبَ عَلَيْهِمْ إِنَّ		Indeed,	to them.	will turn (in mercy)	[that]	Allah	Perhaps
اللَّهُ عَفُورٌ رَّحِيمٌ	102	a charity,	their wealth	from	Take	Most Merciful.	(is) Oft-Forgiving,
		Allah					

by which you may purify them and cause them increase, and invoke (Allah's blessings) upon them. Indeed, your invocations are a reassurance for them. And Allah is All-Hearer, All-Knower.

104. Do they not know that it is Allah **Who** accepts repentance from **His** slaves and takes charities and that it is Allah **Who** is the Acceptor of repentance, Most Merciful.

105. And say, `Do, for Allah will observe your deeds and (so will) **His** Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then **He** will inform you of what you used to do.`

106. And (there are) others who deferred for the Command of Allah - whether **He** will punish them or **He** will turn to them in mercy. And Allah is All-Knower, All-Wise.

107. And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and **His** Messenger before. And they will surely swear, `We did not wish except the good.` And Allah bear witness that indeed, they are liars.

108. Do not stand (for prayer) in it ever. A masjid founded on righteousness from

تُطَهِّرُهُمْ	وَتُزَكِّيهِمْ	بِهَا	وَصَلِّ عَلَيْهِمْ	إِنَّ
purifying them	and cause them increase	by it,	and invoke upon them.	Indeed,
صَلَوَاتِكَ	سَكَنٌ	لَّهُمْ	وَاللَّهُ	سَمِيعٌ عَلَيْهِمُ
your invocations	(are a) reassurance	for them.	And Allah	All-Knower.
﴿١٠٦﴾	أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ	يَقْبَلُ	التَّوْبَةَ	
Do not	that they know	(is) He	(Who) accepts	the repentance
عَنْ عِبَادِهِ	وَيَأْخُذُ	الْصَّدَقَاتِ	وَأَنَّ اللَّهَ هُوَ	
from His slaves	and takes	the charities,	and that Allah,	He
التَّوَابُ	الرَّحِيمُ	﴿١٠٧﴾	وَقُلْ	اعْمَلُوا
(is) the Acceptor of repentance,	the Most Merciful.	104	And say,	Do,
فَسِيرَى اللَّهِ	عَمَلَكُمْ	وَرَسُولُهُ	وَالْمُؤْمِنُونَ	
then Allah will see	your deed	and His Messenger,	and the believers.	
وَسَتُرَدُّونَ	إِلَىٰ	عَلِيمٍ	الْغَيْبِ	وَالشَّهَادَةِ
And you will be brought back	to	(the) Knower	(of) the unseen	and the seen,
فَيُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	﴿١٠٨﴾
then He will inform you	of what	you used (to)	do.	105
مُرْجُونَ	لِأَمْرِ اللَّهِ	إِمَّا	يُعَذِّبُهُمْ	وَأِمَّا
deferred	for the Command of Allah -	whether	He will punish them	or
يَتُوبُ	عَلَيْهِمْ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ
He will turn (in mercy)	to them.	And Allah	(is) All-Knower,	All-Wise.
﴿١٠٩﴾	وَالَّذِينَ	أَتَّخَذُوا	مَسْجِدًا	ضِرَازًا
And those who	take	a masjid	(for causing) harm	and (for) disbelief,
وَتَفَرِّقًا	بَيْنَ الْمُؤْمِنِينَ	وَارْصَادًا	لِمَنْ حَارَبَ	
and (for) division	among the believers,	and (as) a station	for whoever	warred
اللَّهُ	وَرَسُولُهُ	مِنْ قَبْلُ	وَلِيَحْلِفْنَ	إِنْ أَرَدْنَا
(against) Allah	and His Messenger	before.	And surely they will swear,	we wish
﴿١١٠﴾	إِلَّا الْحُسْنَىٰ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ
except	the good.	But Allah	bears witness	(are) surely liars.
لَا	نَقَمَ فِيهِ أَبَدًا	لِمَسْجِدٍ أُسِّسَ عَلَى	التَّقْوَىٰ	مِنْ
(Do) not	in it stand	ever.	A masjid	founded on
from	the righteousness	on		

Surah 9: The Repentance (v. 104-108)

Part - 11

the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.

112. (Successful are) those who turn in repentance, those who worship, those who praise, those who go out (in the way of Allah), those who bow down,

أَوَّلَ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ	(are) men	Within it	in it.	you stand	that	(is) more worthy	day	(the) first
يُحِبُّونَ أَنْ يَتَّهَرُوا وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ	the ones who purify themselves.	loves	and Allah	purify themselves,	to	who love		
أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَى تَقْوَىٰ مِنْ	from	righteousness	on	his building	founded	Then is one who	108	
اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ	on	his building	founded	one who	or	better	and (His) pleasure	Allah
شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ	(the) Fire	in	with him	so it collapsed	(about to) collapse,	(of) a cliff	edge	
جَهَنَّمَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ لَا	Not	109	the wrongdoing people.	guide	(does) not	And Allah	(of) Hell.	
يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ	their hearts	in	a (cause of) doubt	they built	which	their building	(will) cease	
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ	All-Wise.	(is) All-Knower,	And Allah	their hearts.	(are) cut into pieces	that	except	
إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ	their lives	the believers	from	(has) purchased	Allah	Indeed,	110	
وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ يُفَقِّلُونَ فِي سَبِيلِ	(the) way	in	They fight	(is) Paradise.	for them	because	and their wealth,	
اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي	in	true,	upon Him	A promise	and they are slain.	they slay	(of) Allah,	
التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَىٰ بِعَهْدِهِ	to his promise	(is) more faithful	And who	and the Quran.	and the Injeel	the Taurat		
مِنَ اللَّهِ فَاسْتَبَشِرُوا بَبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ	[with it].	you have contracted	which	in your transaction	So rejoice	Allah?	than	
وَذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ	Those who turn in repentance,	111	the great.	(is) the success	it	And that		
الْمُعِيدُونَ الْحَمِيدُونَ السَّابِقُونَ الرَّاكِعُونَ	those who bow down,	those who go out,	those who praise,	those who worship,				

those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

113. It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

114. And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

115. And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

116. Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or

السَّاجِدُونَ وَالْأَمْرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ				
[on]	and those who forbid	the right	those who enjoin	those who prostrate,
وَالْحَافِظُونَ لِحُدُودِ اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ				
And give glad tidings	(of) Allah.	(the) limits	and those who observe	the wrong,
وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ				
and those who	for the Prophet	(it) is	Not	112 (to) the believers.
they be	even though	for the polytheists,	they ask forgiveness	that believe
أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ				
that they	to them,	has become clear	[what]	after near of kin,
وَمَا كَانُوا أَوْلَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ				
was	And not	113	(of) the Hellfire.	(are the) companions
أَسْتَغْفَرُ لِبَرِّهِمْ إِلَّا عَنْ				
because	except	for his father	(by) Ibrahim	(the) asking of forgiveness
مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ				
that he	to him	it became clear	But when (to) him.	he had promised it (of) a promise
إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ				
Ibrahim	Indeed,	from him.	he disassociated	to Allah, (was) an enemy
وَمَا كَانُوا أَوْلَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ				
(for) Allah	is	And not	114	forbearing. (was) compassionate,
لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَيْتَهُمْ حَتَّىٰ				
until	He has guided them	[when]	after	a people that He lets go astray
يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ				
Allah	Indeed,	they should fear.	what	to them He makes clear
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ				
to Him (belongs)	Allah	Indeed,	115	(is) All-Knower. thing (of) every
وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ				
and He causes death.	He gives life,	and the earth,	(of) the heavens	the dominion
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ وَلِيٍّ وَلَا				
and not	protector	any	besides Allah	for you And not

any helper.

117. Verily, Allah turned in mercy to the Prophets, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then He turned to them in mercy. Indeed, He is Most Kind and Most Merciful to them.

118. And (He also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in Him. Then He turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst

نَصِيرٍ	لَقَدْ	تَابَ	اللَّهُ	عَلَى	النَّبِيِّ
any helper.	116	Verily,	Allah turned (in mercy)	to	the Prophet,
وَالْمُهَاجِرِينَ	وَالْأَنْصَارِ	الَّذِينَ	اتَّبَعُوهُ		
and the emigrants,	and the helpers	[those] who	followed him,		
فِي	سَاعَةِ	الْعُسْرَةِ	مِنْ	بَعْدِ	مَا
in	(the) hour	(of) difficulty	after	[what]	had nearly
يَزِيغُ	قُلُوبُ	فَرِيقٍ	مِنْهُمْ	ثُمَّ	تَابَ
deviated	(the) hearts	(of) a party	of them,	then	He turned (in mercy)
إِلَيْهِمْ	بِهِمْ	رَوْفٌ	رَحِيمٌ	وَعَلَى	الثَّلَاثَةِ
Indeed, He	to them	(is) Most Kind,	Most Merciful.	And on	the three
الَّذِينَ	خَلْفُوا	حَتَّى	إِذَا	ضَاقَتْ	عَلَيْهِمُ
(of) those who	were left behind,	until	when	(was) straitened	for them
بِمَا	رَحِبَتْ	وَضَاقَتْ	عَلَيْهِمْ	أَنْفُسُهُمْ	
though	it was vast.	And (was) straitened	for them	their own souls	
وَوَظَنُوا	أَنْ	لَا	مَلْجَأَ	مِنَ	اللَّهِ
and they were certain	that	(there is) no	refuge	from	Allah
إِلَيْهِ	ثُمَّ	تَابَ	عَلَيْهِمْ	لِيَسْتَوْبُوا	إِنْ
to Him.	Then	He turned (in mercy)	to them	that they may repent.	Indeed,
اللَّهُ	هُوَ	التَّوَّابُ	الرَّحِيمُ		
Allah,	He	(is) the Acceptor of repentance,	the Most Merciful.	118	
يَا أَيُّهَا	الَّذِينَ	ءَامَنُوا	اتَّقُوا	اللَّهَ	وَكُونُوا
O you who believe!		Fear	Allah	with	and be
الصَّادِقِينَ	مَا	كَانَ	لِأَهْلِ		
those who are truthful.	119	Not	it was	(for) the people	
الْمَدِينَةِ	وَمَنْ	حَوْلَهُمْ	مِّنَ	الْأَعْرَابِ	أَنْ
of the Madinah	and who	were around them	of	the bedouins,	that
يَتَخَلَّفُوا	عَنْ	رَّسُولِ	اللَّهِ	وَلَا	يَرْغَبُوا
they remain behind	after	the Messenger	of Allah,	and not	their lives
عَنْ	نَفْسِهِ	ذَلِكَ	بِأَنَّهُمْ	لَا	يُصِيبُهُمْ
to	his life.	That is	because [they]	(does) not	afflict them

or fatigue or hunger in the way of Allah, nor they took any step that angers the disbelievers, nor do they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the good-doers.

- 121.** Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

- 122.** And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

- 123.** O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear **(Him)**.

- 124.** And whenever a Surah is revealed, some of them say, `Which of you had his faith increased

وَلَا نَصَبٌ وَلَا مَخَصَّةٌ فِي سَبِيلِ اللَّهِ						
(of) Allah ,	(the) way	in	hunger	and not	fatigue	and not
وَلَا يَطْشُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ وَلَا						
and not	the disbelievers	that angers	any step	they step	and not	
يَنَالُونَ مِنْ عَدُوٍّ نَيْلًا إِلَّا كُتِبَ لَهُمْ						
for them	is recorded	except	an infliction	an enemy	on	they inflict
بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ						
allow to be lost	(does) not	Allah	Indeed,	righteous.	(as) a deed	in it
أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾ وَلَا يُنْفِقُونَ نَفَقَةً						
any spending	they spend	And not	120	of the good-doers.	the reward	
صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا						
but	a valley	they cross	and not	big,	and not	small
كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا						
they used to	(of) what	the best	that Allah may reward them	for them,	is recorded	
يَعْمَلُونَ ﴿١٢١﴾ وَمَا كَانُ الْمُؤْمِنُونَ لِيَنْفِرُوا						
that they go forth	(for) the believers	is	And not	121	do.	
كَافَّةً فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ						
among them	group	every	from	go forth	So if not	all together.
طَائِفَةً لِّيَنْفَقَهُوا فِي الدِّينِ وَلِيُنذِرُوا						
and that they may warn	the religion,	in	that they may obtain understanding	a party		
قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ						
beware.	so that they may	to them,	they return	when	their people	
يَتَأْتِيَ الَّذِينَ ءَامَنُوا قَتِلُوا الدَّيْنَ يُلُونَكُمْ ﴿١٢٢﴾						
(are) close to you	those who	Fight	O you who believe!	122		
مِّنَ الْكُفَّارِ وَلِيَجِدُوا فِيكُمْ غِلَظَةً وَأَعْلَمُوا أَنَّ						
that	And know	harshness.	in you	and let them find	the disbelievers,	of
اللَّهُ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾ وَإِذَا مَا أُنزِلَتْ						
is revealed	And whenever	123	those who fear (Him).	(is) with	Allah	
سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ						
(has) increased [it]	Which of you	sav.	(are some) who	among them	a Surah	