

of an evil deed is the like thereof, and humiliation will cover them. They will not have from Allah any defender. As if their faces had been covered with the darkness of night. Those are the companions of the Fire, they will abide in it forever.

28. And the Day **We** will gather them all together, then **We** will say to those who associated partners with Allah, `(Remain in) your place, you and your partners.` Then **We** will separate them, and their partners will say, `It was not us that you used to worship.`

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, `Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who

سَيَعْتَمِدُ	بِمِثْلِهَا	وَتَرَهَقُهُمْ	ذِلَّةٌ	مَا لَهُمْ
(of) an evil deed	(is) like it,	and (will) cover them	humiliation.	They will not have
مِنْ	اللَّهُ	مِنْ	عَاصِمٍ	كَأَنَّمَا
from	Allah	any	defender.	As if
وَجُوهُهُمْ	أُغْشِيَتْ	أُولَئِكَ	أَصْحَابُ	قِطْعًا
their faces	had been covered	Those	(are the) companions	from
وَيَوْمَ	النَّارِ	هُمْ	فِيهَا	خَالِدُونَ
And (the) Day	(of) the Fire,	they	in it	(will) abide forever.
نَحْشُرُهُمْ	جَمِيعًا	ثُمَّ	نَقُولُ	لِلَّذِينَ
We will gather them	all together,	then	We will say	to those who
أَشْرَكُوا	مَكَانَكُمْ	أَنْتُمْ	وَشُرَكَاءُكُمْ	وَشُرَكَاءُكُمْ
associate partners (with Allah),	(Remain in) your place	you	and your partners.	
فَزَيَّلْنَا	بَيْنَهُمْ	وَقَالَ	شُرَكَاءُهُمْ	مَا
Then We will separate	[between] them,	and (will) say	their partners,	`Not
كُنْتُمْ	إِنَّا نَا تَعْبُدُونَ	فَكَفَى	بِاللَّهِ	شَهِيدًا
you used (to)	worship us.	So sufficient	(is) Allah	(as) a witness
بَيْنَنَا	وَبَيْنَكُمْ	إِنْ	كُنَّا	عَنْ
between us	and between you	that	we were	of
لَغَفْلِينَ	هُنَاكَ	تَبْلَوُا	كُلُّ	نَفْسٍ
certainly unaware.	There	will be put to trial	every	soul
أَسْلَفَتْ	وَرُدُّوْا	إِلَى	اللَّهُ	مَوْلَاهُمْ
it did previously,	and they will be returned	to	Allah	their Lord,
وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَقْتَرُونَ
and will be lost	from them	what	they used (to)	invent.
قُلْ	مَنْ	يَرْزُقُكُمْ	مِنْ	السَّمَاءِ
Say,	`Who	provides for you	from	the sky
يَمْلِكُ	السَّمْعَ	وَالْأَبْصَرَ	وَمَنْ	يُخْرِجُ
controls	the hearing	and the sight?	And who	brings out
مِنْ	الْمَيِّتِ	وَيُخْرِجُ	الْمَيِّتِ	مِنْ
from	the dead,	and brings forth	the dead	from

disposes the affairs?  
Then they will say  
`Allah.` Then say `Th  
will you not fear **Him**?

32. For that is Allah, your  
true Lord. So what can  
be beyond truth except  
error? So how are you  
turned away.

33. Thus the Word of  
your Lord is proved  
true upon those who  
defiantly disobeyed,  
that they will not  
believe.

34. Say, `Is there o  
your partners any who  
originates the creation  
and then repeats it?`  
Say, `Allah originate  
the creation and then  
repeats it. So how are  
you deluded?`

35. Say, `Is there o  
your partners any who  
guides to the truth?`  
Say, `Allah guides to  
the truth. Is then he  
who guides to the truth  
more worthy to be  
followed or he who  
guides not, unless he is  
guided? Then what is  
(wrong) with you, how  
do you judge?`

36. And most of them  
follow nothing except  
assumption. Indeed,  
assumption does not  
avail anything against  
the truth. Indeed, Allah  
is All-Knower of what  
they do.

37. And it was not  
(possible) that this  
Qur'an, could be  
produced

يَذِيرُ	الْأَمْرَ	فَسَيَقُولُونَ	اللَّهُ	فَقُلْ	أَفَلَا
disposes	the affairs?	Then they will say,	`Allah.`	Then say,	`Then will not
نَنْقُوتُ	فَذَلِكُمْ	اللَّهُ	رَبُّكُمْ	الْحَقُّ	فَمَاذَا
you fear (Him)?	31	For that	(is) Allah,	your Lord,	the true.
فَمَاذَا	بَعْدَ الْحَقِّ	إِلَّا الضَّلَالُ	فَأَنَّى	تَصْرَفُونَ	
So what (can be)	after	the truth	except	the error?	So how (are) you turned away.
كَذَلِكَ	حَقَّتْ	كَلِمَتُ	رَبِّكَ	عَلَى الَّذِينَ	
Thus	(is) proved true	(the) Word	(of) your Lord	upon	those who
فَسَقُوا	أَنَّهُمْ	لَا	يُؤْمِنُونَ	قُلْ	هَلْ
defiantly disobeyed,	that they	(will) not	believe.	33	Say,
مِنْ شُرَكَائِكُمْ	مَنْ	يَبْدَأُ	الْخَلْقَ	ثُمَّ	يَعِيدُهُ
of	your partners	(any) who	originates	the creation	then repeats it?
قُلْ	اللَّهُ	يَكْبَدُ	الْخَلْقَ	ثُمَّ	يَعِيدُهُ
Say,	Allah	originates	the creation	then repeats it.	So how
تُؤْفَكُونَ	قُلْ	هَلْ	مِنْ شُرَكَائِكُمْ	مَنْ	
you are deluded?	34	Say,	of	your partners	(any) who
يَهْدِي	إِلَى	الْحَقِّ	قُلْ	اللَّهُ	يَهْدِي
guides	to	the truth?	Say,	`Allah	guides
أَفَمَنْ	يَهْدِي	إِلَى الْحَقِّ	أَحَقُّ	أَنْ	يَتَّبَعَ
Is then (he) who	guides	to	the truth	more worthy	that he should be followed
أَمَّنْ	لَا	يَهْدِي	إِلَّا	أَنْ	يُهْدَى
or (he) who	(does) not	guide	unless	[that]	he is guided?
لَكُمْ	كَيْفَ	تَحْكُمُونَ	وَمَا	يَنْبَغُ	أَكْثَرُهُمْ
(is) for you,	how	you judge?	35	And not	most of them follow
إِلَّا	ظَنًّا	إِنَّ	الظَّنَّ	لَا	يُغْنِي
except	assumption.	Indeed,	the assumption	(does) not	avail against
الْحَقِّ	شَيْئًا	إِنَّ	اللَّهُ	عَلِيمٌ	بِمَا
the truth	anything.	Indeed,	Allah	(is) All-Knower	of what they do.
وَمَا	كَانَ	هَذَا	أَلْفَرَعًا	أَنْ	يُفْتَرَى
And not	is	this	the Quran,	that	(it could be) produced
36					

by other than Allah, but (it is) a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, 'He has invented it?' Say, 'Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful.'

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, 'For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do.'

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?

43. And among them are some who look at you. But can you guide the blind, even though

مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ	(was) before it	(of that) which	(it is) a confirmation	but	other than Allah,	by
وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ	from	in it,	doubt	(there is) no	(of) the Book,	and a detailed explanation
رَبِّ الْعَالَمِينَ ۚ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ	Say,	'He has invented it?'	(do) they say,	Or	37	(of) the worlds. (the) Lord
فَأْتُوا بِسُورَةٍ مِثْلِهِ وَادْعُوا مَنِ اسْتَطَعْتُمْ	you can	whoever	and call	like it	a Surah	'Then bring
مَنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ۚ بَلْ كَذَّبُوا	they denied	Nay,	38	truthful.'	you are	if besides Allah,
بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ	has come (to) them	and not	(of) its knowledge	they could encompass	not	what
تَأْوِيلُهُ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ	how	then see	before them,	those	denied	Thus its interpretation.
كَانَ عَقِبَهُ الظَّالِمِينَ ۚ وَمِنْهُمْ مَن يُّؤْمِنُ	believes	(is one) who	And of them	39	(of) the wrongdoers.	(the) end was
بِهِ وَمِنْهُمْ مَن لَا يُؤْمِنُ بِهِ وَرَبُّكَ	And your Lord	in it,	believe	(does) not	(is one) who	and of them in it,
أَعْلَمُ بِالْمُفْسِدِينَ ۚ وَإِنْ كَذَّبُوكَ فَقُلْ لِي	'For me	then say,	they deny you	And if	40	of the corrupters. (is) All-Knower
عَمَلٍ وَلَكُمْ عَمَلُكُمْ أَنْتُمْ بَرِيءُونَ مِمَّا	from what	(are) disassociated	You	(are) your deeds.	and for you	(are) my deeds,
أَعْمَلُ وَأَنَا بَرِيءٌ مِمَّا تَعْمَلُونَ ۚ وَمِنْهُمْ	And among them	41	you do.'	from what	disassociated	and I am I do,
مَنْ يَسْتَعْمُونَ إِلَيْكَ أَفَأَنْتَ تَسْمِعُ الصَّمَّ وَلَوْ	even though	cause the deaf to hear	But (can) you	to you.	listen	(are some) who
كَانُوا لَا يَعْقِلُونَ ۚ وَمِنْهُمْ مَن	(are some) who	And among them	42	use reason?	(do) not	they [were]
يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْأَعْمَى وَلَوْ	even though	the blind	guide	But (can) you	at you.	look

they do not see?

44. Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

45. And the Day He will gather them, (it will be) as if they had not remain (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

46. And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

47. And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

48. And they will say, 'When will this promise (be fulfilled), if you are truthful?'

49. Say, 'I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it.'

50. Say, 'Have you considered, if

كَانُوا لَا يَبْصُرُونَ	إِنَّ اللَّهَ لَا	43	see?	(do) not	they [were]
يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ					
وَيَوْمَ يُحْشَرُهُمْ	كَانَ لَمْ يَلْبَسُوا إِلَّا	44	And the Day	He will gather them ,	except they had not remained as if
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ					
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا					
كَانُوا مُهْتَدِينَ	وَإِمَّا نُرِيَنَّكَ بَعْضَ	45	And whether	We show you	some
الَّذِي نَعَدُهُمْ أَوْ نَوَفِّئُكَ فَإِلَيْنَا مَرْجِعُهُمْ					
ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ	46	they do.	what	over	(is) a Witness Allah then
وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ					
قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ					
وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ	47	And they will say,	'When	(will) this,	the promise (be fulfilled), if you are
صَادِقِينَ	قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا	48	Say,	Not	(for) any harm for myself I have power
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ					
أَجَلٌ إِذَا جَاءَ أَجَلُهُمْ فَلَا يَسْتَعْجِلُونَ سَاعَةً					
وَلَا يَسْتَقْدِمُونَ	قُلْ أَرَأَيْتُمْ إِنْ	49	Say,	they can precede (it).'	and not

His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it?

52. Then it will be said to those who wronged, `Taste the everlasting punishment! Are you being recompensed except for what you used to earn?`

53. And they ask you to inform, `Is it true? Say, `Yes, by my Lord Indeed, it is the truth, and you cannot escape it.`

54. And if every soul that wronged had everything on earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from

أَتُنْكُمُ عَذَابُهُ بَيِّنَاتًا أَوْ نَهَارًا مَّاذَا					
what (portion)	(by) day,	or	(by) night	His punishment	comes to you
يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ٥٠ أَثُمَّ إِذَا مَا					
when	Is (it) then	50	the criminals?	of it would (wish to) hasten	
وَقَعَّ ءَامَنْتُمْ بِهِ ءَالَكُنْ وَقَدْ كُنْتُمْ					
you were	And certainly	Now?	in it?	you (will) believe	(it had) occurred
بِهِ فَسْتَعْجِلُونَ ٥١ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا					
wronged,	to those who	it will be said	Then	51	seeking to hasten it?
ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْرَوْنَ إِلَّا					
except	Are you (being) recompensed		the everlasting.	punishment	` Taste
بِمَا كُنْتُمْ تَكْسِبُونَ ٥٢ وَيَسْتَبِشِرُونَ أَحَقُّ هُوَ					
` Is it true?	And they ask you to inform		52	earn?	you used (to) for what
قُلْ إِي وَرَبِّي إِنَّهُ لَحَقُّ وَمَا أَنتُمْ					
you	and not	(is) surely the truth,	Indeed, it	by my Lord!	` Yes, Say,
بِمُعْجِزَاتِكَ ٥٣ وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ					
(that) wronged,	soul	for every	that	And if	53 (can) escape (it).`
مَا فِي الْأَرْضِ لَأَقْتَدَتْ بِهِ وَأَسْرُوا					
and they (will) confide	with it,	it (would) seek to ransom	the earth,	(is) in	whatever
الذَّامَةَ لَمَّا رَأَوْا الْعَذَابَ وَفُضِيَ بَيْنَهُمْ					
between them	But will be judged	the punishment.	they see	when	the regret
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٤ إِلَّا					
indeed,	No doubt,	54	(be) wronged.	will not	and they in justice,
لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ٥٥					
No doubt	and the earth.	the heavens	(is) in	(is) whatever	for Allah
إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ					
know.	(do) not	most of them	But	(is) true.	(the) Promise of Allah indeed,
هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ ٥٦					
you will be returned.	and to Him	and causes death,	gives life	He	55
يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّنْ					
from	an instruction	has come to you	Verily	O mankind!	56

your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, `In the Bounty of Allah and in His Mercy - in that let them rejoice.` It is better than what they accumulate.

59. Say, `Have you seen what Allah has sent down to you of the provision, and you have made of it unlawful and lawful?` Say, `Has Allah permitted you or do you invent (lies) against Allah?`

60. And what will be the assumptions of those who invent lies against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witnesses over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!

رَبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ						
and mercy	and guidance	your breasts,	(is) in	for what	and a healing	your Lord,
لِّلْمُؤْمِنِينَ ﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ						
so in that	and in His Mercy	In the Bounty of Allah	Say,	57		for the believers.
فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٥٨﴾						
58	they accumulate.	than what	(is) better	It		let them rejoice.
قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ فَجَعَلْتُم مِّنْهُ حَرَامًا وَحَلَالًا قُلْ ءَآلَهُ						
	of	for you	Allah has sent down	what	Have you seen	Say,
أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ تَفْتَرُونَ ﴿٥٩﴾						
59	you invent (lies)?	Allah	against	or	[to] you,	permitted
وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ						
	the lie	Allah	against	invent	(of) those who	(will be the) assumption And what
يَوْمَ الْقِيَامَةِ إِنَّا اللَّهُ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا						
	to	(is) surely Full (of) Bounty	Allah	Indeed,	(of) the Judgment?	(on) the Day
تَكُونُونَ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِن قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا						
And not	60	grateful.	(are) not	most of them	but	the mankind,
عَلَيْكُمْ شُهَدَا إِذْ تَفَيْضُونَ فِيهِ وَمَا يَعْزُبُ						
escapes	And not	in it.	you are engaged	when	witnesses	over you
عَن رَّبِّكَ مِن مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا						
the earth,	in	(of) an atom	(the) weight	of	your Lord	from
وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِن ذَلِكَ وَلَا						
and not	that	than	smaller	and not	the heavens	in and not
أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾						
No doubt!	61	clear.	a Record	(is) in	but	greater

Indeed, on the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is in the earth. And those who invoke other than Allah in fact they follow not (Allah's so called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, 'Allah has taken a son.' Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in

إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا	and not	upon then	fear	(there will be) no	(the) friends of Allah	Indeed,
هُمْ يَحْزَنُونَ ﴿٦٣﴾ الَّذِينَ ءَامَنُوا وَكَانُوا	and are	believe	Those who	62	will grieve.	they
يَتَّقُونَ ﴿٦٤﴾ لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ	the life	in	(are) the glad tidings	For them	63	conscious (of Allah),
الدُّنْيَا وَفِي الْآخِرَةِ لَا نَبْدِيلَ لِكَلِمَاتِ اللَّهِ	in the Words of Allah.	change	(There can be) no	the Hereafter.	and in	(of) the world
ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٥﴾ وَلَا يَحْزَنكَ	grieve you	And (let) not	64	the great.	the success	is That
قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ	He	all.	(belongs) to Allah	the honor	Indeed,	their speech.
السَّمِيعُ الْعَلِيمُ ﴿٦٦﴾ أَلَا إِنَّ لِلَّهِ	to Allah (belongs)	Indeed,	No doubt!	65	the All-Knower.	(is) the All-Hearer,
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا	And not	the earth.	(is) in	and whoever	the heavens	(is) in whoever
يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ	Not	partners.	other than Allah	invoke	those who	follow
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ	guess.	but	they	and not	the assumption	but they follow
﴿٦٧﴾ هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ	the night	for you	made	(is) the One Who	He	66
لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ فِي	in	Indeed,	giving visibility.	and the day	in it	that you may rest
ذَٰلِكَ لَا إِلَافَ إِلَّا لِقَوْمٍ يُسْمَعُونَ ﴿٦٨﴾ قَالُوا	They say,	67	(who) listen.	for a people	surely (are) Signs	that
أَتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ هُوَ الْغَنِيُّ	(is) the Self-sufficient.	He	Glory be to Him!	a son.	` Allah has taken	
لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي	(is) in	and whatever	the heavens	(is) in	whatever	To Him (belongs)