

the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, `Indeed, those who invent a lie against Allah, they will not succeed.`

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, `O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let not your plan be in doubt for you. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims.`

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end

الْأَرْضَ إِنَّ عِنْدَكُمْ مِّن سُلْطٰنٍ ۚ هٰذَا اَتَقُولُوْنَ						
Do you say	for this.	authority	any	you have	Not	the earth.
عَلٰى اللّٰهِ مَا لَا تَعْلَمُوْنَ ﴿٦٨﴾ قُلْ اِنَّ						
Indeed	Say,	68	you know?	not	what	Allah about
الَّذِيْنَ يَفْتَرُوْنَ عَلٰى اللّٰهِ الْكٰذِبَ لَا يَفْلِحُوْنَ						
they will not succeed.	the lie,	Allah	against	invent	those who	
﴿٦٩﴾ مَتَّعْ فِي الدُّنْيَا ثُمَّ اِلَيْنَا مَرْجِعُهُمْ						
(is) their return,	to Us	then	the world,	in	An enjoyment	69
ثُمَّ نَذِيْقُهُمُ الْعَذَابَ الشَّدِيْدَ بِمَا كَانُوْا						
they used to	because	the severe	the punishment	We will make them taste	then	
يَكْفُرُوْنَ ﴿٧٠﴾ وَاْتَلْ عَلَيْهِمْ نَبَا نُوْحٍ اِذْ						
when	(of) Nuh	the news	to them	And recite	70	disbelieve.
قَالَ لِقَوْمِهِ لِقَوْمِهِ اِنَّ كَانَ كَبْرًا عَلَيْكُمْ مَّقَامِيْ						
my stay	on you	hard	is	If	to his people,	he said
وَتَذٰكِرِيْ بِآيٰتِ اللّٰهِ فَعَلٰى اللّٰهِ تَوَكَّلْتُ فَاَجْمَعُوْا						
So you all resolve	I put my trust.	Allah	then on	the Signs of Allah,	and my reminding	
اَمْرَكُمْ وُشْرَكَآءَكُمْ ثُمَّ لَا يَكُنْ اَمْرُكُمْ عَلَيْكُمْ غُمَّةً						
any doubt.	for you	your plan	let not be	Then	and your partners.	your plan
ثُمَّ اَقْضُوْا اِلَيّْ وَلَا تُنظِرُوْنَ ﴿٧١﴾ فَاِنْ						
But if	71	give me respite.	and (do) not	upon me	carry (it out)	Then
تَوَلَّيْتُمْ فَمَا سَاَلْتُكُمْ مِّنْ اَجْرٍ اِنْ اَجْرِيْ						
(is) my reward	Not	reward.	any	I have asked you	then not	you turn away
اِلَّا عَلٰى اللّٰهِ وَاُمِرْتُ اَنْ اَكُوْنَ مِنَ						
of	I be	that	and I have been commanded	Allah,	on	but
الْمُسْلِمِيْنَ ﴿٧٢﴾ فَكَذَّبُوْهُ فَجَعَلْنٰهُ وَمَنْ						
and those who	so We saved him	But they denied him,	72	the Muslims.		
مَعَهُ فِي الْفُلِكِ وَجَعَلْنٰهُمْ خَلَآِئِفَ وَاَعْرَفْنٰ						
and We drowned	successors,	and We made them	the ship,	in	(were) with him	
الَّذِيْنَ كَذَّبُوْا بِآيٰتِنَا فَاَنْظُرْ كَيْفَ كَانَ عٰقِبَةُ						
(the) end	was	how	Then see	Our Signs.	denied	those who

of those who were warned.

74. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

75. Then, after them, We sent Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

76. So when came to them the truth from Us, they said, `Indeed this is a clear magic.`

77. Musa said, `Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed.`

78. They said, `Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you.`

79. And Firaun said, `Bring to me every learned magician.`

80. So when the magicians came, Musa said to them, `Throw whatever you wish to throw.`

81. Then when they had thrown, Musa said, `What you have brought is (only) magic.

النَّذِيرِينَ ﴿٧٣﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَى						
to	Messengers	after him	We sent	Then	73	(of) those who were warned.
فَوَمَّهُمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا						
to believe	they were	But not	with clear proofs.	and they came to them	their people,	
بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَى						
[on]	We seal	Thus	before.	[it]	they had denied	what
قُلُوبِ الْمُعْتَدِينَ ﴿٧٤﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمُ مُوسَى						
Musa	after them	We sent	Then	74	(of) the transgressors.	the hearts
وَهَارُونَ إِلَى فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا						
but they were arrogant	with Our Signs,	and his chiefs	Firaun	to	and Harun	
وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿٧٥﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ						
the truth	came to them	So when	75	criminal.	a people	and were
مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لِسِحْرٌ مَبِينٌ ﴿٧٦﴾						
76	clear.`	(is) surely, a magic	this	Indeed	they said,	from Us,
قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ						
it has come to you?	when	about the truth	Do you say	Musa said,		
أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّاحِرُونَ ﴿٧٧﴾ قَالُوا						
They said,	77	the magicians.`	succeed	But (will) not	Is this magic?	
أَجِئْنَا لِنَتَلَفَنَّا عَمَّا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا						
our forefathers,	on it	we found	from that	to turn us away	Have you come to us	
وَتَكُونُ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمَا						
(in) you two	And we (are) not	the land?	in	the greatness	and you two (may) have	
بِمُؤْمِنِينَ ﴿٧٨﴾ وَقَالَ فِرْعَوْنُ أَتُوتُنِي بِكُلِّ سَاحِرٍ						
magician	every	Bring to me	And Firaun said,	78	believers.`	
عَلِيمٍ ﴿٧٩﴾ فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمُ مُوسَى						
Musa,	to them	said	the magicians,	came	So when	79
أَلْقُوا مَا أَنْتُمْ مُلقُونَ ﴿٨٠﴾ فَلَمَّا						
Then when	80	(wish to) throw.`	you	whatever	Throw	
أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السِّحْرُ ﴿٨١﴾						
(is) the magic.	[it]	you have brought	What	Musa said,	they (had) thrown,	

Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it.

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims.

85. Then they said, O Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by Your Mercy save us from the disbelieving people.

87. And We inspired to Musa and his brother, Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers.

88. And Musa said, Our Lord! Indeed You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!

إِنَّ	اللَّهَ	سَيَبْطِلُهُ	إِنَّ	اللَّهَ	لَا	يُصْلِحُ
Indeed,	Allah	will nullify it.	Indeed,	Allah	does not	amend
عَمَلِ	الْمُفْسِدِينَ	﴿٨١﴾	وَيُحِقُّ	اللَّهَ	الْحَقَّ	
the work	(of) the corrupters.	81	And Allah will establish	the truth		
بِكَلِمَاتِهِ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	﴿٨٢﴾	فَمَا	ءَامَنَ
by His words,	even if	dislike it	the criminals.	82	But none	believed
لِمُوسَى	إِلَّا	ذُرِّيَّةٌ	مِّن	قَوْمِهِ	عَلَى	خَوْفٍ
Musa	except	(the) offspring	among	his people	of	fear
فِرْعَوْنَ	وَمَلَائِهِمْ	أَنْ	يَفْتِنَهُمْ	﴿٨٣﴾	وَإِنَّ	فِرْعَوْنَ
Firaun	and their chiefs,	lest	they persecute them.	83	And indeed,	Firaun
لَعَالٍ	فِي	الْأَرْضِ	وَإِنَّهُ	لَمِنَ	الْمُسْرِفِينَ	
(was) a tyrant	in	the earth,	and indeed, he	(was) of	the ones who commit excesses.	
﴿٨٤﴾	وَقَالَ	مُوسَى	يَقَوْمِ	إِنْ	كُنْتُمْ	ءَامَنْتُمْ
84	And Musa said,	O my people!	If	you have	believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	﴿٨٥﴾	إِنْ	كُنْتُمْ	مُسْلِمِينَ	فَقَالُوا
then on Him	put your trust,	85	you are	if	Muslims.	Then they said,
عَلَى	اللَّهِ	تَوَكَّلْنَا	رَبَّنَا	لَا	تَجْعَلْنَا	فِتْنَةً
Upon	Allah	we put our trust.	Our Lord!	(Do) not	make us	for the people -
الظَّالِمِينَ	﴿٨٥﴾	وَنَجِّنَا	بِرَحْمَتِكَ	مِنَ	الْقَوْمِ	
the wrongdoers.	85	And save us	by Your Mercy	from	the people -	
الْكَافِرِينَ	﴿٨٦﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	وَأَخِيهِ	أَنْ
the disbelievers.	86	And We inspired	Musa	to	and his brother	that,
تَبَوَّأُوا	لِقَوْمِكُمْ	بِمِصْرَ	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	
Settle	your people	in Egypt	(in) houses,	and make	your houses	
قِبَلَةً	وَأَقِيمُوا	الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ		
(as) places of worship,	and establish	the prayer.	And give glad tidings	(to) the believers.		
﴿٨٧﴾	وَقَالَ	مُوسَى	رَبَّنَا	إِنَّكَ	ءَاتَيْتَ	فِرْعَوْنَ
87	And Musa said,	Our Lord!	Indeed, You	have given	Firaun	
وَمَلَائِهِ	زِينَةً	وَأَمْوَالًا	فِي	الْحَيَاةِ	الدُّنْيَا	رَبَّنَا
and his chiefs	splendor	and wealth	in	the life	(of) the world.	Our Lord!

That they may lead (men) astray from **Your** way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment.

89. He said, Verily your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know.

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, I believe that there is no god except that in **Whom** the Children of Israel believe, and I am of the Muslims.

91. Now? And you have disobeyed (Him) before and you were of the corrupters?

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of **Our** Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,

لِيُضِلُّوا						
[on]	Destroy	Our Lord!	Your way.	from	That they may lead astray	
أَمْوَالِهِمْ وَأَشَدُّ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ						
until	they believe	so (that) not	their hearts,	[on]	and harden	their wealth
يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾ قَالَ قَدْ						
Verily,	He said,	88	the painful.	the punishment -	they see	
أُجِيبَتْ دَعْوَتُكُمَا فَاسْتَقِيمَا						
So you two (keep to the) straight way.			(the) invocation of both of you.		has been answered	
وَلَا تَتَّبِعَنَّ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾						
89	know.	(do) not	(of) those who	(the) way	follow	And (do) not
﴿٩٠﴾ وَجَوَّزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتْبَعَهُمْ						
and followed them	the sea,	(of) Israel -	(the) Children	And We took across		
فِرْعَوْنَ وَجُنُودَهُ بَعِيًّا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ						
overtook him	when	until	and enmity,	(in) rebellion	and his hosts	Firaun
الْعَرَقُ قَالَ ءَأَمِنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي						
the One,	except	god	(there is) no	that	I believe	he said, the drowning,
ءَأَمِنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ						
the Muslims.	of	and I am	the Children of Israel,	in Whom believe		
﴿٩١﴾ ءَأَلَكُنَّ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ						
of	and you were	before	you (had) disobeyed	And verily,	Now?	90
الْمُفْسِدِينَ ﴿٩٢﴾ فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ						
that you may be	in your body,	We will save you	So today	91	the corrupters?	
لِمَنْ خَلَقَكَ ءَايَةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ						
the mankind	among	many	And indeed,	a sign.	succeed you	for (those) who
عَنَّا ءَايَاتِنَا لَغَافِلُونَ ﴿٩٣﴾ وَلَقَدْ بَوَّأْنَا						
We settled	And verily,	92	(are) surely heedless.	Our Signs	of	
بَنِي إِسْرَائِيلَ مَبُوءًا صِدْقٍ وَرَزَقْنَاهُمْ مِّن						
with	and We provided them	honorable,	(in) a settlement	(of) Israel	(the) Children	
الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ						
Indeed,	the knowledge.	came to them	until	they differ	and not	the good things,

your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not

رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا	concerning what	(of) the Resurrection,	(on) the Day	between them	will judge	your Lord	
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٢﴾ فَإِنْ كُنْتَ فِي شَكِّكَ	doubt	in	you are	So if	93	differ. [in it] they used (to)	
مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يُقْرَأُونَ	(have been) reading	those who	then ask	to you,	We have revealed	of what	
الْكِتَابِ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ	from	the truth	has come to you	Verily,	before you.	the Book	
رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾ وَلَا	And (do) not	94	the doubters.	among	be	so (do) not your Lord,	
تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُ مِنَ	among	then you will be	(the) Signs of Allah,	deny	those who	of be	
الْخَاسِرِينَ ﴿٩٥﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَةُ	(the) Word	on them	has become due	those [whom],	Indeed,	95	the losers.
رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ	every	comes to them	Even if	96	believe.	will not (of) your Lord	
آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾ فَلَوْلَا	So why not	97	the painful.	the punishment -	they see	until Sign	
كَانَتْ قَرْيَةٌ ءَامَنَتْ فَفَعَلَهَا إِيْمَانَهَا إِلَّا قَوْمَ	the people	except	its faith,	and benefited it	that believed,	any town was	
يُونُسَ لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ	(the) punishment	from them	We removed	they believed,	When	of Yunus?	
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَى	for	and We granted them enjoyment	of the world	the life	in	(of) the disgrace	
حِينٍ ﴿٩٨﴾ وَلَوْ شَاءَ رَبُّكَ لَآمَنَ	surely, (would) have believed	your Lord	(had) willed	And if	98	a time.	
مَنْ فِي الْأَرْضِ كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرِهُ	compel	Then, will you	together.	all of them	the earth	(are) in who	
النَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ ﴿٩٩﴾ وَمَا	And not	99	believers?	they become	until	the mankind	

for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, `Observe what is in the heavens and the earth.` But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, `Then wait, indeed, am with you among those who wait.`

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, `O mankind! I you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers.

105. And, `Direct you face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,

كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ						
(of) Allah.	by (the) permission	except	believe	to	for a soul	is
وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿١٠٠﴾						
100	use reason.	(do) not	those who	on	the wrath	And He will place
قُلْ أَنْظَرُوا مَاذَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَمَا						
But not	and the earth.	the heavens	(is) in	what	See,	Say,
تُعْنِي آيَاتِ وَالنَّذْرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ						
believe.	(who do) not	a people	to	and the warners	the Signs	will avail
﴿١٠١﴾ فَهَلْ يَنْظُرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ						
(of) those who	the days	like	except	they wait	Then do	101
خَلَوْا مِنْ قَبْلِهِمْ قُلْ فَانظُرُوا إِنِّي مَعَكُمْ						
with you	indeed, I (am)	Then wait	Say,	before them?	passed away	
مِّنَ الْمُنْتَظِرِينَ ﴿١٠٢﴾ ثُمَّ نُنَجِّي رُسُلَنَا						
Our Messengers	We will save	Then	102	the ones who wait.	among	
وَالَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ						
(that) We save	upon Us	(it is) an obligation	Thus,	believe.	and those who	
الْمُؤْمِنِينَ ﴿١٠٣﴾ قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي						
in	you are	If	O mankind!	Say,	103	the believers.
شَاكٍ مِّن دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ						
you worship	those whom	I worship	then not	my religion,	of	doubt
مِن دُونِ اللَّهِ وَلَكِن أَعْبُدُ اللَّهَ الَّذِي يُوَفِّقُكُمْ						
causes you to die.	the One Who	Allah,	I worship	but	besides Allah,	
وَأْمُرْتُ وَأَنْ ﴿١٠٤﴾ مِنَ الْمُؤْمِنِينَ وَأَنْ						
And that,	104	the believers.	of	I be	that	And I am commanded
أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَنَّ مِنَ						
of	be	and (do) not	upright,	to the religion	your face	Direct
الْمُشْرِكِينَ ﴿١٠٥﴾ وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا						
what	besides Allah	invoke	And (do) not	105	the polytheists.	
لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِن فَعَلْتَ فَإِنَّكَ						
indeed, you	you did so	But if	harm you.	and not	benefit you	(will) not

then you will be of the wrongdoers.'

107. And if Allah afflicts you with adversity, then none can remove it except **Him**, and if **He** intends for you any good, then none can repel **His** Bounty. **He** causes it to reach whom **He** wills of **His** slaves. And **He** is the Oft-Forgiving, the Most Merciful.

108. Say, 'O mankind Verily, the truth has come to you from your Lord. So whoever is guided then he is guided only for (the benefit) of his soul, and whoever goes astray then he only strays against it. And I am not over you a guardian.'

109. And follow what is revealed to you and be patient until Allah gives judgment. And **He** is the Best of Judges.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.*
This is a Book whose Verses are perfected,

وَإِن	۞	الظَّالِمِينَ	مِّن	إِذَا
And if	106	the wrongdoers.'	of	then (will be)
إِلَّا	كَاشَفَ	فَلَا	يُضِرُّ	يَمَسُّكَ اللَّهُ
except	of it	remover	(there is) no	with adversity
رَادًّا	فَلَا	يُخَيِّرُ	يُرِدُّكَ	وَأِن
repeller	then (there is) no	any good	He intends for you	and if
مِن	يَشَاءُ	مَنْ	يُصِيبُ بِهِ	لِفَضْلِهِ
of	He wills	whom	He causes it to reach	(of) His Bounty.
الرَّحِيمُ	الْغَفُورُ	وَهُوَ	عِبَادِهِ	
the Most Merciful.	(is) the Oft-Forgiving,	And He	His slaves.	
كُم	قَدْ	يَأْتِيهَا النَّاسُ	قُلْ	۞
has come to you	Verily	'O mankind!	Say,	107
فَمِنْ	رَبِّكُمْ	مِنْ	الْحَقُّ	
So whoever	your Lord.	from	the truth	
لِنَفْسِهِ	يَهْتَدِي	فَإِنَّمَا	أَهْتَدَى	
for his soul,	(he is) guided	then only	(is) guided	
وَمَا أَنَا	عَلَيْهَا	يَضِلُّ	فَإِنَّمَا	صَلَّ
And I am not	against it.	he strays	then only	goes astray
وَمَا أَنَا	وَأَتَّبِعْ	۞	بِوَكِيلٍ	عَلَيْكُمْ
what	And follow	108	a guardian.'	over you
يُوحَى	حَتَّى	وَأَصْبِرْ	إِلَيْكَ	يُحْكَمُ اللَّهُ
Allah gives judgment.	until	and be patient	to you	is revealed
۞	الْحَاكِمِينَ	خَيْرٌ	وَهُوَ	
109	(of) the Judges.	(is) the Best	And He	
سورة هود				
Surah Hud				
بِسْمِ	الرَّحْمَنِ	اللَّهِ	الرَّحِيمِ	
the Most Merciful.	the Most Gracious,	of Allah,	In the name	
الرَّ	أُحْكَمَتْ	كُنْتُ	الرَّ	
its Verses	are perfected	(This is) a Book	Alif Lam Ra.	

moreover explained in detail from the **One Who** is All-Wise, All-Aware.

2. (Saying),
`Worship none bu Allah. Indeed, I am to you from **Him** a warner and a bearer of glad tidings.`

3. And (saying),
`Seek forgiveness of your Lord and turn in repentance to **Him**. **He** will let you enjoy a good for an appointed term and give to every owner of grace **His** Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and **He** is on everything All-Powerful.`

5. No doubt! They fold up their breasts to hide themselves from **Him**. Surely, when they cover themselves with their garments, **He** knows what they conceal and what they reveal. Indeed, **He** is All-Knower of what is in the breasts.

ثُمَّ	فُصِّلَتْ	مِنْ لَدُنِّ		
moreover,	explained in detail	from (the One Who)		
حَكِيمٍ	خَيْرٍ	أَلَّا	۞	1
(is) All-Wise,	All-Aware.	That not		
تَعْبُدُوا	إِلَّا	لَكُمْ	إِنِّي	اللَّهُ
you worship	but	to you	Indeed, I am	Allah.
مِّنْهُ	نَذِيرٌ	وَأَنَّ	۞	2
from Him	a warner	And that		and a bearer of glad tidings.
أَسْتَغْفِرُوا	رَبَّكُمْ	ثُمَّ	تُوبُوا	إِلَيْهِ
seek forgiveness	(of) your Lord	and	turn in repentance	to Him ,
يُمْنِعْكُمْ	مَنْعًا	حَسَنًا	إِلَىٰ	أَجَلٍ
He will let you	enjoy	a good	for	a term
مُسَمًّى	وَيُؤْتِ	كُلَّ	ذِي	فَضْلٍ
appointed.	And give	(to) every	owner	His Grace.
وَأِن	تَوَلَّوْا	فَإِنِّي	أَخَافُ	عَلَيْكُمْ
But if	you turn away	then indeed, I	fear	for you
عَذَابَ	يَوْمٍ كَبِيرٍ	۞	إِلَىٰ	اللَّهِ
(the) punishment	(of) a Great Day.		To	Allah
مَرْجِعِكُمْ	وَهُوَ	عَلَىٰ	كُلِّ	شَيْءٍ
(is) your return,	and He	(is) on	every	thing
قَدِيرٌ	۞	أَلَّا	إِنَّهُمْ	يَتَنَوَّنُونَ
All-Powerful.`	4	No doubt!	They	fold up
صُدُورَهُمْ	لِيَسْتَخْفُوا	مِنْهُ	أَلَّا	
their breasts	that they may hide	from Him .	Surely,	
حِينَ	يَسْتَعْشِرُونَ	ثِيَابَهُمْ		
when	they cover (themselves)	(with) their garments,		
يَعْلَمُ	مَا	يُسْرُونَ	وَمَا	يُعْلِنُونَ
He knows	what	they conceal	and what	they reveal.
إِنَّهُ	عَلِيمٌ	بِذَاتِ	الصُّدُورِ	۞
Indeed, He	(is) All-Knower	of what	(is in) the breasts.	5