

13. And those who disbelieved said to their Messengers, 'Surely we will drive you out of our land, or you must return to our religion.' So their Lord inspired them,

مُرِيبٍ	﴿٩﴾	قَالَتْ	رُسُلُهُمْ	أَفِي	اللَّهُ
suspicious.	9	Said	their Messengers,	Can (there) be about	Allah
شَكُّ	فَاطِرِ	السَّمَوَاتِ	وَالْأَرْضِ	يَدْعُوكُمْ	
any doubt,	(the) Creator	(of) the heavens	and the earth?	He invites you,	
لِيَغْفِرَ	لَكُمْ	مِنْ	ذُنُوبِكُمْ	وَيُخْرِجَكُمْ	
so that He may forgive	for you	[of]	your sins,	and gives you respite	
إِلَى	أَجَلٍ	مُّسَمًّى	قَالُوا	إِنْ أَنْتُمْ	إِلَّا
a term	appointed.	Not	They said,	you	(are) but
مِثْلَنَا	تُرِيدُونَ	أَنْ	تَصُدُّونَا	عَمَّا	كَانَ
like us,	you wish	to	hinder us	from what	used to
فَأْتُونَا	إِسْلَاطِنِ	مُبِينٍ	﴿١٠﴾	قَالَتْ	لَهُمْ
So bring us	an authority	clear.	10	Said	to them
إِنْ	نَحْنُ	إِلَّا	بَشَرٌ	مِثْلُكُمْ	وَلَكِنَّ
we (are)	but	a human	like you,	but	Allah
عَلَى	مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	وَمَا
on	whom	He wills	of	His slaves.	And not
نَأْتِيَكُمْ	إِسْلَاطِنِ	إِلَّا	يَاذِنِ	اللَّهُ	وَعَلَى
we bring you	an authority	except	by the permission of Allah.	And upon	Allah
فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	﴿١١﴾	وَمَا	لَنَا	أَلَا
so let put (their) trust	the believers.	11	And what	(is) for us	that not
نَتَوَكَّلِ	عَلَى	اللَّهُ	وَقَدْ	هَدَانَا	سُبُلَنَا
we put our trust	upon	Allah,	while certainly	He has guided us	to our ways?
وَلَنَصْبِرَ	عَلَى	مَا	ءَاذِيْتُمُونَا	وَعَلَى	
And surely we will bear with patience	on	what	harm you may cause us.	And upon	
اللَّهُ	فَلْيَتَوَكَّلِ	الْمُتَوَكِّلُونَ	﴿١٢﴾	وَقَالَ	
Allah	so let put (their) trust	the ones who put (their) trust.	12	And said	
الَّذِينَ	كَفَرُوا	لِرُسُلِهِمْ	لَنُخْرِجَنَّكُمْ	مِنْ	
those who	disbelieved	to their Messengers,	Surely we will drive you out	of	
أَرْضِنَا	أَوْ	لَتَعُودُنَّ	فِي	مِلَّتِنَا	فَأَوْحَى
our land	or	surely you should return	to	our religion.	to them

`We will surely  
destroy the  
wrongdoers.

14. And We will surely  
make you dwell in the  
land after them. That is  
for whoever fears  
standing before Me  
and fears My Threat.

15. And they sought  
victory and  
disappointed every  
obstinate tyrant.

16. Ahead of him is  
Hell, and he will be  
made to drink purulent  
water.

17. He will sip it but  
will not be able to  
swallow it. And death  
will come to him from  
every side, but he will  
not die. And ahead of  
him will be a harsh  
punishment.

18. The example of  
those who disbelieve  
in their Lord is that  
their deeds are like  
ashes on which the  
wind blows furiously  
on a stormy day. They  
have no control over  
anything that they  
have earned. That is  
the straying far.

19. Do you not see that  
Allah created the  
heavens and the earth  
in truth? If He wills,  
He can remove you  
and bring a new  
creation.

20. And that is not a  
great (matter) for  
Allah.

21. And they will come  
forth before Allah (for  
Judgment) all together,  
then the weak will say

<p>رَبِّهِمْ لَنُكَفِّرَنَّ الظَّالِمِينَ</p>	<p>13</p>	<p>the wrongdoers.</p>	<p>`We will surely destroy</p>	<p>their Lord,</p>
<p>وَلَنُصَنِّفَنَّكُمْ الْأَرْضَ</p>	<p>14</p>	<p>My Threat.</p>	<p>and fears</p>	<p>standing before Me</p>
<p>لِمَنْ خَافَ مَقَامِي</p>	<p>15</p>	<p>obstinate.</p>	<p>tyrant</p>	<p>every</p>
<p>وَأَسْتَفْتَحُوا وَحَابَ</p>	<p>16</p>	<p>water</p>	<p>of</p>	<p>and he will be made to drink</p>
<p>صَدِيدٍ يَتَجَرَّعُهُ</p>	<p>17</p>	<p>harsh.</p>	<p>(is) a punishment</p>	<p>And ahead of him</p>
<p>وَيَأْتِيهِ الْمَوْتُ</p>	<p>18</p>	<p>blows furiously</p>	<p>(are) like ashes</p>	<p>their deeds</p>
<p>بِحِمَّتٍ وَمِنْ وَرَائِهِ</p>	<p>19</p>	<p>of what</p>	<p>control (they have)</p>	<p>No</p>
<p>الَّذِينَ كَفَرُوا بِرَبِّهِمْ</p>	<p>20</p>	<p>new.</p>	<p>and bring</p>	<p>He can remove you</p>
<p>وَيَأْتِ جَدِيدٍ بِخَلْقٍ</p>	<p>21</p>	<p>great.</p>	<p>Allah</p>	<p>on</p>
<p>وَبَرَزُوا لِلَّهِ</p>	<p>22</p>	<p>(is) that</p>	<p>And not</p>	<p>a creation</p>
<p>فَقَالَ الضُّعَفَاءُ</p>	<p>23</p>	<p>the weak</p>	<p>then will say</p>	<p>all together,</p>
<p>وَمَا ذَٰلِكَ عَلَى اللَّهِ</p>	<p>24</p>	<p>That,</p>	<p>anything.</p>	<p>on</p>
<p>وَيَأْتِ جَدِيدٍ بِخَلْقٍ</p>	<p>25</p>	<p>far.</p>	<p>(is) the straying</p>	<p>[it]</p>
<p>وَيَأْتِ جَدِيدٍ بِخَلْقٍ</p>	<p>26</p>	<p>Do not</p>	<p>you see,</p>	<p>that</p>
<p>وَيَأْتِ جَدِيدٍ بِخَلْقٍ</p>	<p>27</p>	<p>He wills,</p>	<p>If</p>	<p>in truth?</p>
<p>وَيَأْتِ جَدِيدٍ بِخَلْقٍ</p>	<p>28</p>	<p>And they will come forth</p>	<p>before Allah</p>	<p>all together,</p>

to those who were arrogant, ` Indeed, we were your followers, so can you avail us anything against the punishment of Allah?` They will say, `I Allah had guided us, surely we would have guided you. It is the same for us whether we show intolerance or are patient, there is no place of escape for us.`

22. And the Shaitaan will say when the matter has been decided, ` Indeed Allah had promised you a promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be your helper, nor can you be my helper. Indeed, I deny your association of me (with Allah) before. Indeed, for the wrongdoers is a painful punishment.

23. And those who believed and did righteous deeds will be admitted to Gardens underneath which rivers flows, they will abide in it forever by the permission of their Lord; their greetings therein will be peace.

24. Have you not considered how Allah sets forth an example, a good word

لِّلَّذِينَ	أَسْتَكْبَرُوا	إِنَّا	كُنَّا	لَكُمْ	تَبَعًا	فَهَلْ
so can	followers,	your	we were	` Indeed we,	were arrogant,	to those who
أَنْتُمْ	مُغْنُونَ	عَنَّا	مِنْ	عَذَابِ	اللَّهِ	مِنْ شَيْءٍ
anything?	(of) Allah	(the) punishment	from	us	the one who avails	you (be)
قَالُوا	لَوْ هَدَانَا اللَّهُ	لَهَدَيْنَاكُمْ	سَوَاءٌ			
(It is) same	surely we would have guided you.	Allah had guided us	` If	They will say,		
عَلَيْنَا	أَجْرَعْنَا	أَمْ	صَبَرْنَا	مَا	لَنَا	
(is) for us	not	we are patient,	or	whether we show intolerance	for us	
مِنْ مَّحِيصٍ	وَقَالَ	الشَّيْطَانُ	لَمَّا	قُضِيَ		
has been decided	when	the Shaitaan,	And will say	21	place of escape.`	any
أَلَا مَرُّ	إِنَّ اللَّهَ	وَعَدَكُمْ	وَعَدَ	الْحَقِّ	وَوَعَدْتُكُمْ	
And I promised you,	(of) truth.	a promise	promised you	Allah	` Indeed,	the matter,
فَأَخْلَفْتُكُمْ	وَمَا كَانَ لِي	عَلَيْكُمْ	مِنْ سُلْطَانٍ	إِلَّا		
except	authority	any	over you	I had	But not	but I betrayed you.
أَنْ دَعَوْتُمْ	فَأَسْتَجَبْتُمْ	لِي	فَلَا	تَلُومُونِي	وَلُومُوا	
but blame	blame me,	So (do) not	to me.	and you responded	I invited you,	that
أَنْفُسَكُمْ	مَا أَنَا	بِمُصْرِخِكُمْ	وَمَا أَنْتُمْ			
you (can)	and not	(be) your helper	(can) I	Not	yourselves.	
بِمُصْرِخٍ	إِنِّي كَفَرْتُ	بِمَا	أَشْرَكْتُمُونِ			
your association of me (with Allah)	[of what]	deny	Indeed, I	(be) my helper.		
مِنْ قَبْلُ	إِنَّ الظَّالِمِينَ	لَهُمْ	عَذَابٌ	أَلِيمٌ		
painful.	(is) a punishment	for them	the wrongdoers,	Indeed,	before.	
وَأُدْخِلَ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ			
righteous deeds	and did	believed	those who	And will be admitted,	22	
جَنَّاتٍ	تَجْرِي مِنْ تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ فِيهَا			
in it	(will) abide forever	the rivers	underneath it	from	flows	(to) Gardens
بِإِذْنِ	رَبِّهِمْ	تَحِيَّاتُهُمْ	فِيهَا	سَلَامٌ		
23	(will be) peace.	therein	their greetings	(of) their Lord;	by the permission	
أَلَمْ تَرَ	كَيْفَ ضَرَبَ اللَّهُ	مَثَلًا	كَلِمَةً	طَيِّبَةً		
good	a word	the example,	Allah sets forth	how	you see	Do not

is like a good tree, whose root is firmly fixed and its branches in the sky.

25. Producing its fruit all the time by the permission of its Lord. And Allah sets forth examples for mankind so that they may remember.

26. And the example of an evil word is like an evil tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in the life of the world and in the Hereafter. And Allah lets go astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the Favor of Allah for disbelief and led their people to the house of destruction.

29. Hell, in it they will burn and a wretched place to settle.

30. And they have attributed equals to Allah to mislead (people) from His Path. Say, `Enjoy but indeed, your destination is the Fire.`

31. Say (O Muhammad SAWS) to My slaves who have believed to establish prayers, and spend from what We have provided them, secretly or publicly, before a Day comes

كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ							
the sky?	(are) in	and its branches	(is) firm	its root	good,	(is) like a tree	
تُؤْتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا							
of its Lord.	by the permission	time	all	its fruit	Giving	24	
وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ							
remember.	so that they may	for mankind	the examples	And Allah sets forth			
وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ							
uprooted	evil,	(is) like a tree	evil	(of) a word	And (the) example	25	
مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ							
26	stability.	(is) any	for it	not	(of) the earth,	the surface	from
يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ							
the life	in	with the firm word	believe	those who	Allah keeps firm		
الدُّنْيَا وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ							
the wrongdoers.	And Allah lets go astray	the Hereafter.	and in	(of) the world			
وَيَفْعَلُ اللَّهُ مَا يَشَاءُ							
[to]	you seen	Have not	27	He wills.	what	And Allah does	
الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا							
and they led	(for) disbelief	(of) Allah	(the) Favor	(have) changed	those who		
قَوْمَهُمْ دَارَ الْبَوَارِ جَهَنَّمَ يَصَلَوْنَهَا							
(in) it they will burn	Hell,	28	(of) destruction?	(to the) house	their people		
وَيَسْكُنُوا الْقَرَارَ وَجَعَلُوا لِلَّهِ أَدَادًا							
equals	to Allah	And they set up	29	place to settle.	and a wretched		
لِيُضِلُّوا عَنْ سَبِيلِهِ قُلْ تَمَتَّعُوا فَإِنَّ							
but indeed,	` Enjoy,	Say,	His Path.	from	so that they mislead		
مَصِيرَكُمْ إِلَى النَّارِ قُلْ لِعِبَادِيَ الَّذِينَ							
those who	to My slaves	Say	30	the Fire.`	(is) to	your destination	
ءَامِنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا							
from what	and (to) spend	the prayers,	(to) establish	believe			
رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِنْ قَبْلِ أَنْ يَأْتِيَ							
comes	[that]	before	and publicly,	secretly	We have provided them,		

- 37.** Our Lord! Indeed, I  
have settled

يَوْمَ لَا بَيْعٌ فِيهِ وَلَا خِلَالٌ	31	any friendship.	and not	in it	any trade	not	a Day
اللَّهُ	Allah						
الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا							
(as) a provision	the fruits	of	from it	then brought forth	water,	the sky	
لَكُمْ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ							
in	so that they may sail	the ships,	for you	and subjected	for you,		
وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبِينَ							
and the moon,	the sun	for you	And He subjected				
وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ							
and the day.	the night	for you	and subjected	both constantly pursuing their courses,			
وَأَتَيْنَكُم مِّن كُلِّ مَا سَأَلْتُمُوهُ							
you asked of Him.	what	all	of	And He gave you	33		
وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا							
you will (be able to) count them.	not	(the) Favor of Allah	you count	And if			
إِنَّ الْإِنْسَانَ لَظَلُومٌ كَفَّارٌ							
And when	34	(and) ungrateful.	(is) surely unjust	the mankind	Indeed,		
قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا							
safe,	city	this	Make	My Lord!	Ibrahim,	said	
وَأَجْنِبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ							
My Lord!	35	the idols.	we worship	that	and my sons	and keep me away	
إِنَّهُمْ أَضَلُّوا كَثِيرًا مِّنَ النَّاسِ							
follows me	So whoever	the mankind.	among	many	have led astray	Indeed, they	
فَإِنَّهُ مِنِّيَّ وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ							
then indeed, You	disobeys me,	and whoever	(is) of me,	then indeed, he			
إِنِّي أَسْكَنْتُ							
[I] have settled	Indeed, I	Our Lord!	36	Most Merciful.	(are) Oft-Forgiving,		

some of my offsprings in an uncultivated valley near **Your** Sacred House, our Lord! That they may establish the prayers. So incline hearts of men towards them and provide them with fruits so that they may be grateful.

38. Our Lord! Indeed, **You** know what we conceal and what we proclaim. And nothing is hidden from Allah on the earth and in the heaven.

39. All Praise is for Allah, the **One Who** has granted me Ismail and Ishaq in old age. Indeed, my Lord is All-Hearer of the prayer.

40. My Lord! Make me an establisher of prayer, and (also) from my offsprings. Our Lord! And accept my prayer.

41. Our Lord! Forgive me and my parents and the believers on the Day when the account will be established.

42. And do not think that Allah is unaware of what the wrongdoers do. **He** only gives them respite till a Day when the eyes will stare (in horror).

مِنْ	ذُرِّيَّتِي	بِوَادٍ	غَيْرِ	ذِي	زَرْعٍ	عِنْدَ
	near	cultivation	with	not	in a valley	my offsprings
بَيْنِكَ	الْمُحَرَّمِ	رَبَّنَا	لِيُقِيمُوا	الصَّلَاةَ	فَاجْعَلْ	
So make	the prayers.	That they may establish	our Lord!	<b>Your</b>	Sacred House,	
أَفْعِدَّةً	مِنَ	النَّاسِ	تَهْوِي	إِلَيْهِمْ	وَأَرْزُقْهُمْ	مِنْ
with	and provide them	towards them,	incline	the men	of	hearts
الْثَّمَرَاتِ	لَعَلَّهُمْ	يَشْكُرُونَ	رَبَّنَا	إِنَّكَ	تَعْلَمُ	
<b>You</b>	know	Indeed, <b>You</b>	Our Lord!	37	be grateful.	so that they may
مَا	نُخْفِي	وَمَا	نُعْلِنُ	وَمَا	يَخْفَى	عَلَى
Allah	from	(is) hidden	And not	we proclaim.	and what	we conceal
مِنْ	شَيْءٍ	فِي	الْأَرْضِ	وَلَا	فِي	السَّمَاءِ
38	the heaven.	in	and not	the earth	in	thing
الْحَمْدُ	لِلَّهِ	الَّذِي	وَهَبَ	لِي	عَلَى	الْكِبَرِ
the old age	in	me	has granted	the <b>One Who</b>	(is) for Allah	All the Praise
إِسْمَاعِيلَ	وَإِسْحَاقَ	إِنَّ	رَبِّي	لَسَمِيعٌ	الدُّعَاءِ	
39	(of) the prayer.	(is) All-Hearer	my Lord	Indeed,	and Ishaq.	Ismail
رَبِّ	أَجْعَلْنِي	مُقِيمَ	الصَّلَاةِ	وَمِنْ	ذُرِّيَّتِي	
my offsprings.	and from	(of) the prayer,	an establisher	Make me	My Lord!	
رَبَّنَا	وَتَقَبَّلْ	دُعَاءَ				
40	my prayer.	and accept				Our Lord!
رَبَّنَا	أَغْفِرْ	لِي	وَلِوَالِدَيَّ			
and my parents	me	Forgive	Our Lord!			
وَالْمُؤْمِنِينَ	يَوْمَ	يَقُومُ	الْحِسَابُ			
the account.	will (be) established	(on) the Day	and the believers			
وَلَا	تَحْسَبَنَّ	اللَّهُ				
(that) Allah	think	And (do) not	41			
غَافِلًا	عَمَّا	يَعْمَلُ	الظَّالِمُونَ			
the wrongdoers.	do	of what	(is) unaware			
إِنَّمَا	يُؤَخِّرُهُمْ	لِيَوْمٍ	تَشْخَصُ			
will stare	to a Day	<b>He</b> gives them respite	Only			

43. Racing ahead, their heads raised up, their gaze does not return to them, and their hearts are empty.

فِيهِ	الْأَبْصَارُ	مُهْطِعِينَ	مُقْنِعِي	رُءُوسِهِمْ	
in it	the eyes.	Racing ahead,	raised up	their heads,	
لَا	يَرْتَدُّ	إِلَيْهِمْ	طَرْفَهُمْ		
not	returning	towards them	their gaze,		
وَأَفْعِدَتِهِمْ	هَوَاءٌ		وَأَنْذِرِ		
and their hearts	(are) empty.		And warn		43

44. And (O Muhammad SAWS) warn mankind of a Day when the punishment will come to them, then those who did wrong will say, 'Our Lord! Give us respite for a short term, we will answer Your call and follow the Messengers.' (I will be said,) 'Had you not sworn before, that for you there would be no end?

النَّاسِ	يَوْمَ	يَأْتِيهِمْ	الْعَذَابُ	فَيَقُولُ	
the mankind	(of) a Day	(when) will come to them	the punishment,	then will say	
الَّذِينَ	ظَلَمُوا	رَبَّنَا	أَخِرْنَا	إِلَىٰ	
those who	did wrong,	Our Lord!	Respite us	for	
أَجَلٍ	قَرِيبٍ	نُجِبُ	دَعْوَتَكَ		
a term	short;	we will answer	Your call		
وَنَتَّبِعِ	الرُّسُلَ	أَوْ لَمْ	تَكُونُوا		
and we will follow	the Messengers.'	Had not	you		
أَفْسَمْتُمْ	مِّن قَبْلُ	مَا لَكُمْ	مِّن		
sworn	before	not	for you	any	
زَوَالٍ	وَسَكَنْتُمْ	فِي			
end?	44	And you dwelt	in		

45. And you dwelt in the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them, and We put forth for you (many) examples.'

مَسْكِنٍ	الَّذِينَ	ظَلَمُوا	أَنْفُسَهُمْ		
the dwellings	(of) those who	wronged	themselves,		
وَتَبَيَّنَ	لَكُمْ	كَيْفَ	فَعَلْنَا		
and it had become clear	to you	how	We dealt		
بِهِمْ	وَضَرَبْنَا	لَكُمْ	الْأَمْثَالَ		
with them,	and We put forth	for you	the examples.'		
	وَقَدْ	مَكُرُوا	مَكْرَهُمْ		
	45	And indeed	they planned	their plan,	

46. And indeed they planned their plan but with Allah was (recorded) their plan, even if their plan was that the mountains should be moved by it.

وَعِنْدَ	اللَّهِ	مَكْرَهُمْ	وَإِنْ		
but with	Allah	(was) their plan,	even if		
كَانَ	مَكْرَهُمْ	لِزُجُلٍ	مِنْهُ		
was	their plan	that should be moved	by it		

47. So do not think that Allah will fail to keep His promise to His Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

48. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the One, the Irresistible.

49. And on that Day you will see the criminals, bound together in chains,

50. Their garments of tar and their faces covered by the Fire.

51. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

52. This (i.e., Qur`an is the Message for mankind that they may be warned with it and that they may know that He is only One God and that men of understanding may take heed.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are Verses of the Book and a clear Quran.

الْجِبَالُ	فَلَا	تَحْسَبَنَّ	اللَّهُ	مُخْلَفَ
the mountains.	So (do) not	think	(that) Allah	will fail
وَعْدِهِ	رُسُلَهُ	إِنَّ	اللَّهُ	عَزِيزٌ
(to) keep His Promise	(to) His Messengers.	Indeed,	Allah	(is) All-Mighty,
ذُو أَنْفِقَامٍ	يَوْمَ	تُبَدَّلُ	الْأَرْضُ	
Owner (of) Retribution.	(On the) Day	will be changed	the earth	
عِثْرَ	الْأَرْضِ	وَالسَّمَوَاتِ	وَيَبْرَزُوا	
(to) other (than)	the earth,	and the heavens,	and they will come forth	
لِلَّهِ	الْوَحِيدِ	الْقَهَّارِ	وَتَرَى	
before Allah,	the One,	the Irresistible.	And you will see	
الْمُجْرِمِينَ	يَوْمَئِذٍ	مُقَرَّرِينَ	فِي	الْأَصْفَادِ
the criminals,	(on) that Day	bound together	in	the chains,
سَرَائِلَهُمْ	مِّنْ	قَطْرَانٍ	وَتَغْشَى	وُجُوهُهُمْ
49	of	tar,	and will cover	their faces
النَّارِ	لِيَجْزِيَ اللَّهُ	كُلَّ	نَفْسٍ	مَا
the Fire.	So that Allah may recompense	each	soul	(for) what
كَسَبَتْ	إِنَّ اللَّهَ	سَرِيعٌ	الْحِسَابِ	هَذَا
it earned.	Allah	(is) Swift	(in) the reckoning.	This
بَلَّغٌ	لِّلنَّاسِ	وَلِيُنذَرُوا	بِهِ	
(is) a Message	for the mankind,	that they may be warned	with it,	
وَلِيَعْلَمُوا	أَنَّمَا	هُوَ	إِلَهُ وَاحِدٌ	
and that they may know	that only	He	(is) One God,	
وَلِيَذْكُرُوا	أُولَئِكَ	الْأَلْبَابِ		
and that may take heed	men	(of) understanding.		52
سورة الحجر				
Surah Al-Hijr				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
الرَّ	تِلْكَ	ءَايَاتُ	الْكِتَابِ	وَقُرْءَانٍ مُّبِينٍ
Alif Laam Ra.	These	(are) the Verses	(of) the Book	and clear.
1				