

39. That **He** will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only **Our** Word to a thing when **We** intend it is that **We** say to it, 'Be' and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely **We** will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And **We** sent not before you except men to whom **We** revealed (**Our** Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (**We** sent them) with clear proofs and the Books. And **We** sent down to you the Remembrance that you may make clear to mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that **He** may not seize them during

لِسَبِينٍ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ						
and that may know	wherein,	they differ	that	to them	That He will make clear	
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ ﴿٣٩﴾ إِنَّمَا						
Only	39	liars.	were	that they	disbelieved	those who
قَوْلَنَا لَشَيْءٍ إِذَا أَرَدْنَاهُ أَن نَقُولَ لَهُ						
to it,	We say	(is) that	We intend it	when	to a thing	Our Word
كُنْ فَيَكُونُ ﴿٤٠﴾ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ						
(of) Allah	in (the way)	emigrated	And those who	40	and it is.	'Be'
مِنْ بَعْدِ مَا ظَلَمُوا لِنُبَوِّئَهُمْ فِي الدُّنْيَا						
the world	in	surely We will give them position	they were wronged,	[what]	after	
حَسَنَةً وَلَا جَزَاءَ لَأَجْرِ الْآخِرَةِ أَكْبَرَ لَوْ كَانُوا						
they	if	(is) greater,	(of) the Hereafter	but surely the reward	good,	
يَعْلَمُونَ ﴿٤١﴾ الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ						
they put their trust.	their Lord	and on	(are) patient	Those who	41	know.
﴿٤٢﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي						
We revealed	men,	except	before you	We sent	And not	42
إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا						
(do) not	you	if	(of) the Reminder	(the) people	so ask	to them,
تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا						
And We sent down	and the Books.	With the clear proofs	43	know.		
إِلَيْكَ الذِّكْرَ لِسَبِينٍ لِلنَّاسِ مَا						
what	to the mankind,	that you may make clear	the Remembrance,	to you		
نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَنْفَكِرُونَ ﴿٤٤﴾						
44	reflect.	and that they may	to them	has been sent down		
أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ						
Allah will cave	that	the evil deeds	plotted	those who	Do then feel secure	
بِهِمُ الْأَرْضَ أَوْ يَأْتِيهِمُ الْعَذَابُ مِنْ حَيْثُ						
where	from	the punishment	will come to them	or	the earth	with them
لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذَهُمْ فِي						
in	that He may seize them	Or	45	they perceive?	not	

their activity, then not they will be able to escape?

47. Or that **He** may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, 'Do not take (for worship) two gods. **He** is only **One** God. So fear **Me Alone**.'

52. And to **Him** belongs whatever is in the heavens and the earth, and to **Him** is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to **Him** you cry for help.

54. Then when **He** removes the adversity from you, behold! A party

تَقْلِبُهُمْ	فَمَا هُمْ	بِمُعْجِزِينَ	أَوْ	٤٦	Or	46	will be able to escape?	they	then not	their going to and fro					
يَأْخُذُهُمْ	عَلَى	تَخَوُّفٍ	فَإِنَّ رَبَّكُمْ		your Lord	But indeed,	a gradual wasting	with	that He may seize them						
لَرَّءُوفٌ	رَّحِيمٌ	٤٧	أَوَلَمْ يَرَوْا إِلَى		[towards]	they seen	Have not	47	Most Merciful.	(is) surely Full of Kindness,					
مَا خَلَقَ اللَّهُ	مِنْ شَيْءٍ	يَنْفَيْتُهَا	ظِلَلُهُ	عَنِ	to	their shadows	Incline	a thing?	from	Allah has created	what				
الْيَمِينِ	وَالشَّمَالِ	سُجَّدًا	لِلَّهِ	وَهُمْ	(are) humble?	while they	to Allah	prostrating	and to the left,	the right					
٤٨	وَاللَّهُ	يَسْجُدُ	مَا فِي	السَّمَوَاتِ	وَمَا	and whatever	the heavens	(is) in	whatever	prostrate	And to Allah	48			
فِي	الْأَرْضِ	مِن دَابَّةٍ	وَالْمَلَائِكَةِ	وَهُمْ	and they	and the Angels,	moving creatures	of	the earth	(is) in					
لَا	يَسْتَكْبِرُونَ	٤٩	يَخَافُونَ	رَبَّهُمْ	above them,	their Lord	They fear	49	arrogant.	(are) not					
وَيَفْعَلُونَ	مَا يُؤْمَرُونَ	٥٠	وَقَالَ اللَّهُ	لَا	(Do) not	And Allah has said,	50	they are commanded.	what	and they do					
نَخَذُوا	إِلَهَيْنِ	أَتَيْنِ	إِنَّمَا هُوَ	إِلَهُ	وَأَحَدٌ	فَأْتِنِي	٥١	so Me Alone	One,	(is) God	He	only	two,	[two] gods	take
فَارْهَبُونَ	٥١	وَلَهُ	مَا فِي	السَّمَوَاتِ	the heavens	(is) in	whatever	And to Him (belongs)	51	you fear [Me].					
وَالْأَرْضِ	وَلَهُ	الَّذِينَ	وَاصِبًا	أَفْعِدَ اللَّهُ	Allah	Then is it other (than)	constantly.	(is due) the worship	and to Him	and the earth					
نَنْقُونَ	٥٢	وَمَا	بِكُمْ	مِنْ نِعْمَةٍ	فَمِنْ	اللَّهُ	52	Allah.	(is) from	favor	of	you have	And whatever	52	you fear?
ثُمَّ	إِذَا	مَسَّكُمْ	الضَّرُّ	فَأَلَيْهِ	تَجْتَرُونَ	٥٣	53	you cry for help.	then to Him	the adversity	touches you	when	Then		
ثُمَّ	إِذَا	كَشَفَ	الضَّرَّ	عَنْكُمْ	إِذَا	فَرِيقٌ	A party	behold!	from you,	the adversity	He removes	when	Then		

of you associate others with their Lord,

55. So as to deny that which **We** have given them. Then enjoy yourselves, soon you will know.

56. And they assign to what they do not know, a portion of what **We** have provided them. By Allah, you will be surely asked about what you used to invent.

57. And they attribute daughters to Allah. Glory be to **Him!** And for them is what they desire.

58. And when one of them is given good news of (the birth) of a female, his face darkens, and he suppresses grief.

59. He hides himself from the people because of the evil of which he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.

60. For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And **He** is the All-Mighty, All-Wise.

61. And if Allah were to seize mankind for their wrongdoing, **He** would not have left upon it (earth) any moving creature, but **He** defers them for an appointed term. Then when their term comes,

مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ	لِيَكْفُرُوا بِمَا	٥٤	associate others,	with their Lord	of you
that which	So as to deny	54			
ءَأَيْنَهُمْ	فَسَوْفَ تَعْلَمُونَ	٥٥	Then enjoy yourselves,	We have given them.	
55	you will know.	soon			
وَيَجْعَلُونَ	لِمَا لَا يَعْلَمُونَ	نَصِيبًا مِّمَّا	they know - not	to what	And they assign
We have provided them.	of what	a portion,			
تَأْتِيهِمْ	رِزْقُهُمْ	٥٦	surely you will be asked	By Allah	
56	invent.	you used (to)	about what		
وَيَجْعَلُونَ	لِلَّهِ	الْبَنَاتِ	daughters.	to Allah	And they assign
(is) what	And for them	Glory be to Him!			
يَشْتَهُونَ	وَإِذَا	بُشِّرَ	And when	57	they desire.
(to) one of them	is given good news				
بِالْأُنثَىٰ	ظَلَّ	وَجْهَهُ	dark	his face	turns
58	suppresses grief.	and he			
يَنْوَرِي	مِنَ	الْقَوْمِ	from	He hides himself	
of what	the evil	(because) of	the people		
بِشْرٍ	أَيُّمِسِكُمْ	عَلَىٰ	about.	he has been given good news	
or	humiliation	in	Should he keep it		
يَدُسُّهُ	فِي	الْطَّرَابِ	Unquestionably,	the dust?	in
they decide.	(is) what	evil			bury it
لِلَّذِينَ	لَا	يُؤْمِنُونَ	believe	(do) not	For those who
(is) a similitude	in the Hereafter,				59
السَّوَاءِ	وَلِلَّهِ	الْمَثَلُ	(is) the similitude	and for Allah	(of) the evil,
(is) the All-Mighty,	And He	the Highest.			
الْحَكِيمِ	وَلَوْ	يُؤَاخِذُ	Allah were to seize	And if	60
for their wrongdoing	the mankind				All-Wise.
مَا	تَرَكَ	عَلَيْهَا	any	upon it	He (would) have left
He defers them	but	moving creature,			not
إِلَىٰ	أَجَلٍ	مُّسَمًّى	Then when	appointed.	a term
not	their terms	comes			for

they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies - between bowels and the blood - pure milk, palatable to the drinkers.

67. And from the fruits of the date-palm and grapes you take intoxicant and good provision. Indeed, in

يَسْتَعْرِضُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿١٦﴾						
61	they can advance (it).	and not	an hour	they (will) remain behind		
وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكَذِبَ						
the lie	their tongues	and assert	they dislike	what	to Allah	And they assign
أَنْ لَهُمُ الْعَسَىٰ لَا جَرَمَ أَنْ لَهُمُ						
for them	that	doubt	No	(is) the best.	for them	that
النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ ﴿١٧﴾ تَأَلَّه لَقَدْ						
certainly	By Allah,	62	(will) be abandoned.	and that they	(is) the Fire	
أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ						
to them	but made fair-seeming	before you	nations	to	We have sent	
الشَّيْطَانَ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ						
(is) a punishment	and for them	today,	(is) their ally	So he	their deeds.	the Shaitaan
أَلِيمٌ ﴿١٨﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا						
except	the Book	to you	We revealed	And not	63	painful.
لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا فِيهِ وَهُدًى						
and (as) a guidance	in it,	they differed	that which	to them	that you make clear	
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١٩﴾ وَاللَّهُ أَنْزَلَ مِن						
from	sends down	And Allah	64	who believe.	for a people	and mercy
السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ						
Indeed,	its death.	after (to) the earth	by it	then gives life	water,	the sky
فِي ذَلِكَ لآيَةٌ لِّقَوْمٍ يَسْمَعُونَ ﴿٢٠﴾ وَإِنَّ						
And indeed,	65	who listen	for a people	(is) surely a Sign	that	in
لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لِّتُؤْذِنُوا فِي						
(is) in	from what	We give you to drink	(is) a lesson.	the cattle	in	for you
بُطُونِهِمْ مِّن بَيْنِ فَرْثٍ وَدَمٍ لَّبَنًا خَالِصًا سَائِغًا						
palatable	pure,	milk	and blood,	bowels	between	from their bellies,
لِّلشَّارِبِينَ ﴿٢١﴾ وَمِن ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ						
and the grapes,	the date-palm,	fruits	And from	66	to the drinkers.	
نَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي						
in	Indeed,	good.	and a provision	intoxicant	from it	you take

that is a Sign for a people who use reason.

68. And your Lord inspired to the bee, Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively. Come forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then He will cause you to die. And among you is he who is sent back to the most abject old age so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from

ذَٰلِكَ	لَآيَةً	لِّقَوْمٍ	يَعْقِلُونَ	وَإَوْحَيْنَا	٦٧	وَأَوْحَيْنَا
And inspired	(is) surely a Sign	for a people	who use reason.	And inspired	67	And inspired
رَبِّكَ	إِلَى النَّحْلِ	أَنْ أَخَذِي	مِنَ الْجِبَالِ	بُيُوتًا	٦٨	بُيُوتًا
houses	the bee,	Take	the mountains,	houses	68	houses
وَمِنَ	الشَّجَرِ	وَمِمَّا	يَعْرِشُونَ	ثُمَّ	كُلِّي	كُلِّي
and among	the trees,	and in what	they construct.	Then	eat	eat
مِن كُلِّ	الْفَرْثِ	فَأَسْأَلِي	سُبُلَ رَبِّكَ	ذُلًّا	٦٩	ذُلًّا
made smooth.	the fruits	and follow	(of) your Lord	made smooth.	69	made smooth.
يَخْرُجُ	مِنْ بُطُونِهَا	شَرَابٌ	مُخْتَلِفٌ	أَلْوَانُهُ	فِيهِ	فِيهِ
Comes forth	from	a drink	(of) varying	colors,	in it	in it
شِفَاءٌ	لِلنَّاسِ	إِنَّ فِي	ذَٰلِكَ	لَآيَةً	لِّقَوْمٍ	لِّقَوْمٍ
(is) a healing	for the mankind.	Indeed,	that	(is) surely a Sign	for a people	for a people
يَنْفَكِرُونَ	وَاللَّهُ	خَلَقَكُمْ	ثُمَّ	يُنَوِّقُكُمْ	٦٩	يُنَوِّقُكُمْ
who reflect.	And Allah	created you,	then	will cause you to die.	69	will cause you to die.
وَمِنْكُمْ	مَنْ	يُرَدُّ	إِلَى	أَزْدِلِ	الْعُمُرِ	لِكَيْ
And among you	(is one) who	is sent back	to	the worst	(of) the age,	so that
لَا	يَعْلَمُ	بَعْدَ	عِلْمِهِ	شَيْئًا	إِنَّ	اللَّهَ
not	he will know	after	knowledge	a thing.	Indeed,	Allah
عَلَيْهِ	قَدِيرٌ	وَاللَّهُ	فَضَّلَ	بَعْضَكُمْ	عَلَى	عَلَى
(is) All-Knowing,	All-Powerful.	And Allah	has favored	over	some of you	over
بَعْضٍ	فِي الرِّزْقِ	فَمَا	الَّذِينَ	فُضِّلُوا	بِرَادِي	بِرَادِي
in	[the] provision.	But not	those who	were favored	would hand over	would hand over
رِزْقِهِمْ	عَلَى مَا	مَلَكَتْ	أَيْمَانُهُمْ	فَهُمْ	فِيهِ	فِيهِ
to	whom	possess	their right hands,	so (that) they	(are) in it	(are) in it
سَوَاءٌ	أَفِينِعْمَةٍ	اللَّهُ	يَجْحَدُونَ	وَاللَّهُ	٦٩	وَاللَّهُ
equal.	Then is it the Favor	of Allah	they reject?	And Allah	71	And Allah
جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ	أَزْوَاجًا	وَجَعَلَ	لَكُمْ
(has) made	for you	from	yourselves	spouses,	and has made	for you
مِنْ	أَزْوَاجِكُمْ	بَنِينَ	وَحَفَدَةً	وَرَزَقَكُمْ	مِنْ	مِنْ
from	your spouses	sons	and grandsons	and has provided for you	from	from

the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possesses any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not invent any similitude for Allah. Indeed, Allah knows and you do not know.

75. Allah presents an example of a slave (who is) owned and does not have power on anything and the one to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? All Praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is

الطَّيِّبَاتِ أَفِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ						
of Allah	and the Favor	they believe,	Then in falsehood do	the good things.		
هَمْ يَكْفُرُونَ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا						
which	Allah	other than	And they worship	72	disbelieve?	they
لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ وَالْأَرْضِ						
and the earth	the heavens	from	any provision	for them	possesses	not
شَيْئًا وَلَا يَسْتَطِيعُونَ فَلَا تَضْرِبُوا لِلَّهِ						
for Allah	put forth	So (do) not	73	they are able.	and not	[anything].
الْأَمْثَالَ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ						
know.	(do) not	and you	knows	Allah	Indeed,	the similitude.
لَا يَضْرِبُ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا						
not	(who is) owned,	(of) a slave	the example	Allah sets forth	74	
يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَّا						
from us	We provided him	and (one) whom	anything	on	he has power	
رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا						
and publicly.	secretly	from it,	spends	so he	good,	a provision
هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ						
but most of them	Nay,	(is) for Allah!	All praise	they be equal?	Can	
لَا يَعْلَمُونَ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ						
(of) two men,	an example	And Allah sets forth	75	know.	(do) not	
أَحَدُهُمَا أَبْكَمٌ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ						
while he	anything,	on	he has power	not	(is) dumb,	one of them
كُلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا						
not	he directs him	Wherever	his master	on	(is) a burden	
يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ						
commands	and (the one) who	he	equal	is	with any good.	he comes
بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ وَاللَّهُ						
And to Allah (belongs)	76	straight?	a path	(is) on	and he	[of] justice,
غَيْبِ السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ						
(of) the Hour	(is) the matter	And not	and the earth.	(of) the heavens	(the) unseen	

but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you from your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).

إِلَّا كَلْمَجِ الْبَصْرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَيَّ	on	Allah	Indeed,	(is) nearer.	it	or	(of) the eye	as a twinkling	but
كُلِّ شَيْءٍ قَدِيرٌ وَاللَّهُ أَخْرَجَكُمْ مِنْ	from	brought you forth	And Allah	77	(is) All-Powerful.	thing	every		
بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمْ	for you	and made	anything,	knowing	not	(of) your mothers,	the wombs		
السَّمْعَ وَالْأَبْصَرَ وَالْأَفْعِدَةَ لَعَلَّكُمْ تَشْكُرُونَ	give thanks.	so that you may	and the hearts	and the sight	the hearing				
أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ	the midst	in	controlled	the birds	towards	they see	Do not	78	
السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ	that	in	Indeed,	Allah.	except	holds them up	None	(of) the sky?	
لآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ وَاللَّهُ جَعَلَ لَكُمْ	for you	(has) made	And Allah	79	who believe.	for a people	(are) Signs		
مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ	the hides	from	for you	and made	a resting place,	your homes	[from]		
الأنعام بيوتًا تستخفونها يوم ظعنكم ويوم	and the day	(of) your travel	(on) the day	which you find light	tents,	(of) the cattle			
إقامتكم ومن أصوافها وأوبارها وأشعارها	and their hair	and their fur	their wool	and from	(of) your encampment;				
أثنا وممتعًا إلى حين والله جعل	(has) made	And Allah	80	a time.	for	and a provision	(is) furnishing		
لكم مما خلق ظلالًا وجعل لكم من	from	for you	and (has) made	shades	He created,	from what	for you		
الجبال أكفنا وجعل لكم سراويل تقيكم	to protect you	garments	for you	and (has) made	shelters	the mountains,			
الحرّ وسراويل تقيكم بأسكم كذلك	Thus	from your (mutual) violence.	to protect you	and garments	(from) the heat				
يتم نعمته عليكم لعلكم تسلمون	81	submit.	so that you may	upon you	His Favor	He completes			