

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Exalted is the **One** Who took His servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings We have blessed so that We may show him Our Signs. Indeed, He is the All-Hearer, the All-Seer.

2. And We gave Musa the Book and made it a guidance for the Children of Israel, saying, 'Do not take other than Me as Disposer of affairs.'

3. (They were) offsprings of those whom We carried (in the ship) with Nuh. Indeed, he was a grateful servant.'

4. And We decreed for the Children of Israel in the Book, 'You will surely cause corruption on the earth twice, and you will surely reach great haughtiness.

5. So when the (time of) promise came for the first of them, We sent against you servant of Ours - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons

| سورة بني اسرائيل       |                                   |                        |                               |                              |                        |
|------------------------|-----------------------------------|------------------------|-------------------------------|------------------------------|------------------------|
| Surah Bani Israel      |                                   |                        |                               |                              |                        |
| بِسْمِ                 | اللَّهِ                           | الرَّحْمَنِ            | الرَّحِيمِ                    |                              |                        |
| the Most Merciful.     | the Most Gracious,                | of Allah,              | In the name                   |                              |                        |
| سُبْحَانَ              | الَّذِي                           | أَسْرَى                | بِعَبْدِهِ                    | لَيْلًا                      | مِّنْ                  |
| from                   | (by) night                        | His servant            | took                          | (is) the <b>One Who</b>      | Exalted                |
| الْمَسْجِدِ الْحَرَامِ | إِلَى                             | الْمَسْجِدِ الْأَقْصَا | الَّذِي                       | بَرَكْنَا                    |                        |
| We blessed             | which                             | Al-Masjid Al-Aqsa      | to                            | Al-Masjid Al-Haram,          |                        |
| حَوْلَهُ               | لِنُرِيَهُ                        | مِنْ                   | ءَايَاتِنَا                   | إِنَّهُ                      | هُوَ                   |
| He                     | Indeed He,                        | Our Signs.             | of                            | that We may show him         | its surroundings,      |
| السَّمِيعِ             | الْبَصِيرِ                        | وَعَاتَيْنَا           | مُوسَى                        | الْكِتَابَ                   |                        |
| the Book,              | Musa                              | And We gave            | 1                             | the All-Seer.                | (is) the All-Hearer,   |
| وَجَعَلْنَاهُ          | هُدًى                             | لِّبَنِي               | إِسْرَءِيلَ                   | أَلَّا                       | تَتَّخِذُوا            |
| you take               | 'That not                         | (of) Israel,           | for the Children              | a guidance                   | and made it            |
| مِن دُونِي             | وَكَيْلًا                         | ذُرِّيَّةَ             | مَنْ                          | حَمَلْنَا                    |                        |
| We carried             | (of one) who                      | Offsprings             | 2                             | (as) a Disposer of affairs.' | other than Me          |
| مَعَ نُوحٍ             | إِنَّهُ                           | كَانَ                  | عَبْدًا                       | شَاكُورًا                    | وَفَضِيلًا             |
| And We decreed         | 3                                 | grateful.'             | a servant                     | was                          | Indeed, he Nuh. with   |
| إِلَى                  | بَنِي                             | إِسْرَءِيلَ            | فِي                           | الْكِتَابِ                   | لِنُفْسِدَنَّ          |
| in                     | 'Surely you will cause corruption | the Book,              | in                            | (of) Israel                  | (the) Children for     |
| الْأَرْضِ مَرَّتَيْنِ  | وَلَنُغْلِبَنَّ                   | عُلُوًّا               | كَبِيرًا                      | فَإِذَا                      |                        |
| So when                | 4                                 | great.                 | haughtiness                   | and surely you will reach,   | twice, the earth       |
| جَاءَ                  | وَعَدُ                            | أُولَئِهِنَّ           | بَعَثْنَا                     | عَلَيْكُمْ                   | عِبَادًا لَّنَا        |
| of Ours                | servants                          | against you            | We raised                     | (for) the first of the two,  | (the) promise came     |
| أُولَى بَأْسٍ شَدِيدٍ  | فَجَاسُوا                         | خِلَالَ                | الْدِّيَارِ                   |                              |                        |
| (of) the homes,        | the inner most part               | and they entered       | those of great military might |                              |                        |
| وَكَانَ                | وَعْدًا                           | مَّفْعُولًا            | ثُمَّ                         | رَدَدْنَا                    | لَكُمْ                 |
| to you                 | We gave back                      | Then                   | 5                             | fulfilled.                   | a promise and (it) was |
| الْكُرَّةَ             | عَلَيْهِمْ                        | وَأَمَدَدْنَاهُمْ      | بِأَمْوَالٍ                   | وَبَنِينَ                    |                        |
| and sons               | with the wealth                   | And We reinforced you  | over them.                    | the return victory           |                        |

and made you more numerous.

7. (Saying), ` If you do good, you do it for yourselves; and if you do evil, it is for yourselves.` So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

8. (Allah said), ` It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers.`

9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,

10. And that that those who do not believe in the Hereafter - We have prepared for them a painful punishment.

11. And man prays for evil as he prays for good, and man is ever hasty.

12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).

|  |                    |                        |                    |                     |                       |                 |
|--|--------------------|------------------------|--------------------|---------------------|-----------------------|-----------------|
| وَجَعَلْنٰكُمْ اَكْثَرَ نَفِيْرًا ﴿٦﴾ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ       |                    |                        |                    |                     |                       |                 |
| you do good  | you do good,       | If                     | 6                  | numerous.           | more                  | and made you    |
| لِاَنْفُسِكُمْ وَاِنْ اَسَاۡتُمْ فَلَهَا۟ فَاِذَا جَاۡءَ وَعَدُ            |                    |                        |                    |                     |                       |                 |
| promise  | came               | So when                | then it is for it. | you do evil,        | and if                | for yourselves; |
| الْاٰخِرَةِ لِيَسْتَوْفُوْا وُجُوْهَكُمْ وَلِيَدْخُلُوْا الْمَسْجِدَ كَمَا |                    |                        |                    |                     |                       |                 |
| just as  | the Masjid         | and to enter           | your faces         | to sadden           | the last,             |                 |
| دَخَلُوْهُ اَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوْا مَا عَلَوْا                    |                    |                        |                    |                     |                       |                 |
| they had conquered   | what               | and to destroy         | time,              | first               | they (had) entered it |                 |
| تَبْيِيْرًا ﴿٧﴾ عَسٰى رَبُّكُمْ اَنْ يَّرْحَمَكُمْ                         |                    |                        |                    |                     |                       |                 |
| (may) have mercy upon you.   | that your Lord     | (It) may be            | 7                  | (with) destruction. |                       |                 |
| وَاِنْ عُدْتُمْ عَدَاۡنًا وَّجَعَلْنَا جَهَنَّمَ لِلْكَافِرِيْنَ           |                    |                        |                    |                     |                       |                 |
| for the disbelievers,  | Hell,              | And We have made       | We will return.    | you return,         | But if                |                 |
| حَصِيْرًا ﴿٨﴾ اِنَّ هٰذَا الْقُرْاٰنَ يَهْدِيْ لِلّٰٓئِيْ                  |                    |                        |                    |                     |                       |                 |
| to that  | guides             | the Quran,             | this,              | Indeed,             | 8                     | a prison-bed.`  |
| هِيَ اَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِيْنَ الَّذِيْنَ                       |                    |                        |                    |                     |                       |                 |
| those who  | to the believers - | and gives glad tidings | (is) most straight | which               |                       |                 |
| يَعْمَلُوْنَ الصّٰلِحٰتِ اَنْ لَّهُمْ اَجْرًا كَبِيْرًا ﴿٩﴾                |                    |                        |                    |                     |                       |                 |
| 9  | great,             | (is) a reward          | for them           | that                | the righteous deeds,  | do              |
| وَاَنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ       |                    |                        |                    |                     |                       |                 |
| for them   | We have prepared   | in the Hereafter,      | believe            | (do) not            | those who             | And that        |
| عَذَابًا اَلِيْمًا ﴿١٠﴾ وَيَدْعُ الْاِنْسٰنُ بِالشَّرِّ دُعَاۡهُ           |                    |                        |                    |                     |                       |                 |
| (as) he prays  | for evil           | the man                | And prays          | 10                  | painful.              | a punishment    |
| بِالْخَيْرِ وَكَانَ الْاِنْسٰنُ عَجُوْلًا ﴿١١﴾ وَجَعَلْنَا اِلٰلَ          |                    |                        |                    |                     |                       |                 |
| the night  | And We have made   | 11                     | ever hasty.        | the man             | And is                | for the good.   |
| وَالنَّهَارَ اٰيٰتِيْنِ فَمَحَوْنَا اٰيَةً اِلٰلَ وَجَعَلْنَا              |                    |                        |                    |                     |                       |                 |
| and We made  | (of) the night,    | (the) Sign             | Then We erased     | (as) two signs.     | and the day           |                 |
| اٰيَةً النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوْا فَضْلًا مِّنْ رَبِّكُمْ        |                    |                        |                    |                     |                       |                 |
| your Lord,   | from               | bounty                 | that you may seek  | visible,            | (of) the day          | (the) sign      |
| وَلِتَعْلَمُوْا عَدَدَ السِّنِّيْنَ وَالْحِسَابَ وَاِنَّ شَيْءَ            |                    |                        |                    |                     |                       |                 |
| thing -  | And every          | and the account.       | (of) the years,    | (the) number        | and that you may know |                 |

And everything **We** have explained in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), `Read your book Sufficient is yourself against you today as accountant.`

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort due to it

|                        |                         |                  |                        |                       |                            |
|------------------------|-------------------------|------------------|------------------------|-----------------------|----------------------------|
| فَصَّلْنَاهُ           | تَفْصِيلًا              | وَكُلَّ          | إِنْسَانٍ              | أَلَزَمْنَاهُ         |                            |
| We have explained it   | (in) detail.            | 12               | And (for) every        | man                   | We have fastened to him    |
| طَافِرُهُ فِي عُنُقِهِ | وَنُخْرِجُ              | لَهُ             | يَوْمَ                 | الْقِيَمَةِ           |                            |
| his neck, in his fate  | and We will bring forth | for him          | (on the) Day           | (of) the Resurrection |                            |
| كِتَابًا               | يَلْقَاهُ               | مَنْشُورًا       | أَقْرَأَ               | كِتَابَكَ             | كَفَى                      |
| a record               | which he will find      | wide open.       | 13                     | Read                  | Sufficient your record.    |
| بِنَفْسِكَ             | الْيَوْمَ               | عَلَيْكَ         | حَسِيبًا               | مَنْ                  | أَهْتَدَى                  |
| (is) yourself          | today,                  | (is) accountant. | 14                     | Whoever               | (is) guided                |
| فَإِنَّمَا             | يَهْتَدِي               | لِنَفْسِهِ       | وَمَنْ                 | صَلَّ                 | فَإِنَّمَا                 |
| he is guided           | then only               | for his soul.    | And whoever            | goes astray           | then only                  |
| عَلَيْهَا              | وَلَا                   | نَزِرُ           | وَأَزِدُّ              | وَزَرَ                | أُخْرَى                    |
| And not                | against it              | will bear        | one laden with burden, | (of) another.         | And not                    |
| كُنَّا                 | مُعَذِّبِينَ            | حَتَّى           | نَبْعَثَ               | رَسُولًا              | وَإِذَا                    |
| We                     | are to punish           | until,           | We have sent           | a Messenger.          | We intend                  |
| أَنْ                   | نُهْلِكَ                | قَرْيَةً         | أَمَرْنَا              | مُتْرَفِهَا           | فَفَسَقُوا                 |
| We destroy             | that                    | a town,          | We order               | its wealthy people    | but they defiantly disobey |
| فِيهَا                 | فَنَقَّ                 | عَلَيْهَا        | الْقَوْلُ              | فَدَمَرْنَاهَا        |                            |
| and We destroy it      | so (is) proved true     | against it       | the word,              | and We destroy it     |                            |
| تَدْمِيرًا             | وَكَمْ                  | أَهْلَكْنَا      | مِنْ                   | الْقُرُونِ            |                            |
| (with) destruction.    | 16                      | And how many     | We destroyed           | from                  | the generations            |
| مِنْ بَعْدِ نُوحٍ      | وَكَفَى                 | بِرَبِّكَ        | يَذُنُوبِ              | عِبَادِهِ             |                            |
| after                  | Nuh!                    | And sufficient   | (is) your Lord         | concerning the sins   | (of) His servants          |
| خَيْرًا                | بَصِيرًا                | مَنْ             | كَانَ                  | يُرِيدُ               | الْعَاجِلَةَ               |
| All-Aware,             | All-Seer.               | 17               | Whoever                | should                | the immediate              |
| عَجَّلْنَا             | لَهُ                    | فِيهَا           | مَا                    | نَشَاءُ               | لِمَنْ                     |
| We hasten              | for him                 | in it            | what                   | We will               | to whom                    |
| ثُمَّ                  | جَعَلْنَا               | لَهُ             | جَهَنَّمَ              | يَصْلَاهَا            | مَذْمُومًا                 |
| Then                   | We have made            | for him          | Hell,                  | he will burn          | disgraced                  |
| وَمَنْ                 | أَرَادَ                 | الْآخِرَةَ       | وَسَعَى                | لَهَا                 | سَعِيَهَا                  |
| And whoever            | desires                 | the Hereafter    | and exerts             | the effort,           | for it                     |
| 18                     |                         |                  |                        |                       |                            |

while he is a believer, then it is those whose effort is appreciated (by Allah).

20. To each (category) **We** extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. Look how **We** preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but **Him**, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, 'My Lord! Have mercy upon them as they brought me up (when I was) small.'

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, **He** is Most Forgiving to those who often turn (to **Him**).

26. And give the kinsman his due, and the needy and the wayfarer,

|  |  |                   |                            |                     |                    |              |
|--|--|-------------------|----------------------------|---------------------|--------------------|--------------|
| وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَّشْكُورًا  |  |                   |                            |                     |                    |              |
| (is) appreciated.  | their effort,                            | [are]             | then those                 | (is) a believer,    | while he           |              |
| 19 كَلَّا نُمِدُّ هَٰؤُلَاءِ وَهَٰؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا  |  |                   |                            |                     |                    |              |
| (the) gift   | from                                     | and (to) these,   | (to) these                 | <b>We</b> extend    | (To) each          | 19           |
| 20 أَنْظِرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ وَلَٰلِآخِرَةِ أَكْبَرُ دَرَجَتٍ وَأَكْبَرُ تَفْضِيلًا لَا تَجْعَلْ                     |  |                   |                            |                     |                    |              |
| And surely the Hereafter   | others.                                  | over              | some of them               | <b>We</b> preferred | how                | See          |
| make   | (Do) not                                 | 21                | (in) excellence.           | and greater         | (in) degrees       | (is) greater |
| مَعَ اللَّهِ إِلَهًا ءَاخَرَ فَتَقَعُدَ مَذْمُومًا مَّخْذُولًا   |  |                   |                            |                     |                    |              |
| forsaken.  | disgraced,                               | lest you will sit | another,                   | god                 | Allah              | with         |
| 22 وَإِذْ يَقُولُ بَدَأْتُ رَبِّيَ قَوْلًا جَدِيدًا وَإِذْ يَقُولُ لَا تَحْبِسْنِي إِنِّي خَشِيتُ أَن تَحْبِسَنِي أَوْ تَخْلُقَنِي فِي جَدِيدٍ |  |                   |                            |                     |                    |              |
| <b>Him</b> ,   | except                                   | worship           | that (do) not              | your Lord,          | And has decreed    | 22           |
| وَابْأُولَٰئِينَ إِحْسَنًا إِمَّا يَبْلُغَنَّ عِندَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا لَهْمَا أُوِّفِ               |  |                   |                            |                     |                    |              |
| the old age  | with you                                 | reach             | Whether                    | (be) good.          | and to the parents |              |
| a word of disrespect   |  |                   |                            |                     |                    |              |
| وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا  |  |                   |                            |                     |                    |              |
| 23   | noble.                                   | a word            | to them                    | but speak           | repel them,        | and (do) not |
| وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ  |  |                   |                            |                     |                    |              |
| and say,   | [the] mercy                              | (out) of          | (of) humility              | (the) wing          | to them            | And lower    |
| رَبِّ رَحْمَتُهُمَا كَمَا رَبَّيَانِي صَغِيرًا   |  |                   |                            |                     |                    |              |
| (when I was) small.'   | they brought me up                       | as                | Have mercy on both of them | 'My Lord!           |                    |              |
| 24 رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِن تَكُونُوا  |  |                   |                            |                     |                    |              |
| you are  | If                                       | yourselves.       | (is) in                    | of what             | (is) most knowing  | Your Lord    |
| صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا  |  |                   |                            |                     |                    |              |
| Most Forgiving.  | to those who often turn (to <b>Him</b> ) | is                | then indeed, <b>He</b>     | righteous,          |                    |              |
| 25 وَءَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ   |  |                   |                            |                     |                    |              |
| and the wayfarer,  | and the needy,                           | his right,        | the kinsman                | And give            |                    | 25           |

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And the Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

|                           |                |                       |               |                 |                    |                  |              |
|---------------------------|----------------|-----------------------|---------------|-----------------|--------------------|------------------|--------------|
| وَلَا تُبْذِرْ تَبْذِيرًا | إِنَّ          | الْمُبْذِرِينَ        | كَانُوا       |                 |                    |                  |              |
| are                       | the            | spendthrifts          | Indeed,       | 26              | wastefully.        | spend            | and (do) not |
| إِخْوَانَ الشَّيَاطِينِ   | وَكَانَ        | الشَّيْطَانُ          | لِرَبِّهِ     | كَفُورًا        |                    |                  |              |
| 27                        | ungrateful.    | to his Lord           | the Shaitaan  | And is          | (of) the devils.   | brothers         |              |
| وَأَمَّا                  | تُعْرِضَنَّ    | عَنْهُمْ              | ابْتِغَاءَ    | رَحْمَةٍ        | مِّنْ              | رَّبِّكَ         |              |
| your Lord,                | from           | mercy                 | seeking       | from them       | you turn away      | And if           |              |
| تَرْجُوهَا                | فَقُلْ         | لَهُمْ                | قَوْلًا       | مَّيْسُورًا     | وَلَا              |                  |              |
| And (do) not              | 28             | gentle.               | a word        | to them         | then say           | which you expect |              |
| تَجْعَلَ                  | يَدَكَ         | مَغْلُولَةً           | إِلَىٰ        | عُنُقِكَ        | وَلَا              | تَبْسُطَهَا      |              |
| extend it                 | and not        | your neck,            | to            | chained         | your hand          | make             |              |
| كُلَّ                     | الْبَسِطِ      | فَتَقَعْدَ            | مَلُومًا      | تَحْسُورًا      | إِنَّ              |                  |              |
| Indeed,                   | 29             | insolvent.            | blameworthy,  | so that you sit | reach,             | (to its) utmost  |              |
| رَبِّكَ                   | يَبْسُطُ       | الرِّزْقَ             | لِمَن         | يَشَاءُ         | وَيَقْدِرُ         | إِنَّهُ          |              |
| Indeed, He                | and straitens. | He wills,             | for whom      | the provision   | extends            | your Lord        |              |
| كَانَ                     | بِعِبَادِهِ    | خَبِيرًا              | بَصِيرًا      | وَلَا           | تَقْتُلُوا         |                  |              |
| kill                      | And (do) not   | 30                    | All-Seer.     | All-Aware,      | of His slaves      | is               |              |
| أَوْلَدَكُمْ              | خَشْيَةً       | إِمْلَاقٍ             | نَحْنُ        | نَرْزُقُهُمْ    | وَإِنَّا كَرِهْنَا | إِنَّ            |              |
| Indeed,                   | and for you.   | (We) provide for them | We,           | (of) poverty.   | (for) fear         | your children    |              |
| قَتْلَهُمْ                | كَانَ          | خِطَاءً               | كَبِيرًا      | وَلَا           | تَقْرَبُوا         |                  |              |
| go near                   | And (do) not   | 31                    | great.        | a sin           | is                 | their killing    |              |
| الرِّزْقِ                 | إِنَّهُ        | كَانَ                 | فَلَحِشَةً    | وَسَاءَ         | سَبِيلًا           |                  |              |
| 32                        | way.           | and (an) evil         | an immorality | is              | Indeed, it         | adultery.        |              |
| وَلَا                     | تَقْتُلُوا     | النَّفْسَ             | الَّتِي       | حَرَّمَ         | اللَّهُ            | إِلَّا           | بِالْحَقِّ   |
| by right.                 | except         | Allah has forbidden,  | which         | the soul        | kill               | And (do) not     |              |
| وَمَنْ                    | قُتِلَ         | مَظْلُومًا            | فَقَدْ        | جَعَلْنَا       | لِوَلِيِّهِ        | سُلْطَانًا       |              |
| an authority,             | for his heir   | We have made          | verily        | wrongfully,     | (is) killed        | And whoever      |              |
| فَلَا                     | يُسْرِفُ       | فِي                   | الْقَتْلِ     | إِنَّهُ         | كَانَ              | مَنْصُورًا       |              |
| helped.                   | is             | Indeed, he            | the killing.  | in              | he should exceed   | but not          |              |
| وَلَا                     | تَقْرَبُوا     | مَالَ                 | الْيَتِيمِ    | إِلَّا          | بِالَّتِي          |                  |              |
| with what                 | except         | (of) the orphan,      | (the) wealth  | come near       | And (do) not       | 33               |              |

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), its evil, is hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, ` If there has been with Him gods, as they say, then they (each) would have sought

|   |                                     |                  |                |                   |                   |                  |                               |
|---|-------------------------------------|------------------|----------------|-------------------|-------------------|------------------|-------------------------------|
| هِيَ أَحْسَنُ حَتَّى يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ            | the covenant.                       | And fulfil       | his maturity.  | he reaches        | until             | best             | [it] is                       |
| إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ۖ وَأَوْفُوا الْكَيْلَ                   | [the] measure                       | And give full    | 34             | questioned.       | will be           | the covenant     | Indeed,                       |
| إِذَا كَلِمْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَلِكَ خَيْرٌ     | (is) good                           | That             | the straight.  | with the balance  | and weigh         | you measure,     | when                          |
| وَأَحْسَنُ تَأْوِيلًا ۚ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ                 | of it                               | you have         | not            | what              | pursue            | And (do) not     | 35 (in) result. and best      |
| عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ          | those                               | all              | and the heart  | and the sight,    | the hearing,      | Indeed,          | any knowledge.                |
| كَانَ عَنْهُ مَسْئُولًا ۚ وَلَا تَحْسِ فِي الْأَرْضِ                      | the earth                           | in               | walk           | And (do) not      | 36                | questioned.      | about it will be              |
| مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ                     | reach                               | and will never   | the earth      | tear              | will never        | Indeed, you      | (with) insolence.             |
| الْجِبَالَ طُولًا ۚ كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ           | your Lord,                          | near             | [its] evil     | is                | that              | All              | 37 (in) height. the mountains |
| مَكْرُوهًا ۚ ذَلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ                 | of                                  | (from) your Lord | to you         | (was) revealed    | (is) from what    | That             | 38 hateful.                   |
| الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ          | lest you should be thrown           | other            | god            | Allah             | with              | make             | And (do) not the wisdom.      |
| فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۚ أَفَأَصْفَاكُمْ رَبُّكُم             | Then has your Lord chosen (for) you | 39               | abandoned.     | blameworthy,      | Hell,             | in               |                               |
| بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنثًا إِنَّكُمْ لَقَائِلُونَ | surely say                          | Indeed, you      | daughters?     | the Angels        | from              | and He has taken | sons                          |
| قَوْلًا عَظِيمًا ۚ وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ              | the Quran,                          | this             | in             | We have explained | And verily,       | 40               | grave. a word                 |
| لِيَذْكُرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۚ قُلْ                     | Say,                                | 41               | (in) aversion. | except            | it increases them | but not          | that they may take heed,      |
| لَوْ كَانَ مَعَهُ ءِلَهَةٌ كَمَا يَقُولُونَ إِذَا لَا تَبْعُوا            | surely they (would) have sought     | then             | they say,      | as                | gods              | with Him         | (there) were ` If             |

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And **We** have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, 'You follow not but a man bewitched.'

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, 'When we are bone and crumbled particles, will we surely be resurrected as a new creation.'

50. Say, 'Be stones

|  |                                       |                                |
|--|---------------------------------------|--------------------------------|
| إِلَى ذِي الْعَرْشِ سَبِيلًا   | سُبْحَنَهُمُ                          | وَتَعَالَى                     |
| and Exalted is <b>He</b>   | Glorified is <b>He</b>                | 42                             |
| a way. (of) the Throne   | (the) Owner                           | to                             |
| عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا                                  | تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ |                                |
| the seven heavens  | [to] <b>Him</b>                       | Glorify                        |
| 43   | great.                                | (by) height                    |
| they say   | above what                            |                                |
| وَالْأَرْضُ وَمَنْ فِيهِنَّ  | وَأَنْ شَيْءٍ إِلَّا                  |                                |
| except   | thing                                 | any                            |
| And (there is) not   | (is) in them.                         | and whatever                   |
| and the earth  |                                       |                                |
| يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ          | إِنَّهُمْ كَانُوا                     |                                |
| is   | Indeed, <b>He</b>                     | their glorification.           |
| you understand   | not                                   | but                            |
| <b>His</b> Praise,   | glorifies                             |                                |
| حَلِيمًا غَفُورًا  | وَإِذَا قَرَأْتَ الْقُرْآنَ           | جَعَلْنَا                      |
| <b>We</b> place  | the Quran,                            | you recite                     |
| And when   | 44                                    | Oft-Forgiving.                 |
| Ever-Forbearing,   |                                       |                                |
| بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا    |                                       |                                |
| a barrier  | in the Hereafter                      | believe                        |
| (do) not   | those who                             | and between                    |
| between you  |                                       |                                |
| مَسْتُورًا   | وَجَعَلْنَا عَلَى قُلُوبِهِمْ         | أَكِنَّةً أَنْ                 |
| lest   | coverings,                            | their hearts                   |
| over   | And <b>We</b> have placed             | 45                             |
| hidden.  |                                       |                                |
| يَفْقَهُوهُ فِي آذَانِهِمْ وَقُرْآنًا وَإِذَا ذَكَرْتَ رَبَّكَ فِي   |                                       |                                |
| in   | your Lord                             | you mention                    |
| And when   | deafness.                             | their ears                     |
| and in   | they understand it,                   |                                |
| الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَىٰ أَدْبَارِهِمْ نُفُورًا             | نَحْنُ                                |                                |
| <b>We</b>  | 46                                    | (in) aversion.                 |
| their backs  | on                                    | they turn                      |
| <b>Alone,</b>  | the Quran                             |                                |
| أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ |                                       |                                |
| and when   | to you,                               | they listen                    |
| when   | to [it]                               | they listen                    |
| [of] what  | know best                             |                                |
| هُمْ نَجْوَىٰ إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ           |                                       |                                |
| you follow   | Not                                   | the wrongdoers,                |
| say  | when                                  | (are) in private conversation, |
| they   |                                       |                                |
| إِلَّا رَجُلًا مَسْحُورًا  | أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ         |                                |
| for you  | they put forth                        | how                            |
| See  | 47                                    | bewitched.                     |
| a man  | but                                   |                                |
| الْأَمْثَالِ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا                 |                                       |                                |
| 48   | (find) a way.                         | they can                       |
| so not   | but they have gone astray             | the examples;                  |
| وَقَالُوا لَوْ كُنَّا عِظَمًا  | وَرَفْنَا                             | لَوْنًا                        |
| will we  | and crumbled particles,               | bones                          |
| we are   | Is it when                            | And they say,                  |
| لَمَبْعُوثُونَ خَلْقًا جَدِيدًا                                      | قُلْ كُونُوا حِجَارَةً                |                                |
| stones   | Be                                    | Say,                           |
| 49   | new.                                  | (as) a creation                |
| surely (be) resurrected  |                                       |                                |