

or iron.

51. `Or a creation that which is great within your breasts.` Then they will say, `Who will restore us?` Say, `He Who created you the first time.` Then they will shake their heads at you and say, `When will it be?` Say, `Perhaps it will be soon.`

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, `Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom

أَوْ حَدِيدًا ﴿٥٠﴾ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي							
in	(is) great	of what	a creation	Or	50	iron.	or
صُدُّورِكُمْ فَيَقُولُونَ مَنْ يُعِيدُنَا قُلْ							
Say,	will restore us?	`Who	Then they will say,	your breasts.`			
الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ فَسَيُنْغِضُونَ							
Then they will shake	time.`	(the) first	created you	`He Who			
إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ							
Say,	it (be)?	`When (will)	and they say,	their heads	at you		
عَسَى أَنْ يَكُونَ قَرِيبًا ﴿٥١﴾ يَوْمَ يَدْعُوكُمْ							
He will call you	(On) the Day	51	soon.`	(it) will be	that	`Perhaps	
فَسَنْجِيبُونَ بِحَمْدِهِ وَتَظُنُّونَ إِن لَّبِثْتُمْ إِلَّا							
except	you had remained	not	and you will think,	with His Praise,	and you will respond		
قَلِيلًا ﴿٥٢﴾ وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ							
(is) best.	which	that	(to) say	to My slaves	And say	52	a little (while).
إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ							
is	the Shaitaan	Indeed,	between them.	sows discord	the Shaitaan	Indeed,	
لِلْإِنْسَانِ عَدُوًّا مُّبِينًا ﴿٥٣﴾ رَبُّكُمْ أَعْلَمُ بِكُمْ إِنْ							
If	of you.	(is) most knowing	Your Lord	53	clear.	an enemy	to the man
يَشَاءُ يَرْحَمَكُمُ أَوْ إِنْ يَشَأْ يُعَذِّبِكُمْ وَمَا							
And not	He will punish you.	He wills	if	or	He will have mercy on you;	He wills,	
أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلاً ﴿٥٤﴾ وَرَبُّكَ أَعْلَمُ							
(is) most knowing	And your Lord	54	(as) a guardian.	over them	We have sent you		
بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ							
some	We have preferred	And verily	and the earth.	the heavens	(is) in	of whoever	
النَّبِيِّينَ عَلَى بَعْضٍ وَعَايَنَّا دَاوُدَ زَبُورًا ﴿٥٥﴾ قُلْ أَدْعُوا							
`Call	Say,	55	Zaboor.	Dawood	And We gave	others.	to (of) the Prophets
الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ							
(to) remove	they have power	[then] not	besides Him,	you claimed	those whom		
الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾ أُولَئِكَ الَّذِينَ							
whom	Those	56	(to) transfer (it).	and not	from you	the misfortunes	

they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of Our decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, `Indeed, your Lord has encompassed mankind.` And We did not make the vision which We showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, `Prostrate to Adam.` So they prostrated except Iblis. He said, `Shall I prostrate to one whom You created from clay?`

62. He said, `Do You see the one whom You have honored above me? If You give me respite

يَدْعُونَ	يَبْتَغُونَ	إِلَىٰ	رَبِّهِمْ	الْوَسِيلَةَ	أَمْهِم
which of them	the means of access,	their Lord	to	seek	they call,
أَقْرَبُ	وَيَرْجُونَ	رَحْمَتَهُ	وَيَخَافُونَ	عَذَابَهُ	إِنَّ
Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,
عَذَابٍ	رَبِّكَ	كَانَ	مَحْذُورًا	وَإِنْ	مِنْ
(is) any	And not	57	(ever) feared.	is	(of) your Lord
قَرِيَةٍ	إِلَّا	نَحْنُ	مُهْلِكُوهَا	قَبْلَ	يَوْمِ
or	(of) the Resurrection	(the) Day	before	(will) destroy it	We
مُعَذِّبُوهَا	عَذَابًا	شَدِيدًا	كَانَ	ذَلِكَ	فِي
written.	the Book	in	That is	severe.	with a punishment
وَمَا	مَنْعَنَا	أَنْ	نُرْسِلَ	بِالْآيَاتِ	إِلَّا
denied	that	except	the Signs	We send	that
بِهَا	الْأَوَّلُونَ	وَعَائِنَا	ثَمُودَ	الْتَّاقَةَ	مُبْصِرَةً
(as) a visible sign,	the she-camel	Thamud	And We gave	the former people.	them
فَطَلَمُوا	بِهَا	وَمَا	نُرْسِلُ	بِالْآيَاتِ	إِلَّا
59	(as) a warning.	except	the Signs	We send	And not
وَإِذْ	قُلْنَا	لَكَ	إِنَّ	رَبِّكَ	أَحَاطَ
the mankind.	has encompassed	your Lord	Indeed,	to you,	We said
وَمَا	جَعَلْنَا	الرَّءْيَا	الَّتِي	أَرَيْنَاكَ	إِلَّا
for mankind,	(as) a trial	except	We showed you	which	the vision
وَالشَّجَرَةَ	الْمَلْعُونَةَ	فِي	الْقُرْآنِ	وَنُحُوفِهِمْ	فَمَا
but not	And We threaten them	the Quran.	in	the accursed	and the tree
يَزِيدُهُمْ	إِلَّا	طُغْيَانًا	كَبِيرًا	وَإِذْ	قُلْنَا
We said	And when	60	great.	(in) transgression	except
لِلْمَلَائِكَةِ	أَسْجُدُوا	لِأَدَمَ	فَسَجَدُوا	إِلَّا	إِبْلِيسَ
He said,	Iblis.	except	So they prostrated	to Adam.	Prostrate
أَسْجُدُ	لِمَنْ	خَلَقْتَ	طِينًا	قَالَ	
He said,	61	(from) clay?	You created	to (one) whom	Shall I prostrate
أَرَأَيْتَكَ	هَذَا	الَّذِي	كَرَّمْتَ	عَلَيَّ	لِيُنْزِلَ
You give me respite	If	above me?	You have honored,	whom	this

till the Day of Resurrection, I will surely destroy his offspring, except a few.`

63. He said, `Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. `And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them.` But Shaitaan does not promise them except delusion.

65. `Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian.`

66. **Your Lord** is the **One Who** drives the ship for you through the sea that you may seek of **His** Bounty. Indeed, **He** is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except **Him Alone**. But when **He** delivers you to the land you turn away (from **Him**). And man is ever ungrateful.

68. Do you then feel secure that **He** will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that **He** will not send you back into it (i.e., the sea) another time and send

إِلَى يَوْمِ الْقِيَامَةِ لَأَحْتَنِكَنَّ ذُرِّيَّتَهُ إِلَّا						
except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till	
قَلِيلًا ۝ قَالَ أَذْهَبَ فَمَنْ تَبِعَكَ مِنْهُمْ						
among them	follows you	and whoever	`Go,	He said,	62	a few.`
فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ۝						
63	ample.`	a recompense	(is) your recompense -	Hell	then indeed,	
وَأَسْتَفِزُّ مَنْ أَسْطَعَتْ مِنْهُمْ بِصَوْتِكَ وَأَجْلَبَ عَلَيْهِمْ						
[on] them	and assault	with your voice,	among them	you can	whoever	`And incite
بِخَيْلِكَ وَرَجْلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ						
and the children,	the wealth	in	and be a partner	and infantry	with your cavalry	
وَعَدَّهُمْ ۝ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ۝						
64	delusion.	except	the Shaitaan	promises them	And not	and promise them.`
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَىٰ بِرَبِّكَ						
(is) your Lord	And sufficient	any authority.	over them	for you	not	My slaves
وَكَفِيًا ۝ رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ						
the ship	for you	drives	(is) the One Who	Your Lord	65	(as) a Guardian.`
فِي الْبَحْرِ لَتَبْتَغُوا مِنْ فَضْلِهِ ۚ إِنَّهُ كَانَ بِكُمْ						
to you	is	Indeed, He	His Bounty.	of	that you may seek	the sea, in
رَحِيمًا ۝ وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ						
lost	the sea,	in	the hardship	touches you	And when	66
مَنْ تَدْعُونَ إِلَّا إِلَٰهَ إِيَّاهُ ۚ فَلَمَّا بَجَّكُم إِلَى الْبَرِّ						
the land	to	He delivers you	But when	Him Alone .	except	you call
أَعْرَضْتُمْ ۚ وَكَانَ الْإِنْسَانُ كَفُورًا ۝ أَفَأَمِنْتُمْ أَن						
that (not)	Do you then feel secure	67	ungrateful.	man	And is	you turn away.
يُخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ						
against you	send	or	(of) the land	side	you	He will cause to swallow
حَاصِبًا ۚ ثُمَّ لَا يَجِدُوا لَكُمْ وَاكِيلًا ۝ أَمْ						
Or	68	a guardian?	for you	you will find	not	Then
أَمِنْتُمْ أَن يُرْسِلَ فِيهِ تَارَةً أُخْرَىٰ ۚ فَيُرْسِلَ						
and send	another time,	into it	He will send you back	that (not)	do you feel secure	

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيَغْرِقُكُمْ بِمَا كَفَرْتُمْ ثُمَّ																
Then	you	disbelieved?	because	and	drown	you	the	wind,	of	a	hurricane	upon	you			
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ﴿٦٩﴾ وَلَقَدْ																
And	certainly,	69	an	avenger?	therein	against	Us	for	you	you	will	find	not			
كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ																
the	land	on	and	We	carried	them	(the)	children	of	Adam	We	have	honored			
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ																
and	We	preferred	them	the	good	things	of	and	We	have	provided	them	and	the	sea,	
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾																
70	(with)	preference.	We	have	created	of	those	whom	many	over						
يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمْبِهِمْ فَمَنْ أُوتِيَ																
is	given	then	whoever	with	their	record,	human	beings	all	We	will	call	(The)	Day		
كِتَابُهُ يَمِينُهُ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا																
and	not	their	records,	will	read	then	those	in	his	right	hand,	his	record			
يُظْلَمُونَ قَلِيلًا ﴿٧١﴾ وَمَنْ																
And	whoever	71	(even	as	much	as)	a	hair	on	a	date	seed.	they	will	be	wronged
كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ																
(will	be)	blind,	the	Hereafter	in	then	he	blind,	this	(world)	in	is				
وَأَضَلُّ سَبِيلًا ﴿٧٢﴾ وَإِن كَادُوا																
they	were	about	(to)	And	indeed,	72	(from	the)	path.	and	more	astray				
لَيَفْتِنُونَكَ عَنِ الَّذِي أُوحِيَٰنَا إِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا																
about	Us	that	you	invent	to	you	We	revealed,	that	which	from	tempt	you	away		
غَيْرِهِ وَإِذَا لَاتَّخَذُوكَ خَلِيلًا ﴿٧٣﴾ وَلَوْ لَا																
And	if	not	73	(as)	a	friend.	surely	they	would	take	you	And	then	other	(than)	it.
أَنْ تَبْتَئِنَّا لَقَدْ كِدْتَ تَرْكَنُ إِلَيْهِمْ																
to	them	(would)	have	inclined	you	almost	certainly,	We	(had)	strengthened	you,	[that]				
شَيْئًا قَلِيلًا ﴿٧٤﴾ إِذَا لَأَذُقَنَّكَ ضِعْفَ																
double	We	(would)	have	made	you	taste	Then	74	a	little.	(in)	something				
الْحَيٰوةِ وَضِعْفَ الْمَمٰتِ ثُمَّ لَا تَجِدُ لَكَ																
for	you	you	(would)	have	found	not	Then	(after)	the	death.	and	double	(in)	the	life,	

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is **Our**) way for those **We** had sent before you of **Our** Messengers. And you will not find any alteration in **Our** way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praiseworthy station.

80. And say, `My Lord Cause me to enter a sound entrance and to exit a sound exit and make for me from **Yourself** a helping authority.`

81. And say, `Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish.`

82. And **We** revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when **We** bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, `Each

عَلَيْنَا نَصِيرًا ﴿٧٥﴾ وَإِنْ كَادُوا لَيْسْتَغْفِرُونَكَ مِنَ	from	(to) scare you	they were about	And indeed,	75	any helper.	against Us		
الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خِلافَكَ	after you	they (would) have stayed	not	But then	from it.	that they evict you	the land.		
إِلَّا قَلِيلًا ﴿٧٦﴾ سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ	before you	We sent	[verily]	(for) whom	(Such is Our) Way	76	a little. except		
مِنْ رُسُلِنَا وَلَا يَجِدُ لِسُنَّتِنَا تَحْوِيلًا ﴿٧٧﴾	77	any alteration.	(in) Our way	you will find	And not	Our Messengers.	of		
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ	(of) the night	(the) darkness	till	(of) the sun	at the decline	the prayer.	Establish		
وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا	ever witnessed.	is	(at) the dawn	the Quran	indeed,	at dawn,	and Quran		
﴿٧٨﴾ وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ	for you;	(as) additional	with it	arise from sleep for prayer	the night	And from	78		
عَسَىٰ أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ﴿٧٩﴾ وَقُلْ	And say,	79	praiseworthy.	(to) a station	your Lord	will raise you	that it may be		
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ	an exit	and cause me to exit	sound,	an entrance	Cause me to enter	`My Lord!			
صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴿٨٠﴾ وَقُلْ	And say,	80	helping.`	an authority	near You	from for me	and make sound		
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ	is	the falsehood	Indeed,	the falsehood.	and perished	the truth	`Has come		
زَهُوقًا ﴿٨١﴾ وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ	(is) a healing	it	that	the Quran	from	And We reveal	81 (bound) to perish.`		
وَرَحْمَةً لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا	(in) loss.	except	the wrongdoers	it increases	but not	for the believers,	and a mercy		
﴿٨٢﴾ وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَسَا	and becomes remote	he turns away	man	on	We bestow favor	And when	82		
بِحَانِيئِهِ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا ﴿٨٣﴾ قُلْ كُلُّ	`Each	Say,	83	(in) despair.	he is	the evil	touches him	And when	on his side.

Surah 17: Children of Israel (v. 76-84)

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works according to his manner, but your Lord is most knowing of who is best guided in the way.

85. And they ask you concerning the soul. Say, `The soul is of the affair of my Lord. And you have not been given of knowledge except a little.`

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us,

87. Except as a mercy from your Lord. Indeed, His Bounty upon you is great.

88. Say, `If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another.

89. And verily We have explained for mankind in this Quran every (kind of) example, but most of the mankind refused (everything) except disbelief.

90. And they say, `We will never believe you until you cause to gush forth for us a spring from the earth.

91. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

92. Or you cause the sky to fall upon us in pieces as you have claimed or

يَعْمَلُ عَلَى شَاكِلَتِهِ فَرِيضَتِكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى	(is) best guided [he] of who (is) most knowing but your Lord his manner, on works
سَبِيلًا ﴿٨٤﴾ وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ	(is) of The soul Say, the soul. concerning And they ask you 84 (in) way.
أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا	except the knowledge of you have been given And not (of) my Lord. (the) affair
قَلِيلًا ﴿٨٥﴾ وَلَئِن شِئْنَا لَنَذْهَبَنَّ بِالَّذِي	that which We (would) have surely taken away We willed, And if 85 a little.
أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا	against Us concerning it for you you would find not Then to you. We have revealed
وَكَيْلًا ﴿٨٦﴾ إِلَّا رَحْمَةً مِنْ رَبِّكَ إِنَّ فَضْلَهُ	His Bounty Indeed, your Lord. from a mercy Except 86 any advocate,
كَانَ عَلَيْكَ كَبِيرًا ﴿٨٧﴾ قُلْ لَئِنِ اجْتَمَعَتِ	the mankind gathered If Say, 87 great. upon you is
الْأَنْسُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا	they (could) bring not Quran, (of) this the like bring [that] to and the jinn
يَأْتُونَ ﴿٨٨﴾ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ	88 assistants. to some others some of them were even if the like of it,
ظَهِيرًا ﴿٨٩﴾ وَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ	example, every from Quran this in to mankind We have explained And verily
كُلِّ مَثَلٍ فَبِأَكْثَرِ النَّاسِ إِلَّا كُفُورًا ﴿٨٩﴾ وَقَالُوا	And they say, 89 disbelief. except (of) the mankind most but refused
لَنْ نُؤْمِنَ بِكَ حَتَّىٰ تَفْجُرَ لَنَا مِنَ الْأَرْضِ	the earth from for us you cause to gush forth until in you we will believe Never
يَنْبُوعًا ﴿٩٠﴾ أَوْ تَكُونَ لَكَ جَنَّةٌ مِنْ نَخِيلٍ وَعِنَبٍ	and grapes, date-palms of a garden for you you have Or 90 a spring.
فَتَفْجُرَ الْأَنْهَارُ خِلَالَهَا تَفْجِيرًا ﴿٩١﴾ أَوْ	Or 91 abundantly. within them the rivers and cause to gush forth
تُسْقَطُ السَّمَاءُ كَمَا زَعَمْتُمْ عَلَيْنَا كِسْفًا أَوْ	or (in) pieces upon us you have claimed, as the sky, you cause to fall

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read. Say, Glorified my Lord! Am I anything except a human Messenger?

94. And what prevented the people from believing when guidance came to them except that they said, Has Allah sent human Messenger?

95. Say, If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger.

96. Say, Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves.

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved

تَأْتِي بِاللَّهِ وَالْمَلَائِكَةِ قَبِيلًا ﴿٩٣﴾ أَوْ يَكُونُ لَكَ يَتُّ									
a house	for you	is	Or	92	before (us).	and the Angels	Allah	you bring	
مِنْ زُخْرِفٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ									
we will believe	And never	the sky.	into	you ascend	or	ornament	of		
لِرُقِيِّكَ حَتَّى نُنزِلَ عَلَيْكَ كِتَابًا نَقْرُوهُ قُلْ									
Say,	we could read it.	a book	to us	you bring down	until	in your ascension			
سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ﴿٩٤﴾									
93	a Messenger.	a human,	but	I am	What	my Lord!	Glorified (is)		
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ									
the guidance	came to them	when	they believe	that	the people	prevented	And what		
إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ﴿٩٥﴾ قُلْ									
Say,	94	Messenger?	a human	Has Allah sent	they said,	that	except		
لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ									
securely,	walking	Angels	the earth	in	(there) were	If			
لَنَزَّلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكًا									
an Angel	the heaven	from	to them	surely We (would) have sent down					
رَسُولًا ﴿٩٥﴾ قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي									
between me	(as) a witness	Allah	Sufficient (is)	Say,	95	(as) a Messenger.			
وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٩٦﴾									
96	All-Seer.	All-Aware,	of His slaves	is	Indeed, He	and between you.			
وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ									
He lets go astray -	and whoever	the guided one;	then he (is)	Allah guides	And whoever				
فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ وَيَحْشُرُهُمْ									
And We will gather them	besides Him.	protectors	for them	you will find	then never				
يَوْمَ الْقِيَامَةِ عَلَىٰ وُجُوهِهِمْ عُمٌَّا وَبُكْمًا وَصُمًّا									
and deaf.	and dumb	blind	their faces -	on	(of) the Resurrection	(on) the Day			
مَّاوَنَهُمْ جَهَنَّمَ كُلَّمَا خَبَتْ									
We (will) increase (for) them	it subsides,	every time	(is) Hell;	Their abode					
سَعِيرًا ﴿٩٧﴾ ذَلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا									
disbelieved	because they	(is) their recompense	That	97	the blazing fire.				