

which will scald the faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who believe and do good deeds, indeed, **We** will not let go waste the reward of any one who does good deeds.

31. Those will have Gardens of Eden underneath which rivers flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and heavy brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And set forth to them the example of two men: **We** provided for one of them two gardens of grapes, and **We** bordered them with date-palms and placed (fields of) crops between them.

33. Each of the two gardens brought forth its produce and did not fall short thereof in anything. And **We** caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was talking with him, 'I am greater than you in wealth and stronger (in respect of) men.'

35. And he entered his garden while he was unjust to himself. He said, 'I do not think that this will ever perish.'

يَشْوَى أَلْوَجُوهَ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا						
(is) the resting place.	and evil	(is) the drink,	Wretched	the faces.	(which) scalds	
٢٩ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا						
indeed, We	the good deeds,	and did	believed	those who	Indeed,	29
لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۚ أُولَٰئِكَ						
Those,	30	deeds.	does good	(of one) who	(the) reward	will not let go waste
لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers.	underneath them	from	flows	of Eden,	(are) Gardens	for them
يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ						
and will wear	gold	of	bracelets	[of] (with)	therein	They will be adorned
ثِيَابًا خَضْرَاءَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَّكِينَ فِيهَا عَلَى						
on	therein	reclining	and heavy brocade,	fine silk	of	green, garments,
الْأَرَائِكِ ۚ نِعَمَ الثَّوَابِ وَحَسُنَتْ مُرْتَفَقًا ۚ						
31	(is) the resting place.	and good	(is) the reward,	Excellent	adorned couches.	
وَأَضْرَبَ لَهُمْ مَثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا						
for one of them	We provided	of two men:	the example	to them	And set forth	
جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمْ وَجَعَلْنَا						
and We placed	with date-palms,	and We bordered them	grapes,	of	two gardens	
بَيْنَهُمَا زَرْعًا ۚ كَلَّا الْجَنَّتَيْنِ ءَأَنْتَ						
brought forth	(of) the two gardens	Each	32	crops.	between both of them	
أَكْلَهَا وَلَمْ تَطْمِرْ مِنْهُ شَيْئًا وَفَجَّرْنَا						
And We caused to gush forth	anything.	of it	did wrong	and not	its produce	
خِلَالَهُمَا نَهْرًا ۚ وَكَانَ لَهُ ثَمْرٌ فَقَالَ لِصَاحِبِهِ						
to his companion	so he said	fruit,	for him	And was	33	a river. within them
وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا						
(in) wealth	than you	greater	'I am	(was) talking with him,	while he	
وَأَعَزُّ نَفَرًا ۚ وَدَخَلَ جَنَّتَهُ وَهُوَ						
while he	his garden	And he entered	34	(in) men.'	and stronger	
ظَالِمٌ لِنَفْسِهِ ۚ قَالَ مَا أَظُنُّ أَن تَبِيدَ						
will perish	that	I think	'Not	He said,	to himself.	(was) unjust

36. ` And I do no think the Hour will occur. And even if I am brought back to my Lord, I will surely find better than this as a return.`

هَلْذِهِ	أَبَدًا	﴿٣٥﴾	وَمَا	أَطُنُّ	السَّاعَةَ	قَائِمَةً
will occur.	the Hour	I think	` And not	35	ever.`	this
وَلَئِن	رُودْتُ	إِلَى	رَبِّي	لَأَجِدَنَّ	خَيْرًا	
better	I will surely find	my Lord,	to	I am brought back	And if	

37. His companion said to him while he was talking with him, `Do you disbelieve in Him Who created you from dust, then from a sperm-drop, then fashioned you into a man?

مِنْهَا	مُنْقَلَبًا	﴿٣٦﴾	قَالَ	لَهُ	صَاحِبُهُ	وَهُوَ
while he	his companion	to him	Said	36	(as) a return.`	than this
يُحَاوِرُهُ	أَكْفَرْتَ	بِالَّذِي	خَلَقَكَ	مِنْ		
from	created you	in Him Who	` Do you disbelieve	was talking to him,		
تُرَابٍ	مِّنْ	مِّنْ	نُّطْفَةٍ	مِّنْ	سَوَّكَ	
fashioned you	then	a sperm-drop	from	then	dust	

38. But as for me, He is Allah, my Lord, and I do not associate anyone with my Lord.

رَجُلًا	﴿٣٧﴾	لَيْكِنَّا	هُوَ	اللَّهُ	رَبِّي	وَلَا
and not	my Lord,	(is) Allah,	He	But as for me,	37	(into) a man?

39. And why did you not say, when you entered your garden, `What Allah wills there is no power except with Allah.` Although you see me less than you in wealth and children,

أَشْرِكُ	بِرَبِّي	﴿٣٨﴾	أَحَدًا	وَلَوْلَا		
And why (did you) not,	38	anyone.	with my Lord	I associate		
إِذْ	دَخَلْتَ	جَنَّتَكَ	قُلْتَ	مَا	شَاءَ	اللَّهُ
(there is) no	Allah wills;	` What	say,	your garden	you entered	when
قُوَّةَ	إِلَّا	بِاللَّهِ	إِنْ	تَرَنَّ	أَنَا	أَقَلُّ
lesser	me	you see	if	with Allah.`	except	power

40. It may be that my Lord will give me better than your garden and will send upon it (your garden) a calamity from the sky, and it will become a slippery ground,

مِنْكَ	مَا لَأَ	﴿٣٩﴾	وَوَلَدًا	فَعَسَى	رَبِّي	أَنْ
that my Lord	It may be	39	and children,	(in) wealth	than you	
يُؤْتِيَنَّ	خَيْرًا	مِّنْ	جَنَّتِكَ	وَيُرْسِلَ	عَلَيْهَا	
upon it	and will send	your garden	than	better	will give me	
حُسْبَانًا	مِّنَ	السَّمَاءِ	فَتُصْبِحُ	صَعِيدًا		
ground	then it will become	the sky,	from	a calamity		

41. Or its water will become sunken (into the earth), so you would never be able to find it.`

زَلَقًا	﴿٤٠﴾	أَوْ	يُصْبِحَ	مَآوُهَا	غُورًا	فَلَنْ
so never	sunken,	its water,	will become,	Or	40	slippery,

42. And his fruits were surrounded (by ruin), so he began twisting his hands over what he had spent

تَسْتَطِيعَ	لَهُ	طَلَبًا	﴿٤١﴾	وَأُحِيطَ	بِشَرِّهِ	
his fruits,	And were surrounded	41	to find it.`	you will be able		
فَأَصْبَحَ	يَقْلُبُ	كَيْدَهُ	عَلَى	مَا	أَنْفَقَ	
he (had) spent	what	over	his hands	twisting	so he began	

on it, while it had collapsed upon its trellises, and he said, `Oh! I wish I had no associated anyone with my Lord.`

43. And he had no group to help him other than Allah, nor was he supported.

44. There, the protection is only from Allah, the True, He is the best to reward and the best for the final end.

45. And present to them the example of the life of this world. (It is) like the water which We send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalk, which are scattered by the winds. And Allah is Able to do all things.

46. Wealth and children are the adornment of the life of this world. But the enduring good deeds are better in the sight of your Lord for reward and better in respect of hope.

47. And the Day We will cause the mountains to move and you will see the earth as a leveled plain, and We will gather them and We will not leave behind anyone from them.

48. And they will be presented before your Lord in rows (and He will say), `Certainly you have come to Us just as We created you the first time. Nay, you claimed that We had not

فِيهَا	وَهِيَ	خَاوِيَةٌ	عَلَى	عُرُوشِهَا	وَيَقُولُ	بَلَيْتَنِي
on it,	while it (had)	collapsed	on	its trellises,	and he said,	`Oh! I wish
لَمْ	أَشْرِكْ	بِرَبِّي	أَحَدًا	وَلَمْ	تَكُنْ	
I had not associated	with my Lord	anyone.	42	And not	was	
لَمْ	فِتْنَةٌ	يَنْصُرُونَهُ	مِن دُونِ	أَللَّهِ	وَمَا	كَانَ
(he) supported.	was	and not	Allah,	other than	(to) help him	a group
لَمْ	هُنَالِكَ	الْوَلِيَّةُ	لِلَّهِ	الْحَقُّ	هُوَ	خَيْرٌ
43	There,	the protection	(is) from Allah	the True.	He	(is the) best
ثَوَابًا	وَخَيْرٌ	عُقْبًا	وَأَضْرِبَ	لَهُمْ		
(to) reward	and (the) best	(for) the final end.	44	And present	to them	
مَثَلِ	الْحَيَاةِ	الدُّنْيَا	كَمَا	أَنْزَلْنَاهُ	مِنَ السَّمَاءِ	
the example	(of) the life	(of) the world,	like water	which We send down	from	the sky,
فَأَخْلَطَ	بِهِ	نَبَاتُ	الْأَرْضِ	فَأَصْبَحَ	هَشِيمًا	
then mingles	with it	(the) vegetation	(of) the earth	then becomes	dry stalks,	
نَذَرُوهُ	الرِّيحُ	وَكَانَ	اللَّهُ	عَلَى	كُلِّ	
it (is) scattered	(by) the winds.	And Allah	over	every		
شَيْءٍ	مُقَدَّرًا	الْمَالُ	وَالْبَنُونَ	زِينَةٌ		
thing	(is) All Able.	The wealth	and children	(are) adornment	45	
الْحَيَاةِ	الدُّنْيَا	وَالْبَقِيَّةُ	الصَّالِحَاتُ	خَيْرٌ		
(of) the life	(of) the world.	But the enduring	good deeds	(are) better		
عِنْدَ	رَبِّكَ	ثَوَابًا	وَخَيْرٌ	أَمَلًا		
near	your Lord	(for) reward	and better	(for) hope.	46	
وَيَوْمَ	نَسِيرُ	الْجِبَالِ	وَتَرَى	الْأَرْضَ		
And the Day	We will cause (to) move	the mountains	and you will see	the earth		
بَارِزَةً	وَحَشَرْنَاهُمْ	فَلَمْ	نُعَادِرْ	مِنْهُمْ		
(as) a leveled plain	and We will gather them	and not	We will leave behind	from them		
أَحَدًا	وَعَرَضُوا	عَلَى	رَبِّكَ	صَفًّا	لَقَدْ	
47	And they will be presented	before	your Lord	(in) rows,	Certainly,	anyone.
جِئْتُمُونَا	كَمَا	خَلَقْنَاكُمْ	أَوَّلَ	مَرَّةٍ	بَلْ	زَعَمْتُمْ
you have come to Us	as	We created you	the first	Nay,	time.	that not

made for you an appointment.

49. And the Book (of Deeds) will be placed, and you will see the criminals fearful of what is in it, and they will say, 'Oh, woe to us! What is this Book that leaves nothing small or great except that it has enumerated it?' And they will find what they did presented (before them). And your Lord will not deal unjustly with anyone.

50. And when We said to the Angels, 'Prostrate to Adam,' so they prostrated except Iblis. He was of the jinn and he rebelled against the Command of his Lord. Then, will you take him and his offspring as protectors other than Me while they are enemies to you? Wretched is the exchange for the wrongdoers.

51. I did not make them witness the creation of the heavens and the earth nor their own creation, and I would not have taken the misleaders as helpers.

52. And the day when He will say, 'Call those whom you claimed to be My partners,' then they will call them, but they will not respond to them. And We will make a barrier between them.

53. And the criminals will see the Fire and will be certain that they are to fall in it. And they will not find from it a way of escape.

54. And certainly,

تَجْعَلْ لَكُمْ مَوْعِدًا ﴿٤٨﴾ وَوَضَعَ الْكِتَابُ						
the Book	And (will) be placed	48	an appointment.	for you	We made	
فَتَرَى الْمُجْرِمِينَ مَشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ						
and they will say,	(is) in it,	of what	fearful	the criminals	and you will see	
يَوْتِلُنَّا مَا لِهَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا						
and not	a small	leaves	not	[the] Book,	this	What (is) for 'Oh, woe to us!
كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا						
presented.	they did	what	And they will find	has enumerated it?	except	a great
وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴿٤٩﴾ وَإِذْ قُلْنَا						
We said	And when	49	(with) anyone.	your Lord	deals unjustly	And not
لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ						
of (He) was	Iblis.	except	so they prostrated	to Adam,	Prostrate	to the Angels,
الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ						
Will you then take him	(of) his Lord.	the Command	against	and he rebelled	the jinn,	
وَدُرَيْتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ						
enemies?	(are) to you	while they	other than Me,	(as) protectors	and his offspring	
يَأْسَ لِلظَّالِمِينَ بَدَلًا ﴿٥٠﴾ مَا أَشْهَدْتَهُمْ						
I made them witness	Not	50	(is) the exchange.	for the wrongdoers	Wretched	
خَلَقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلَقَ أَنْفُسِهِمْ						
(of) themselves	the creation	and not	and the earth	(of) the heavens	the creation	
وَمَا كُنْتُمْ تُتَّخَذُونَ الْمُضِلِّينَ أَوْلِيَاءَ يَوْمَ						
And the Day	51	(as) helper(s).	the misleaders	the One to take	I Am	and not
يَقُولُ نَادُوا شُرَكَاءِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ						
then they will call them	you claimed,	those who	My partners,	Call	He will say,	
فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْبِقًا ﴿٥٢﴾						
52	a barrier.	between them	And We will make	to them.	they will respond	but not
وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاعِعُوهَا						
are to fall in it.	that they	and they (will be) certain	the Fire,	the criminals	And will see	
وَلَمْ يَجِدُوا عَنْهَا مَصْرَفًا ﴿٥٣﴾ وَلَقَدْ						
And certainly,	53	a way of escape.	from it	they will find	And not	

We have explained in this Quran every example for mankind. But man is in most things quarrelsome.

55. And nothing prevents men from believing when guidance has come to them and from asking forgiveness of their Lord except that comes to them the way of the former people or comes to them the punishment before them?

56. And We did not send the Messengers except as bearers of glad tidings and as warners. And those who disbelieve dispute with falsehood, to (attempt to) refute the truth thereby. And they take My Verses and that of which they are warned in ridicule.

57. And who is more wrong than he who is reminded of the Verses of his Lord but turns away from them and forgets what his hands have sent forth? Indeed, We have placed coverings over their hearts, lest they understand it, and in their ears is deafness. And if you call them to guidance, then never they will be guided.

58. And your Lord is the Most Forgiving, Full of Mercy. If He were to seize them for what they have earned, He would have hastened for them the punishment. But for them is an appointed time from which they will never find an escape.

صَرَفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ							
example.	every	of	for mankind	the Quran	this	in	We have explained
وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا ۗ وَمَا							
And nothing	54	quarrelsome.	things	(in) most	the man	But is	
مَعَ النَّاسِ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ							
the guidance	has come to them	when	they believe	that	men	prevents	
وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ							
(the) way	comes to them	that	except	(of) their Lord,	and they ask forgiveness		
الْأُولَىٰ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ۗ							
55	before (them)?	the punishment	comes to them	or	(of) the former people		
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ							
and (as) warners.	(as) bearers of glad tidings	except	the Messengers	We send	And not		
وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَطْلِ لِيُدْحِضُوا بِهِ الْحَقَّ							
the truth.	thereby	to refute	with falsehood,	disbelieve	those who	And dispute	
وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ۗ وَمَنْ							
And who	56	(in) ridicule.	they are warned	and what	My Verses	And they take	
أَظْلَمَ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ							
but turns away	(of) his Lord,	of the Verses	is reminded	than (he) who	(is) more wrong		
عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَا إِذَا جَعَلْنَا							
[We] have placed	Indeed, We	his hands?	have sent forth	what	and forgets	from them,	
عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا							
(is) deafness.	their ears	and in	they understand it	lest	coverings,	their hearts	over
وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِذًا							
then	they will be guided	then never	the guidance,	to	you call them	And if	
أَبَدًا ۗ وَرَبُّكَ الْغَفُورُ ۗ ذُو الرَّحْمَةِ لَوْ							
If	(of) the Mercy.	Owner	(is) the Most Forgiving,	And your Lord	57	ever.	
يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَلًا							
surely, He	(would) have hastened	they have earned,	for what	He were to seize them			
لَهُمُ الْعَذَابُ ۗ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا							
they will find	never	(is) an appointment,	for them	But	the punishment.	for them	

59. And those towns
- We destroyed them
when they wronged,
and We made for their
destruction an
appointed time.

60. And when Musa
said to his boy
(servant), `I will no
cease until I reach the
junction of the two
seas or continue for a
long period.`

61. But when they
reached the junction
between them, they
forgot their fish, and it
took its course into the
sea, slipping away.

62. Then when they
had passed beyond it,
he (Musa) said to his
boy (servant), `Bring
us our morning meal.
Certainly, we have
suffered fatigue in this
journey.`

63. He said, `Did you
see when we retired to
the rock? Indeed, I
forgot the fish. And
none made me forget it
except the Shaitaan -
that I should mention
it. And it took its
course into the sea
amazingly.`

64. He (Musa) said,
`That is what we were
seeking.` So they
returned, retracing
their footsteps.

65. Then they found a
servant from among
Our servants to whom
We had given mercy
from Us, and We had
taught him knowledge
from Us.

66. Musa said to him,
`May, I follow you or
(the condition) that
you teach me from
what

مِن دُونِهِ مَوْيلًا ﴿٥٨﴾ وَتِلْكَ الْقُرَىٰ أَهْلَكْنَهُمْ لَمَّا						
when	We destroyed them	[the] towns,	And these	58	an escape.	other than it
ظَامُوا وَجَعَلْنَا لِمَهْلِكِهِمْ مَّوْعِدًا ﴿٥٩﴾						
59	an appointed time.	for their destruction	and We made			they wronged,
وَإِذْ قَالَ مُوسَىٰ لِفَتْنِهِ لَآ أَبْرَحُ حَتَّىٰ أَبْلُغَ						
I reach	until	I will cease	` Not	to his boy,	Musa	said And when
مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ﴿٦٠﴾ فَلَمَّا						
But when	60	(for) a long period.	I continue	or	(of) the two seas	the junction
بَلَّغْنَا مَجْمَعَ بَيْنَهُمَا نِسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ						
its way	and it took	their fish,	they forgot	between them,	the junction	they reached
فِي الْبَحْرِ سَرِيًّا ﴿٦١﴾ فَلَمَّا جَاوَزَا قَالَ						
he said	they had passed beyond	Then when	61	slipping away.	the sea,	into
لِفَتْنِهِ ءَإِنَّا غَدَاءَنَا لَقَدْ لَقِينَا مِن سَفَرِنَا						
our journey	in	we have suffered	Certainly	our morning meal.	` Bring us	to his boy,
هَذَا نَصَبًا ﴿٦٢﴾ قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا						
we retired	when	` Did you see,	He said,	62	fatigue.`	this,
إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا						
And not	the fish.	[I] forgot	Then indeed, I	the rock.?		to
أَنْسِيَهُ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ						
I mention it.	that	the Shaitaan	except			made me forget it
وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ﴿٦٣﴾ قَالَ ذَلِكَ						
` That	He said,	63	amazingly.`	the sea	into	its way And it took
مَا كُنَّا نَبْغُ فَأَرْتَدَّا عَلَىٰ ءَأَثَارِهِمَا قَصَصًا						
retracing.	their footprints,	on	So they returned	seeking.`	we were	(is) what
فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا ءَأَيْنَنَّهُ						
whom We had given	Our servants,	from	a servant	Then they found		64
رَحْمَةً مِّنْ عِنْدِنَا وَعَلَّمْنَاهُ مِن لَّدُنَّا عِلْمًا ﴿٦٥﴾						
65	a knowledge.	Us	from	and We had taught him	Us,	from mercy
قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تَعْلَمَنِي مِمَّا						
of what	you teach me	that	on	I follow you	` May,	Musa, to him Said

you have been taught of right guidance.`

67. He said, `Indeed you will never be able to have patience with me.

68. And how can you have patience for what you do not encompass in knowledge.`

69. He (Musa) said, `If Allah wills, you will find me patient, and I will not disobey your order.`

70. He said, `Then if you follow me, do not ask me about anything until I mention to you about it.`

71. So they both set out until when they had embarked on the ship, he made a hole in it. He (Musa) said, `Have you made a hole in it to drown its people? Certainly, you have done a grave thing.`

72. He said, `Did I not say that you will never be able to have patience with me?`

73. He (Musa) said, `Do not blame me for what I forgot and do not be hard upon me in my affair raising difficulties.`

74. Then they both set out until they met a boy, then he killed him. He (Musa) said, `Have you killed a pure soul for other than (having killed) a soul? Certainly, you have done an evil thing.`

عَلِمْتُمْ	رُشْدًا	قَالَ	إِنَّكَ	لَنْ	٦٦	(of) right guidance?`	you have been taught				
تَسْتَطِيعَ	مَعِيَ	صَبْرًا	وَكَيْفَ	تَصْبِرُ	٦٧	(to have) patience.	with me, will be able,				
عَلَى	مَا لَمْ	تُحِطْ	بِهِ	خَبْرًا	٦٨	any knowledge.`	of it you encompass not what for				
سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ	صَابِرًا	وَلَا	أَعْصِي	لَكَ	أَمْرًا			
order.`	your	I will disobey	and not	patient,	Allah wills,	if	You will find me,				
قَالَ	فَإِنْ	أَتَّبَعْتَنِي	فَلَا	تَسْأَلْنِي	عَنْ	شَيْءٍ	٦٩				
anything	about	ask me	(do) not	you follow me,	Then if	He said,	69				
حَتَّى	أُحَدِّثَ	لَكَ	مِنْهُ	ذِكْرًا	فَانْطَلَقَا	حَتَّى	٧٠				
until	So they both set out	a mention.`	of it	to you	I present	until	70				
إِذَا	رَكِبَا	فِي	السَّفِينَةِ	خَرَقَهَا	٧١	he made a hole in it.	the ship	on	they had embarked	when	
قَالَ	أَخْرَقَهَا	لِنُغْرِقَ	أَهْلَهَا	لَقَدْ	٧٢	Certainly,	its people?	to drown	Have you made a hole in it,	He said,	
حِثَّ	شَيْئًا	إِمْرًا	قَالَ	أَلَمْ	٧٣	Did not	He said,	grave.`	a thing	you have done	
أَقُلُّ	إِنَّكَ	لَنْ	تَسْتَطِيعَ	مَعِيَ	صَبْرًا	(to have) patience?`	with me	will be able	never	indeed, you	I say,
قَالَ	لَا	تُؤَاخِذْنِي	بِمَا	نَسِيتُ	٧٤	I forgot	for what	blame me	(Do) not,	He said,	72
وَلَا	تُرْهِقْنِي	مِنْ	أَمْرِي	عُسْرًا	٧٥	(raising) difficulty.`	my affair	in	be hard (upon) me	and (do) not	
فَانْطَلَقَا	حَتَّى	إِذَا	لَقِيَا	غُلَامًا	فَقَتَلَهُ	then he killed him.	a boy,	they met	when	until	Then they both set out
قَالَ	أَقْتَلْتَ	نَفْسًا	رَكِيَّةً	بِغَيْرِ	نَفْسٍ	a soul?	for other than	pure,	a soul,	Have you killed	He said,
لَقَدْ	حِثَّ	شَيْئًا	ثُكْرًا	٧٦	74	evil.`	a thing	you have done	Certainly,		