

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Successful indeed are
the believers

2. Those who are
humbly submissive
during their prayers,

3. Those who turn
away from vain talk,

4. Those who are doers
of purification works,

5. And those who guard
their modesty

6. Except from their
spouses or what they
rightfully possess, then
indeed, they are not
blameworthy.

7. Then whoever seeks
beyond that, then
those are the
transgressors.

8. And those who keep
their trusts and their
promise(s)

9. And those who guard
their prayers

10. Those are the
inheritors

11. Who will inherit the
Paradise. They will
abide therein forever.

12. And indeed, We
created humankind
from an essence of
clay.

13. Then We placed
him as a sperm-drop in
a firm resting place.

14. Then We created
the sperm-drop into a
clinging substance,

سورة المؤمنون									
Surah Al-Muminun									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	of Allah,	In the name						
قَدْ أَفْلَحَ	الْمُؤْمِنُونَ	الَّذِينَ هُمْ فِي							
during	[they]	Those who	1	(are) the believers	successful	Indeed,			
صَلَاتِهِمْ	خَاشِعُونَ	وَالَّذِينَ هُمْ عَنِ							
from	[they]	Those who	2	(are) humbly submissive,	their prayers				
اللَّعْوِ	مُعْرِضُونَ	وَالَّذِينَ هُمْ لِلزَّكَاةِ							
of purification works	[they]	Those who	3	turn away,	the vain talk				
فَعِلُونَ	وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ								
(are) guardians	of their modesty	[they]	And those who	4	(are) doers,				
إِلَّا عَلَىٰ أَزْوَاجِهِمْ	أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ								
they rightfully possess	what	or	their spouses	from	Except	5			
فَإِنَّهُمْ	غَيْرُ مُلُومِينَ	فَمَنِ ابْتَغَىٰ وَرَاءَ							
beyond	seeks	Then whoever	6	blameworthy.	(are) not	then indeed, they			
ذَٰلِكَ فَأُولَٰئِكَ هُمُ	الْعَادُونَ	وَالَّذِينَ هُمُ							
[they]	And those who	7	(are) the transgressors.	[they]	then those	that			
لَا مَنَّتِيهِمْ	وَعَهْدِهِمْ	رَاعُونَ	وَالَّذِينَ هُمُ						
[they]	And those who	8	(are) observers	and their promise(s)	of their trusts				
عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	أُولَٰئِكَ هُمُ	الْوَارِثُونَ							
(are) the inheritors	[they]	Those	9	they guard	their prayers	over			
الَّذِينَ يَرِثُونَ	الْفَرْدَوْسَ هُمْ فِيهَا	خَالِدُونَ							
(will) abide forever.	therein	They	the Paradise.	will inherit	Who	10			
وَلَقَدْ خَلَقْنَا	الْإِنْسَانَ	مِنْ سُلَالَةٍ مِّن							
of	an essence	from	the humankind	We created	And indeed,	11			
طِينٍ	ثُمَّ جَعَلْنَاهُ	نُطْفَةً فِي قَرَارٍ							
a resting place	in	(as) a sperm-drop	We placed him	Then	12	clay.			
مَّكِينٍ	ثُمَّ خَلَقْنَا	النُّطْفَةَ	عَلَقَةً						
(into) a clinging substance,	the sperm-drop	We created	Then	13	firm.				

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then **We** created the clinging substance into an embryonic lump, then **We** created the embryonic lump into bones, then **We** clothed the bones with flesh; then **We** produced it as another creation. So blessed is Allah, the Best of Creators.

15. Then indeed, after that, you will surely die.

16. Then indeed, you will be resurrected on the Day of Resurrection.

17. And indeed, **We** have created above you seven paths, and **We** are not unaware of (**Our**) creation.

18. And **We** send down water from the sky in (due) measure then **We** cause it to settle in the earth. And indeed, **We** are Able to take it away.

19. Then **We** produced for you therewith gardens of date-palms and grapevines, wherein are abundant fruits and from them you eat.

20. And a tree that springs forth from Mount Sinai which produces oil and (it is a) relish for those who eat.

21. And indeed, for you in the cattle is a lesson. **We** give you drink from that which is in their bellies, and for you in them are many benefits and of their (meat) you eat.

22. And on them and on ships you are carried.

فَخَلَقْنَا	الْعَلَقَةَ	مُضْغَةً	فَخَلَقْنَا
then We created	(into) an embryonic lump,	the clinging substance	then We created
الْمُضْغَةَ	عِظَمًا	فَكَسَوْنَا	الْعِظَامَ
then	(with) flesh;	the bones	then We clothed
أَنشَأْنَاهُ	خَلْقًا	ءَاخَرَ	فَتَبَارَكَ
(the) Best	Allah	So blessed is	another.
الْخَالِقِينَ	ثُمَّ	إِنَّكُمْ	بَعْدَ
surely (will) die.	that	after	indeed, you
ثُمَّ	إِنَّكُمْ	يَوْمَ	الْقِيَمَةِ
will be resurrected.	(of) the Resurrection,	(on the) Day	indeed, you
وَلَقَدْ	خَلَقْنَا	فَوْقَكُمْ	سَبْعَ
and not	paths	seven	above you
كُنَّا	عَنِ	الْخَلْقِ	غَافِلِينَ
the sky	from	And We send down	17
مَاءٍ	بِقَدَرٍ	فَأَسْكَنَهُ	فِي
on	And indeed, We ,	the earth.	in
ذَهَابٍ	بِهِ	لَقَدْ رَوْنَا	فَأَنشَأْنَا
gardens	by it	for you	Then We produced
مِنْ	نَحِيلٍ	وَأَعْنَبٍ	لَكُمْ
and from them	abundant	(are) fruits	in it
تَأْكُلُونَ	وَشَجَرَةً	تَخْرُجُ	مِنْ
Mount Sinai	from	(that) springs forth	And a tree
تَنَبُّتُ	بِالذَّهْنِ	وَصَبِغٍ	لِّالَّذِينَ
And indeed,	20	for those who eat.	and a relish
لَكُمْ	فِي	الْأَنْعَامِ	لَعِبْرَةٍ
(is) in	from what	We give you drink	surely, (is) a lesson.
بُطُونِهَا	وَلَكُمْ	فِيهَا	مَنْفَعٌ
you eat.	and of them	many	(are) benefits
وَعَلَيْهَا	وَعَلَى	الْفُلْكِ	تُحْمَلُونَ
And on them	and on	the ships	and on

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23. And verily, **We** sent Nuh to his people, and he said, 'O my people! Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?'

24. But the chiefs of his people who disbelieved said, 'This is not but a man like you, he wishes to assert his superiority over you. And if Allah had willed (to send Messengers) surely **He** would have sent down Angels. We have not heard of this from our forefathers.

25. He is not but a man possessed with madness, so wait concerning him for a time.'

26. He (Nuh) said, 'My Lord! Help me because they deny me.'

27. So **We** inspired him (saying), 'Construct the ship under **Our** observation and **Our** inspiration, then when **Our** Command comes and the oven gushes forth, then take on board a pair from every kind and your family except those against whom the Word has preceded. And do not address **Me** concerning those who wronged; indeed, they will be drowned.

28. And when you and those with you have boarded the ship, then say, 'Praise be to Allah, **Who** has saved us from

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ أَفَلَا تَتَّقُونَ							
Worship	'O my people!	and he said,	his people,	to	Nuh	We sent	And verily
فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِن قَوْمِهِ مَا هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَن يَتَفَضَّلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ							
his people,	among	disbelieved	(of) those who	the chiefs	But said	23	
رَجُلٌ بِهِ جِنَّةٌ فترَبَّصُوا بِهِ حَتَّىٰ حِينٍ							
a time.'	until	concerning him	so wait	(is) madness,	in him	a man	
فَأَوْحَيْنَا إِلَيْهِ أَنِ اصْنَعِ الْفُلَکَ بِأَعْيُنِنَا ووَحَيْنَا							
and Our inspiration,	under Our eyes,	the ship	construct	'That	to him,	So We inspired	
فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا مِن كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ وَلَا تُخَاطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ							
into it	then put	the oven,	and gushes forth	Our Command	comes	then when	
those	except	and your family,	two	(of) mates	every (kind)	of	
فَإِذَا أَسْتَوَيْتَ أَنتَ وَمَن مَّعَكَ عَلَى الْفُلِکِ فَقُلِ اتَّخَذُ لِلَّهِ الْحَمْدُ الَّذِي نَجَّانَا مِنْ							
the ship	[on]	(is) with you	and whoever	you,	you (have) boarded	And when	
from	(has) saved us	Who	(be) to Allah,	'Praise	then say,		

the wrongdoing
people.

29. And say, 'My Lord, cause me to land at a blessed landing place, and **you** are the Best of those who cause to land.'

30. Indeed, in that are Signs, and indeed, **We** are surely testing (people).

31. Then **We** produced after them another generation.

32. And **We** sent among them a Messenger from themselves (saying), 'Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?'

33. And the chiefs of his people who disbelieved and denied the meeting of the Hereafter while **We** had given them luxury in the life of this world said, 'This is not but: man like you. He eats of what you eat and drinks of what you drink.'

34. And if you obey a man like yourselves, then surely you will be losers.

35. Does he promise you that when you are dead and become dust and bones, you will be brought forth?

36. Far-fetched, far-fetched is what you are promised!

37. There is no other life but the life of this world, we die and we live, and we will not be resurrected.

الْقَوْمِ	الظَّالِمِينَ	وَقُلْ	رَبِّ	أَنْزِلْنِي
the people -	the wrongdoers.	And say,	'My Lord,	cause me to land
28				
مُزَلًّا	مُبَارَكًا	وَأَنْتَ	خَيْرُ	الْمُنْزِلِينَ
(at) a landing place	blessed,	and You	(are) the Best	(of) those who cause to land.'
٢٩				
إِنَّ	فِي	ذَلِكَ	لَآيَاتٍ	وَإِنْ كُنَّا
Indeed,	in	that	surely (are) Signs,	We are
29				
لَمُبْتَلِينَ	ثُمَّ	أَنْشَأْنَا	مِنْ بَعْدِهِمْ	قَرْنًا
surely testing.	Then	We produced	after them	another. a generation
٣٠				
فَأَرْسَلْنَا	فِيهِمْ	رَسُولًا	مِّنْهُمْ	أَنِ اعْبُدُوا
And We sent	among them	a Messenger	from themselves	'Worship [that]
31				
اللَّهِ	مَا لَكُمْ	مِّنْ إِلَهِ	غَيْرِهِ	أَفَلَا تَتَّقُونَ
Allah;	for you	(is) any	god	other than Him . Then will not you fear?'
٣٢				
وَقَالَ	الْمَلَأُ	مِنْ قَوْمِهِ	الَّذِينَ كَفَرُوا	وَكَذَّبُوا
And said	the chiefs	of	his people	who disbelieved and denied
32				
بِلِقَاءِ	الْآخِرَةِ	وَأَتْرَفْنَاهُمْ	فِي	الْحَيَاةِ
(the) meeting	(of) the Hereafter,	while We had given them luxury	in	the life
الدُّنْيَا	مَا هَذَا	إِلَّا	بَشَرٌ	مِّثْلُكُمْ
(of) the world,	'Not	(is) this	a man	like you.
٣٣				
تَأْكُلُونَ	مِنْهُ	وَيَشْرَبُونَ	مِمَّا	شَرَبْتُمْ
you eat	and he drinks	of what	you drink.	And surely if
33				
أَطَعْتُمْ	بَشَرًا	مِّثْلَكُمْ	إِنْ كُنْتُمْ	إِذَا لَخَسِرْتُمْ
a man	you obey	indeed, you	like you,	then surely (will be) losers.
34				
أَيَعِدُّكُمْ	أَنْتُمْ	إِذَا مِتُّمْ	وَكُنْتُمْ	تُرَابًا
Does he promise you -	that you	when you are dead	and you become	dust
٣٥				
وَعِظْمًا	أَنْتُمْ	تُخْرَجُونَ	هِيَ	هِيَ
and bones	that you	(will be) brought forth?	Far-(fetched),	far-(fetched)
35				
لِمَا تُوْعَدُونَ	إِنْ هِيَ	إِلَّا	حَيَاتُنَا	وَمَا نَحْنُ
you are promised!	Not	(is) but	our life	it
36				
الْأَنْبِيَاءُ	نَمُوتُ	وَنَحْيَا	وَمَا نَحْنُ	بِمَبْعُوثِينَ
(of) the world,	we die	and we live,	and not	we (will be) resurrected.

38. He is not but a man who has invented a lie about Allah, and we will not believe him.

39. He said, `My Lord! Help me because they deny me.`

40. He said, `After a little while, they will surely become regretful.`

41. So an awful cry seized them in truth, and We made them like rubbish of dead leaves. So away with the wrongdoing people.

42. Then We produced another generation after them.

43. No nation can precede its term, nor can they delay (it).

44. Then We sent Our Messengers in succession. Every time there came to a nation its Messenger, they denied him, so We made them follow one another, and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our Signs and a clear authority

46. To Firaun and his chiefs, but they behaved arrogantly and were a haughty people.

47. Then they said, `Shall we believe in two men like ourselves while their people are our slaves.`

٣٧	إِنَّ هُوَ إِلَّا رَجُلٌ افْتَرَىٰ عَلَى اللَّهِ	Allah	about	who (has) invented	a man	but	(is) he	Not	37
٣٨	كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ قَالَ	He said,	38	(are) believers.	(in) him	we	and not	a lie,	
٣٩	رَبِّ أَنْصُرْنِي بِمَا كَذَّبُونِ قَالَ عَمَّا قَلِيلٍ	After a little while	He said,	39	they deny me.	because	Help me	My Lord!	
٤٠	لَيُصْبِحَنَّ نَادِمِينَ فَآخَذْتَهُمُ الصَّيْحَةُ بِالْحَقِّ	in truth,	the awful cry	So seized them	40	regretful.	surely they will become		
	فَجَعَلْنَاهُمْ غُسَاءً فَبَعَدًا لِلْقَوْمِ	with the people -	So away	(as) rubbish of dead leaves.		and We made them			
٤١	الظَّالِمِينَ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا	a generation	after them	We produced	Then	41	the wrongdoers.		
٤٢	ءَاخِرِينَ مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا	and not	its term,	nation	any	can precede	Not	42	another.
٤٣	يَسْتَخِرُونَ ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا	(in) succession.	Our Messengers	We sent	Then	43	they (can) delay (it).		
	كُلَّ مَا جَاءَ أُمَّةٌ رَّسُولُهَا كَذَّبُوهُ	they denied him,	its Messenger,	(to) a nation	came	Every time			
	فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ أَحَادِيثَ	narrations.	and We made them	others,	some of them	so We made (them) follow -			
٤٤	فَبَعَدًا لِلْقَوْمِ لَا يُؤْمِنُونَ ثُمَّ أَرْسَلْنَا	We sent	Then	44	they believe.	not	with a people -	So away	
	مُوسَىٰ وَآخَاهُ هَارُونَ بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ	clear	and an authority	with Our Signs	Harun	and his brother	Musa		
٤٥	إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَاسْتَكْبَرُوا	but they behaved arrogantly	and his chiefs,	Firaun	To	45			
٤٦	وَكَانُوا قَوْمًا عَالِينَ فَقَالُوا أَنُؤْمِنُ	Shall we believe	Then they said,	46	haughty.	a people	and they were		
٤٧	لِبَشَرَيْنِ مِثْلِنَا وَقَوْمُهُمَا لَنَا عِٰدُونَ	(are) slaves.	for us	while their people	like ourselves	(in) two men			

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48. So they denied them and became of those who were destroyed.

49. And verily, We gave Musa the Scripture so that they may be guided.

50. And We made the son of Maryam and his mother a Sign and sheltered them on a high ground, having tranquility and water springs.

51. O Messengers! Eat of the good things and do righteous deeds. Indeed, I Am All-Knower of what you do.

52. And indeed this, your religion, is one religion, and I Am your Lord, so fear Me.

53. But they divided their religion among them into sects, each faction rejoices in what it has.

54. So leave them in their confusion for a time.

55. Do they think that what We extend to them of wealth and children

56. We hasten them in good? Nay, they do not perceive.

57. Indeed, those who (live) cautiously for fear of their Lord

58. And those who believe in the Signs of their Lord

59. And those who do not associate partners with their Lord

60. And those who give what

فَكَذَّبُوهُمَا	فَكَانُوا	مِنْ	الْمُهْلَكِينَ	٤٨		
So they denied them	and they became	of	those who were destroyed.	48		
وَلَقَدْ	ءَاتَيْنَا	مُوسَى	الْكِتَابَ	لَعَلَّهُمْ	يَهْتَدُونَ	
And verily,	We gave	Musa	the Scripture	so that they may	be guided.	
وَجَعَلْنَا	ابْنَ	مَرْيَمَ	وَأُمَّهُ	ءَايَةً	٤٩	
And We made	(the) son	(of) Maryam	and his mother	a Sign,	49	
وَعَاوَيْنَهُمَا	إِلَى	رَبْوَةٍ	ذَاتِ قَرَارٍ	وَمَعِينٍ	٥٠	
and We sheltered them	to	a high ground,	(of) tranquility	and water springs.	50	
يَأْتِيهَا الرُّسُلُ	كُلُّوا	مِنَ الطَّيِّبَاتِ	وَأَعْمَلُوا	صَالِحًا	٥١	
O Messengers!	Eat	of	the good things	and do	righteous (deeds).	
إِنِّي	بِمَا تَعْمَلُونَ	عَلِيمٌ	وَأَنَا	رَبُّكُمْ	فَاتَّقُونِ	٥٢
Indeed, I Am	of what	you do	All-Knower.	your Lord,	And indeed	51
أُمْتِكُمْ	أُمَّةً	وَاحِدَةً	وَأَنَا	رَبُّكُمْ	فَاتَّقُونِ	٥٣
your religion,	(is) religion	one.	And I Am	your Lord,	so fear Me.	52
فَتَقَطَّعُوا	أَمْرَهُمْ	بَيْنَهُمْ	زُبُرًا	كُلَّ حِزْبٍ	بِمَا	٥٤
But they cut off	their affair (of unity)	among them	(into) sects,	each	in what	53
لَدَيْهِمْ	فَرِحُونَ	فَذَرَهُمْ	فِي	غَمْرَتِهِمْ	حَتَّى	٥٥
they have	rejoicing.	So leave them	in	their confusion	until	54
حِينَ	أَيَحْسَبُونَ	أَنَّمَا	نُمِدُّهُمْ	بِهِ	مِنْ	٥٦
a time.	Do they think	that what	We extend to them	[with it]	of	55
مَالٍ	وَبَنِينَ	نُسَارِعُ	لَهُمْ	فِي	الْخَيْرَاتِ	٥٧
wealth	and children	We hasten	to them	in	the good?	56
بَلْ لَا	يَشْعُرُونَ	إِنَّ	الَّذِينَ	هُمْ	مِنْ	٥٨
not	they perceive.	Indeed,	those who	[they]	from	57
خَشِيَةِ	رَبِّهِمْ	مُشْفِقُونَ	وَالَّذِينَ	هُمْ	٥٩	
(the) fear	(of) their Lord	(are) cautious.	And those	[they]	58	
بَيَّاتٍ	رَبِّهِمْ	يُؤْمِنُونَ	وَالَّذِينَ	هُمْ	بِرَبِّهِمْ	٥٨
in (the) Signs	(of) their Lord	believe	And those	[they]	with their Lord	59
لَا	يُشْرِكُونَ	وَالَّذِينَ	يُؤْتُونَ	مَا	٥٩	
(do) not	associate partners.	And those who	give	what	59	

they give while their hearts are fearful because they will return to their Lord

61. It is those who hasten to do good deeds and they are foremost in them.

62. And We do not burden any soul except to its capacity, and with Us is a Record which speaks with truth; and they will not be wronged.

63. Nay, their hearts are in confusion over this (Quran), and they have deeds besides that which they are doing

64. Until when We seize their affluent ones with punishment, behold! They cry for help.

65. (It will be said), `Do not cry for help this Day. Indeed, you will not be given help from Us.

66. Verily, My Verses were recited to you, but you used to turn back on your heels

67. Being arrogant regarding it (Quran), conversing by night, speaking evil.

68. Then do they not ponder over the Word or has there come to them that which had not come to their forefathers?

69. Or do they not recognize their Messenger, so they are rejecting him?

70. Or they say, `Is him is madness?' Nay he brought them the truth, but most of them

ءَاتُوا	وَقُلُوبُهُمْ	وَجَلَّةٌ	أَنَّهُمْ	إِلَىٰ	رَبِّهِمْ
they give	while their hearts	(are) fearful,	because they	to	their Lord
رَاجِعُونَ	أُولَٰئِكَ	يُسْرِعُونَ	فِي	الْخَيْرَاتِ	وَهُمْ
(will) return	(It is) those	who hasten	in	the good (deeds)	and they
لَهَا	سَيِّقُونَ	وَلَا	نُكَلِّفُ	نَفْسًا	إِلَّا
(are) foremost.	in them	And not	We burden	any soul	except
وُسْعَهَا	وَلَدَيْنَا	كُتُبٌ	يَنْطِقُ	بِالْحَقِّ	وَهُمْ
(to) its capacity,	and with Us	(is) a Record	(which) speaks	with the truth;	and they
لَا	يُظْلَمُونَ	بَلْ	قُلُوبُهُمْ	فِي	غَمْرَةٍ
(will) not	be wronged.	Nay,	(are) in	confusion	over
هَٰذَا	وَهُمْ	أَعْمَلُ	مِنْ دُونِ	ذَٰلِكَ	هُمْ
this,	and for them	(are) deeds	besides	that,	they
حَتَّىٰ	إِذَا	أَخَذْنَا	مُتَرَفِّهِمْ	بِالْعَذَابِ	إِذَا
63	Until	when	We seize	their affluent ones	behold!
هُمْ	يَجْتَرُونَ	لَا	تَجْعَرُونَ	أَلْيَوْمَ	إِنَّكُمْ
They	cry for help.	64	(Do) not	cry for help	Indeed, you
مِنَّا	لَا	نُصْرُونَ	قَدْ	كَانَتْ	ءَايَاتِي
from Us	not	will be helped.	65	Verily,	My Verses
نُتِلَىٰ	عَلَيْكُمْ	فَكُنْتُمْ	عَلَىٰ	أَعْقَابِكُمْ	نَنكِصُونَ
recited	to you,	but you used	(to) on	your heels	66
مُسْتَكْبِرِينَ	بِهِ	سَمِرًا	تَهْجُرُونَ	١٧	٦٧
(Being) arrogant	about it,	conversing by night,	speaking evil.	67	
أَفَلَمْ	يَذَّبَرُوا	الْقَوْلَ	أَمْ	جَاءَهُمْ	مَا
Then, do not	they ponder	the Word	or	has come to them	what
يَأْتِ	ءَابَاءَهُمْ	الْأَوَّلِينَ	أَمْ	لَمْ	يَعْرِفُوا
(had) come	(to) their forefathers	68	Or	(do) not	they recognize
رَسُولَهُمْ	فَهُمْ	لَهُمْ	مُنْكَرُونَ	١٩	أَمْ
their Messenger,	so they	(are) rejecting him?	69	Or	they say,
بِهِ	حِجَّةٌ	بَلْ	جَاءَهُمْ	بِالْحَقِّ	وَكَثُرُهُمْ
`In him	(is) madness?	Nay,	he brought them	the truth,	but most of them