

21. And those who do not expect the meeting with Us say, 'Why are Angels not sent down to us, or why do we (not) see our Lord?' Indeed, they have become arrogant concerning themselves and become insolent with great insolence.

22. The Day they see the Angels, no glad tidings will there be that Day for the criminals, and they will say, '(All glad tidings are behind) a forbidden partition.'

23. And We will proceed to whatever deeds they did, and We will make them as dust dispersed.

24. The companions of Paradise, that Day, will be in a better abode and a better resting-place.

25. And the Day the heavens will be split open with the clouds, and the Angels will be sent down descending (in ranks).

26. True Sovereignty, that Day, will be for the Most Gracious. And it will be a difficult Day for the disbelievers.

27. And the Day the wrongdoer will bite his hands saying, 'O I wish! I had taken with the Messenger a way.

28. O woe to me! I wish I had not taken that one as a friend.

29. Verily, he led me astray from the Reminder after it had come to me. And ever is Shaitaan,

﴿٢٠﴾ وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا					
And said	those who	(do) not	expect	(the) meeting with Us,	'Why not
أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَىٰ رَبَّنَا لَقَدْ					
are sent down	to us	the Angels	or	we see	Indeed, our Lord?'
اَسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا					
(with) insolence and (become) insolent themselves within they have become arrogant					
كَبِيرًا ﴿٢١﴾ يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ					
great.	21	(The) Day	they see	the Angels,	no glad tidings (will be) that Day
لِلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا مَّحْجُورًا ﴿٢٢﴾					
for the criminals,	and they will say,		'A partition	22 forbidden.'	
وَقَدْ مَنَّآ إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ					
And We will proceed	to	whatever	they did	of	(the) deed(s),
هَبَاءً مَنْثُورًا ﴿٢٣﴾ أَصْحَابُ الْجَنَّةِ					
and We will make them	(as) dust	dispersed.	23	(The) companions	(of) Paradise,
يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا وَأَحْسَنُ مَقِيلًا ﴿٢٤﴾					
that Day,	(will be) a better	abode,	and a better	resting-place.	24
وَيَوْمَ تَشَقُّ السَّمَاءُ بِالسَّحَابِ وَيُنَزَّلُ					
And (the) Day	will split open	the heavens	with the clouds	and (will be) sent down	
الْمَلَائِكَةُ نَزِيرًا ﴿٢٥﴾ أَلَمْ تَكُنْ عَلَىٰ يَدَيْهِ					
the Angels,	descending.	25	The Sovereignty,	that Day	(will be) truly,
لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَىٰ الْكَافِرِينَ عَسِيرًا					
difficult. for a Day And (it will) be for the Most Gracious. the disbelievers					
وَيَوْمَ يَعْصُ الظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ يَلَيْتَنِي					
And (the) Day	will bite	the wrongdoer	[on]	his hands,	'O I wish! he will say,
أَخَذْتُ مَعَ الرَّسُولِ سَبِيلًا ﴿٢٦﴾					
I had taken	with	the Messenger	a way.	27	not I wish O woe to me!
أَخَذْتُ فَلَانًا خَلِيلًا ﴿٢٧﴾ لَقَدْ أَضَلَّنِي عَنْ					
I had taken	that one	(as) a friend.	28	Verily,	from he led me astray
الذِّكْرِ بَعْدَ إِذْ جَاءَنِي وَكَانَ الشَّيْطَانُ					
the Reminder	after	[when]	it (had) come to me.	And is	the Shaitaan

to man, a deserter.`

30. And the Messenger will say, `O my Lord Indeed, my people treated this Quran as a forsaken thing.`

31. And thus We have made for every Prophet an enemy among the criminals. But sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say, `Why was the Quran not revealed to him all at once?` Thus (it i revealed in parts) that We may strengthen thereby your heart, and We have recited it with distinct recitation.

33. And they do not come to you with an example except that We bring you the truth and the best explanation.

34. Those who will be gathered to Hell on their faces, those are the worst in position and most astray from the way.

35. And verily We gave Musa the Scripture and We appointed with him his brother Harun as an assistant.

36. Then We said, `Go both of you to the people who have denied Our Signs.` Then We destroyed them with (complete) destruction.

37. And the people of Nuh, when they denied the Messengers, We drowned them, and We made them for mankind a sign. And We have prepared for the wrongdoers a painful punishment.

لِّلْإِنْسَانِ خَذُولًا ﴿٢٩﴾ وَقَالَ الرَّسُولُ يَرَبِّ إِنَّ	Indeed,	`O my Lord!	the Messenger,	And said	29	a deserter.`	to the man
قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾ وَكَذَلِكَ	And thus	30	(as) a forsaken thing.`	the Quran	this	took	my people
جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَى	But sufficient is	the criminals.	among	an enemy,	Prophet	for every	We have made
بِرَبِّكَ هَادِيًا وَنَصِيرًا ﴿٣١﴾ وَقَالَ الَّذِينَ كَفَرُوا	disbelieve,	those who	And said	31	and a Helper.	(as) a Guide	your Lord,
لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً كَذَلِكَ	Thus,	all at once?	the Quran	to him	was revealed	`Why not	
لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ	and We have recited it	your heart,	thereby	that We may strengthen			
تَرْتِيلًا ﴿٣٢﴾ وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا	but	with an example	they come to you	And not	32	(with distinct) recitation.	
حِجْنًا بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ﴿٣٣﴾ الَّذِينَ	Those who	33	explanation.	and (the) best	the truth,	We bring you	
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرُّ	(are the) worst	those	Hell,	to	their faces	on	will be gathered
مَكَانًا وَأَضَلُّ سَبِيلًا ﴿٣٤﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ	Musa	We gave	And verily,	34	(from the) way.	and most astray	(in) position
الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا	(as) an assistant.	Harun	his brother	with him	and We appointed	the Scripture	
﴿٣٥﴾ فَقُلْنَا أَذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا	have denied,	those who	the people,	to	`Go both of you	Then We said,	35
بِعَايِنَتِنَا فَذَمَّرْنَاهُمْ تَدْمِيرًا ﴿٣٦﴾ وَقَوْمَ	And (the) people	36	(with) destruction.	Then We destroyed them	Our Signs.`		
نُوحٍ لَّمَّا كَذَبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ	and We made them	We drowned them	the Messengers,	they denied	when	(of) Nuh,	
لِلنَّاسِ آيَةً وَأَعَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا	painful.	a punishment	for the wrongdoers.	And We have prepared	a sign.	for mankind	

38. And Ad and Thamud and the dwellers of *Ar-rass* and many generations between them.

39. And for each **We** set forth the examples, and each **We** destroyed with (total) destruction.

40. And verily, they have passed by the town which was showered with an evil rain. Then, did they not see it? Nay, they are not expecting Resurrection.

41. And when they see you, they take you not except in mockery (saying), 'Is this the one whom Allah has sent as a Messenger?'

42. He would have almost misled us from our gods, had we not been steadfast in (worship) of them. And they will know, when they will see the punishment, who is more astray from the way.

43. Have you seen the one who takes as his god his own desires? Then would you be a guardian over him?

44. Or do you think that most of them hear or understand? They are not except like cattle. Nay, they are (even) more astray from the way.

45. Have you not seen how your Lord extends the shadow? And if **He** willed, **He** could have made it stationary.

وَعَادًا وَثَمُودًا وَأَصْحَابَ الرِّسِّ وَقُرُونًا	٣٧	And Ad	and Thamud	and (the) dwellers	(of) <i>Ar-rass</i>	and generations
بَيْنَ ذَلِكَ كَثِيرًا وَكُلًّا ضَرَبْنَا لَهُ	٣٨	many.	that	between	for him	We have set forth
الْأَمْثَلِ وَكُلًّا تَبَرْنَا تَنْبِيرًا وَلَقَدْ	٣٩	(with) destruction.	We destroyed	and each	the examples,	And verily,
آتَوْا عَلَى الْقَرْيَةِ الَّتِي أَمْطَرْنَا مَطَرًا السَّوَّى	٤٠	(of) evil.	(with) a rain	was showered	which	the town
أَفَلَمْ يَكُونُوا يَكُونُهَا بَلْ كَانُوا لَا يَرْجُونَ	٤١	expecting	not	they are	Nay,	see it?
نُشُورًا وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا	٤٢	except	they take you	not	they see you,	And when
هُزُوءًا أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا	٤٣	(as) a Messenger?	Allah has sent	the one whom	Is this	(in) mockery,
إِنْ كَادَ لَيُضِلَّنَا عَنْ آلِهَتِنَا لَوْلَا أَن	٤٤	that	if not	our gods	from	[surely] misled us
صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ حِينَ يَرَوْنَ	٤٥	they will see	when	know	And will	to them.
الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا أَرَأَيْتَ	٤٦	Have you seen	42	(from the) way.	(is) more astray	who
مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ	٤٧	over him	be	Then would you	his own desire?	(as) his god
وَكَيْلًا أَمْ تَحَسِبُ أَنْ أَكْثَرُهُمْ يُسْمَعُونَ أَوْ	٤٨	or	hear	most of them	that	do you think
يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ	٤٩	(are) more astray	they	Nay,	like cattle.	(are) except
سَبِيلًا أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ	٥٠	He extends	how	your Lord	[to]	see
الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ	٥١	Then	stationary.	surely	He (could) have made it	He willed,
		And if	the shadow?			

Then **We** made the sun an indication of it.

46. Then **We** withdraw it to **Us**, a gradual withdrawal.

47. And **He** is the **One Who** made the night for you as a covering and sleep as rest and has made the day a resurrection.

48. And **He** is the **One Who** sends the winds as glad tidings before **His** Mercy, and **We** send down pure water from the sky.

49. That **We** may give life thereby (to) a dead land and **We** give drink thereof (to those) **We** created, many cattle and men.

50. And verily, **We** have distributed it among them that they may remember, but most of the people refuse except disbelief.

51. And if **We** had willed, **We** would surely have raised a warner in every town.

52. So do not obey the disbelievers, and strive against them with it (i.e., Quran), a great striving.

53. And **He** is the **One Who** has released the two seas, one palatable and sweet and the other salty and bitter, and **He** has placed a barrier between them, a partition that is forbidden (to be passed).

54. And **He** is the **One Who** has created from water human being and has made for him

جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا ﴿٥٠﴾ ثُمَّ قَبَضْنَاهُ إِلَيْنَا	to Us,	We withdraw it	Then	45	an indication.	for it	the sun	We made
قَبْضًا يَسِيرًا ﴿٥١﴾ وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ	the night	for you	made	(is) the One Who	And He	46	gradual.	a withdrawal
لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا ﴿٥٢﴾	47	a resurrection.	the day	and made	a rest	and the sleep	(as) a covering	
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ	before	(as) glad tidings	the winds	sends	(is) the One Who	And He		
رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٥٣﴾	48	pure.	water	the sky	from	and We send down	His Mercy,	
لِنُحْيِيَ بِهِ بَلَدَةً مَيِّتًا وَنُسْقِيهِم مِّمَّا	thereof	and We give drink	dead	(to) a land	thereby	That We may give life		
خَلَقْنَا أَنْعَمًا وَنَاسِيًا كَثِيرًا ﴿٥٤﴾ وَلَقَدْ	And verily,	49	many.	and men	cattle	(to those) We created,		
صَرَفْنَاهُ بَيْنَهُمْ لِيَذْكُرُوا فَابْتَغُوا أَكْثَرَ	most	but refuse	that they may remember,	among them	We have distributed it			
النَّاسِ إِلَّا كُفُورًا ﴿٥٥﴾ وَلَوْ شِئْنَا	We willed,	And if	50	disbelief.	except	(of) the people		
لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥٦﴾ فَلَا	So (do) not	51	a warner.	town	every	in	surely, We (would) have raised	
تَطِيعَ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا	great.	a striving	with it,	and strive (against) them	the disbelievers	obey		
﴿٥٧﴾ وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا	[this] (one)	the two seas	(has) released	(is) the One Who	And He	52		
عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ	and He has made	(and) bitter,	salty	and [this] (one)	and sweet	palatable		
بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَحْجُورًا ﴿٥٨﴾ وَهُوَ	And He	53	forbidden.	and a partition	a barrier	between them		
الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ	and has made (for) him	human being	the water	from	has created	(is) the One Who		

blood relationship and marriage relationship. And your Lord is All-Powerful.

55. But they worship besides Allah that which neither profits them nor harms them, and the disbeliever is a helper (of evil) against his Lord.

56. And We have not sent you except as a bearer of glad tidings and a warner.

57. Say, `I do not ask of you any payment for it, except that he who wills, may take the way to his Lord.`

58. And put your trust in the Ever-Living, **One Who** does not die, and glorify with **His** Praise. And sufficient is **He** as being All-Aware regarding the sins of **His** slaves,

59. The **One Who** created the heavens and the earth and whatever is between them in six periods, then **He** established **Himself** over the Throne - the Most Gracious, so ask **Him** as **He** is All-Aware.

60. And when it is said to them, `Prostrate to the Most Gracious.` They say, `And what is the Most Gracious? Should we prostrate to that which you order us?` And this increases them in aversion

61. Blessed is **He Who** has placed in the skies constellations and has placed therein a great lamp and a shining moon.

62. And **He** is the **One Who** made the night and the day in succession

نَسَبًا	وَصِهْرًا	وَكَانَ رَبُّكَ	قَدِيرًا	٥٤
blood relationship	and marriage relationship.	your Lord	All-Powerful.	54
وَيَعْبُدُونَ	مِنْ دُونِ اللَّهِ	مَا لَا يَنْفَعُهُمْ	وَلَا يَضُرُّهُمْ	وَكَانَ
But they worship	besides Allah	what	not profits them	and is
الْكَافِرُ	عَلَى رَبِّهِ	ظَهِيرًا	وَمَا أَرْسَلْنَاكَ إِلَّا	٥٥
the disbeliever	his Lord	a helper.	We sent you	except
مُبَشِّرًا	وَنَذِيرًا	قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ	٥٦	
(as) a bearer of glad tidings	and a warner.	Not Say,	I ask (of) you	for it
مِنْ أَجْرٍ إِلَّا	مَنْ شَاءَ	أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ	سَبِيلًا	٥٧
except	(that) whoever wills	to	take	a way.
وَتَوَكَّلْ	عَلَى الْحَيِّ	الَّذِي لَا يَمُوتُ	٥٧	
And put your trust	in	the Ever-living,	the One Who	does not die,
وَسَبِّحْ بِحَمْدِهِ	وَكُفَىٰ بِهِ	بِذُنُوبِ عِبَادِهِ	٥٨	
and glorify	with His Praise.	He	regarding the sins	(of) His slaves,
خَيْرًا	الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ	وَمَا	٥٨	
All-Aware,	The One Who	created	the heavens	and the earth
بَيْنَهُمَا	فِي سِتَّةِ أَيَّامٍ	ثُمَّ اسْتَوَىٰ عَلَىٰ	٥٩	
(is) between them	in	six	periods,	then
الْعَرْشِ	الرَّحْمَنُ فَسَأَلْ بِهِ	خَيْرًا	٥٩	
the Throne -	the Most Gracious,	Him	so ask	(as He is) All-Aware.
وَإِذَا قِيلَ لَهُمْ	اسْجُدُوا لِلرَّحْمَنِ	قَالُوا	٦٠	
And when	to them,	it is said	Prostrate	to the Most Gracious.
وَمَا أَرْسَلْنَاكَ إِلَّا	مُبَشِّرًا	وَنَذِيرًا	٦٠	
And what	(is) the Most Gracious?	Should we prostrate	to what	you order us?
وَزَادَهُمْ	نُفُورًا	نَبَارَكَ	الَّذِي جَعَلَ فِي	٦١
And it increases them	(in) aversion.	Blessed is He	Who	in
السَّمَاءِ	بُرُوجًا	وَجَعَلَ فِيهَا سِرَاجًا	وَقَمَرًا مِّنِيرًا	٦١
the skies	constellations	and has placed	therein	a lamp
وَهُوَ	الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ	خِلْفَةً	٦١	
And He	(is) the One Who	made	the night	and the day

for whoever desires to remember or desires to be thankful.

63. And the slaves of the Most Gracious are those who walk on the earth in humbleness, and when the ignorant ones address them they say, `Peace.`

64. And those who spend the night before their Lord, prostrating and standing.

65. And those who say, `Our Lord! Avert from us the punishment of Hell. Indeed, its punishment is an inseparable punishment,

66. Indeed, it is an evil abode and resting place.`

67. And those who, when they spend, are neither extravagant nor stingy, but are between that, moderate.

68. And those who do not invoke with Allah another god or kill the soul which Allah has forbidden, except by right, and do not commit adultery. And whoever does that will meet a penalty.

69. The punishment will be doubled for him on the Day of Resurrection, and he will abide forever therein humiliated

70. Except he who repents and believes and does righteous deed, then for those Allah will replace their evil deeds with good ones. And Allah is Oft-Forgiving, Most Merciful.

لَمَنْ أَرَادَ أَنْ يَذْكُرَ أَوْ أَرَادَ شُكُورًا ﴿٦٢﴾	
62	to be thankful. desires or remember to desires for whoever
وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾	
the earth on walk (are) those who (of) the Most Gracious And (the) slaves	
وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾	
and standing. prostrating before their Lord, spend (the) night And those who	63
وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّكَ عَذَابُهَا كَانَ غَرَامًا إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٥﴾	
the punishment from us Avert `Our Lord! say, And those who	64
لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٦﴾	
moderate. that - between but are and are not stingy (are) not extravagant	
وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٧﴾	
another, god Allah with invoke (do) not And those who	67
يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ ﴿٦٨﴾	
(of) Resurrection, (on the) Day the punishment for him Will be doubled	68
وَيَخْلُدْ فِيهِ مُهَانًا ﴿٦٩﴾ إِلَّا مَنْ تَابَ	
repents (he) who Except 69 humiliated therein and he will abide forever	
وَعَمِلَ عَمَلًا صَالِحًا فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٠﴾	
Allah will replace then (for) those righteous deed, and does and believes	
70	Most Merciful. Oft-Forgiving, Allah And is (with) good ones. their evil deeds

Surah 25: The Criterion (v. 63-70)

Part - 19

71. And whoever repents and does righteous deeds, then indeed, he turns to Allah with (true) repentance.

72. And those who do not bear witness to falsehood, and when they pass by futility they pass with dignity.

73. And those who, when they are reminded of the Verses of their Lord, they do not fall upon them deaf and blind.

74. And those who say, 'Our Lord! Grant us spouses and offspring who will be the comfort of our eyes and make us a leader for the righteous.'

75. Those will be awarded the Chamber (the highest place in Paradise) because they were patient, and they will be met therein with greetings and (words of) peace.

76. They will abide in it forever. Good is the settlement and resting place.

77. Say, 'My Lord will not care for you, if you do not pray to Him. But verily, you have denied, so soon will be the inevitable (punishment).'

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ta Seen Meem.

2. These are the Verses of the clear Book.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ	And whoever repents and does righteous (deeds), and does	71	(with) repentance.	Allah
أَلَّهُ مَتَابًا وَالَّذِينَ لَا يَشْهَدُونَ	bear witness (do) not And those who	71	(with) repentance.	Allah
الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا	(as) dignified ones they pass by futility, they pass and when (to) the falsehood,			
وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ	(of) their Lord, of (the) Verses they are reminded when And those who,	72		
لَمْ يَخْرُوْا عَلَيْهَا ضُمًّا وَعُمْيَانًا وَالَّذِينَ يَقُولُونَ	say, And those who	73	and blind. deaf upon them fall (do) not	
رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ	(to) our eyes, comfort and our offspring our spouses from to us Grant 'Our Lord!			
وَجْعَلْنَا لِلْمُنْفِقِينَ إِمَامًا أُولَئِكَ يُجْزَوْنَ	will be awarded Those	74	a leader. for the righteous and make us	
الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا	therein and they will be met they were patient because the Chamber			
سَلَامًا وَسَلَامًا خَالِدِينَ فِيهَا حَسُنَتْ	Good in it. Will abide forever	75	and peace. (with) greetings	
مُسْتَقَرًّا وَمُقَامًا قُلْ مَا يَعْبَأُ	will care 'Not Say,	76	and a resting place. (is) the settlement	
بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ	But verily, (is) your prayer (to Him). if not my Lord, for you			
كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا	77 the inevitable (punishment). will be so soon you have denied,			
سورة الشعراء				
Surah Ash-Shuara				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, of Allah, In the name			
طسّم تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ	2 clear. (of) the Book (are the) Verses These 1 Ta Seen Meem.			