

That is better for you if you should know.

17. You worship idols besides Allah, and you produce falsehood. Indeed, those whom you worship besides Allah do not possess any provision for you. So seek provision from Allah and worship Him and be grateful to Him. To Him you will be returned.

18. And if you deny, then nations have denied before you. And there is not upon the Messenger except to convey (the Message) clearly.

19. Have they not considered how Allah originates the creation then repeats it. Indeed, that is easy for Allah.

20. Say, 'Travel in the earth and see how He originated the creation. Then Allah will produce the final creation. Indeed, Allah on everything is All-Powerful.

21. He punishes whom He wills and has mercy on whom He wills, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And you have neither a protector nor a helper besides Allah.

23. And those who disbelieve in the Signs of Allah and the meeting with Him, they

ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿١٦﴾ إِنَّمَا							
Only	16	know.	you	if	for you	(is) better	That
تَعْبُدُونَ مِن دُونِ اللَّهِ أَوْثَنًا وَتَخْلُقُونَ إِفْكًا إِنَّ							
Indeed,	falsehood.	and you create	idols,	Allah	besides	you worship	
الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ							
for you	possess	(do) not	Allah	besides	you worship	those whom	
رِزْقًا فَاَبْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَأَشْكُرُوا							
and be grateful	and worship Him	the provision	Allah	from	So seek	any provision.	
لَهُ ۗ إِلَيْهِ تُرْجَعُونَ ﴿١٧﴾ وَإِن تَكذَّبُوا فَقَدْ							
then verily,	you deny	And if	17	you will be returned.	To Him	to Him.	
كَذَّبَ أُمَمٌ مِّن قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا							
except	the Messenger	(is) on	And not	before you.	(the) nations	denied	
الْبَلَّغُ الْمُبِينُ ﴿١٨﴾ أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ							
Allah originates	how	they see	Do not	18	clear.	the conveyance	
الْخَلْقَ ثُمَّ يُعِيدُهُ ۗ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾							
19	(is) easy.	Allah	for	that	Indeed,	repeats it.	then the creation
قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ							
the creation,	He originated	how	and see	the earth	in	'Travel	Say,
ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ إِنَّ اللَّهَ عَلَىٰ كُلِّ							
every	on	Allah	Indeed,	the last.	the creation	will produce	Allah Then
شَيْءٍ قَدِيرٌ ﴿٢٠﴾ يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ							
and has mercy	He wills	whom	He punishes	20	(is) All-Powerful.	thing	
مَن يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾ وَمَا أَنتم							
you	And not	21	you will be returned.	and to Him	He wills,	(on) whom	
بِمُعْجِزَاتِنَا فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُم							
for you	And not	the heaven.	in	and not	the earth	in	can escape
مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ ﴿٢٢﴾ وَالَّذِينَ							
And those who	22	a helper.	and not	protector	any	Allah	besides
كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ ۗ أُولَٰئِكَ							
those	and (the) meeting (with) Him,	(of) Allah	in (the) Signs	disbelieve			

have despaired of My Mercy, and they will have a painful punishment.

24. And the answer of his people was not except that they said, `Kill him or burn him. But Allah saved him from the fire. Indeed, in that are Signs for a people who believe.

25. And he said, `You have taken idols besides Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will disown each other and curse each other, and your abode will be the Fire and you will have no helpers.

26. And Lut believed him, and he said, `Indeed, I am emigrating to my Lord. Indeed, He is the All-Mighty, the All-Wise.`

27. And We granted him Ishaq and Yaqub and We placed in his offsprings prophethood and the Book. And We gave him his reward in this world. And indeed, in the Hereafter, he will be among the righteous.

28. And Lut, when he said to his people, `Indeed, you commit (such an) immorality that no one has preceded you with from among the worlds.

29. Indeed, you approach men

يَسْأَلُونَ	مِنْ رَحْمَتِي	وَأُولَئِكَ	لَهُمْ	عَذَابٌ	أَلِيمٌ
painful.	(is) a punishment	for them	And those,	My Mercy.	of (have) despaired
﴿١٤﴾	فَمَا كَانَ	جَوَابَ	قَوْمِهِ	إِلَّا أَنْ	قَالُوا
they said,	that	except (of) his people	(the) answer	was	And not 23
﴿١٥﴾	أَقْتُلُوهُ	أَوْ حَرِّقُوهُ	فَأَنْجَاهُ اللَّهُ	مِنَ النَّارِ	إِنَّ فِي
in	Indeed,	the fire.	from	But Allah saved him	burn him.` or `Kill him
﴿١٦﴾	ذَلِكَ	لآيَاتٍ	لِّقَوْمٍ	يُؤْمِنُونَ	وَقَالَ
` Only	And he said,	24	who believe.	for a people	surely (are) Signs that,
﴿١٧﴾	أَخَذْتُمْ	مِن دُونِ اللَّهِ	أَوْثَانًا	مَوَدَّةَ	بَيْنِكُمْ فِي الْحَيَاةِ
the life	in	among you	(out of) love	idols	Allah besides you have taken
﴿١٨﴾	الدُّنْيَا	ثُمَّ	يَوْمَ	الْقِيَامَةِ	يَكْفُرُ
you will deny	(of) the Resurrection	(on the) Day	Then	(of) the world.	
﴿١٩﴾	بَعْضُكُمْ	بِبَعْضٍ	وَيَلْعَنُ	بَعْضُكُمْ	بَعْضًا
and your abode	one another,	and curse	one another		
﴿٢٠﴾	النَّارِ	وَمَا لَكُمْ	مِنْ	تَّصْرِيحٍ	فَعَمَنَ
And believed	25	helpers.	any	for you	and not (will be) the Fire
﴿٢١﴾	لَهُ لُوطٌ	وَقَالَ	إِنِّي	مُهَاجِرٌ	إِلَىٰ رَبِّي
Indeed, He	my Lord.	to	emigrating	Indeed I (am) and he said,	Lut, [in] him
﴿٢٢﴾	هُوَ الْعَزِيزُ	الْحَكِيمُ	﴿٢٣﴾	وَوَهَبْنَا	لَهُ إِسْحَاقَ
Ishaq	to him	And We granted	26	the All-Wise.	the All-Mighty, [He] (is)
﴿٢٤﴾	وَيَعْقُوبَ	وَجَعَلْنَا	فِي ذُرِّيَّتِهِ	التَّوْبَةَ	وَالْكِتَابَ
and the Book.	the Prophethood	his offsprings	in	and We placed	and Yaqub
﴿٢٥﴾	وَعَايَنَهُ	أَجْرَهُ	فِي الدُّنْيَا	وَأِنَّهُ	فِي الْآخِرَةِ
the Hereafter	in	And indeed, he	the world.	in	his reward And We gave him
﴿٢٦﴾	لَمَنْ	الصَّالِحِينَ	﴿٢٧﴾	وَلُوطًا	إِذْ قَالَ
to his people,	he said	when	And Lut,	27	the righteous. (is) surely, among
﴿٢٨﴾	إِنَّكُمْ	لَتَأْتُونَ	الْفَحِشَةَ	مَا سَبَقَكُمْ	بِهَا مِنْ
any	with it	has preceded you	not	the immorality,	commit ` Indeed, you
﴿٢٩﴾	أَحَدٍ	مِنَ الْعَالَمِينَ	﴿٣٠﴾	أَيْتَكُمْ	لَتَأْتُونَ
the men,	approach	Indeed, you	28	the worlds.	from one

and cut off (i.e. obstruct) the road and commit evil in your meetings? And the answer of his people was not but they said, 'Bring upon us the punishment of Allah if you are truthful.'

30. He said, 'My Lord Help me against the corrupt people.'

31. And when Our Messengers came to Ibrahim with the glad tidings, they said, 'Indeed, we are going to destroy the people of this town. Indeed, its people are wrongdoers.'

32. He (Ibrahim) said, 'Indeed in it is Lut.' They said, 'We know better who is in it. We will surely save him and his family, except his wife. She is of

وَتَقَطُّعُونَ	السَّبِيلَ	وَتَأْتُونَ	فِي	نَادِيكُمْ
and you cut off	the road	and commit	in	your meetings
الْمُنْكَرِ	فَمَا كَانَ	جَوَابَ	قَوْمِهِ	
evil?	And not	was	(of) his people	
إِلَّا	أَنْ قَالُوا	أَتَيْنَا	بِعَذَابِ	اللَّهِ
except	they said,	'Bring upon us	(the) punishment	(of) Allah
إِنْ كُنْتَ	مِنَ الصَّادِقِينَ	قَالَ		
if you are	the truthful.'	He said,	29	
رَبِّ أَنْصُرْنِي	عَلَى الْقَوْمِ	الْمُفْسِدِينَ		
'My Lord!	Help me	against	the people	the corrupters.'
وَلَمَّا جَاءَتْ	رُسُلَنَا	إِبْرَاهِيمَ	بِالْبُشْرَى	
And when	came	(to) Ibrahim	Our Messengers	with the glad tidings
قَالُوا	إِنَّا	مُهْلِكُوا	أَهْلَ	هَذِهِ
they said,	'Indeed, we	(are) going to destroy	(the) people	(of) this
الْقَرْيَةَ	إِنَّ أَهْلَهَا	كَانُوا	ظَالِمِينَ	
town.	Indeed,	its people	are	wrongdoers.'
قَالَ	إِنِّي	فِيهَا	لُوطًا	نَحْنُ
He said,	'Indeed,	in it	(is) Lut.'	'We
أَعْلَمُ	بِمَنْ فِيهَا	لَنُنَجِّيَنَّهُ	وَأَهْلَهُ	إِلَّا
know better	who	We will surely save him	(is) in it.	except
أَمْرَاتُهُ	كَانَتْ	مِنَ الْغَابِرِينَ		وَلَمَّا
And when	She	(is) of	those who remain behind.'	32
أَنْ جَاءَتْ	رُسُلَنَا	لُوطًا	سِئَاءَ	
[that]	came	Our Messengers	he was distressed	(to) Lut
بِهِمْ	وَضَاقَ	بِهِمْ	ذُرْعًا	وَقَالُوا
for them,	and felt straitened	for them	(and) uneasy.	And they said,
لَا تَخَفْ	وَلَا تَحْزَنْ	إِنَّا	مُنْجُوكَ	
'(Do) not	fear	and (do) not	grieve.	Indeed, we
وَأَهْلَكَ	إِلَّا	أَمْرَاتِكَ	كَانَتْ	مِنْ
and your family,	except	your wife.	She	(is) of

those who remain behind.`

33. And when Our Messengers came to Lut, he was distressed for them and felt straitened and uneasy for them. They said, `Do not fear nor grieve. Indeed, we will save you and your family, except your wife. She is of those who remain behind.

34. Indeed, we will bring down on the people of this town a punishment from the sky because they have been defiantly disobedient.`

35. And verily, We have left an evident sign for a people who use reason.

36. And to Madyan (We sent) their brother Shuaib. And he said, `O my people! Worship Allah and expect the Last Day and do not commit evil in the earth (like) corrupters.

37. But they denied him, so the earthquake seized them, and they became fallen prone (dead bodies) in their homes.

38. And (We destroyed) Aad and Thamud, and it has become clear to you from their dwellings. And Shaitaan had made fair-seeming to them their deeds and averted them from the Way, though they were endowed with insight.

39. And (We destroyed) Qarun, Firaun and Haman. And certainly, Musa came to them with clear evidences but they were arrogant in the earth, and they could not

الْغَيْرِينَ	﴿٣٣﴾	إِنَّا	مُنزِلُونَ	عَلَىٰ	أَهْلِ
those who remain behind.	33	Indeed, we	(will) bring down	on	(the) people
هَذِهِ الْقَرْيَةَ	رِجْزًا	مِّنَ السَّمَاءِ	يَمَا	كَانُوا	
(of) this	town	(the) sky,	because	they have been	
يَقْسِفُونَ	﴿٣٤﴾	وَلَقَدْ	تَرَكْنَا	مِنْهَا	ءَايَةً
defiantly disobedient.`	34	And verily,	We have left	about it	a sign,
بَيِّنَةً	﴿٣٥﴾	لِقَوْمٍ	يَعْقِلُونَ	وَالِئِي	
(as) evidence	35	for a people	who use reason.	And to	
مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا	فَقَالَ	يَقَوْمِ	
Madyan	their brother	Shuaib.	And he said,	O my people!	
اعْبُدُوا	اللَّهَ	وَارْجُوا	الْيَوْمَ	الْآخِرَ	
Worship	Allah	and expect	the Day	the Last,	
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	
and (do) not	commit evil	in	the earth	(as) corrupters.	
﴿٣٦﴾	فَكَذَّبُوهُ	فَأَخَذَتْهُمُ	الرَّجْفَةُ		
36	But they denied him,	so seized them	the earthquake,		
فَأَصْبَحُوا	فِي	دَارِهِمْ	جَثْمِينَ	﴿٣٧﴾	
and they became	in	their home	fallen prone.	37	
وَعَادًا	وَتَمُودًا	وَقَدْ	تَبَيَّنَ	لَكُمْ	
And Aad	and Thamud,	and verily,	(has) become clear	to you	
مِّنْ	مَسَاكِينِهِمْ	وَزَيَّنَ	لَهُمْ		
from	their dwellings.	And made fair-seeming	to them		
الشَّيْطَانِ	أَعْمَلَهُمْ	فَصَدَّهُمْ	عَنِ السَّبِيلِ		
the Shaitaan	their deeds	and averted them	from	the Way,	
وَكَانُوا	مُسْتَبْصِرِينَ	﴿٣٨﴾	وَقَرُونَ	وَفِرْعَوْنَ	
though they were	endowed with insight.	38	And Qarun,	and Firaun	
وَهَمَّانَ	وَلَقَدْ	جَاءَهُمْ	مُوسَىٰ	بِالْبَيِّنَاتِ	
and Haman.	And certainly	came to them	Musa	with clear evidences,	
فَأَسْتَكْبَرُوا	فِي	الْأَرْضِ	وَمَا	كَانُوا	
but they were arrogant	in	the earth,	and not	they could	

oustrip Us.

40. So We seized each of them for his sin. Of them was he upon whom We sent a violent storm, and of them was he who was seized by the awful cry, and of them was he whom We caused the earth to swallow him, and of them was he whom We drowned. It was not for Allah to wrong them, but they wronged themselves.

41. The example of those who take protectors besides Allah is like that of the spider who builds a house. And indeed, the weakest of (all) houses is the house of the spider, if (only) they knew.

42. Indeed, Allah knows whatever they invoke besides Him. And He is the All-Mighty, the All-Wise.

43. And (as for) these examples, We set forth to mankind, and none will understand them except those of knowledge.

44. Allah created the heavens and the earth in truth. Indeed, in that is a Sign for the believers.

سَكِينٍ	فَكُلًّا	أَخَذْنَا	بِذُنُوبِهِ	٣٩	٣٩	٣٩	٣٩	٣٩
oustrip Us.	So each	We seized	for his sin.	39	39	39	39	39
فَمِنْهُمْ	مَنْ	أَرْسَلْنَا	عَلَيْهِ	حَاصِبًا	٤٠	٤٠	٤٠	٤٠
Then of them	(was he) who,	We sent	on him	a violent storm,	40	40	40	40
وَمِنْهُمْ	مَنْ	أَخَذَتْهُ	الصَّيْحَةُ	وَمِنْهُمْ	٤١	٤١	٤١	٤١
and of them	(was he) who,	seized him	the awful cry	and of them	41	41	41	41
مَنْ	خَسَفْنَا	بِهِ	الْأَرْضَ	وَمِنْهُمْ	٤٢	٤٢	٤٢	٤٢
(was he) who,	We caused to swallow	him,	the earth	and of them	42	42	42	42
مَنْ	أَغْرَقْنَا	وَمَا	كَانَ	اللَّهُ	لِيُظْلِمَهُمْ	٤٣	٤٣	٤٣
(was he) who,	We drowned.	And not	was	Allah	to wrong them	43	43	43
وَلَكِن	كَانُوا	أَنْفُسَهُمْ	يَظْلِمُونَ	٤٤	٤٤	٤٤	٤٤	٤٤
but	they were	themselves	doing wrong.	44	44	44	44	44
مَثَلُ	الَّذِينَ	اتَّخَذُوا	مِنْ دُونِ	اللَّهِ	أَوْلِيَاءَ	٤٥	٤٥	٤٥
(The) example	(of) those who	take	besides	Allah	protectors	45	45	45
كَمَثَلِ	الْعَنْكَبُوتِ	اتَّخَذَتْ	بَيْتًا	وَأِنَّ	الْأَوهَنَ	٤٦	٤٦	٤٦
(is) like	the spider	who takes	a house.	And indeed,	the weakest	46	46	46
أَوْهَنَ	الْبُيُوتِ	لَبَيْتِ	الْعَنْكَبُوتِ	لَوْ	كَانُوا	٤٧	٤٧	٤٧
the weakest	(of) houses	(is) surely (the) house	(of) the spider,	if (only)	they	47	47	47
كَانُوا	يَعْلَمُونَ	إِنَّ	اللَّهَ	يَعْلَمُ	٤٨	٤٨	٤٨	٤٨
they	know.	Indeed,	Allah	knows	48	48	48	48
مَا	يَدْعُونَ	مِنْ دُونِهِ	مِنْ شَيْءٍ	وَهُوَ	٤٩	٤٩	٤٩	٤٩
what	they invoke	besides Him	thing.	And He	49	49	49	49
الْعَزِيزُ	الْحَكِيمُ	وَتِلْكَ	الْأَمْثَلُ	٥٠	٥٠	٥٠	٥٠	٥٠
(is) the All-Mighty,	the All-Wise.	And these	examples	50	50	50	50	50
نَضْرِبُهَا	لِلنَّاسِ	وَمَا	يَعْقِلُهَا	إِلَّا	٥١	٥١	٥١	٥١
We set forth	to mankind,	but not	will understand them	except	51	51	51	51
الْعَالِمُونَ	خَلَقَ	اللَّهُ	السَّمَوَاتِ	وَالْأَرْضَ	بِالْحَقِّ	٥٢	٥٢	٥٢
those of knowledge.	Allah created	the heavens	and the earth	in truth.	52	52	52	52
إِنَّ	فِي	ذَلِكَ	لَآيَةً	لِّلْمُؤْمِنِينَ	٥٣	٥٣	٥٣	٥٣
Indeed,	in	that	(is) surely a Sign	for the believers.	53	53	53	53