

26. And to **Him** belongs whoever is in the heavens and the earth. All are obedient to **Him**.

27. And **He** is the **One Who** originates the creation, then repeats it, and it is easier for **Him**. To **Him** belongs the highest description (attribute) in the heavens and the earth. And **He** is the All-Mighty, the All-Wise.

28. **He** sets forth to you an example from yourselves. Do you have among those whom your right hands possess (i.e., slaves) any partners in what **We** have provided you so that you are equal therein (and) you fear them as you fear each other? Thus **We** explain the Verses for a people who use reason.

29. Nay, those who do wrong follow their own desires without knowledge. Then who can guide one whom Allah has let go astray? And for them there are no helpers.

30. So set your face (i.e., yourself) to the religion being upright - the nature made by Allah upon which **He** has created mankind. There should be no change in the creation of Allah. That is the correct religion, but most men do not know.

31. Turning in repentance to **Him**, and fear **Him** and establish the prayer and do not be

﴿٢٥﴾							وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ						
and the earth.		the heavens		(is) in		whoever		And to <b>Him</b> (belongs)			25		
﴿٢٦﴾							كُلُّ لَّهُ قَانُونَ وَهُوَ الَّذِي يَبْدَأُ						
originates		(is) the <b>One Who</b>		And <b>He</b>		26		(are) obedient. to <b>Him</b>			All		
﴿٢٧﴾							الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ						
And for <b>Him</b>		for <b>Him</b> .		(is) easier		and it		repeats it, then			the creation		
﴿٢٨﴾							الْمَثَلِ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ						
And <b>He</b>		and the earth.		the heavens		in		the highest (is) the description,					
﴿٢٩﴾							الْعَزِيزُ الْحَكِيمُ ضَرَبَ لَكُمْ مَثَلًا مِّنْ						
from		an example		to you		<b>He</b> sets forth		27		the All-Wise. (is) the All-Mighty,			
﴿٣٠﴾							أَنْفُسِكُمْ هَلْ لَكُمْ مِّنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِّنْ شُرَكَاءَ						
partners		any		your right hands		posses		what		among for you Is yourselves.			
﴿٣١﴾							فِي مَا رَزَقْنَاكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ						
you fear them		(are) equal,		in it		so you		<b>We</b> have provided you			what in		
﴿٣٢﴾							كَيْفَ تَكْفُرُونَ أَنْفُسَكُمْ كَذَلِكَ نَقُصُّ الْأَيَاتِ لِقَوْمٍ						
for a people		the Verses		<b>We</b> explain		Thus		yourselves?			as you fear		
﴿٣٣﴾							يَعْقِلُونَ بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ						
without		their desires,		do wrong,		those who		follow		Nay,		28 (who) use reason.	
﴿٣٤﴾							عِلْمٍ قَمَنَ يَهْدِي مَنْ أَضَلَّ اللَّهُ وَمَا						
And not		Allah has let go astray?		(one) whom		(can) guide		Then who			knowledge.		
﴿٣٥﴾							لَهُمْ مِّنْ نَّاصِرِينَ فَاقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا						
upright.		to the religion		your face		So set		29		helpers. any for them			
﴿٣٦﴾							فَظَرَّ النَّاسَ عَلَيْهَا لَا						
No		[on it].		mankind		<b>He</b> has created		(upon) which		(made by) Allah Nature			
﴿٣٧﴾							بَدِيلَ لِيَخْلُقَ اللَّهُ ذَلِكَ الدِّينَ						
(is) the religion		That		(of) Allah.		(should there be) in the creation			change				
﴿٣٨﴾							الْقِيَمِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ						
30		know.		(do) not		men		most		but the correct,			
﴿٣٩﴾							تَكُونُوا مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا						
be		and (do) not		the prayer		and establish		and fear <b>Him</b>		to <b>Him</b> , Turning			

of those who associate partners with Allah

32. (Or) of those who divide their religion and become sects, each party rejoicing in what they have.

33. And when hardship touches men, they call upon their Lord turning in repentance to Him. Then when He causes them to taste Mercy from Him, behold! A party of them associate partners with their Lord

34. So as to deny what We have granted them. Then enjoy yourselves, but soon you will know.

35. Or have We sent to them an authority which speaks of what they were associating with Him?

36. And when We cause men to taste mercy, they rejoice therein. But if an evil afflicts them for what their hands have sent forth, they despair.

37. Do they not see that Allah extends the provision for whom He wills and straitens it. Indeed, in that are Signs for a people who believe.

38. So give the relative his right, and to the poor and the wayfarer. That is best for those who desire the Countenance (i.e., pleasure) of Allah. And those are the successful ones.

39. And whatever you give for usury to increase in the wealth of people will not

مِنَ الْمُشْرِكِينَ ﴿٣١﴾ مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ						
their religion	divide	those who	Of	31	the polytheists	of
وَكَانُوا شِعَابًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٣٢﴾						
32	rejoicing.	they have	in what	party	each	sects, and become
وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ						
to Him.	turning	their Lord	they call	hardship,	men	touches And when
ثُمَّ إِذَا أَذَاهُمْ مَنَّ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ						
A party	behold!	Mercy	from Him	He causes them to taste	when	Then
مِّنْهُمْ يَشْرِكُونَ بِرَبِّهِمْ يُكْفِرُونَ ﴿٣٣﴾ بِمَا						
[in] what,	So as to deny	33	associate partners	with their Lord	of them	
ءَأَلَيْنَهُمْ فَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٣٤﴾ أَمْ						
Or	34	you will know.	but soon	Then enjoy,	We have granted them.	
أَنْزَلْنَا عَلَيْهِمْ سُلْطٰنًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا						
they were	of what	speaks	and it	an authority	to them	have We sent
بِهِ يُشْرِكُونَ ﴿٣٥﴾ وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً						
mercy,	We cause men to taste	And when	35	associating?	with Him	
فَرِحُوا بِهَا وَإِنْ تُصِبَّهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ						
have sent forth	for what	an evil	afflicts them	But if	therein.	they rejoice
أَيْدِيَهُمْ إِذَا هُمْ يَقْنَطُونَ ﴿٣٦﴾ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ						
Allah	that	they see	Do not	36	despair.	They behold! their hands,
يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ						
that	in	Indeed,	and straitens (it).	He wills	for whom	the provision extends
لآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾ فَآتِ ذَا الْقُرْبَىٰ حَقَّهُ						
his right	the relative	So give	37	who believe.	for a people	surely (are) Signs
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ						
desire	for those who	(is) best	That	and the wayfarer.	and the poor	
وَجَهَّ اللَّهُ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٣٨﴾						
38	(are) the successful ones.	they	And those,	(of) Allah.	(the) Countenance	
وَمَا آتَيْتُمْ مِّن رَّبًّا لِّيَرْبُوا فِي أَمْوَالِ النَّاسِ فَلَا						
not	(of) people,	(the) wealth	in	to increase	usury	for you give And what

increase with Allah. But what you give in *zakah* desiring the Countenance (i.e., pleasure) of Allah, then those will get manifold.

40. Allah is the **One Who** created you, then **He** provided for you, then **He** will cause you to die, then **He** will give you life. Is there any of your partners who does anything of that? Glory be to **Him** and exalted is **He** above all that they associate (with **Him**).

41. Corruption has appeared on the land and the sea because of what the hands of people have earned so that **He** may let them taste a part of what they have done so that they may return.

42. Say, 'Travel in the earth and see how was the end of those who were before. Most of them were those who associated (partners with Allah).'

43. So set your face towards the right religion before a Day comes from Allah which cannot be averted. That Day they will be divided.

44. Whoever disbelieves, then against him is his disbelief. And whoever does righteousness, then they are preparing (good) for themselves,

45. That **He** may reward those who believe and do righteous deeds out of **His** Bounty. Indeed, **He** does not like the disbelievers.

46. And among **His** Signs

يَرْبُوا	عِنْدَ	اللَّهِ	وَمَا	ءَايَاتُهُ	مِنَ	زَكَوٰتِكُمْ	تُرِيدُونَ
desiring		Allah.	with	(will) increase		of	you give
But what	Allah.	with	(will) increase		of	you give	But what
يُرِيهِمْ	وَجْهَ	اللَّهِ	فَأُولَٰئِكَ	هُمُ	الْمُضْعِفُونَ	اللَّهُ	
Allah	39	(will) get manifold.	(they)	then those	(of) Allah,	(the) Countenance	
اللَّذِي	خَلَقَكُمْ	ثُمَّ	رَزَقَكُمْ	ثُمَّ	يُمِيتُكُمْ		
He will cause you to die	then	He provided (for) you,	then	created you,	(is) the <b>One Who</b>		
ثُمَّ	يُحْيِيكُمْ	هَلْ	مِنَ	شُرَكَائِكُمْ	مَنْ	يَفْعَلُ	مِنْ
of	does	who	(of) your partners	any	Is (there)	He will give you life.	then
ذَٰلِكُمْ	مِنَ	شَيْءٍ	سُبْحٰنَهُ	وَتَعَالَى	عَمَّا	يُشْرِكُونَ	
they associate.	above what	and exalted is <b>He</b>	Glory be to <b>Him</b>	thing?	any	that	
ظَهَرَ	الْفَسَادُ	فِي	الْبَرِّ	وَالْبَحْرِ	بِمَا		
for what	and the sea	the land	in	the corruption	Has appeared	40	
كَسَبَتْ	أَيْدِي	النَّاسِ	لِيَذِيقَهُمْ	بَعْضَ			
a part	so that <b>He</b> may let them taste	(of) people,	(the) hands	have earned			
الَّذِي	عَمِلُوا	لَعَلَّهُمْ	يَرْجِعُونَ	قُلْ	سِيرُوا		
Travel	Say,	41	return.	so that they may	they have done	(of) that which	
فِي	الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ	مِنَ
(were) before.	(of) those who	(the) end	was	how	and see	the earth	in
كَانَ	أَكْثَرُهُمْ	مُشْرِكِينَ	فَأَقِمْ	وَجْهَكَ	لِلدِّينِ	الْقِيمِ	
right,	to the religion	your face	So set	42	polytheists.'	Most of them were	
مِنَ	قَبْلِ	أَنْ	يَأْتِيَ	يَوْمٌ	لَّا	مَرَدٌّ	لَهُ
That Day,	Allah.	from	[it]	(can be) averted	not	a Day	comes
يَصَدَّعُونَ	مَنْ	كَفَرَ	فَعَلَيْهِ	كُفْرُهُ			
(is) his disbelief.	then against him	disbelieves,	Whoever	43	they will be divided.		
وَمَنْ	عَمِلَ	صَالِحًا	فَلِأَنْفُسِهِمْ	يَمْهَدُونَ			
44	they are preparing,	then for themselves	righteousness,	does	And whoever		
لِيَجْزِيَ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	مِنَ	فَضْلِهِ	
His Bounty.	(out) of	righteous deeds	and do	believe	those who	That <b>He</b> may reward	
إِنَّهُمْ	لَا	يُحِبُّ	الْكَافِرِينَ	وَمِنْ	ءَايَاتِهِ		
His Signs	And among	45	the disbelievers.	like	(does) not	Indeed, <b>He</b>	

is that **He** sends the winds as bearers of glad tidings and to let you taste **His** Mercy, and that the ships may sail at **His** Command, and that you may seek of **His** Bounty, and that you may be grateful.

47. And verily, **We** sent Messengers before you to their people, and they came to them with clear proofs; then **We** took retribution from those who committed crimes. And it was incumbent on **Us** to help the believers.

48. Allah is the **One Who** sends the winds, so they raise the clouds, then **He** spreads them in the sky however **He** wills, and **He** makes them fragments so you see the rain coming forth from their midst. Then when **He** causes it to fall upon whom **He** wills of **His** slaves, behold! They rejoice

49. And certainly they were, before it was sent down upon them surely in despair.

50. So observe the effects of the Mercy of Allah, how **He** gives life to the earth after its death. Indeed, **He** will surely give life to the dead. And **He** is on everything All-Powerful.

51. But if **We** sent a wind and they see it (the crops) turn yellow, they would, after that, certainly continue to disbelieve.

أَنَّ يُرْسِلَ الرِّيحَ	مُبَشِّرَاتٍ	وَلِيُذِيقَكُمْ	مِّن
(is) that	(as) bearers of glad tidings	and to let you taste	of
رَحْمَتِهِ	وَلِتَجْرِيَ	الْفُلُكُ بِأَمْرِهِ	وَلِتَبْتَغُوا
<b>His</b> Mercy,	and that may sail	the ships at <b>His</b> Command,	and that you may seek
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ﴿٤٦﴾	وَلَقَدْ أَرْسَلْنَا
<b>His</b> Bounty,	and that you may	be grateful.	before you
رُسُلًا	إِلَىٰ قَوْمِهِمْ	فَجَاءَهُمْ	بِالْبَيِّنَاتِ
Messengers	to	their people,	with clear proofs;
فَأَنْتَقَمْنَا	مِنَ الَّذِينَ	أَجْرَمُوا	وَكَانَ حَقًّا
then <b>We</b> took retribution	from	those who	incumbent
عَلَيْنَا	نَصْرَ الْمُؤْمِنِينَ ﴿٤٧﴾	اللَّهِ الَّذِي	يُرْسِلُ الرِّيحَ
upon <b>Us</b>	(to) help the believers.	Allah	the winds,
فَنُفِثَ سَحَابًا	فَيَبْسُطُهُ	فِي السَّمَاءِ	كَيْفَ يَشَاءُ
(the) clouds,	so they raise	the sky,	<b>He</b> wills,
وَيَجْعَلُهُ	كِسْفًا	فَتَرَىٰ	الْوَدْقَ يَخْرُجُ
and <b>He</b> makes them	fragments	so you see	the rain
فَإِذَا	أَصَابَ بِهِ	مَنْ يَشَاءُ	مِنَ عِبَادِهِ
Then when	<b>He</b> causes it to fall on	whom	<b>He</b> wills
يَسْتَبْشِرُونَ ﴿٤٨﴾	وَإِنْ	كَانُوا	مِن قَبْلٍ
rejoice	And certainly	they were,	[that] before
يُنزَّلَ	عَلَيْهِمْ	مِّن قَبْلِهِ	لَمُبْلِسِينَ ﴿٤٩﴾
it was sent down	upon them,	[before it],	surely in despair.
ءَاثَرَ رَحْمَتِ	اللَّهِ	كَيْفَ يُحْيِي	الْأَرْضَ
(the) effects	(of) Allah,	how	(to) the earth
مَوْتَهَا	إِنَّ ذَلِكَ	لَمُحْيٍ	الْمَوْتَىٰ
Indeed,	that	surely <b>He</b> (will) give life	(to) the dead.
كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾	وَلَئِن	أَرْسَلْنَا	رِيحًا
thing every	All-Powerful.	<b>We</b> sent	and they see it
مُضْفَرًا	لَّظَلُّوا	مِن بَعْدِهِ	يَكْفُرُونَ ﴿٥١﴾
turn yellow,	certainly they continue	after it	(in) disbelief.

52. So indeed, you (O Muhammad SAWS!) cannot make the dead hear or make the deaf hear the call when they turn, retreating.

فَإِنَّكَ	لَا	تُسْمِعُ	الْمَوْتَى	وَلَا	تُسْمِعُ	الْصُّمَّ	الدُّعَاءَ
So indeed, you	(can) not	make the dead hear	and not	make the deaf hear	the call	the call	make the deaf hear

53. And you cannot guide the blind from their error. You can only make hear those who believe in **Our** Verses so they surrender.

إِذَا	وَلَوْ	مُدْرِينَ	﴿٥٢﴾	وَمَا	أَنْتَ	بِهَادٍ	الْعَمَى	عَنْ
when	they turn,	retreating.	52	And not	you	can guide	the blind	from

ضَلَّلْنَاهُمْ	إِنْ	تُسْمِعُ	إِلَّا	مَنْ	يُؤْمِنُ	بِآيَاتِنَا
Not	their error.	you can make hear	except	(those) who	believe	in <b>Our</b> Verses

54. Allah is the **One Who** created you from weakness, then made after weakness strength, then made after strength weakness and gray hair. **He** creates what **He** wills, and **He** is the All-Knower, All-Powerful.

فَهُمْ	مُسْلِمُونَ	﴿٥٣﴾	اللَّهُ	الَّذِي	خَلَقَكُمْ	مِنْ
so they	surrender.	53	Allah	(is) the <b>One Who</b>	created you	from

ضَعِفٍ	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ	ضَعِفٍ	ثُمَّ	جَعَلَ	مِنْ	بَعْدِ
weakness,	then	made	after	weakness	strength,	then	made	after	weakness

قُوَّةٍ	ضَعْفًا	وَشَيْبَةً	يَخْلُقُ	مَا	يَشَاءُ	وَهُوَ
strength	weakness	and gray hair.	<b>He</b> creates	what	<b>He</b> wills,	and <b>He</b>

الْعَلِيمُ	الْقَدِيرُ	﴿٥٤﴾	وَيَوْمَ	تَقُومُ
(is) the All-Knower	the All-Powerful.	54	And (the) Day	will (be) established

55. And the Day when the Hour will be established, the criminals will swear that they had not remained but an hour. Thus they were deluded.

السَّاعَةَ	يُقْسِمُ	الْمُجْرِمُونَ	مَا	لِشُوا	غَيْرَ	سَاعَةٍ
the Hour	will swear	the criminals	not	they remained	but	an hour.

كَذَلِكَ	كَانُوا	يُؤْفَكُونَ	﴿٥٥﴾	وَقَالَ	الَّذِينَ	أُوتُوا
Thus	they were	deluded.	55	But will say	those who	were given

56. But those who were given knowledge and faith will say, 'Verily, you remained by the Decree of Allah until the Day of Resurrection. And this is the Day of Resurrection, but you did not know.

الْعِلْمِ	وَالْإِيمَانِ	لَقَدْ	لَبِثْتُمْ	فِي	كِتَابِ	اللَّهِ
the knowledge	and the faith,	Verily,	you remained	(of) Allah	(the) Decree	by

إِلَى	يَوْمِ	الْبَعْثِ	فَهَذَا	يَوْمُ	الْبَعْثِ
until	(the) Day	(of) Resurrection.	And this	(is) the Day	(of) the Resurrection

وَلَكِنَّكُمْ	كُنْتُمْ	لَا	تَعْلَمُونَ	﴿٥٦﴾	فِيَوْمِذٍ	لَا	يَنْفَعُ
but you	were	not	knowing.	56	So that Day,	will profit	not

57. So that Day, their excuses will not profit those who wronged nor will they be allowed to make amends.

الَّذِينَ	ظَلَمُوا	مَعَذَرَتَهُمْ	وَلَا	هُمْ	يُسْتَعْتَبُونَ
those who	wronged	their excuses	and not	they	will be allowed to make amends.

﴿٥٧﴾	وَلَقَدْ	ضَرَبْنَا	لِلنَّاسِ	فِي	هَذَا	الْقُرْآنِ	مِنْ
57	And verily,	<b>We</b> (have) set forth	for mankind	this -	[the] Quran	of	

58. And verily, **We** have set forth for mankind in this Quran every kind of example. But if you bring to them a sign, those who

كُلِّ	مَثَلٍ	وَلَكِنْ	جِئْتَهُمْ	بِآيَةٍ	لَيَقُولَنَّ	الَّذِينَ
every	example.	But if	you bring them	a sign,	surely will say	those who

disbelieve will say,  
`You are but  
falsifiers.`

59. Thus Allah seals the  
hearts of those who do  
not know.

60. So be patient.  
Indeed, the Promise of  
Allah is true. And let  
not those who have no  
certainty of faith take  
you in light estimation.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. *Alif Lam Mim.*

2. These are Verses of  
the Wise Book,

3. A guidance and a  
mercy for the good-  
doers,

4. Those who establish  
the prayer and give  
*zakah* and they believe  
firmly in the Hereafter.

5. Those are on  
guidance from their  
Lord, and they are the  
successful.

6. And of mankind is he  
who purchases idle  
tales to mislead (men)  
from the path of Allah  
without knowledge and  
takes it in ridicule.  
Those will have a  
humiliating  
punishment.

7. And when **Our** Verses  
are recited to him, he  
turns away arrogantly  
as if he had not heard  
them, as if in his ears is  
deafness.

كَفَرُوا إِنَّ أَنْتُمْ إِلَّا مُبْطِلُونَ كَذَلِكَ						
Thus	58	falsifiers.`	(are) except	you	`Not	disbelieve,
يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ						
59	know.	(do) not	(of) those who	(the) hearts	[on]	Allah seals
فَأَصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا						
And (let) not	(is) true.	(of) Allah	(the) Promise	Indeed,	So be patient.	
يَسْتَخَفِّنَاكَ الَّذِينَ لَا يُوقِنُونَ						
60	certain in faith.	(are) not	those who	take you in light estimation		
سورة لقمان						
Surah Luqman						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
آلَمْ تَكُنْ أَتَىٰ تِلْكَ آيَاتِ الْكِتَابِ الْحَكِيمِ						
2	the Wise,	(of) the Book	(are) Verses	These	1	<i>Alif Lam Mim.</i>
هُدًى وَرَحْمَةً لِّلْمُحْسِنِينَ						
establish	Those who	3	for the good-doers,	and a mercy	A guidance	
الَّذِينَ يُؤْمِنُونَ						
believe firmly.	[they]	in the Hereafter,	and they,	<i>zakah</i>	and give	the prayer
وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ						
[they]	and those	their Lord,	from	guidance	(are) on	Those
أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
[they]	and those	their Lord,	from	guidance	(are) on	Those
4						
مَنْ يَشْتَرِ						
purchases,	(is he) who	the mankind	And of	5	(are) the successful.	
لَهُوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ						
knowledge,	without	(of) Allah	(the) path	from	to mislead	idle tales
وَيَتَّخِذَهَا هُزُوًا أُولَئِكَ لَهُمْ عَذَابٌ مُّهِينٌ						
humiliating.	(is) a punishment	for them	Those	(in) ridicule,	and takes it	
وَإِذَا نُنزِلُ عَلَيْهِ آيَاتُنَا وَكُن مُسْتَكْبِرًا						
arrogantly	he turns away	<b>Our</b> Verses,	to him	are recited	And when	6
كَأَن لَّمْ يَسْمَعْهَا كَأَن فِي أُذُنِهِ وَقْرًا						
(is) deafness.	his ears	in	as if	he (had) heard them,	not	as if

So give him tidings of a painful punishment.

8. Indeed, those who believe and do righteous deeds, for them are Gardens of Delight,

9. To abide in it forever. The Promise of Allah is true. And He is the All-Mighty, the All-Wise.

10. He created the heavens without pillars that you see and has cast firm mountains in the earth lest it might shake with you, and He dispersed therein from every creature. And We sent down water from the sky, and We caused to grow therein (plants) of every noble kind.

11. This is the creation of Allah. So show Me what those besides Him have created. Nay, the wrongdoers are in clear error.

12. And verily, We gave Luqman the wisdom saying, 'Be grateful to Allah.' And whoever is grateful, then he is only grateful for himself. And whoever is ungrateful, then indeed, Allah is Free of need, Praiseworthy.

13. And when Luqman said to his son while he was instructing him, 'O my son! Do not associate partners with Allah. Indeed, associating partners with Him is surely a great injustice.'

14. And We have enjoined

فَبَشِّرْهُ							بِعَذَابِ							الْأَلِيمِ							إِنَّ							الَّذِينَ																											
So give him tidings							of a punishment							painful.							Indeed,							those who																											
ءَامِنُوا وَعَمِلُوا							الصَّالِحَاتِ							لَهُمْ							جَنَّاتُ							النَّعِيمِ																											
believe							and do							righteous deeds,							(are) Gardens							(of) Delight,																											
خَالِدِينَ							فِيهَا							وَعَدَ							اللَّهُ							حَقًّا							وَهُوَ																				
(To) abide forever							in it.							(The) Promise of Allah							(is) true.							And He																											
الْعَزِيزُ							الْحَكِيمُ							خَلَقَ							السَّمَوَاتِ							بِغَيْرِ																											
(is) the All-Mighty,							the All-Wise.							He created							the heavens							without																											
عَمَدٍ							تَرَوْنَهَا							وَأَلْقَى							فِي							الْأَرْضِ							رَوَّاسِيَ							أَنْ													
pillars							that you see							and has cast							in							the earth							lest							firm mountains													
تَمِيدَ							بِكُمْ							وَبَثَّ							فِيهَا							مِنْ							كُلِّ							دَابَّةٍ													
it (might) shake							with you,							and He dispersed							in it							from							every							creature.													
وَأَنْزَلْنَا							مِنَ							السَّمَاءِ							مَاءً							فَأَنْبَتْنَا							فِيهَا																				
And We sent down							from							the sky							water							then We caused to grow							therein																				
مِنْ							كُلِّ							زَوْجٍ							كَرِيمٍ							هَذَا							خَلْقُ							اللَّهِ													
of							every							kind							noble.							This							(is the) creation							(of) Allah.													
فَارَوْفِ							مَاذَا							خَلَقَ							الَّذِينَ							مِنْ							دُونِهِ							بَلِ							الظَّالِمُونَ						
So show Me							what							have created							those							besides Him.							Nay,							the wrongdoers													
فِي							ضَلَالٍ							مُبِينٍ							وَلَقَدْ							ءَاتَيْنَا							لُقْمَانَ							الْحِكْمَةَ													
(are) in							error							clear.							And verily,							Luqman							the wisdom																				
أَنْ							أَشْكُرُ							لِلَّهِ							وَمَنْ							يَشْكُرْ							فَأِنَّمَا							يَشْكُرُ													
that,							'Be grateful							to Allah.'							And whoever							(is) grateful							then only							he is grateful													
لِنَفْسِهِ							وَمَنْ							كَفَرَ							فَإِنَّ							اللَّهَ							عَنِّي																				
for himself.							And whoever							(is) ungrateful,							then indeed,							Allah							(is) Free of need,																				
حَمِيدٌ							وَإِذْ							قَالَ							لُقْمَانُ							لِابْنِهِ							وَهُوَ																				
Praiseworthy.							And when							said							Luqman							to his son							while he																				
يَعْظُمُ							يُبْتِئِي							لَا							تُشْرِكْ							بِاللَّهِ							إِنَّ																				
(was) instructing him,							'O my son!							(Do) not							associate partners							with Allah.							Indeed,																				
الْشِّرْكَ							لَظْمٌ							عَظِيمٌ							وَوَصَّيْنَا																																		
associating partners							(is) surely an injustice							great.							And We have enjoined																																		