

on man (in respect) of his parents - his mother carried him in weakness upon weakness, and his weaning is in two years - (saying), 'Be grateful to Me and to your parents; towards Me is the (final) destination.

15. But if they strive against you that you associate partners with Me of what you have no knowledge, then do not obey them but accompany them with kindness in this world and follow the path of him who turns to Me (in repentance). Then towards Me is your return, and I will inform you of what you used to do.

16. (Luqman said to his son) 'O my son! Indeed, if it be the weight of a grain of a mustard seed and it be in a rock or (anywhere) in the heavens or the earth, Allah will bring it forth. Indeed, Allah is All-Subtle, All-Aware.

17. O my son! Establish the prayer and enjoin what is right and forbid what is wrong, and be patient over what befalls you. Indeed, that is of the matters requiring determination.

18. And do not turn your cheek (in pride) from men nor walk in the earth exultantly. Indeed, Allah does not like every self-conceited boaster.

19. And be moderate in your pace

الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَى وَهْنٍ	weakness, upon (in) weakness his mother carried him for his parents - (upon) man
وَفِصْلُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ	and to your parents; to Me Be grateful that two years (is) in and his weaning
إِلَى الْمَصِيرِ ﴿١٤﴾ وَإِنْ جَاهِدَاكَ عَلَى أَنْ	that on they strive against you But if 14 (is) the destination. towards Me
تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ	any knowledge, of it you have not what with Me you associate partners
فَلَا تُطِعْهُمَا وَصَاحِبْهُمَا فِي الدُّنْيَا	the world in But accompany them obey both of them. then (do) not
مَعْرُوفًا وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ	Then to Me. turns (of him) who (the) path and follow (with) kindness,
إِلَى مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ	do. you used (to) of what then I will inform you (is) your return, towards Me
﴿١٥﴾ يَبْنَىٰ إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ	of (of) a grain (the) weight it be if Indeed it, O my son! 15
خَرَدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَوَاتِ أَوْ فِي	in or the heavens in or a rock in and it be a mustard seed,
الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿١٦﴾	16 All-Aware. (is) All-Subtle Allah Indeed, Allah will bring it forth. the earth
يَبْنَىٰ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ	from and forbid [with] the right and enjoin the prayer Establish O my son!
الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ مَا أَصَابَكَ إِنَّ ذَٰلِكَ مِنْ	(is) of that Indeed, befalls you. what over and be patient the wrong,
عَزْمِ الْأُمُورِ ﴿١٧﴾ وَلَا تُصَعِّرْ خَدَّكَ	your cheek turn And (do) not 17 the matters requiring determination.
لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا	(does) not Allah Indeed, exultantly. the earth in walk and (do) not from men
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿١٨﴾ وَأَقْصِدْ فِي مَشْيِكَ	your pace in And be moderate 18 boaster. self-conceited every like

and lower your voice. Indeed, the harshest of all sounds is surely the voice of donkeys.

20. Do you not see that Allah has subjected to you whatever is in the heavens and whatever is in the earth and has amply bestowed upon you His Bounties, apparent and hidden? But of the people is he who disputes concerning Allah without knowledge or guidance or an enlightening book.

21. And when it is said to them, 'Follow what Allah has revealed,' they say, 'Nay, we will follow that upon which we found our forefathers.' Even if Shaitaan calls them to the punishment of the Blaze!

22. And whoever submits his face (i.e., himself) to Allah while he is a good-doer, then indeed, he has grasped the most trustworthy handhold. And to Allah is the end of all matters.

23. And whoever disbelieves, let not his disbelief grieve you. To Us is their return, then We will inform them of what they did. Indeed, Allah is All-Knower of what is within the breasts.

24. We grant them enjoyment for a little (while), then We will force them to a severe punishment.

25. And if you ask them,

وَأَغْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ	(of all) sounds	(the) harshest	Indeed,	your voice.	[of]	and lower
لصوت الحُمير ﴿١٩﴾ أَلَمْ تَرَوْا أَنَّ اللَّهَ	Allah	that	you see	Do not	19	(of) the donkeys. (is) surely (the) voice
سَخَّرَ لَكُمْ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ	the earth	(is) in	and whatever	the heavens	(is) in	whatever to you has subjected
وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً وَمِنَ	But of	and hidden?	apparent	His Bounties	upon you	and amply bestowed
النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا	and not	knowledge,	without	Allah	about	disputes (is he) who the people
هُدًى وَلَا كِتَابٍ مُنِيرٍ ﴿٢٠﴾ وَإِذَا قِيلَ لَهُمْ	to them,	it is said	And when	20	enlightening.	a book and not guidance
اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا	we found	what	we will follow	'Nay,	they say,	Allah (has) revealed, what Follow
عَلَيْهِ ءَابَاءَنَا أُولُو كَانِ الشَّيْطَانُ يَدْعُوهُمْ إِلَى	to	(to) call them	Shaitaan was	Even if	our forefathers.	on it
عَذَابٍ السَّعِيرِ ﴿٢١﴾ وَمَنْ يُسَلِّمْ وَجْهَهُ إِلَى	to	his face	submits	And whoever	21	(of) the Blaze! (the) punishment
اللَّهِ وَهُوَ مُحْسِنٌ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ	the handhold	he has grasped	then indeed,	(is) a good- doer,	while he	Allah
الْوُثْقَىٰ وَإِلَى اللَّهِ عَاقِبَةُ الْأُمُورِ ﴿٢٢﴾	22	(of) the matters.	(is the) end	Allah	And to	the most trustworthy.
وَمَنْ كَفَرَ فَلَا يَحْزُنكَ كُفْرُهُ إِلَيْنَا مَرْجِعُهُمْ	(is) their return,	To Us	his disbelief.	grieve you	let not	disbelieves, And whoever
فَنُنَبِّئُهُمْ بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ	(is) the All-Knower	Allah	Indeed,	they did.	of what	then We will inform them
بِذَاتِ الصُّدُورِ ﴿٢٣﴾ ثُمَّ قَلِيلًا ثُمَّ	then	(for) a little,	We grant them enjoyment	23	(is in) the breasts.	of what
نَضْطَرُّهُمْ إِلَىٰ عَذَابٍ غَلِيظٍ ﴿٢٤﴾ وَلَئِنْ سَأَلْتَهُمْ	you ask them,	And if	24	severe.	a punishment	to We will force them

‘Who created the heavens and the earth?’ They will surely say, ‘Allah.’ Say, ‘All praises are for Allah.’ But most of them do not know.

26. To Allah belongs whatever is in the heavens and the earth. Indeed, Allah is Free of need, the Praiseworthy.

27. And if all the trees on the earth were pens and the sea (were ink), with seven more seas to add to it, the Words of Allah would not be exhausted. Indeed, Allah is All-Mighty, All-Wise.

28. Your creation and your resurrection will not be but as that of a single soul. Indeed, Allah is All-Hearer, All-Seer.

29. Do not you see that Allah causes to enter the night into the day and causes to enter the day into the night and has subjected the sun and the moon, each moving for an appointed term, and that Allah is All-Aware of what you do.

30. That is because Allah is the Truth, and that which they call besides Him is falsehood, and that Allah is the Most High, the Most Great.

31. Do you not see that the ships sail through the sea by the Grace of Allah that He may show you of

مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولَنَّ اللَّهُ قُلْ						
Say,	‘Allah.’	They will surely say,	and the earth?’	the heavens	created	‘Who
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٥﴾						
25	know.	(do) not	most of them	But	(are) for Allah.	‘All praises
لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ						
Allah,	Indeed,	and the earth.	the heavens	(is) in	whatever	To Allah (belongs)
هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٦﴾ وَلَوْ أَنَّمَا فِي						
(is) in	whatever	And if	26	the Praiseworthy.	(is) Free of need,	He
الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمُ وَالْبَحْرُ يَمْدُ مِنْ بَعْدِهِ						
after it	(to) add to it	and the sea,	(were) pens	(the) trees	of	the earth
سَبْعَةُ أَنْجَارٍ مَا نَفَدَتْ كَلِمَتُ اللَّهِ إِنَّ اللَّهَ						
Allah	Indeed,	(of) Allah.	(the) Words	would be exhausted	not	seas, seven
عَزِيزٌ حَكِيمٌ ﴿٢٧﴾ مَا خَلَقَكُمْ وَلَا						
your resurrection	and not	(is) your creation	Not	27	All-Wise.	(is) All-Mighty,
إِلَّا كَنْفَسٍ وَاحِدَةٍ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٢٨﴾						
28	All-Seer.	(is) All-Hearer,	Allah	Indeed,	single.	as a soul but
أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ اللَّيْلَ فِي النَّهَارِ						
the day,	into	the night	causes to enter	Allah	that	you see Do not
وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ						
the sun	and has subjected	the night	into	the day	and causes to enter	
وَالْقَمَرَ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا						
of what	Allah	and that	appointed,	a term	for	moving each and the moon,
تَعْمَلُونَ خَبِيرٌ ﴿٢٩﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ						
(is) the Truth,	He	Allah,	(is) because	That	29	(is) All-Aware. you do
وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ						
He	Allah,	and that	(is) [the] falsehood,	besides Him	they call	what and that
الْعَلِيُّ الْكَبِيرُ ﴿٣٠﴾ أَلَمْ تَرَ أَنَّ الْفُلُكَ						
the ships	that	you see	Do not	30	the Most Great.	(is) the Most High,
تَجْرِي فِي الْبَحْرِ بِنِعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ						
of	that He may show you	(of) Allah	by (the) Grace	the sea	through	sail

His Signs? Indeed, in that are Signs for everyone patient and grateful.

32. And when a wave covers them like canopies, they call Allah with sincerity to **Him** in religion. But when **He** delivers them to the land, then among them some are moderate (in faith). And none deny **Our** Signs except he who is an ungrateful traitor.

33. O mankind! Fear your Lord and fear a Day when no father can avail anything for his son nor a son can avail anything for his father. Indeed the Promise of Allah is True, so let not deceive you the life of this world nor let the deceiver deceive you about Allah.

34. Indeed, Allah has the knowledge of the Hour, and **He** sends down the rain and knows what is in the wombs. And no soul knows what it will earn tomorrow, and no soul knows in what land it will die. Indeed, Allah is All-Knower, All-Aware.

ءَايَاتِهِۦٓ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ						
(who is) patient,	for everyone	surely (are) Signs	that	in	Indeed,	His Signs?
وَلِذَا غَشِيَهُمْ مَّوْجٌ كَالظُّلَلِ دَعَوُا						
they call	like canopies,	a wave	covers them	And when	31	grateful.
اللَّهُ مُخْلِصِينَ لَهُ الَّذِينَ فَلَمَّا بَجَّاهُمْ إِلَى						
to	He delivers them	But when,	(in) religion.	to Him	(being) sincere	Allah,
الْبَرِّ فَمِنْهُمْ مُّقْنَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا						
Our Signs	deny	And not	(some are) moderate.	then among them	the land	
إِلَّا كُلَّ خَتَّارٍ كَفُورٍ يَتَأْتِيَ النَّاسُ						
mankind!	O	32	ungrateful.	traitor	every	except
أَتَقُوا رَبَّكُمْ وَأَخْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ						
a father	can avail	not	a Day	and fear	your Lord	Fear
عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَنِ						
[for]	(can) avail	he	a son,	and not	his son	[for]
وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ						
(is) True,	(of) Allah	(the) Promise	Indeed,	anything.	his father	
فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُمُ						
and let not deceive you	(of) the world	the life	so let not deceive you			
بِاللَّهِ الْغُرُورُ إِنَّ اللَّهَ عِنْدَهُ						
with Him	Allah,	Indeed,	33	the deceiver.	about Allah	
عِلْمٌ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ						
and knows	the rain,	and He sends down	(of) the Hour	(is the) knowledge		
مَا فِي الْأَرْحَامِ وَمَا تَدْرِي						
knows	And not	the wombs.	(is) in	what		
نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي						
and not	tomorrow,	it will earn	what	any soul		
تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ						
it will die.	land	in what	any soul	knows		
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ						
34	All-Aware.	(is) All-Knower	Allah	Indeed,		

Surah 31: Luqman (v. 32-34)

Part - 21

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Alif Lam Mim.

2. The revelation of
the Book, there is no
doubt about it, from the
Lord of the worlds.

3. Or do they say, 'He
invented it'? Nay, it is
the truth from your
Lord, that you may
warn a people to whom
no warner has come
before you so that they
may be guided.

4. Allah is the **One Who**
created the heavens and
the earth and whatever
is between them in six
periods. Then **He**
established **Himself** on
the Throne. You have
not besides **Him** any
protector or any
intercessor. Then will
you not take heed?

5. **He** regulates the
affair from the heaven
to the earth; then it will
ascend to **Him** in a
Day, the measure of
which is a thousand
years of what you
count.

6. That is the Knower of
the hidden and the
witnessed, the All-
Mighty, the Most
Merciful,

7. The **One Who**
made everything **He**
created good, and **He**
began the creation of
man from clay.

8. Then **He** made his
progeny

سورة السجدة									
Surah As-Sajdah									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.		the Most Gracious,		of Allah,		In the name			
الْم		تَنْزِيلُ		الْكِتَابِ		لَا		رَيْبَ	
doubt	(there is) no	(of) the Book,	(The) revelation	1		Alif Lam Mim.			
فِيهِ مِنْ		رَبِّ الْعَالَمِينَ		أَمْ يَقُولُونَ					
(do) they say,	Or	2	(of) the worlds.	(the) Lord	from	about it,			
أَفْتَرَاهُ		بَلْ هُوَ		الْحَقُّ مِنْ		رَبِّكَ		لِتُنذِرَ	
that you may warn		your Lord		from	(is) the truth	it	Nay,	`He invented it' ?	
قَوْمًا مَا		أَتَتْهُمْ		مِنْ نَذِيرٍ		مَنْ قَبْلِكَ		لَعَلَّهُمْ	
so that they may		before you		warner	any	has come to them		not	a people
يَهْتَدُونَ		اللَّهُ		الَّذِي		خَلَقَ		السَّمَوَاتِ وَالْأَرْضِ	
and the earth		the heavens		created	(is) the One Who	Allah	3	be guided.	
وَمَا بَيْنَهُمَا		فِي سِتَّةِ		أَيَّامٍ ثُمَّ		أَسْتَوَى			
established Himself		Then	periods.	six	in	(is) between them	and whatever		
عَلَى الْعَرْشِ		مَا لَكُمْ		مِنْ دُونِهِ		مِنْ وَلِيٍّ		وَلَا شَفِيعٍ	
any intercessor.		and not	protector	any	besides Him	for you	Not	the Throne.	on
أَفَلَا تَتَذَكَّرُونَ		يَذِيرُ		الْأَمْرَ مِنَ		السَّمَاءِ			
the heaven		of	the affair	He regulates	4	you take heed?		Then will not	
إِلَى الْأَرْضِ		ثُمَّ يَعْرُجُ		إِلَيْهِ فِي		يَوْمٍ			
a Day,		in	to Him		it will ascend		then	the earth;	to
كَانَ مِقْدَارُهُ		أَلْفَ سَنَةٍ		مِمَّا تَعُدُّونَ		ذَلِكَ			
That		5	you count.	of what	years	a thousand	(the) measure of which is		
عَلِيمُ		الْغَيْبِ		وَالشَّهَادَةِ		الْعَزِيزِ		الرَّحِيمِ	
the Most Merciful,		the All-Mighty,		and the witnessed,		(of) the hidden	(is the) Knower		
الَّذِي أَحْسَنَ		كُلَّ شَيْءٍ		خَلَقَهُ		وَبَدَأَ			
and He began		He created,	thing	every	made good	The One Who	6		
خَلَقَ		الْإِنْسَانَ		مِنْ طِينٍ		ثُمَّ جَعَلَ		نَسْلَهُ	
his progeny		He made	Then	7	clay.	from	(of) man	(the) creation	

Surah 32: The Prostration (v. 1-8)

Part - 21

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, 'When we are lost in the earth, will we certainly be in a new creation?' Nay, they are disbelievers in the meeting of their Lord.

11. Say, 'The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned.'

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), 'Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain.'

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, 'I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلَالَةٍ مِّنْ مَّاءٍ مَّهِينٍ	ثُمَّ	سَوَّاهُ	٨	٨
He fashioned him	Then	8	despised.	water of an extract from
وَنَفَخَ فِيهِ مِنْ رُّوحِيٍّ	وَجَعَلَ لَكُمْ	السَّمْعَ	٩	٩
the hearing	for you	and made	His spirit	from into him and breathed
وَالْأَبْصَرَ	وَالْأَفْتَدَةَ	فَلِيلًا	مَا تَشْكُرُونَ	٩
and the sight	and feelings;	little	[what]	thanks you give.
وَقَالُوا	أَءِذَا ضَلَلْنَا	فِي الْأَرْضِ	١٠	١٠
And they say,	'Is (it) when	we are lost	in	the earth,
أَنَّا لَفِي خَلْقٍ	جَدِيدٍ	بَلْ هُمْ	١١	١١
will we	certainly be in	a creation	new?	Nay,
يَلْقَاءَ رَبِّهِمْ	كَافِرُونَ	١٢	١٢	١٢
in (the) meeting	(of) their Lord	(are) disbelievers.	Say,	10
يَنْفُتْكُمْ	مَلَكُ الْمَوْتِ	الَّذِي	وَكُلَّ	١٣
'Will take your soul	(the) Angel	(of) the death	the one who	has been put in charge
بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ	تَرْجَعُونَ	١٤	١٤	١٤
of you.	Then	to	your Lord	you (could) see
إِذِ الْمُجْرِمُونَ	نَاكِسُوا رُءُوسِهِمْ	عِنْدَ رَبِّهِمْ	رَبَّنَا	١٥
when	the criminals	(will) hang	their heads	before
أَبْصَرْنَا	وَسَمِعْنَا	فَارْجِعْنَا	نَعْمَلْ	صَالِحًا
we have seen	and we have heard,	so return us,	we will do	righteous (deeds).
إِنَّا	مُوقِنُونَ	١٦	١٦	١٦
Indeed, we	(are now) certain.'	And if	We (had) willed,	12
لَا نَيْنَا	كُلَّ نَفْسٍ	هُدًى	وَلَكِنْ	حَقَّ
surely We (would) have given	every	soul	its guidance,	but
أَقُولُ مِنِّي	لَأَمْلَأَنَّ	جَهَنَّمَ	مِنَ الْجِنَّةِ	وَالنَّاسِ
the Word	from Me	that I will surely fill	Hell	with the jinn
أَجْمَعِينَ	فَذُوقُوا	بِمَا نَسِيتُمْ	لِقَاءَ	١٧
together.	So taste	because	you forgot	(the) meeting,
يَوْمَكُمْ هَذَا	إِنَّا	نَسِينَكُمْ	وَذُوقُوا	عَذَابَ
(of) this Day of yours.	Indeed, We	have forgotten you.	And taste	(the) punishment

of eternity for what you used to do.

15. Only those believe in **Our** Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what **We** have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, 'Taste the punishment of the Fire, which you used to deny.'

21. And surely, **We** will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾ إِنَّمَا يُؤْمِنُ						
believe	Only	14	do.	you used (to)	for what	(of) eternity
يَعَايِنَتَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا						
prostrating	fall down	of them	they are reminded	when	those who	in Our Verses
وَسَبِّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾						
15	are not arrogant.	and they	(of) their Lord,	(the) praises	and glorify	
نَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا						
and hope,	(in) fear	their Lord	they call	(their) beds;	from	their sides Forsake
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾ فَلَا تَعْلَمُ						
knows	And not	16	they spend.	We have provided them	and out of what	
نَفْسٍ مَّا أَخْفَىٰ لَهُمْ مِّن قُرَّةٍ أَعْيُنٍ جَزَاءُ						
(as) a reward	(for) the eyes	(the) comfort	of	for them	is hidden	what a soul
بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾ أَفَمَن كَانَ مُؤْمِنًا						
a believer	is	Then is one who	17	do.	they used (to)	for what
كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُونَ ﴿١٨﴾						
18	they are equal.	Not	defiantly disobedient?	is	like (him) who	
أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ						
(are) Gardens	then for them	righteous deeds,	and do	believe	those who	As for
الْمَأْوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾ وَأَمَّا						
But as for	19	do.	they used (to)	for what	(as) hospitality	(of) Refuge
الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا						
Every time	(is) the Fire.	then their refuge	are defiantly disobedient	those who		
أَرَادُوا أَن يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ						
and it (will) be said	in it,	they (will) be returned	from it,	come out	to	they wish
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ فِيهَا						
[in it]	you used (to)	which	(of) the Fire	(the) punishment	'Taste	to them,
تُكَذِّبُونَ ﴿٢٠﴾ وَلَنُذِيقَنَّهُم مِّنَ الْعَذَابِ						
the punishment	of	And surely, We will let them taste	20	deny.		
الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ						
return.	so that they may	the greater,	the punishment	before	the nearer	

Surah 32: The Prostration (v. 15-21)

Part - 21