

disbelieve in Allah and attribute to Him equals. But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, 'Indeed, we disbelieve in that which you have been sent with.'

35. And they say, 'We have more wealth and children, and we will not be punished.'

36. Say, 'Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know.'

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, 'Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

تَكْفُرُ بِاللَّهِ وَنَجْعَلُ لَهُۥٓ أَنْدَادًا وَأَسْرُوا	But they will conceal equals. for Him and we set up in Allah we disbelieve
النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَجَعَلْنَا الْأَغْلَلَ فِي	on shackles And We will put the punishment. they see when the regret
أَعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا	(for) what except they be recompensed Will disbelieved. (of) those who (the) necks
كَانُوا يَعْمَلُونَ ﴿٣٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ	any a town to We sent And not 33 do? they used to
نَذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِۦ	with, you have been sent in what Indeed we, its wealthy ones, said but warner
كَافِرُونَ ﴿٣٤﴾ وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَدًا	and children, wealth (have) more We And they say, 34 (are) disbelievers.
وَمَا نَحْنُ بِمُعَذِّبِينَ ﴿٣٥﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ	extends my Lord Indeed, Say, 35 will be punished. we and not
الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ	[the] people most but and restricts, He wills for whom the provision
لَا يَعْلَمُونَ ﴿٣٦﴾ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَدُكُمْ بِأَلَّتِي	[that] your children and not your wealth And not 36 know. (do) not
تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰٓ إِلَّا مَنَ آمَنَ وَعَمِلَ	and does believes whoever but (in) position, to Us will bring you close
صَالِحًا فَأُولَٰئِكَ لَهُم جَزَاءٌ الضَّعْفُ بِمَا عَمِلُوا	they did, for what two-fold (will be) reward for them then those, righteousness,
وَهُمْ فِي الْعُرْفِ أَعْمُنُونَ ﴿٣٧﴾ وَالَّذِينَ يَسْعَوْنَ	strive And those who 37 secure. the high dwellings (will be) in and they
فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ	(will be) brought. the punishment into those (to) cause failure, Our Verses against
﴿٣٨﴾ قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِّنْ	of He wills for whom the provision extends my Lord Indeed, Say, 38
عِبَادِهِۦ وَيَقْدِرُ لَهُۥٓ وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ	then He anything of you spend But what for him. and restricts His slaves

Surah 34: Saba (v. 34-39)

Part - 22

will compensate it, and  
**He** is the Best of  
Providers.

40. And the Day, **He**  
will gather them all  
together and then say to  
the Angels, 'Was it you  
that these people used  
to worship?'

41. They will say,  
'Glory be to **You!** **You**  
are our Protector, not  
them. Nay, they used to  
worship the jinn, most  
of them were believers  
in them.'

42. But today (i.e.,  
Day of Judgment) no  
power will they have  
over each other to benefit  
or to harm, and  
**We** will say to those  
who wronged, 'Taste  
the punishment of the  
Fire which you used to  
deny.'

43. And when **Our** clear  
Verses are recited to  
them, they say, 'This is  
not but a man who  
wishes to hinder you  
from that which your  
forefathers  
worshipped.' And they  
say, 'This is not but an  
invented lie.' And  
those who disbelieve  
say of the truth when it  
comes to them, 'This is  
not but an obvious  
magic.'

44. And **We** had not  
given them any  
Scriptures which they  
could study, and **We**  
had not sent to them  
before you any warner.

45. And those who  
were before them  
denied, and they have  
not attained a tenth of  
what **We** had given  
them. But they denied

يُخْلِفُهُ وَهُوَ خَيْرُ الرَّزَاقِينَ ﴿٣٩﴾ وَيَوْمَ		And (the) Day	39	(of) the Providers.	(is the) Best	and He	will compensate it
يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِنَّا كَرَّمُوا		Were these you	to the Angels,	He will say	then	all,	He will gather them
كَانُوا يَعْبُدُونَ ﴿٤٠﴾ قَالُوا سُبْحَانَكَ أَنْتَ		You	'Glory be to You!	They will say,	40	worshipping?	they were
وَلِئَنَّا مِن دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ		the jinn,	(to) worship	they used	Nay,	not them.	(are) our Protector,
أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾ فَالْيَوْمَ لَا يَمْلِكُ		possess power	not	But today	41	(were) believers.	in them most of them
بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ		to those	and We will say	to harm,	and not	to benefit	on others some of you
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنتُمْ بِهَا		to [it]	you used	which	(of) the Fire	(the) punishment	'Taste who wronged,
تُكَذِّبُونَ ﴿٤٢﴾ وَإِذَا نُتِيَ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالُوا		they say,	clear	Our Verses	to them	are recited	And when 42 deny.'
مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ		used	from what	hinder you	to	who wishes	a man but (is) this 'Not
يَعْبُدُ ءَابَاؤَكُمْ وَقَالُوا مَا هَذَا إِلَّا آفَكٌ		a lie	except	(is) this	'Not	And they say,	your forefathers.' (to) worship
مُفْتَرًى وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ		it came to them,	when	about the truth	disbelieved	those who	And said 'invented.'
إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٤٣﴾ وَمَا ءَانَيْنَاهُمْ		We (had) given them	And not	43	obvious.'	a magic except	(is) this 'Not
مِّنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ		before you	to them	We sent	and not	which they could study,	Scriptures any
مِّنْ نَّذِيرٍ ﴿٤٤﴾ وَكَذَّبَ الَّذِينَ مِن قَبْلِهِمْ وَمَا		and not	(were) before them	those who	And denied	44	warner. any
بَلَغُوا مَعْشَارَ مَا ءَانَيْنَاهُمْ فَكَذَّبُوا		But they denied	We (had) given them.	(of) what	a tenth	they have attained	

My Messengers, so how (terrible) was My rejection?

46. Say, `I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment.`

47. Say, `I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things.`

48. Say, `Indeed, my Lord projects the truth, the All-Knower of the unseen.`

49. Say, `The truth has come, and falsehood can neither originate (anything) nor repeat (it).`

50. Say, `If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near.`

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, `We believe in it. But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

رُسُلِيْ	فَكَيْفَ	كَانَ	نَكِيْرٍ	﴿٤٥﴾	قُلْ	اِنَّمَا	اَعْطٰكُمْ
I advise you	Only	Say,	45	My rejection?	was	so how	My Messengers,
بِوَحْدَةٍ	اَنْ	تَقُوْمُوْا	لِلّٰهِ	مَثْنٰی	وَفَرَادٰی	ثُمَّ	
then	and (as)	individuals,	(in)	pairs	for Allah	you stand	that
تَتَفَكَّرُوْا	مَا	بِصَاحِبِكُمْ	مِّنْ	جِنَّةٍ	اِنْ	هُوَ	اِلَّا
(is) except	he	Not	madness.	any	(is in)	your companion	Not
نَذِيْرٌ	لَّكُمْ	بَيْنَ	يَدَيَّ	عَذَابٍ	شَدِيْدٍ	﴿٤٦﴾	قُلْ
Not	Say,	46	severe.	a punishment	before	for you	a warner
سَاَلْتُكُمْ	مِّنْ	اَجْرٍ	فَهُوَ	لَكُمْ	اِنْ	اَجْرِيْ	اِلَّا
from	but	(is)	my payment	Not	for you.	but it (is)	any payment,
اَللّٰهُ	وَهُوَ	عَلٰی	كُلِّ	شَيْءٍ	شَهِِيْدٌ	﴿٤٧﴾	قُلْ
my Lord	Indeed,	Say,	47	a Witness.	things	all	(is) over
يَقْدِرُ	بِالْحَقِّ	عَلَّمَ	الْغُیُوْبَ	﴿٤٨﴾	قُلْ	جَآءَ	
Has come	Say,	48	(of) the unseen.	(the)	All-Knower	the truth,	projects
اَلْحَقُّ	وَمَا	يُبْدِئُ	اَلْبَطِلُ	وَمَا	يُعِيْدُ	﴿٤٩﴾	قُلْ
If	Say,	49	repeat.	and not	the falsehood	(can)	originate
ضَلَلْتُ	فَاِنَّمَا	اَضِلُّ	عَلٰی	نَفْسِيْ	وَاِنْ	اِهْتَدَيْتُ	فِمَا
then it is by what	I am guided,	But if	myself.	against	I will err	then only	I err,
يُوْحٰی	اِلٰی	رَبِّیْ	اِنَّهُ	سَمِیْعٌ	قَرِیْبٌ	﴿٥٠﴾	وَلَوْ
And if	50	Ever-Near.	(is)	All-Hearer,	Indeed,	He	my Lord.
تَرٰی	اِذْ	فَزَعَوْا	فَلَا	فَوْتَ			
escape,	but (there will be)	no	they will be terrified	when	you (could)	see	
وَاُخِذُوْا	مِّنْ	مَّكَانٍ	قَرِیْبٍ	﴿٥١﴾	وَقَالُوْا	ءَاَمَنَّا	
We believe	And they will say,	51	near.	a place	from	and they will be seized	
بِهٖ	وَاَنّٰی	لَهُمْ	اَلْتَّنَاوُسُ	مِّنْ	مَّكَانٍ	بَعِيْدٍ	﴿٥٢﴾
52	far off?	a place	from	(will be)	the receiving	for them	But how
وَقَدْ	كَفَرُوْا	بِهٖ	مِّنْ	قَبْلُ	وَيَقْدِفُوْنَ		
And they utter conjectures	before.	in it	they disbelieved	And certainly,			
بِالْغَيْبِ	مِّنْ	مَّكَانٍ	بَعِيْدٍ	﴿٥٣﴾	وَجِلَ		
And a barrier will be placed	53	far off.	a place	from	about the unseen		

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah the Creator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَيَبْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ						
with their kind		was done	as	they desire,	what	and between between them
<div>54</div> مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيٍّ						
54		disquieting.	doubt	in	were	Indeed, they before.
سورة فاطر						
Surah Fatir						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		of Allah,	In the name	
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ						
(Who) makes		and the earth,	(of) the heavens	Creator	(be) to Allah,	All praises
يَزِيدُ الْمَلَائِكَةَ رُسُلًا أُولَىٰ أَجْنَحَةٍ مَّتَنَّى وَثَلَاثَ وَرُبْعَ						
He increases		or four.	or three	two	having wings	messengers the Angels
فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ						
All-Powerful.		thing	every	(is) on	Allah	Indeed, He wills. what the creation in
مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ						
(can) withhold		then none	Mercy,	of	to mankind	Allah grants What 1
لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ						
And He		thereafter.	it	(can) release	then none	He withholds, And what it.
الْعَزِيزُ الْحَكِيمُ يَتَأْتِيهَا النَّاسُ أَذْكُرُوا نِعْمَتَ						
(the) Favor		Remember	mankind!	O	2	the All-Wise. (is) the All-Mighty,
اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَلْقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ						
who provides for you		other (than) Allah	creator	(there) any	Is	upon you. (of) Allah
مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآفَ						
Then, how		He.	but	god	(There is) no	and the earth? the sky from
تُؤْفَكُونَ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ						
were denied		then certainly	they deny you,	And if	3	(are) you deluded?
رُسُلٌ مِّن قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ						
4		the matters.	return	Allah	And to	before you. Messengers
يَتَأْتِيهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمْ						
deceive you		So (let) not	(is) true.	(of) Allah	(the) promise	Indeed, mankind! O



11. And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.

13. He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا يُعَمِّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقِصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ	And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives or gives birth except with His knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.
وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ وَمِنْ كُلٍّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلَ فِيهِ مَوَاحِرَ يُتَنَبَّعُ مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ	And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of His Bounty and that you may be grateful.
وَيُولِجُ اللَّيْلُ فِي النَّهَارِ وَيُولِجُ النَّهَارُ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُسَمًّى ذَلِكَُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ	He causes to enter the night into the day and the day into the night, and He has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to Him belongs the Dominion. And those whom you invoke besides Him do not possess even as much as a membrane of a date-seed.
إِنْ تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ	If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praiseworthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord - unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not

بَشِّرِكُمْ وَلَا يُنَبِّئُكُمْ مِثْلُ خَيْرِ ﴿١٤﴾					
14	(the) All-Aware.	like	can inform you	And none	your association.
يَا أَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿١٥﴾ إِنْ يَشَأْ يُذْهِبْكُمْ					
He	while Allah,	Allah,	of	(are) those in need	You mankind! O
وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ					
He (can)	do away with you	He wills,	If	15	the Praiseworthy. (is) Free of need
difficult.	Allah	(is) on	that	And not	16 new. in a creation and bring
وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِنْ تَدْعُ					
calls	And if	(of) another.	burden	bearer of burdens	will bear And not 17
مُثْقَلَةً إِلَىٰ حِمْلِهَا لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ					
even if	anything	of it	will be carried	not	(carry) its load, to a heavily laden
كَانَ ذَا قُرْبَىٰ إِنَّمَا تُنذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ					
their Lord -	fear	those who	you can warn	Only	near of kin. he be
بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ وَمَنْ تَزَكَّىٰ فَإِنَّمَا					
then only	purifies himself,	And whoever	the prayer.	and establish	unseen
يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَى اللَّهِ الْمَصِيرُ ﴿١٨﴾ وَمَا					
And not	18	(is) the destination.	Allah	And to	for his own self. he purifies
يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ ﴿١٩﴾ وَلَا الظُّلُمَاتُ					
the darkness[es]	And not	19	and the seeing,	(are) the blind	equal
وَلَا النُّورُ ﴿٢٠﴾ وَلَا الظِّلُّ وَلَا الْحَرُورُ ﴿٢١﴾					
21	the heat,	and not	the shade	And not	20 [the] light, and not
وَمَا يَسْتَوِي الْأَحْيَاءُ وَالْأَمْوَاتُ ۚ إِنَّ اللَّهَ يُسْمِعُ					
causes to hear	Allah	Indeed,	the dead.	and not	(are) the living equal And not
مَنْ يَشَاءُ ۚ وَمَا أَنْتَ بِمُسْمِعٍ مَّن فِي الْقُبُورِ					
the graves.	(are) in	(those) who	can make hear	you	and not He wills, whom
إِن أَنْتَ إِلَّا نَذِيرٌ ﴿٢٢﴾ إِنَّا أَرْسَلْنَاكَ					
[We] have sent you	Indeed, We	23	a warner.	but	you (are) Not 22
بِالْحَقِّ ۖ وَنَذِيرٌ وَإِنْ مِّنْ					
(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,	