

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me.

26. It was said, 'Enter Paradise.' He said, 'O would that! My people knew

27. Of how my Lord has forgiven me and placed me among the honored ones.'

28. And **We** did not send down upon his people after him any host from the heaven, nor do **We** ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock him.

31. Do they not see how many generations **We** destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before **Us**.

33. And a sign for them is the dead earth. **We** give life to it,

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to <b>Whom</b>	created me	the <b>One Who</b>	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ ﴿٢٢﴾ أَأَتَّخِذُ مِنْ دُونِهِ ءَالِهَةً إِنْ	If	gods?	besides <b>Him</b>	Should I take	22	you will be returned?	
يُرِيدِنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ	their intercession	[from] me	will avail	not	any harm	the Most Gracious	intends for me
شَيْئًا وَلَا يُنْقِذُونِ ﴿٢٣﴾ إِنْ إِيَّائِي إِذَا	then	Indeed, I	23	they (can) save me.	and not	(in) anything,	
لَنِي ضَلَلْتُ مُبِينٍ ﴿٢٤﴾ إِنْ أَمْسَتْ بِرَبِّكُمْ	in your Lord,	[I] have believed	Indeed, I	24	clear.	an error	surely would be in
فَاسْمَعُونَ ﴿٢٥﴾ قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلَيْتَ	'O would that!	He said,	Paradise.'	'Enter	It was said,	25	so listen to me.'
قَوْمِي يَعْلَمُونَ ﴿٢٦﴾ بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي	and placed me	my Lord	me	has forgiven	Of how	26	knew
مِنَ الْمُكْرَمِينَ ﴿٢٧﴾ وَمَا أَنزَلْنَا عَلَى قَوْمِهِ	his people	upon	<b>We</b> sent down	And not	27	the honored ones.'	among
مِنْ بَعْدِهِ مِنْ جُندٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ	(to) send down.	were <b>We</b>	and not	the heaven,	from	host	any
﴿٢٨﴾ إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ	They	then behold!	one	a shout	but	it was	Not
خَلِيدُونَ ﴿٢٩﴾ يَحْزَنُهُ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ	came to them	Not	the servants!	for	Alas	29	(were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٠﴾ أَلَمْ يَرَوْا	they see	Do not	30	mock at him.	they did	but	Messenger
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ	to them	That they	the generations?	of	before them	<b>We</b> destroyed	how many
لَا يَرْجِعُونَ ﴿٣١﴾ وَإِنْ كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ	(will be) brought.	before <b>Us</b>	together,	then	all	And surely	31
وَأَيَّةٌ لَهُمْ ﴿٣٢﴾ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا	<b>We</b> give it life	dead.	(is) the earth	for them	And a Sign	32	

and **We** bring forth from it grain, and they eat from it.

34. And **We** placed therein gardens of date-palms and grapevines, and **We** caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the **One Who** created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. **We** withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, **We** have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that **We** carried their offspring in the laden ship.

42. And **We** created for them the likes of it on which they ride.

43. And if **We** will, **We** could drown them; then no

وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ	وَجَعَلْنَا	٣٣	they eat.	and from it	grain,	from it	and <b>We</b> bring forth
فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا							
فِيهَا مِنَ الْعُيُونِ	لِيَأْكُلُوا	٣٤	That they may eat	the springs,	of	in it	
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ	سُبْحَنَ	٣٥	they be grateful?	So will not	their hands.	made it	
الَّذِى خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنبِتُ الْأَرْضُ							
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ	وَعَايَهُ لَهُمْ	٣٦	they know.	not	and of what	themselves,	and of
أَلَيْلٌ نَّسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُم							
مُظْلِمُونَ	وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا	٣٧	And the sun	(are) those in darkness.			
ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ	وَالْقَمَرَ	٣٨	the All-Knowing.	(of) the All-Mighty,	(is the) Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ							
لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا							
أَلَيْلٌ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ		٣٩	and not	the moon,	it overtakes	that	for it - is permitted
وَعَايَهُ لَهُمْ أَنَا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ							
الْمَسْحُونِ	وَخَلَقْنَا لَهُمْ مِّنْ مِّثْلِهِ مَا	٤٠	they are floating.	an orbit	in	but all	the day,
يَرْكَبُونَ	وَلِإِن نَّشَاءُ نَغْرِقَهُمْ فَلَا	٤١	And <b>We</b> created	for them	And <b>We</b> created	41	laden.
		٤٢	And if	<b>We</b> will,	<b>We</b> could drown them;	then not	they ride.

Surah 36: Yasin (v. 34-43)

Part - 23

one responding to a cry would there be for them, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, 'Fear what is before you and what is behind you, so that you may receive mercy.'

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, 'Spend from what Allah has provided you.' Those who disbelieved said to those who believed, 'Should we feed whom, if Allah willed, He would have fed him?' You are not but in a clear error.

48. And they say, 'When will this promise (be fulfilled), if you are truthful?'

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, 'O woe to us! Who has raised us from our sleeping place?' (It will be said), 'This is what the Most Gracious had promised, and the Messengers told the truth.'

صَرِيحٌ	لَهُمْ	وَلَا هُمْ	يُنْقَدُونَ	﴿٤٣﴾	
43	would be saved,	they	and not	for them,	(would be) a responder to a cry
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَى حِينٍ	﴿٤٤﴾	وَإِذَا			
And when	44	a time.	for	and provision	from Us (by) Mercy Except
قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ					
(is) behind you	and what	(is) before you	what	`Fear	to them, it is said
لَعَلَّكُمْ تَرْحَمُونَ	﴿٤٥﴾	وَمَا	تَأْتِيهِمْ	مِّنْ آيَةٍ	
a Sign	of	comes to them	And not	45	receive mercy.` so that you may
مِّنْ آيَاتِ رَبِّهِمْ	إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ	﴿٤٦﴾			
46	turn away.	from it	they	but	(of) their Lord, (the) Signs from
وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ					
Allah.`	(has) provided you	from what	`Spend	to them,	it is said And when
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا	أَنْطَعِمُ	مَنْ			
whom	`Should we feed	believed,	to those who	disbelieved	those who Said
لَوْ يَشَاءُ اللَّهُ	أَطْعَمَهُ	إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ			
an error	in	except	(are) you	Not	He would have fed him?` Allah willed - if
مُبِينٍ	﴿٤٧﴾	وَيَقُولُونَ	مَتَى هَذَا الْوَعْدُ	إِنْ كُنْتُمْ صَادِقِينَ	
truthful?	you are	if	promise,	this	`When (is) And they say, 47 clear.
﴿٤٨﴾	مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ	وَهُمْ			
while they	it will seize them	one,	a shout	except	they await Not 48
يَخِصِّمُونَ	﴿٤٩﴾	فَلَا يَسْتَطِيعُونَ	تَوْصِيَةً	وَلَا	
and not	(to) make a will,	they will be able	Then not	49	are disputing.
إِلَى أَهْلِهِمْ يَرْجِعُونَ	﴿٥٠﴾	وَنُفِخَ	فِي الصُّورِ		
the trumpet,	[in]	And will be blown	50	they (can) return.	their people to
﴿٥١﴾	فَإِذَا هُمْ	مِّنَ الْأَجْدَاثِ إِلَى رَبِّهِمْ	يَنْسِلُونَ		
51	[they] will hasten.	their Lord	to	the graves	from They and behold!
قَالُوا يَتَوَلَّىٰنَا مِنْ بَعْثِنَا	مِنْ مَّرْقَدِنَا	هَذَا			
`This (is)	our sleeping place?`	from	has raised us	Who	`O woe to us! They [will] say,
مَا وَعَدَ الرَّحْمَنُ	وَصَدَقَ	الْمُرْسَلُونَ			
the Messengers.`	and told (the) truth	the Most Gracious,	(had) promised	what	

53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. 'Peace.' A word from a Lord Most Merciful.

59. 'But stand apart this Day, O criminals!

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

61. And that you should worship Me? This is the straight Path.

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

63. This is the Hell which you were promised.

64. Burn therein this Day because you used to disbelieve.'

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	all	They	so behold!	single,	a shout	but	it will be	Not	52
٥٣	لَدَيْنَا مَحْضَرُونَ	a soul	will be wronged	not	So this Day	53	(will be) brought.	before Us		
٥٤	شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ	you used (to)	(for) what	except	you will be recompensed	and not	(in) anything			
٥٥	فَكِهِونَ	shades,	in	and their spouses	They	55	(in) amusement,	will be occupied		
٥٦	عَلَى الْأَرَائِكِ مُتَكِفُونَ	(are) fruits,	therein	For them	56	reclining.	[the] couches	on		
٥٧	وَهُمْ مِمَّا يَدْعُونَ	from	A word	'Peace.'	57	they call for.	(is) whatever	and for them		
٥٨	رَبِّ رَحِيمٍ	O criminals!	this Day,	'But stand apart	58	Most Merciful.	a Lord			
٥٩	أَلَمْ أَعْهَدْ إِلَيْكُمْ	(do) not	That	O Children of Adam!	upon you	I enjoin	Did not	59		
٦٠	تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ	clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship	60		
٦١	وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ	And indeed,	61	straight.	(is) a Path	This	you worship Me?	And that		
٦٢	أَضَلَّ مِنْكُمْ جِثْلًا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ	use reason?	you	Then did not	great.	a multitude	from you	he led astray		
٦٣	هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ	Burn therein	63	promised.	you were	which	(the) Hell	This (is)	62	
٦٤	أَلْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ	We will seal	This Day	64	disbelieve.'	you used (to)	because	this Day		
٦٥	عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ	their feet	and will bear witness	their hands,	and will speak to Us	their mouths,	[on]			

about what they used to earn.

66. And if **We** willed, **We** would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if **We** willed surely **We** would have transformed them in their places, then they would not be able to proceed, nor could they return.

68. And he whom **We** grant long life, **We** reverse him in creation. Then will they not use their intellect?

69. And **We** have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that **We** have created for them from what **Our** hands have made, the cattle, then they are their owners?

72. And **We** have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

بِمَا	كَانُوا	يَكْسِبُونَ	وَلَوْ	نَشَاءُ
about what	they used (to)	earn.	And if	<b>We</b> willed,
لَطَمَسْنَا	عَلَى	أَعْيُنِهِمْ	فَاسْتَبَقُوا	
<b>We</b> (would have) surely obliterated	[over]	their eyes,	then they (would) race	
الضَّرَاطَ	فَإِنَّ	يُبْصِرُونَ	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	And if	<b>We</b> willed
لَمَسَخْنَاهُمْ	عَلَى	مَكَانَتِهِمْ	فَمَا	
surely, <b>We</b> (would have) transformed them	in	their places	then not	
أَسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ	
they would have been able	to proceed	and not	return.	67
وَمَنْ	نُعَمِّرُهُ	نُنَكِّسُهُ	فِي	الْخَلْقِ
And (he) whom	<b>We</b> grant him long life,	<b>We</b> reverse him	in	the creation.
أَفَلَا	يَعْقِلُونَ	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	And not	<b>We</b> taught him	[the] poetry,
وَمَا	يَنْبَغِي	لَهُۥٓ	إِنْ هُوَ إِلَّا	ذِكْرٌ
it is befitting	and not	for him.	Not	it is
لَيْسَ	ذِكْرٌ	مَنْ	كَانَ حَيًّا	وَيَحِقُّ
To warn	(him) who	is	alive	and may be proved true
عَلَى	الْكَافِرِينَ	أُولَئِكَ	يَرَوْنَ	أَنَّا
against	the disbelievers.	Do not	they see	that <b>We</b> created
مِمَّا	عَمِلَتْ	أَيْدِينَا	أَنعَمَّا	فَهُمْ
from what	have made	<b>Our</b> hands,	cattle,	then they
وَذَلَّلْنَاهَا	لَهُمْ	فَمِنْهَا	رَكُوبُهُمْ	
And <b>We</b> have tamed them	for them,	so some of them -	they ride them,	71
وَمِنْهَا	يَأْكُلُونَ	وَلَهُمْ	فِيهَا	مَنْفَعٌ
and some of them	they eat.	And for them	therein	(are) benefits
وَمَشَارِبٌ	أَفَلَا	يَشْكُرُونَ	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	But they have taken	73
مِنْ دُونِ	اللَّهِ	ءَالِهَةً	لَّعَلَّهُمْ	يُبْصِرُونَ
besides	Allah	gods,	that they may	be helped.
			74	Not

75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, We know what they conceal and what they declare.

77. Does man not consider that We created him from a sperm-drop. Then behold! He is a clear opponent.

78. And he sets forth for Us example and forgets his (own) creation. He says, 'Who will give life to the bones while they are decomposed?'

79. Say, 'He Who produced them the first time will give them life. And He is All-Knower of every creation.'

80. The One Who made for you fire from the green tree, and behold! You ignite from it.

81. Is it not He Who created the heavens and the earth Able to create the like of them. Yes, indeed! He is the Supreme Creator, the All-Knower.

82. His Command, when He intends a thing, is only that He says to it, 'Be,' and it is.

83. So glorified be He - Who in Whose hand is the dominion of all things, and to Him you will be returned.

يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ						
(who will) be brought.	(are) host(s)	for them	but they -	to help them,	they are able	
فَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٥﴾						
what	[We] know	Indeed, We	their speech.	grieve you	So (let) not	75
أَنَا خَلَقْتُهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٦﴾ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ						
[the] man	see	Does not	76	they declare.	and what	they conceal
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٧﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٨﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٧٩﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨٠﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
(is) an opponent	He	Then behold!	a sperm-drop.	from	[We] created him	that We
أَلْعِظَامُ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
his (own) creation.	and forgets	an example	for Us	And he sets forth	77	clear.
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
78	(are) decomposed?	while they	(to) the bones	will give life	'Who	He says,
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
and He	time;	(the) first	produced them	Who	He will give them life	Say,
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
from	for you	made	The One Who	79	All-Knower.	creation (is) of every
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
ignite.	from it	You	and behold!	fire,	[the] green	the tree
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
Able	and the earth	the heavens	created	(He) Who	Is it not	80
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
(is) the Supreme Creator	and He	Yes, indeed!	(the) like of them.	create	[that]	to
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
a thing	He intends	when	His Command	Only	81	the All-Knower.
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
82	and it is.	'Be,'	to it,	He says	that	
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
is (the) dominion	in Whose hand	(He) Who	So glorified be			
قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٧٩﴾ الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنتُم مِّنْهُ تُوقَدُونَ ﴿٨٠﴾ أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ ﴿٨١﴾ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ						
83	you will be returned.	and to Him	things,	(of) all		

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. By those lined up in  
rows,

2. And those who  
drive strongly,

3. And those who recite  
the Message,

4. Indeed, your Lord is  
**One**,

5. Lord of the heavens  
and the earth and what  
is between them and  
Lord of each point of  
sunrise.

6. Indeed, **We** have  
adorned the nearest  
heaven with an  
adornment of stars.

7. And to guard against  
every rebellious devil,

8. (So) they may not  
listen to the exalted  
assembly and are pelted  
from every side,

9. Repelled; and for them  
is a perpetual  
punishment,

10. Except him who  
snatches by theft, but  
follows him a piercing  
burning flame.

11. Then ask them, 'Are  
they a stronger creation  
or those whom **We**  
have created? Indeed,  
**We** created them from  
sticky clay.

12. Nay, you wonder,  
while they mock.

13. And when they are  
reminded, they do not  
receive admonition.

14. And when they see a  
Sign, they mock,

15. And they say,  
'This is nothing but a  
clear magic.

سورة الصفات					
Surah As-Saffat					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
وَالصَّافَّاتِ	صَفًّا	فَالزَّجَرَاتِ	زَجْرًا	فَاللَّيْلِ	لَوَجْدًا
By those lined	(in) rows,	1	And those who drive	strongly,	2
فَاللَّيْلِ	ذِكْرًا	إِنَّ	إِلَهُكُمْ	لَوَجْدًا	
And those who recite	(the) Message,	3	Indeed,	your Lord	(is) surely <b>One</b> ,
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا		
Lord	(of) the heavens	and the earth,	and what	(is) between both of them	4
وَرَبِّ الْمَشْرِقِ	إِنَّا	زَيْنًا	السَّمَاءِ		
and Lord	(of) each point of sunrise.	5	Indeed, <b>We</b>	<b>[We]</b> adorned	the heaven
الدُّنْيَا	بِرِيشَةٍ	الْكُوكِبِ	وَحِفْظًا	مِّنْ كُلِّ	
nearest	with an adornment	(of) the stars.	6	And (to) guard	every
شَيْطَانٍ مَّارِدٍ	لَّا يَسْمَعُونَ	إِلَى الْأَعْلَى			
devil	rebellious,	7	Not	they may listen	to
وَيُقَذَّفُونَ	مِنْ كُلِّ جَانِبٍ	دُحُورًا	وَلَهُمْ	عَذَابٌ	
are pelted	from	every	side,	8	Repelled;
وَاصِبٌ	إِلَّا	مَنْ خَطِفَ الْخَطْفَةَ	فَأَنْبَعَهُ		
perpetual,	9	Except	(him) who	snatches	(by) theft
شِهَابٍ مُّقْتَدِرٍ	فَأَسْتَفْهِمُ	أَهُمْ أَشَدُّ خَلْقًا			
a burning flame,	10	Then ask them,	'Are they	a stronger	creation
أَمْ مِّنْ خَلْقِنَا	إِنَّا خَلَقْنَاهُمْ	مِّنْ طِينٍ			
or	(those) whom	<b>We</b> have created?'	Indeed, <b>We</b>	created them	from
لَّازِبٍ	بَلْ عَجِبْتَ	وَيَسْخَرُونَ	وَإِذَا		
sticky.	11	Nay,	you wonder,	while they mock.	12
ذِكْرُوا	لَا يَذْكُرُونَ	وَإِذَا رَأَوْا آيَةً			
they are reminded,	not	they receive admonition.	13	And when	they see
يَسْتَسْخَرُونَ	وَقَالُوا	إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ			
they mock,	14	And they say,	'Not	(is) this	clear.

Surah 37: Those lined up (v. 1-15)

Part - 23