

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,
17. And also our forefathers?
18. Say, 'Yes, and you will be humiliated.'
19. Then it will only be a single cry, then, behold! They will see.
20. And they will say, 'O woe to us! This is the Day of Recompense.'
21. (It will be said), 'This is the Day of Judgment which you used to deny.'
22. (And it will be said to the Angels), 'Gather those who wronged and their kinds, and what they used to worship
23. Besides Allah, and lead them to the path of the Hellfire.
24. And stop them; indeed, they are to be questioned.'
25. (They will be asked), 'What is (the matter) with you? Why do you not help one another?'
26. Nay, they will surrender on that Day.
27. And they will approach one another questioning each other.
28. They will say, 'Indeed, you used to come to us from the right.'
29. They will say, 'Nay, you were not believers,
30. And We had no authority over you. Nay, you were a transgressing people.
31. So the Word of our Lord has been proved true against us; indeed, we

أَمْ نَآءِذَا	مِنَّا	وَكُنَّا	رُءَابَا	وَعِظْمًا	أَمْ نَآءِذَا	١٥
shall we then	and bones,	dust	and have become	we are dead	Is it when	15
لَمَبْعُوثُونَ	أَمْ	أَبَاؤُنَا	الْأَوْلُونَ	قُلْ	١٧	١٦
Say,	17	former?	our fathers	Or	16	be certainly resurrected,
نَعَمْ وَأَنْتُمْ	دَاخِرُونَ	فَإِنَّمَا	هِيَ	زَجْرَةٌ	وَحِيدَةٌ	١٨
single,	(will be) humiliated.'	and you	'Yes,	(will be) a cry	it	18
فَإِذَا	هُمْ	يَنْظُرُونَ	وَقَالُوا	يَوَيْلَنَا	هَذَا	١٩
This	'O woe to us!	And they will say,	19	will see.	They then, behold!	
يَوْمِ	الَّذِينَ	هَذَا	يَوْمِ	الْفَصْلِ	٢٠	٢١
(of) Judgment	(is the) Day	'This	20	(of) the Recompense.'	(is the) Day	
الَّذِي	كُنْتُمْ	بِهِ	تُكَذِّبُونَ	أَحْشُرُوا	الَّذِينَ	٢١
those who	Gather	21	deny.'	[of it]	you used to	which
ظَلَمُوا	وَأَزْوَاجَهُمْ	وَمَا	كَانُوا	يَعْبُدُونَ	مِن دُونِ	٢٢
Besides	22	worship	they used (to)	and what	and their kinds	wronged,
اللَّهُ	فَأَهْدُوهُمْ	إِلَى صِرَاطِ	الْحَيْمِ	وَقْفُوهُمْ	٢٣	٢٤
And stop them;	23	(of) the Hellfire.	(the) Path	to	then lead them	Allah,
إِنَّهُمْ	مَسْئُولُونَ	مَا	لَكُمْ	لَا	٢٤	٢٥
(Why) not	(is) for you?	'What	24	(are) to be questioned.'	indeed, they	
نَنَاصِرُونَ	بَلْ هُمْ	الْيَوْمِ	مُسْتَسْلِمُونَ	٢٥	٢٦	٢٧
26	(will) surrender.	(on) that Day	they	Nay,	25	you help one another?'
وَأَقْبَلَ	بَعْضُهُمْ	عَلَى بَعْضٍ	يَسْأَلُونَ	٢٧	٢٨	٢٩
27	questioning one another.	others	to	some of them	And will approach	
قَالُوا	إِنَّكُمْ	كُنْتُمْ	تَأْتُونَنَا	عَنِ الْيَمِينِ	٢٨	٢٩
the right.'	from	come (to) us	[you] used (to)	'Indeed, you	They will say,	
قَالُوا	بَل لَّمْ	تَكُونُوا	مُؤْمِنِينَ	وَمَا	كَانَ	٢٩
was	And not	29	believers,	you were	not 'Nay,	They will say,
لَنَا	عَلَيْكُمْ	مِن سُلْطَنٍ	بَل كُنْتُمْ	قَوْمًا	طَاغِينَ	٣٠
30	transgressing.	a people	you were	Nay,	authority.	any over you for us
فَحَقَّ	عَلَيْنَا	قَوْلُ	رَبِّنَا	إِنَّا	٣١	٣٢
indeed, we	(of) our Lord;	(the) Word	against us	So has been proved true		

- will taste (the punishment).
32. So we led you astray; indeed, we were ourselves astray.
33. Then indeed, that Day they will be sharers in the punishment.
34. Indeed, thus We deal with the criminals.
35. Indeed they, when it was said to them, 'There is no god except Allah,' were arrogant
36. And they say, 'Are we to leave our gods for a mad poet?'
37. Nay, he has come with the truth and confirmed the Messengers (before him).
38. Indeed, you will surely taste the painful punishment,
39. And you will not be recompensed except for what you used to do,
40. Except the chosen slaves of Allah.
41. Those will have a provision determined,
42. Fruits, and they will be honored
43. In Gardens of Delight
44. On thrones facing each other.
45. A cup will be circulated among them from a flowing spring,
46. White, delicious for the drinkers;
47. No bad effect is there in it, and they will not be intoxicated by it.
48. And with them will be companions of modest gaze having beautiful eyes,
49. As if they were eggs, well protected.

لَذَائِقُونَ ﴿٣١﴾	فَأَعْوَيْنَاكُمْ	إِنَّا	كُنَّا	غَوِينَ
(will) certainly taste.	31	So we led you astray;	were	indeed, we
فَأَتَتْهُمْ ﴿٣٢﴾	يَوْمَئِذٍ	فِي	الْعَذَابِ	مُشْتَرِكُونَ
32	Then indeed, they	in	the punishment	(will be) sharers.
إِنَّا ﴿٣٣﴾	كَذَلِكَ	نَفْعَلُ	بِالْمُجْرِمِينَ	إِنَّهُمْ
33	Indeed, We	thus,	We deal	with the criminals.
كَانُوا إِذَا قِيلَ لَهُمْ ﴿٣٤﴾	لَا إِلَهَ إِلَّا اللَّهُ	وَيَقُولُونَ	أَبْنَا	لَتَارِكُوا
34	when were,	it was said	to them,	(There is) no
يَسْتَكْبِرُونَ ﴿٣٥﴾	وَيَقُولُونَ	أَبْنَا	لَتَارِكُوا	ءَالِهَتِنَا
35	And they say,	'Are we	to leave	our gods
تَجْنُونَ ﴿٣٦﴾	بَلْ	جَاءَ	بِالْحَقِّ	وَصَدَقَ
36	Nay,	he has brought	the truth	and confirmed
إِنَّكُمْ ﴿٣٧﴾	لَذَائِقُوا	الْعَذَابِ	الْأَلِيمِ	وَمَا
37	Indeed, you	(will) surely taste	the painful	punishment,
تُجْزَوْنَ ﴿٣٨﴾	إِلَّا	مَا	كُنْتُمْ	تَعْمَلُونَ
38	you will be recompensed	except	what	you used (to) do,
عِبَادَ اللَّهِ ﴿٣٩﴾	الْمُخْلِصِينَ	أُولَئِكَ	لَهُمْ	رِزْقٌ
39	(of) Allah	the chosen ones.	Those	for them
مَعْلُومٌ ﴿٤٠﴾	فَوْرَكُهُ	وَهُمْ	مُكْرَمُونَ	فِي
40	determined,	Fruits	and they	(will) be honored
التَّعِيمِ ﴿٤١﴾	عَلَى	سُرُرٍ	مُتَقَابِلِينَ	يُطَافُ
41	(of) Delight	On	thrones	On
عَلَيْهِمْ ﴿٤٢﴾	يَكَّاسٍ	مِنْ	مَعِينٍ	بَيَّضَاءَ
42	among them	a cup	from	a flowing spring,
لِلشَّارِبِينَ ﴿٤٣﴾	لَا	فِيهَا	غَوْلٌ	وَلَا
43	for the drinkers;	Not	in it	(is) bad effect
يُزْفُونَ ﴿٤٤﴾	وَعِنْدَهُمْ	قَصِيرَاتُ	الطَّرْفِ	عَيْنٌ
44	And with them	(will be) companions of modest gaze	And with them	will be intoxicated.
عَيْنٌ ﴿٤٥﴾	كَأَنَّهُنَّ	بَيْضٌ	مَكْنُونٌ	عَيْنٌ
45	As if they were	eggs,	well protected.	(having) beautiful eyes,

50. And they will approach one another, questioning each other.

فَأَقْبَلَ	بَعْضُهُمْ	عَلَى	بَعْضِ	يَسْأَلُونَ	٥٠
And (will) approach	some of them	to	others	questioning one another.	50

51. A speaker among them will say, 'Indeed, I had a companion,

قَالَ	قَائِلٌ	مِنْهُمْ	إِنِّي	كَانَ	لِي	قَرِينٌ	٥١
Will say	a speaker	among them,	'Indeed, I	had	for me	a companion,	51

52. Who would say, 'Are you indeed of those who believe?

يَقُولُ	أَإِنَّكَ	لَمِنَ	الْمُصَدِّقِينَ	أَمْ	ذَا	٥٢
Who (would) say,	'Are you indeed	surely of	those who believe?	Is (it) when	52	

53. That when we have died and become dust and bones, will we surely be brought to Judgment?'

مِنَّا	وَكُنَّا	تُرَابًا	وَعِظْمًا	أَمْ	أَنَا	لَمَدِينُونَ	٥٣
we have died	and become	dust	and bones,	will we	surely be brought to Judgment?'		53

54. He will say, 'Will you look?'

فَأَطَّلَعَ	٥٤	هَلْ	أَنْتُمْ	مُطَّلِعُونَ	٥٤	فَأَطَّلَعَ	٥٣
Then he (will) look	54	you	'Will	He (will) say,	53		

55. Then he will look and see him in the midst of the Hellfire.

فَرَأَاهُ	فِي	سَوَاءٍ	الْجَحِيمِ	قَالَ	تَأَلَّهِ	٥٥	
and see him	in	(the) midst	(of) the Hellfire,	By Allah,	He (will) say,	55	

56. He will say, 'By Allah, verily, you almost ruined me.

إِن	كِدْتَ	لَتُرْدِينِ	وَلَوْلَا	نِعْمَةُ	رَبِّي	٥٦
verily,	you almost	ruined me.	And if not	(of) my Lord,	(for the) Grace	56

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).'

لَكُنْتُ	مِنَ	الْمُحْضَرِينَ	أَمْ	أَنَا	نَحْنُ	٥٧
certainly, I (would) have been	among	those brought.'	Then are not	57	we	

58. Then, are we not to die,

بِمَعْدِنِ	إِلَّا	مَوْتَنَا	الْأُولَى	وَمَا	نَحْنُ	بِمُعَدِّينَ	٥٨
(to) die,	Except	our death	the first,	and not	we	will be punished?	58

59. Except for our first death, and we will not be punished?'

إِنَّ	هَذَا	هُوَ	الْفَوْزُ	الْعَظِيمُ	لِمِثْلِ	٥٩
Indeed,	this	surely	(is) the attainment	great.	For (the) like	60

60. Indeed, this is a great attainment.

هَذَا	فَلْيَعْمَلِ	الْعَامِلُونَ	أَذَلِكْ	خَيْرٌ	نُزُلًا	أَمْ	٦١
(of) this,	let work	the workers.	Is that	better	or	(as) hospitality	61

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

شَجَرَةُ	الزَّقُومِ	إِنَّا	جَعَلْنَاهَا	فِتْنَةً	٦٢
(of) Zaqqum?	(the) tree	Indeed, We	a trial	[We] have made it	62

63. Indeed, We have made it a trial for the wrongdoers.

لِلظَّالِمِينَ	إِنَّهَا	شَجَرَةٌ	تَخْرُجُ	فِي	أَصْلِ	٦٣
for the wrongdoers.	Indeed, it	(is) a tree	that grows	in	(the) bottom	63

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

الْجَحِيمِ	طَلْعُهَا	كَأَنَّهُ	رُءُوسُ	الشَّيَاطِينِ	٦٤
(of) the Hellfire,	Its emerging fruit	(is) as if it	(was) heads	(of) the devils.	64

65. Its emerging fruit is as if it was heads of the devils.

فَاتِهِمْ	لَا	كَلُونَ	مِنْهَا	فَمَا	لَوْ	مِنْهَا	الْبُطُونَ	٦٥
And indeed, they	(will) surely eat	from it	and fill	with it	(their) bellies.		65	

66. And indeed, they will eat from it and fill their bellies with it.

67. Then indeed, they will have a mixture of boiling water.
68. Then indeed, their return will be to the Hellfire.
69. Indeed, they found their fathers astray.
70. So they hastened (to follow) their footsteps.
71. And verily, went astray most of the former people.
72. And verily, We sent warners among them.
73. Then see how was the end of those who were warned,
74. Except the chosen slaves of Allah.
75. And verily, Nuh called Us; and We are the Best of Responders.
76. And We saved him and his family from the great distress.
77. And We made his offspring the survivors.
78. And We left (mention) of him among later generations.
79. 'Peace be upon Nuh among the worlds.'
80. Indeed, thus We reward the good-doers.
81. Indeed, he was of Our believing slaves.
82. Then We drowned the others.
83. And indeed, among his kind was Ibrahim,
84. When he came to his Lord with a sound heart,
85. When he said to his father and his people, 'What do you worship?'

٦٧	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ	٦٦
67	boiling water. of (is) a mixture in it for them indeed, Then	66
٦٨	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْحَمِيمِ	٦٨
Indeed, they	68	the Hellfire. (will) surely be to their return indeed, Then
٦٩	إِنَّمَا أَتَى أَبَاءَهُمْ ضَالِّينَ فَهُمْ عَلَىٰ آثَرِهِمْ يُهْرَعُونَ	٦٩
they hastened.	69	astray. their fathers found
٧٠	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ	٧٠
(of) the former (people),	70	most before them went astray And verily,
٧١	وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنذِرِينَ فَانظُرْ	٧١
Then see	72	warners. among them We sent And verily,
٧٢	كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ إِلَّا	٧٢
Except	73	(of) those who were warned, (the) end was how
٧٣	عِبَادَ اللَّهِ الْمُخْلَصِينَ	٧٣
called Us	74	the chosen ones. (of) Allah (the) slaves
٧٤	نُوحٌ فَلَنِعْمَ أَلْمِجِبُونَ	٧٤
And We saved him	75	(are We as) Responders! and Best Nuh;
٧٥	وَأَهْلَهُ مِنْ الْكَرْبِ الْعَظِيمِ	٧٥
his offspring	76	the great. the distress, from and his family
٧٦	هُمُ الْبَاقِينَ	٧٦
the later generations.	77	the survivors. [they]
٧٧	سَلَّمَ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ	٧٧
thus	79	the worlds.' among Nuh upon 'Peace be
٧٨	إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ	٧٨
believing.	80	the good-doers. [We] reward
٧٩	ثُمَّ أَغْرَقْنَا الْآخَرِينَ	٧٩
his kind	82	the others. We drowned Then
٨٠	لِإِبْرَاهِيمَ	٨٠
sound,	83	(was) surely Ibrahim,
٨١	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ	٨١
you worship?	84	'What is it and his people, to his father he said When

86. Is it falsehood - gods other than Allah - that you desire?
87. Then what do you think about the Lord of the worlds?
88. Then he cast a glance at the stars,
89. And he said, 'Indeed, I am sick.'
90. So they turned away from him, departing.
91. Then he turned to their gods and said, 'Do you not eat?'
92. What is (the matter) with you that you do not speak?'
93. Then he turned upon them, striking with his right hand.
94. Then they advanced towards him, hastening.
95. He said, 'Do you worship that which you carve?'
96. While Allah created you? And that which you make?'
97. They said, 'Build a structure (furnace) for him and throw him into the blazing Fire.'
98. And they intended for him a plot, but We made them the lowest.
99. And he said, 'Indeed, I am going to my Lord, He will guide me.'
100. My Lord grant me (a child) from among the righteous.'
101. So We gave him the glad tidings of a forbearing boy.
102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, 'O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you consider.' He said, 'O my father! Do what

٨٥	أَيْفَاكَ	ءَالِهَةً	دُونَ	اللَّهِ	تُرِيدُونَ	٨٦		
85	Is it falsehood -	gods	other than	Allah -	(that) you desire?	86		
فَمَا	ظَنُّكُمْ	بِرَبِّ	الْعَالَمِينَ	فَنظَرَ	٨٧			
Then what	(do) you think	about (the) Lord	(of) the worlds?	Then he glanced	87			
نَظْرَةً	فِي	النُّجُومِ	فَقَالَ	إِنِّي	سَقِيمٌ	٨٩		
at a glance	the stars,	And he said,	'Indeed, I am	sick.'	89			
فَنَوَّلُوا	عَنْهُ	مُذِيرِينَ	فَرَاغَ	إِلَى	ءَالِهَتِهِمْ	٩٠		
So they turned away	from him	departing.	Then he turned	to	their gods			
فَقَالَ	أَلَا	تَأْكُلُونَ	مَا	لَكُمْ	لَا	تَنْطِقُونَ	٩٢	
and said,	'Do not	you eat?'	What (is)	for you	not	you speak?'		
فَرَاغَ	عَلَيْهِمْ	ضَرْبًا	بِالْيَمِينِ	فَأَقْبَلُوا	٩٣			
Then he turned	upon them	striking	with his right hand.	Then they advanced	93			
إِلَيْهِ	يَرْفُونَ	فَقَالَ	أَتَعْبُدُونَ	مَا	تَنْحِتُونَ	٩٤		
towards him,	hastening.	He said,	'Do you worship	what	you carve?'			
فَقَالُوا	وَاللَّهِ	خَلَقَكُمْ	وَمَا	تَعْمَلُونَ	٩٦			
They said,	While Allah	created you?'	And what	you make?'	96			
أَبْنَاؤُا	لَهُمْ	بُنَيْنَا	فَأَلْقُوهُ	فِي	الْجَحِيمِ	٩٧		
'Build	for him	a structure	and throw him	into	the blazing Fire.'			
فَأَرَادُوا	بِهِ	كَيْدًا	فَجَعَلْنَاهُمْ	الْأَسْفَلِينَ	٩٨			
And they intended	for him	a plot,	but We made them	the lowest.	98			
وَقَالَ	إِنِّي	ذَاهِبٌ	إِلَى	رَبِّي	سَيِّدِينَ	٩٩		
And he said,	'Indeed, I am	going	to	my Lord,	He will guide me.'			
رَبِّ	هَبْ	لِي	مِنَ	الصَّالِحِينَ	فَبَشَّرْنَاهُ	١٠٠		
My Lord	grant	me	of	the righteous.'	So We gave him the glad tidings			
يُعَلِّمِ	حَلِيمٍ	فَلَمَّا	بَلَغَ	مَعَهُ	السَّعْيَ	١٠١		
of a boy	forbearing.	Then when	he reached	the (age of) working with him	101			
فَقَالَ	يَبْنَى	إِنِّي	أَرَى	فِي	الْمَنَامِ	أَنِّي	أَذْبَحُكَ	١٠٢
he said,	'O my son!	Indeed, I	have seen	in	the dream	that I am	sacrificing you,	
فَأَنْظُرْ	مَاذَا	تَرَى	فَقَالَ	يَتَأْتِ	أَفْعَلُ	مَا	١٠٢	
so look	what	'you consider.'	He said,	'O my father!	Do	what		

you are commanded. If Allah wills, you will find me of the patient ones.'

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, 'O Ibrahim!

105. Verily, you have fulfilled the vision.' Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among later generations.

109. 'Peace be upon Ibrahim.'

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

تُؤْمَرُ ۞ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ							
the patient ones.'		of	Allah wills,	if	You will find me,	you are commanded.	
فَلَمَّا ۞ أَسْلَمَا ۞ وَتَلَّهُ ۞							
and he put him down		both of them had submitted			Then when		102
لِلجِبِينِ ۞ وَتَدَيَّنَهُ ۞ أَنْ يَتَابِرَهُمْ ۞							
104	'O Ibrahim!	that	And We called out to him		103	upon his forehead,	
قَدْ صَدَقْتَ ۞ الرُّؤْيَا ۞ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ							
the good-doers.		[We] reward	thus	Indeed, We	the vision.'	you have fulfilled	Verily,
إِنَّ هَذَا هُوَ ۞ الْبَلَاءُ ۞ الْمِيقَةُ ۞ وَفَدَيْنَهُ ۞							
And We ransomed him		106	clear.	the trial	was surely	this	Indeed,
بِذَبْحٍ عَظِيمٍ ۞ وَتَرَكْنَا عَلَيْهِ فِي ۞ الْآخِرِينَ							
the later generations.		among	for him	And We left		107	great, with a sacrifice
سَلَامٌ ۞ عَلَىٰ إِبْرَاهِيمَ ۞ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ							
the good-doers.		We reward	Thus	109	Ibrahim.'	on	'Peace be
إِنَّهُ ۞ مِنْ ۞ عِبَادِنَا ۞ الْمُؤْمِنِينَ ۞							
111	believing.	Our slaves		of	Indeed, he (was)		
وَنَصَرْنَاهُ ۞ بِإِسْحَاقَ ۞ نَبِيًّا ۞ مِنَ الصَّالِحِينَ ۞							
112	the righteous.	among	a Prophet	of Ishaq,	And We gave him glad tidings		
وَبَارَكْنَا ۞ عَلَيْهِ وَعَلَىٰ ۞ إِسْحَاقَ ۞ وَمِن ذُرِّيَّتِهِمَا ۞ مُّحْسِنٌ ۞							
(are) good-doers		their offspring	And of	Ishaq.	and [on]	him	And We blessed
وَوَظَّالِمٌ ۞ لِنَفْسِهِ ۞ مُّبِينٌ ۞ ۞ وَلَقَدْ ۞ مَنَّا ۞ عَلَىٰ							
upon	We conferred Favor	And verily,	113	clear.	to himself	and unjust	
مُوسَىٰ ۞ وَهَارُونَ ۞ ۞ وَجَعَلْنَاهُمَا ۞ وَقَوْمَهُمَا ۞ مِنْ							
from	and their people	And We saved both of them		114	and Harun.	Musa	
الْكُرْبِ الْعَظِيمِ ۞ ۞ وَنَصَرْنَاهُمْ ۞ فَكَانُوا هُمُ الْغَالِبِينَ							
the victors.		so they became	And We helped them,		115	the great,	the distress
وَأَنزَلْنَاهُمَا ۞ ۞ وَءَاتَيْنَاهُمَا ۞ ۞ الْكِتَابَ ۞ الْمُسْتَقِيمَ ۞							
117	the clear.	the Book	And We gave both of them		116		
وَهَدَيْنَاهُمَا ۞ ۞ الصِّرَاطَ ۞ الْمُسْتَقِيمَ ۞ وَتَرَكْنَا							
And We left	118	the Straight.	(to) the Path	And We guided both of them			

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- of them among later generations.
120. `Peace be upon Musa and Harun.`
121. Indeed, We thus reward the good-doers.
122. Indeed, they were of **Our** believing slaves.
123. And indeed, Ilyas was of the Messengers.
124. When he said to his people, `Will you not fear (Allah)?
125. Do you call upon Baal and forsake the Best of Creators -
126. Allah, your Lord and the Lord of your forefathers?
127. But they denied him, so indeed, they will be brought (for punishment),
128. Except the chosen slaves of Allah.
129. And We left for him (mention) among the later generations.
130. `Peace be upon Ilyas.`
131. Indeed, We thus reward the good-doers.
132. Indeed, he was of **Our** believing slaves.
133. And indeed, Lut was of the Messengers.
134. When We saved him and all of his family,
135. Except an old woman was among those who remained behind.
136. Then We destroyed the others.
137. And indeed, you pass by their (ruins) in the morning,
138. And at night. Then will you not use reason?

عَلَيْهِمَا فِي الْآخِرِينَ ﴿١١٩﴾ سَلِّمْ عَلَىٰ مُوسَىٰ						
Musa	upon	`Peace be	119	the later generations.	among	for both of them,
وَهَارُونَ ﴿١٢٠﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ						
the good-doers.	reward	thus	Indeed, We	120	and Harun.`	
﴿١٢١﴾ إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾						
122	believing.	<b>Our</b> slaves	(were) of	Indeed, both of them	121	
وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾ إِذْ قَالَ						
he said	When	123	the Messengers.	(was) surely of	Ilyas	And indeed,
لِقَوْمِهِ ۖ أَلَّا تَتَّقُونَ ﴿١٢٤﴾ أَأَدْعُونَ بَعْلًا وَتَذَرُونَ						
and you forsake	Baal	Do you call	124	you fear?	`Will not	to his people,
أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾ اللَّهُ رَبُّكُمْ وَرَبَّ						
and (the) Lord	your Lord	Allah,	125	(of) Creators -	(the) Best	
ءَابَائِكُمْ الْأُولَىٰ ﴿١٢٦﴾ فَكَذَّبُوهُ فَانْتَبَهُمْ						
so indeed, they	But they denied him,	126	(of) your forefathers?			
لَمُحْضَرُونَ ﴿١٢٧﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ						
the chosen ones.	(of) Allah	(the) slaves	Except	127	(will) surely be brought,	
﴿١٢٨﴾ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾ سَلِّمْ						
`Peace be	129	the later generations.	among	for him	And We left	128
عَلَىٰ إِيَّاسَ ﴿١٣٠﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ						
the good-doers.	reward	thus	Indeed, We	130	Ilyas.`	upon
﴿١٣١﴾ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾ وَإِنَّ						
And indeed,	132	believing.	<b>Our</b> slaves	of	Indeed, he (was)	131
لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ						
and his family	We saved him	When	133	the Messengers.	(was) of	Lut
أَجْمَعِينَ ﴿١٣٤﴾ إِلَّا عَجُوزًا فِي الْغَابِرِينَ						
those who remained behind.	(was) among	an old woman	Except	134	all,	
﴿١٣٥﴾ ثُمَّ دَمَرْنَا الْآخِرِينَ ﴿١٣٦﴾ وَإِنَّكُمْ لَسَمُرُونَ						
surely pass	And indeed, you	136	the others.	We destroyed	Then	135
عَلَيْهِمْ مُّصْبِحِينَ ﴿١٣٧﴾ وَأَبْلَىٰ تَعْقِلُونَ						
you use reason?	Then will not	And at night.	137	(in the) morning,	by them	

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