

- 157.** Then bring

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾	وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ	138
When 139 the Messengers. (was) surely of Yunus And indeed, 138		
أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ ﴿١٤٠﴾ فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾	أَبَقَ إِلَى الْفُلْكِ الْمَشْحُونِ فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ	142
of and was Then he drew lots 140 laden. the ship to he ran away 141 the losers.		
فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٢﴾	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ	143
143 those who glorify of was that he And if not 142		
لَلْبَثِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤٣﴾	لَلْبَثِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ	144
they are resurrected. the Day until its belly in Certainly, he (would have) remained 144		
فَبَدَّنَهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٤﴾	فَبَدَّنَهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ	145
145 (was) ill. while he onto the open shore But We cast him 144		
وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ﴿١٤٥﴾	وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ	146
And We sent him 146 gourd. of a plant over him And We caused to grow 146		
إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٦﴾	إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ	147
And they believed, 147 more. or thousand a hundred to 147		
فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٧﴾	فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ	148
Does your Lord Then ask them, 148 a while. for so We gave them enjoyment 148		
الْبَنَاتِ وَلَهُمُ الْبَنُونَ ﴿١٤٨﴾	الْبَنَاتِ وَلَهُمُ الْبَنُونَ	149
did We create Or 149 (are) sons? while for them (have) daughters 149		
أَلَمْ تَكُنْ أَنتَ وَهُمْ شَهِدُونَ ﴿١٥٠﴾	أَلَمْ تَكُنْ أَنتَ وَهُمْ شَهِدُونَ	150
No doubt, 150 (were) witnesses? while they females the Angels 150		
وَلَدَ اللَّهُ لِيُقُولُوا لَيْقُولُوا ﴿١٥١﴾	وَلَدَ اللَّهُ لِيُقُولُوا لَيْقُولُوا	151
Allah has begotten, 151 [they] say, their falsehood of indeed, they 151		
وَالَّذِينَ كَذَبُوا لَكَ ﴿١٥٢﴾	وَالَّذِينَ كَذَبُوا لَكَ	152
over [the] daughters Has He chosen 152 surely (are) liars. and indeed, they 152		
أَفَلَا تَتَذَكَّرُونَ ﴿١٥٣﴾	أَفَلَا تَتَذَكَّرُونَ	153
Then will not 153 you judge? How What is with you? 153 sons? 153		
فَأْتُوا سُلْطٰنًا مِّمَّنْ لَّكُمْ ﴿١٥٤﴾	فَأْتُوا سُلْطٰنًا مِّمَّنْ لَّكُمْ	154
Then bring 154 clear? an authority (is) for you Or 154 you pay heed? 154		

your book, if you are truthful.

158. And they have made a relationship between Him and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to Him).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from Him.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), 'And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah).'

167. And indeed, they used to say,

168. 'If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah.'

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded Our Word for Our slaves, the Messengers,

172. Indeed, they would be the victorious.

173. And indeed, Our hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

يَكْنِيَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾	وَجَعَلُوا بَيْنَهُم
truthful. you are if your book,	between Him And they have made
وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ	لَمُحْضَرُونَ ﴿١٥٨﴾
that they the jinn know but certainly, a relationship, the jinn and between	they attribute, above what (to) Allah Glory be
إِنَّمَا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٥٩﴾	فَإِنَّكُمْ
So indeed, you the chosen. (of) Allah (the) slaves Except	159
وَمَا تَعْبُدُونَ ﴿١٦٠﴾ مَا أَنْتُمْ عَلَيْهِ بِفَاتِنِينَ	160
can tempt away (anyone). from Him you Not	161
إِنَّمَا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦١﴾ وَمَا مِنَّا	162
among us And not (in) the Hellfire. (is) to burn he who Except	163
إِلَّا لَهُمْ مَقَامٌ مَعْلُومٌ ﴿١٦٢﴾ وَإِنَّا لَنَحْنُ	164
surely, [we] And indeed, we known. (is) a position for him except	165
الْعَاصُونَ ﴿١٦٣﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٤﴾	166
stand in rows. glorify (Allah). surely, [we] And indeed, we	167
وَإِنْ كَانُوا لَيَقُولُنَّ ﴿١٦٥﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ	168
from a reminder we had that If say, they used (to) And indeed,	169
الْأَوَّلِينَ ﴿١٦٦﴾ لَكُنَّا عِبَادَ اللَّهِ	170
(of) Allah slaves Certainly, we (would) have been the former (people),	171
الْمُخْلَصِينَ ﴿١٦٧﴾ فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٦٨﴾	172
the chosen. But they disbelieved in it, so soon they will know.	173
وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٦٩﴾	174
And verily, has preceded Our Word for Our slaves, the Messengers,	175
إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٠﴾ وَإِنَّ جُنَدَنَا	176
Our host And indeed, (would be) the victorious. surely they Indeed they,	177
لَهُمُ الْغَالِبُونَ ﴿١٧١﴾ فَتَوَلَّ عَنْهُمْ حَتَّى	178
for from them So turn away (will be) those who overcome. surely, they	179
حِينَ يُبْصِرُونَ ﴿١٧٢﴾ فَسَوْفَ وَابْصِرْهُمْ	180
they will see. so soon And see them, a time.	181

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation **We** destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, 'This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing.'

6. And the chiefs among them went forth (saying), 'Continue and be patient over (the worship of)

أَفْعَذَابَنَا	يَسْتَعْجِلُونَ	فَإِذَا	نَزَلَ	
Then is (it) for Our punishment	they hasten?	But when	it descends	
يَسَاحِرِهِمْ	فَسَاءَ	صَبَاحُ	الْمُنْذَرِينَ	
in their territory,	then evil (will be)	(the) morning	(for) those who were warned.	177
وَتَوَلَّ عَنْهُمْ	حَتَّىٰ حِينٍ	وَأَبْصَرَ	فَسَوْفَ يُبْصِرُونَ	
So turn away	for	And see,	they will see.	178
سُبْحَانَ رَبِّكَ	رَبِّ الْعِزَّةِ	عَمَّا	يَصِفُونَ	
Glory	(be to) your Lord,	above what	they attribute.	179
وَسَلَامٌ	عَلَى	الْمُرْسَلِينَ		
And peace be	upon	the Messengers.		180
وَالْحَمْدُ	لِلَّهِ	رَبِّ الْعَالَمِينَ		
And all praise	(be) to Allah,	(of) the worlds.	(the) Lord	182
سو رقص				
Surah Sad				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
صَّ وَالْقُرْآنِ	ذِي الذِّكْرِ	بَلِ الَّذِينَ كَفَرُوا فِي		
Saad.	full (of) reminder.	Nay,	those who disbelieve	1
عِزَّةٍ	وَشِقَاقٍ	كَمْ	أَهْلَكْنَا مِنْ قَبْلِهِمْ	
self-glory	and opposition.	How many	We destroyed	2
قَرْنٍ	فَنَادَوْا	وَلَاتَ	حِينَ مَنَاصٍ	
a generation,	then they called out	when there (was) no longer	(for) escape.	
وَعَجِبُوا	أَن	جَاءَهُمْ	مُنْذِرٌ	
And they wonder	that	has come to them	a warner	3
وَقَالَ	الْكَافِرُونَ	هَذَا	سَاحِرٌ كَذَّابٌ	
And said	the disbelievers,	'This	(is) a magician,	4
الْأَلِهَةَ	إِلَٰهًا وَاحِدًا	إِنَّ هَذَا	لَشَيْءٌ عَجَابٌ	
the gods	(into) one god?	this	(is) certainly a thing	5
وَأَنْطَلَقَ	الْمَلَائِكَةُ	أَن	أَمْشَوْا وَأَصْبِرُوا	
And went forth	the chiefs	among them	that,	

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your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us? Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, 'Our Lord! Hasten for us our share before the Day of Account.'

17. Be patient over what they say and remember Our slave Dawood,

ءَالِهَتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ مَا سَمِعْنَا	we heard	Not	6	intended.	(is) certainly a thing	this	Indeed,	your gods.
يَهَذَا فِي الْآخِرَةِ إِنَّ هَذَا إِلَّا أَخْلَقُ	7	a fabrication.	but	(is) this	Not	the last.	the religion	in of this
أُنْزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي	(are) in	They	Nay,	among us?	from	the Message	to him	Has been revealed
شَكٍّ مِّنْ ذِكْرِي بَلْ لَمَّا يَدُوْفُوا عَذَابِ	8	My punishment.	they have tasted	not	Nay,	My Message.	about	doubt
أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ	the All-Mighty,	(of) your Lord	(of the) Mercy	(the) treasures	have they	Or		
الْوَهَّابِ أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ	and the earth	(of) the heavens	(is the) dominion	for them	Or	9		the Bestower?
وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ	10	the means.	by	Then let them ascend	(is) between them?			and whatever
جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ	11	the companies.	among	(they will be) defeated	there			Soldiers -
كَذَبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو	(the) owner	and Firaun,	and Aad	(of) Nuh	(the) people	before them		Denied
الْأَوْنَادِ وَثَمُودُ وَفِئِمٌ لُّوطٍ وَأَصْحَبُ	and (the) companions	(of) Lut	and (the) people	And Thamud	12		(of) the stakes.	
لَيْكَةِ أُولَئِكَ الْأَحْزَابِ إِنَّ كُلَّ إِلَّا	but	all (of them)	Not	13	(were) the companies.	Those	(of) the wood.	
كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ وَمَا يَنْظُرُ	await	And not	14	My penalty.	so was just	the Messengers,		denied
هَؤُلَاءِ إِلَّا صِيحَةٌ وَاحِدَةٌ مَّا لَهَا مِنْ فَوَاقٍ وَقَالُوا	And they say,	15	delay.	any	for it	not	one;	a shout but these
رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ	16	(of) the Account.	(the) Day	before	our share	for us	Hasten	'Our Lord!
أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ	Dawood,	Our slave,	and remember	they say,	what	over		Be patient

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the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, 'Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech.

24. He (Dawood) said, 'Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few.' And Dawood guessed that We had tried him,

ذَا الْآيَاتِ	إِنَّهُ	أَوَّابٌ	إِنَّا			
Indeed, We	17	repeatedly turning.	Indeed, he (was) the possessor of strength.			
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ			
and [the] sunrise.	in the evening	glorifying	with him the mountains subjected			
وَالطَّيْرِ	تَحْشُورَةً	كُلُّ لَّهُ	أَوَّابٌ			
19	repeatedly turning.	with him	all assembled, And the birds	18		
وَشَدَّدْنَا	مُلْكُهُ	وَأَيَّنَّا	الْحِكْمَةَ	وَفَصَّلَ		
and decisive	[the] wisdom	and We gave him	his kingdom	And We strengthened		
الْخِطَابِ	وَهَلْ	أَتَاكَ	نَبَأُ	الْخَصَمِ		
(of) the litigants,	(the) news	come to you	And has (there)	20	speech.	
إِذْ	تَسَوَّرُوا	الْمِحْرَابِ	إِذْ	دَخَلُوا		
they entered	When	21	(of) the chamber?	they climbed over the wall	when	
عَلَى دَاوُدَ	فَفَرَعَ	مِنْهُمْ	قَالُوا	لَا	تَخَفْ	
fear.	(Do) not	they said,	of them,	and he was afraid	Dawood upon	
خَصْمَانِ	بَغَى	بَعْضُنَا	عَلَى	بَعْضٍ	فَاحْكُم بَيْنَنَا	
between us	so judge	another,	to	one of us	has wronged (We are) two litigants,	
بِالْحَقِّ	وَلَا	تُشْطِطْ	وَاهْدِنَا	إِلَى	سَوَاءٍ الصِّرَاطِ	
[the] path.	an even	to	and guide us	be unjust	and (do) not in truth	
إِن هَذَا	أَخِي	لَهُ	تِسْعٌ	وَتِسْعُونَ	نَجَّةً وَلِي	
while I have	ewe(s)	ninety-nine	he has (is) my brother,	this	Indeed,	22
نَجَّةً	وَاحِدَةً	فَقَالَ	أَكْفَلْنِيهَا	وَعَزَّنِي	فِي	
in	and he overpowered me	Entrust her to me,	so he said,	one;	ewe	
الْخِطَابِ	قَالَ	لَقَدْ	ظَلَمَكَ	سُؤَالِ		
by demanding	he has wronged you	Certainly,	He said,	23	[the] speech.	
نَعْبِكَ	إِلَى نِعَاجِهِ	وَإِنَّ	كَثِيرًا	مِّنَ الْخُلَطَاءِ	لَيَبْغِي	
certainly oppress	the partners	of	many	And indeed,	his ewes.	to your ewe
بَعْضُهُمْ	عَلَى	بَعْضٍ	إِلَّا	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا الصَّالِحَاتِ
righteous deeds	and do	believe	those who	except	another	[on] one
وَقَلِيلٌ	مَا هُمْ	وَوَظَنَ	دَاوُدَ	أَنَّمَا	فَتَنَّهُ	
We (had) tried him,	that	Dawood	And became certain	(are) they.	and few	

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and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So **We** forgave him for that. And indeed, he had a near access to **Us** and a good place of return.

26. `O Dawood! Indeed, **We** have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account.

27. And **We** have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should **We** treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should **We** treat the pious like the wicked?

29. (This is) a blessed Book which, **We** have revealed to you, that they may ponder over its Verses and those of understanding would be reminded.

30. And to Dawood **We** gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ	and he asked forgiveness (of) his Lord and he asked forgiveness
فَغَفَرْنَا لَهُمْ ذَلِكَ وَإِنَّ لَهُمْ عِنْدَنَا	So We forgave them And indeed, that. for him So We forgave
لَزُلْفَىٰ وَحُسْنَ مَّأْوٍ يٰدَاوُدُ إِنَّا	24
جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ	25
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ	place of return. and a good surely is a near access
إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ	26
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ	27
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا	28
بِطُلَاً ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ	29
كَفَرُوا مِنَ النَّارِ أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا	30
وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ	31
نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ كَتَبَ	32
أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا	33
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ وَوَهَبْنَا	34
سُلَيْمَانَ نَعَمَ الْعَبْدُ إِنَّهُ أَوَّابٌ	35

31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, 'Indeed, I have preferred the love of good things for the remembrance of my Lord. When they were hidden in the veil;

33. (He said), 'Return them to me.' Then he began to pass (his hand over (their) legs and necks.

34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, 'O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, **You** are the Bestower.'

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) 'This is **Our** gift, so grant or withhold without account.'

40. And indeed, he had a near access to Us and a good place of return.

41. And remember **Our** slave Ayyub, when he called to his Lord, 'Indeed, Shaitaan has touched me with distress and suffering.'

42. (It was said to him), 'Strike with your foot; this is a spring of water to bathe, cool and a drink.'

43. And We granted him his family

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ ﴿٣١﴾	31	excellent bred steeds.	in the afternoon	to him	were displayed	When
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	(the)	remembrance	for	(of) the good	(the) love	[I] preferred
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	32	in the veil;	they were hidden	Until	(of) my Lord.'	
فَطَفِقَ مَسْحًا بِالْسُوقِ وَأَلْعَنَاقِ ﴿٣٣﴾ وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾ فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾ وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَعَوَّاصٍ ﴿٣٧﴾ وَآخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾ هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾ وَإِنَّ لَكُمْ عِندَنَا لُزْفَىٰ وَحُسْنَ مَّآبٍ ﴿٤٠﴾ وَاذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ ﴿٤١﴾ وَعَذَابٍ أَرْكَضُ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾	33	and the necks.	over the legs	to pass (his hand)	Then he began	
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	34	he turned.	then	a body;	his throne	on and We placed
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	35	(are) the Bestower.'	[You]	Indeed, You	after me.	to anyone (will) belong
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	36	wherever	gently,	by his command,	to flow	the wind to him
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	37	And the devils,	every	builder	and diver,	he directed,
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	38	so grant	(is) Our gift,	'This	chains.	in bound
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	39	with Us	for him	And indeed,	account.'	without withhold or
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	40	Our slave	And remember	place of return.	and a good	surely is a near access
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	41	with distress	Shaitaan	has touched me	'That [I],	his Lord, he called when
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	42	(is a spring) of water to bathe,	This	with your foot.	'Strike	and suffering.'
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾ رُدُّوهَا عَلَيَّ	43	his family	[to] him	And We granted	and a drink.'	cool