

and the like of them along with them, a Mercy from Us, and a reminder to those of understanding.

44. `And take a bunch (of grass) in your hand and strike with it and do not break your oath.` Indeed, **We** found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember **Our** slaves Ibrahim, Ishaq, and Ayyub, the possessors of strength and vision.

46. Indeed, **We** chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to Us, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is **Our** provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمَثَلُهُمْ	مَعَهُمْ	رَحْمَةً	مِنَّا	وَذِكْرِي
and a like of them	with them,	a Mercy	from Us	and a Reminder
لِأُولِي الْأَلْبَابِ	وَخُذْ	بِيَدِكَ	ضِعْفًا	فَأَضْرِبْ
for those of understanding.	43	And take	in your hand	a bunch
وَلَا يَهُودِيٌّ	تَحْتَهُ	إِنَّا	وَجَدْنَاهُ	صَابِرًا
and (do) not	break (your) oath.	Indeed, We	[We] found him	patient,
يَعْمُ الْعَبْدُ	إِنَّهُ	أَوَّابٌ	وَأَذْكُرْ	عِبْدَنَا
an excellent	slave.	repeatedly turned.	44	And remember
إِبْرَاهِيمَ	وَإِسْحَاقَ	وَيَعْقُوبَ	أُولِي	الْأَيْدِي
Ibrahim	and Ishaq	and Ayyub,	possessors	(of) strength
إِنَّا	أَخْلَصْنَاهُمْ	بِخَالِصَةٍ	ذِكْرِي	الَّذِينَ
Indeed, We	[We] chose them	for an exclusive (quality);	remembrance	(of) the Home.
وَأَيُّهُمْ	عِنْدَنَا	لَمِنَ	الْمُصْطَفَيْنَ	الْأَخْيَارِ
46	And indeed, they	(are) from	the chosen ones,	47
وَأَذْكُرْ	إِسْمَاعِيلَ	وَالْيَسَعَ	وَذَا	الْكِفْلِ
And remember	Ismail	and Al-Yasa	and Dhul-kifl,	and all
الْأَخْيَارِ	هَذَا	ذِكْرٌ	وَإِنَّ	لِلْمُتَّقِينَ
the best.	48	This	(is) a Reminder.	And indeed,
لِحَسَنٍ	مَّأَبٍ	جَنَّاتٍ	عَدْنٍ	مُفْتَحَةٌ
surely, is a good	place of return,	Gardens	(of) Eternity,	49
لَهُمُ	الْأَبْوَابُ	مُتَكِّينَ	فِيهَا	يَدْعُونَ
the gates.	50	Reclining	therein,	they will call
كَثِيرَةٍ	وَشَرَابٍ	وَعِنْدَهُمْ	فَقَصِرَتْ	الطَّرْفِ
many	and drink.	51	And with them	(will be) companions of modest gaze
أَنْزَابٌ	هَذَا	مَا	تُوعَدُونَ	لِيَوْمِ
well-matched.	52	This	(is) what	(of) Account.
إِنَّ	هَذَا	لَرِزْقَنَا	مَا	لَهُ
Indeed,	this	(is) surely Our provision;	not	for it
هَذَا	وَإِنَّ	لِلظَّالِمِينَ	لَشَرٌّ	
This (is so)!	54	And indeed,	for the transgressors	surely (is) an evil

- place of return.
56. Hell; they will burn therein, and wretched is the resting place.
57. This is so! Then let them taste it, boiling fluid and purulence.
58. And other (punishment) of its type (of various) kinds.
59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.
60. They (the followers) will say (to the misleaders), 'Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement.
61. They will say, 'Our Lord, whoever brought this upon us increase for him double punishment in the Fire.'
62. And they will say, 'Why do we not see men whom we used to count among the bad ones?'
63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?'
64. Indeed, that is the truth - the quarreling of the people of the Fire.
65. Say (O Muhammad SAWS!), 'I am only a warner; and there is no god except Allah, the One, the Irresistible,
66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving.
67. Say, (O Muhammad SAWS!) 'It (the Quran) is a great news,

مَثَابٍ	جَهَنَّمَ	يَصَلُّونَهَا	فَيْسَ
place of return.	Hell;	they will burn therein	and wretched is
المهاد	هَذَا	فَلْيَذُوقُوهُ	حَمِيمٌ
the resting place.	This (is so)!	Then let them taste it,	boiling fluid
وَعَسَاقُ	وَأَاحِرٌ مِنْ شَكْلِهِ	أَزْوَاجٌ	٥٨
and purulence.	And other	(of various) kinds.	58
هَذَا فَوْجٌ مُقْتَدِمٌ مَعَكُمْ لَا مَرْحَبًا بِكُمْ	لَكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَيْسَ الْقَرَارُ	إِنَّهُمْ صَالُوا النَّارِ	قَالُوا بَلْ أَنْتُمْ لَا
This	is a company	(is) a company	bursting in
bursting in	with you.	No	welcome
for them.	for them.	welcome	No
no	You -	'Nay!	They say,
59	(in) the Fire.	(will) burn	Indeed, they
مرحبا بكم	انتم قدتموه	لنا فيس	القرار
welcome	for you.	You	the settlement.
for you.	So wretched is	upon us.	brought this
the settlement.	So wretched is	upon us.	brought this
قالوا	ربنا من قدم لنا هذا	قالوا	ربنا من قدم لنا هذا
They will say,	'Our Lord,	whoever	this;
60	upon us	brought	upon us
فَزِدْهُ	عَذَابًا ضِعْفًا فِي النَّارِ	وَقَالُوا	٦١
increase for him	a punishment	And they will say,	61
in	double	the Fire.	in
ما لنا لا نرى رجالا	كنا نعدهم من	اناشرار	٦٢
we see	not	for us	'What (is)
among	count them	we used (to)	men
among	count them	we used (to)	men
اناشرار	انخذنهم	سخرنا ام زاعت	٦٣
the bad ones?	Did we take them	(in) ridicule	or
has turned away	or	(in) ridicule	Did we take them
has turned away	or	(in) ridicule	Did we take them
عنهم	الابصر	ان ذلك	لحق
from them	the vision?	63	(is) surely (the) truth -
تخاصم	اهل النار	قل انما انا	٦٤
(the) quarreling	(of) the people	(of) the Fire.	64
(of) the people	(of) the Fire.	(of) the Fire.	(of) the Fire.
مندر وما من	الا الله	الواحد	القهار
and not	a warner,	the One	Allah,
the One,	the Irresistible,	the One	Allah,
رب السموات	والارض	وما بينهما	٦٥
Lord	65	(is) between them,	and whatever
Lord	65	(is) between them,	and whatever
العزير	الغفر	قل هو	نبوا عظيم
the All-Mighty,	the Oft-Forgiving.	66	great,
the All-Mighty,	the Oft-Forgiving.	66	great,

68. From which you (turn away).
69. I had no knowledge of the exalted chiefs when they were disputing.
70. Only this has been revealed to me that I am a clear warner.
71. When your Lord said to the Angels, 'Indeed, I Am going to create a human being from clay.'
72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration.'
73. So the Angels prostrated, all of them together.
74. Except Iblis; he was arrogant and became of the disbelievers.
75. He (Allah) said, 'O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones.'
76. He (Iblis) said, 'I am better than him. You created me from fire and You created him from clay.'
77. He (Allah) said, 'Then get out of it (i.e., Paradise), for indeed, you are accursed.'
78. And indeed, upon you is My curse until the Day of Judgment.'
79. He (Iblis) said, 'My Lord! Then give me respite until the Day they are resurrected.'
80. He (Allah) said, 'Then indeed, you are of those given respite,
81. Until the Day of the time

۷۷	أَنْتُمْ عَنْهُ مُعْرِضُونَ	۷۸	مَا كَانَ لِي مِنْ عِلْمٍ
67	You	68	any for me is Not
۷۹	بِالْمَلَائِكَةِ إِذْ يَخْتَصِمُونَ	۸۰	إِن
(of) the chiefs,	the exalted	69	Not
۷۷	يُوحَىٰ إِلَىٰ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ	۷۰	clear.
has been revealed	to me	70	a warner I am that only except
۷۹	إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِقُ بَشَرًا	۸۰	مِنْ طِينٍ
When	said	71	clay.
۷۹	فَعَقَبُوا لَمْ يَسْجُدُوا لِي وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَسَجَدَ الْمَلَائِكَةُ	۸۱	كُلُّهُمْ أَجْمَعُونَ
of	My spirit,	72	together.
۷۹	إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ	۸۲	فَقَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ
of	the disbelievers.	73	all of them
۷۹	سَجَدَ لِمَا خَلَقْتُ بِإِيْدِي أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ	۸۳	قَالَ قَالَ رَبِّ خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ
or	you (should) prostrate	74	He said,
۷۹	فَأَخْرَجَ مِنْهَا فإِنَّكَ رَجِيمٌ وَإِنَّ عَلَيْكَ لعَنْتِي إِلَى يَوْمِ الدِّينِ قَالَ رَبِّ فَاَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ	۸۴	فإِنَّكَ مِنَ الْمُنظَرِينَ
or	Are you arrogant	75	the exalted ones.
۷۹	فَأَخْرَجَ مِنْهَا فإِنَّكَ رَجِيمٌ وَإِنَّ عَلَيْكَ لعَنْتِي إِلَى يَوْمِ الدِّينِ قَالَ رَبِّ فَاَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ	76	clay.
And indeed,	77	(are) accursed.	for indeed, you
۷۹	فَأَخْرَجَ مِنْهَا فإِنَّكَ رَجِيمٌ وَإِنَّ عَلَيْكَ لعَنْتِي إِلَى يَوْمِ الدِّينِ قَالَ رَبِّ فَاَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ	78	(of) Judgment.
He said,	79	they are resurrected.	(the) Day until
(of) the time	(the) Day	Until	80

well-known.`

82. He (Iblis) said, `Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen slaves among them.`

84. He said, `Then it is the truth and the truth (is what) I say,

85. I will surely fill Hell with you and those among them who follow you, all.`

86. Say (O Muhammad SAWS!), `I do not ask of you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a Reminder to the worlds.

88. And surely you will know its information after a time.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, We have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides **Him** (say), `We only worship them so that they may bring us nearer to Allah in position.` Indeed, Allah will judge between them concerning that over which they

المَعْلُومِ ﴿٨١﴾ قَالَ فَبِعِزَّتِكَ لَاغْوِينَهُمْ أَجْمَعِينَ									
all.	I will surely mislead them	`Then by Your might	He said,	81	well-known.`				
إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٢﴾ قَالَ									
He said,	83	the chosen ones.`	among them	Your slaves	Except	82			
فَالْحَقُّ وَالْحَقُّ أَقُولُ ﴿٨٤﴾ لِأَمَلَانَ جَهَنَّمَ مِنْكَ									
with you	Hell	Surely I will fill	84	I say,	and the truth	`Then (it is) the truth			
وَمَنْ تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ									
I ask of you	`Not	Say,	85	all.`	among them	follow you	and those who		
عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ									
the ones who pretend.	of	I am	and not	payment,	any	for it			
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٦﴾									
to the worlds.	a Reminder	except	it (is)	Not	86				
وَلَنَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾									
88	a time.`	after	its information	And surely you will know	87				
سورة الزمر									
Surah Az-Zumar									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	of Allah,	In the name						
تَنْزِيلِ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾									
1	the All-Wise.	the All-Mighty,	Allah	(is) from	(of) the Book	(The) revelation			
إِنَّا أَنْزَلْنَاهُ بِالْحَقِّ فَعَبُدْ									
so worship	in truth;	the Book	to you	[We] have revealed	Indeed, We				
اللَّهِ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾ أَلَا لِلَّهِ									
for Allah	Unquestionably,	2	(in) the religion.	to Him	(being) sincere	Allah			
الَّذِينَ الْخَالِصَةَ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ									
protectors,	besides Him	take	And those who	the pure.	(is) the religion				
مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ									
Allah	to	that they may bring us nearer	except	we worship them	`Not				
زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ									
[in it]	they	what	in	between them	will judge	Allah	Indeed,	(in) position.`	

differ. Indeed, Allah does not guide one who is a liar and a disbeliever.

4. If Allah had intended to take a son, **He** could have chosen from what **He** creates whomever **He** willed. Glory be to **Him!** **He** is Allah, the **One**, the Irresistible.

5. **He** created the heavens and the earth in truth. **He** wraps the night over the day and wraps the day over the night. And **He** subjected the sun and the moon, each running for a specified term. Unquestionably, **He** is the All-Mighty, the Oft-Forgiving.

6. **He** created you from one soul. Then **He** made from it its mate. And **He** produced for you of the cattle eight kinds. **He** creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to **Him** belongs the dominion. There is no god except **Him**, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And **He** does not like ungratefulness in **His** slaves. And if you are grateful, **He** likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ ۗ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ							
(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,	differ.
كَفَّارٌ ۚ لَوْ أَنِ ارَادَ اللَّهُ أَنِ يَتَّخِذَ وَلَدًا							
a son,	take	to	Allah (had) intended	If	3	and a disbeliever.	
لَا صَظْفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ							
He willed.	whatever	He creates	from what	surely, He (could) have chosen			
سُبْحٰنَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ۗ خَلَقَ							
He created	4	the Irresistible.	the One ,	(is) Allah	He	Glory be to Him!	
السَّمٰوٰتِ وَالْأَرْضِ بِالْحَقِّ يَكُوِّرُ اللَّيْلُ عَلَى النَّهَارِ							
the day	over	the night	He wraps	in [the] truth.	and the earth	the heavens	
وَيَكُوِّرُ النَّهَارُ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ							
the sun	And He subjected	the night.	over	the day	and wraps		
وَالْقَمَرَ كُلًّا يَجْرِى لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ							
He	Unquestionably,	specified.	for a term	running	each	and the moon,	
الْعَزِيزُ الْغَفُورُ ۗ خَلَقَكُمْ مِّن نَّفْسٍ							
a soul	from	He created you	5	the Oft-Forgiving.	(is) the All-Mighty,		
وٰحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ مِّن							
of	for you	And He sent down	its mate.	from it	He made	Then	single.
الْأَنْعَامِ ثَمَنِيَّةَ أَزْوَاجٍ يَخْلُقَكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ							
(of) your mothers,	(the) wombs	in	He creates you	kinds.	eight	the cattle	
خَلْقًا مِّن بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ۗ ذٰلِكُمْ اللَّهُ							
(is) Allah	That	three.	darkness[es]	in	creation,	after	creation
رَبُّكُمْ لَهُ الْمَلِكُ ۗ لَا إِلَهَ إِلَّا هُوَ ۗ فَآَنَ							
Then how	He .	except	god	(There is) no	(is) the dominion.	for Him	your Lord;
تُصْرَفُونَ ۗ إِنَّ تَكْفُرًا فَإِنَّ اللَّهَ							
Allah	then indeed,	you disbelieve	If	6	you are turning away?		
عَنِّي عَنكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ وَإِن							
And if	ungratefulness.	in His slaves	He likes	And not	of you.	(is) free from need	
تَشْكُرُوا يَرْضَاهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ							
(the) burden	bearer of burdens	will bear	And not	in you.	He likes it	you are grateful	

of another. Then to your Lord is your return, then He will inform you about what you used to do. Indeed, He is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to Him (alone); then when He bestows upon him a favor from Himself, he forgets that for which he called Him before, and he sets up rivals to Allah to mislead (others) from His Path. Say, 'Enjoy in your disbelief for a little. Indeed, you are one of the companions of the Fire.'

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, 'Are those who know equal to those who do not know?' Only those of understanding will take heed.

10. Say, 'O My slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient will be paid back in full their reward without account.'

11. Say, 'Indeed, I am commanded that I worship Allah, being sincere to Him in religion.'

أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ	then He will inform you	(is) your return,	your Lord	to	Then	(of) another.
بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ	(is) the All-Knower	Indeed, He	do.	you used (to)	about what	
بِذَاتِ الصُّدُورِ ﴿٧﴾ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا	he calls	adversity,	[the] man	touches	And when	7 of what (is) in the breasts.
رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِنْهُ	from Himself,	a favor	He bestows on him	when then	to Him;	turning (to) his Lord
نَسِيَ مَا كَانَ يَدْعُوًا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ	to Allah	and he sets up	before,	[to] Him	he used to call	(for) what he forgets
أَنْدَادًا لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا	(for) a little.	in your disbelief	Enjoy	Say,	His Path.	from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ أَمَّنْ هُوَ	[he]	Is (one) who	8	(of) the Fire.'	(the) companions	(are) of Indeed, you
قَنْتٌ عِندَ أَهْلِهَا أَلَيْسَ لِلَّهِ الْغَنِيُّ	and standing,	prostrating	(of) the night,	(during) hours	(is) devoutly obedient -	
يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ قُلْ هَلْ	'Are	Say,	(of) his Lord?	(for the) Mercy	and hoping	the Hereafter fearing
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ	will take heed	Only	know?'	(do) not	and those who	know those who equal
أُولُوا الْأَلْبَابِ ﴿٩﴾ قُلْ يَاعِبَادِ الَّذِينَ ءَامَنُوا اتَّقُوا	Fear	believe!	[those] who	O My slaves	Say,	9 those of understanding.
رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ	(is) good,	world	this	in	do good	For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ	the patient	will be paid back in full	Only	(is) spacious.	(of) Allah	and the earth
أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾ قُلْ إِنِّي أُمِرْتُ	[I] am commanded	'Indeed, I	Say,	10	account.'	without their reward
أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿١١﴾	11	(in) the religion.	to Him	(being) sincere	Allah,	I worship that

12. And I have been commanded that I be the first of those who submit.`
13. Say, `Indeed I fear, if I disobey my Lord, the punishment of a great Day.`
14. Say, `Allah (alone) I worship, being sincere to Him in my religion.
15. So worship what you will besides Him. ` Say, `Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss.`
16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. `O My slaves! So fear Me.`
17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them is glad tidings. So give glad tidings to My slaves
18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.
19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you rescue one who is in the Fire?
20. But those who fear their Lord, for them are lofty mansions with lofty mansions above them

قُلْ	﴿١٢﴾	الْمُسْلِمِينَ	أَوَّلَ	لَأَنَّ	أَكُونَ	وَأَمَرْتُ
Say,	12	(of) those who submit.`	(the) first	I be	that	And I am commanded
إِنِّي	أَخَافُ	إِنْ عَصَيْتُ	رَبِّي	عَذَابَ	يَوْمٍ	عَظِيمٍ
great.`	(of) a Day	(the) punishment	my Lord,	I disobey	if	[I] fear, `Indeed, I
﴿١٣﴾	قُلْ	اللَّهُ	أَعْبُدُ	مُخْلِصًا	لَهُ	دِينِي
14	(in) my religion.	to Him	(being) sincere	`I worship Allah	Say,	13
فَاعْبُدُوا	مَا	شِئْتُمْ	مِن دُونِهِ	قُلْ	إِنَّ	الْخَاسِرِينَ
(are) those who	the losers	`Indeed,	Say,	besides Him.`	you will	what
خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيهِمْ	يَوْمَ	الْقِيَامَةِ		
(of) the Resurrection.	(on) the Day	and their families	themselves	(will) lose		
أَلَا	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْمُبِينُ	﴿١٥﴾	لَهُمْ
from	For them	15	the clear.`	(is) the loss	it	that -
فَوْقَهُمْ	ظُلُلٌ	مِنَ النَّارِ	وَمِن تَحْتِهِمْ	ظُلُلٌ	ذَلِكَ	
(With) that	coverings.	below them	and from	the Fire	of	coverings
يُخَوِّفُ	اللَّهُ	بِهِ	عِبَادَهُ	يَعْبَادِ	﴿١٦﴾	فَأَنْتُمْ
16	So fear Me.`	`O My slaves!	His slaves,	[with it]	Allah	threatens
وَالَّذِينَ	اجْتَنَبُوا	الطَّاغُوتَ	أَنْ	يَعْبُدُوهَا	وَأَنَابُوا	إِلَى
to	and turn	they worship them	lest	the false gods	avoid	And those who
﴿١٧﴾	اللَّهُ	لَهُمْ	الْبُشْرَى	فَبَشِّرْ	عِبَادِ	
17	(to) My slaves	So give glad tidings	(is) the glad tiding.	for them	Allah,	
الَّذِينَ	يَسْتَمِعُونَ	الْقَوْلَ	فَيَسْبِعُونَ	أَحْسَنَهُ	﴿١٨﴾	أُولَئِكَ
those	the best thereof,	then follow	the Word,	they listen (to)	Those who	
الَّذِينَ	هَدَاهُمُ	اللَّهُ	وَأُولَئِكَ	هُمْ		
are [they]	and those	Allah has guided them,	(are) they whom			
﴿١٩﴾	أُولُوا	الْأَلْبَابِ	﴿١٨﴾	أَفَمَنْ	حَقَّ	عَلَيْهِ
the word	on him	became due	Then, is (one) who,	18	the men of understanding.	
﴿١٩﴾	الْعَذَابِ	أَفَأَنْتَ	تُنْقِذُ	مَنْ	فِي	النَّارِ
19	the Fire?	(is) in	(one) who	save	Then can you	(of) the punishment?
لَكِنِ	الَّذِينَ	أَتَّقُوا	رَبَّهُمْ	لَهُمْ	عُرُفٌ	مِنْ فَوْقِهَا
above them	(are) lofty mansions,	for them	their Lord,	fear	those who	But

built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

عُرِفُ	مَبْنِيَّةٌ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	وَعَدَ
(The) Promise	the rivers.	beneath them	from	flow	built high,	lofty mansions
اللَّهُ	لَا	يُخْلِفُ	اللَّهُ	الْمِيعَادَ	أَلَمْ	تَرَ
that	you see	Do not	20	(in His) promise.	Allah fails	Not (of) Allah.
اللَّهُ	أَنْزَلَ	مِنَ السَّمَاءِ	مَاءً	فَسَلَكَهُ	يَنْبِيعَ	فِي
in	(as) springs	and He makes it flow	water	the sky	from	sends down Allah
الْأَرْضِ	ثُمَّ	يُخْرِجُ	بِهِ	زَرْعًا	مُخْتَلِفًا	أَلْوَانُهُ
they wither	then	colors;	(of) different	crops	with it	He produces
فَتَرَاهُ	مُصْفَرًّا	ثُمَّ	يَجْعَلُهُ	حُطَمًا	إِنَّ	فِي
in	Indeed,	debris?	He makes them	then	turn yellow;	and you see them
ذَلِكَ	لَذِكْرِي	لِأُولِي	الْأَلْبَابِ	﴿٢١﴾		
21	for those of understanding.	surely, (is) a reminder	that			
أَفَمَنْ	شَرَحَ	اللَّهُ	صَدْرَهُ	لِلْإِسْلَامِ	فَهُوَ	عَلَى
(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom	
نُورٍ	مِّن رَّبِّهِ	فَوَيْلٌ	لِّلْقَاسِيَةِ	قُلُوبِهِمْ	مِّن	
from	their hearts	to (those are) hardened	So woe	his Lord.	from	a light
ذِكْرِ	اللَّهِ	أُولَئِكَ	فِي	ضَلَالٍ	مُّبِينٍ	﴿٢٢﴾
Allah	22	clear.	error	(are) in	Those	(the) remembrance of Allah.
نَزَلَ	أَحْسَنَ	الْحَدِيثِ	كِتَابًا	مُتَشَابِهًا		
(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed		
مَثَانِي	نَقَشِعُرُ	مِنْهُ	جُلُودُ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ
their Lord,	fear	(of) those who	(the) skins	from it	Shiver	oft-repeated.
ثُمَّ	تَلَيْنُ	جُلُودَهُمْ	وَقُلُوبُهُمْ	إِلَى	ذِكْرِ	اللَّهِ
That	(of) Allah.	(the) remembrance	at	and their hearts	their skins	relax then
هُدًى	اللَّهُ	يَهْدِي	بِهِ	مَنْ	يَشَاءُ	وَمَنْ
And whoever	He wills.	whom	with it	He guides	(of) Allah,	(is the) guidance
يُضِلُّ	اللَّهُ	فَمَا	لَهُ	مِنْ	هَادٍ	﴿٢٣﴾
Then (is) he who	23	guide.	any	for him	then not	Allah lets go astray
يَنْقِي	بِوَجْهِهِ	سُوءَ	الْعَذَابِ	يَوْمَ	الْقِيَامَةِ	
(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield	

And it will be said to the wrongdoers, 'Taste what you used to earn.'

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ	تَكْسِبُونَ
And it will be said	to the wrongdoers,	Taste	what	you used (to)	earn.'
﴿٢٤﴾	كَذَّبَ	الَّذِينَ	مِن قَبْلِهِمْ	فَأَنذَهُمْ	
Denied	those who	(were) before them,	so came upon them		24
﴿٢٥﴾	الْعَذَابِ	مِنْ حَيْثُ	لَا	يَشْعُرُونَ	
the punishment	from	where	not	they perceive.	25
﴿٢٦﴾	فَأَذَاقَهُمُ	اللَّهِ	الْحِزْيَ	فِي	الْحَيَاةِ
So Allah made them taste	the disgrace	in	the life	(of) the world,	
﴿٢٧﴾	وَالْعَذَابِ	وَلَعَلَّآ	أَكْبَرُ	لَوْ	
and certainly (the) punishment	(of) the Hereafter	is greater,	if		
﴿٢٨﴾	كَانُوا	يَعْلَمُونَ	وَلَقَدْ	ضَرَبْنَا	
knew.	they	And indeed,	We have set forth		26
﴿٢٩﴾	لِلنَّاسِ	فِي	هَذَا	الْقُرْآنِ	مِنْ
for people	in	this	of	Quran	every
﴿٣٠﴾	لَعَلَّهُمْ	يَتَذَكَّرُونَ	﴿٣١﴾	قُرْءَانًا	عَرَبِيًّا
so that they may	take heed.	27	A Quran	(in) Arabic	any
﴿٣٢﴾	عَوِجَ	لَعَلَّهُمْ	يَتَّقُونَ	﴿٣٣﴾	ضَرَبَ
crookedness	that they may	become righteous.	28	Allah sets forth	
﴿٣٤﴾	مَثَلًا	رَجُلًا	فِيهِ	شُرَكَاءُ	مُتَشَاكِسُونَ
an example -	a man	belonging to	partners	quarreling	
﴿٣٥﴾	وَرَجُلًا	سَلَمًا	لِرَجُلٍ	هَلْ	يَسْتَوِيَانِ
and a man	belonging exclusively	to one man -	are	they both equal	
﴿٣٦﴾	مَثَلًا	الْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ
(in) comparison?	All praise	(be) to Allah!	Nay,	most of them	
﴿٣٧﴾	لَا	يَعْلَمُونَ	﴿٣٨﴾	إِنَّكَ	مِيتٌ
(do) not	know.	29	Indeed, you	will die	and indeed, they
﴿٣٩﴾	مَيِّتُونَ	﴿٤٠﴾	ثُمَّ	إِنَّكُمْ	يَوْمَ
will (also) die.	30	Then	indeed you,	(on the) Day	
﴿٤١﴾	الْقِيَامَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُونَ	﴿٤٢﴾
(of) the Resurrection,	before	your Lord,	will dispute.	31	