

32. Then who is more unjust than one who lies against Allah and denies the truth when it comes to him? Is there not an abode in Hell for the disbelievers.

33. And the one who brought the truth and (those who) believed in it, they are the righteous.

34. They will have whatever they wish with their Lord. That is the reward of the good-doers

35. So that Allah may remove from them the worst of what they did and give them their reward for the best of what they used to do.

36. Is not Allah sufficient for His slave? Yet they threaten you with those besides Him? And whoever Allah lets go astray, for him there is no guide.

37. And whoever Allah guides, for him there is no misleader. Is not Allah All-Mighty, All-Able of retribution?

38. And if you ask them who created the heavens and the earth? Surely, they will say, 'Allah.' Say, 'Then have you considered what you invoke besides Allah? If Allah intended for me harm, are they removers of harm from Him; or if He intended for me mercy, are they withholders of His mercy? Say, 'Sufficient is Allah for me; in Him

فَمَنْ أَظْلَمُ	مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ	and denies	Allah	against	lies	than (one) who	(is) more unjust	Then who
بِالصِّدْقِ إِذْ جَاءَهُ	أَلَيْسَ فِي جَهَنَّمَ مَثْوًى	an abode	Hell	in	Is (there) not	it comes to him?	when	the truth
لِّلْكَافِرِينَ	وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ	and believed	the truth	brought	And the one who	32	for the disbelievers.	
بِهِ ۖ أُولَٰئِكَ هُمُ الْمُتَّقُونَ	لَهُمْ مَا يَشَاءُونَ	they wish	(is) what	For them	33	(are) the righteous.	[they]	those in it,
عِنْدَ رَبِّهِمْ	ذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ	34	(of) the good-doers	(is the) reward	That	their Lord.	with	
لِيُكَفِّرَ اللَّهُ عَنْهُمْ	أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ	and reward them	they did	(of) what	(the) worst	from them	That Allah will remove	
أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ	أَلَيْسَ اللَّهُ	Allah	Is not	35	do.	they used (to)	(of) what	for (the) best their due
بِكَافٍ عَبْدُهُ	وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ	besides Him.	with those	And they threaten you	(for) His slave?	sufficient		
وَمَنْ يُضِلِلِ اللَّهُ	فَمَا لَهُ مِنْ هَادٍ	36	guide.	any	for him	then not	Allah lets go astray -	And whoever
وَمَنْ يَهْدِ اللَّهُ	فَمَا لَهُ مِنْ مُّضِلٍّ أَلَيْسَ اللَّهُ	Allah	Is not	misleader.	any	for him	then not	Allah guides, And whoever
يُعْزِزُ	ذِي انْتِقَامٍ	created	who	you ask them	And if	37	All-Able of retribution?	All-Mighty,
السَّمَوَاتِ وَالْأَرْضِ	لَيَقُولُنَّ	Then do you see	Say,	'Allah.'	Surely, they will say,	and the earth?	the heavens	
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ	إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ	they	are	harm,	Allah intended for me	if	Allah?	besides you invoke what
كَشِفَتْ	ضُرُوبَهُ أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ	they	are	mercy,	if He intended for me	or	(of) harm (from) Him;	removers
مُمْسِكَتٌ	رَحْمَتِهِ ۖ قُلْ	upon Him	'Sufficient (is) Allah for me;	Say,	(of) His mercy?	withholders		

Surah 39: The groups (v. 32-38)

Part - 24

put their trust those who trust.`

39. Say, `O my people Work according to your position, indeed, I am working (too); then soon you will know

40. Upon whom will come a punishment disgracing him and on whom will descend an everlasting punishment.`

41. Indeed, We revealed to you the Book for mankind in truth. So whoever is guided, then it is for (the benefit of) his own soul; and whoever goes astray against his own soul. And you are not over them a manager.

42. Allah takes the souls at the time of their death, and those who do not die (He takes their souls) during their sleep. Then He keeps the souls of those for whom He has decreed death, and sends the souls of others for a specified term. Indeed, in that are signs for a people who ponder.

43. Or have they taken intercessors besides Allah? Say, `Even though they do not possess anything, nor do they understand?`

44. Say, `To Allah belongs all intercession. To Him belong the dominion of the heavens and the earth. Then to Him you will be returned.`

45. And when Allah Alone is mentioned,

يَتَوَكَّلُ الْمُتَوَكِّلُونَ ﴿٣٨﴾ قُلْ يَنْقُومِ أَعْمَلُوا عَلَى							
(according) to	Work	`O my people!	Say,	38	those who trust.	put trust	
﴿٣٩﴾ مَكَانَيْكُمْ إِنِّي عَمِلٌ فَسَوْفَ تَعْلَمُونَ							
39	you will know	then soon	working;	indeed, I am	your position,		
مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ							
on him	and descends	disgracing him	a punishment	will come	(Upon) whom		
عَذَابٌ مُّقِيمٌ ﴿٤٠﴾ إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ							
the Book	to you	We revealed	Indeed We,	40	everlasting.	a punishment	
لِلنَّاسِ بِالْحَقِّ فَمَنْ اهْتَدَىٰ فَلِنَفْسِهِ							
then (it is) for his soul;	accepts guidance,	So whoever	in truth.	for [the] mankind			
وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنْتَ							
you	And not	against his (soul).	he strays	then only	goes astray	and whoever	
عَلَيْهِمْ بِوَكِيلٍ ﴿٤١﴾ اللَّهُ يَتَوَفَّى الْأَنفُسَ حِينَ							
(at the) time	the souls	takes	Allah	41	a manager.	(are) over them	
مَوْتِهَا وَالَّذِي لَمْ تَمُتْ فِي مَنَامِهَا فَيُمْسِكُ							
Then He keeps	their sleep.	in	die	(does) not	and the one who	(of) their death,	
أَلَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ إِلَىٰ							
for	the others	and sends	the death,	for them	He has decreed	the one whom,	
أَجَلٍ مُّسَمًّى إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ							
for a people	surely (are) signs	that	in	Indeed,	specified.	a term	
يَتَفَكَّرُونَ ﴿٤٢﴾ أَمْ أُتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ							
intercessors?	Allah	besides	have they taken	Or	42	who ponder.	
قُلْ أُولَٰئِكَ لَا يَمْلِكُونَ شَيْئًا وَلَا							
and not	anything,	possessing	not	they were	`Even though	Say,	
يَعْقِلُونَ ﴿٤٣﴾ قُلْ لِلَّهِ الشَّفَعَةُ جَمِيعًا							
all.	the intercession	`To Allah (belongs)	Say,	43	they understand?`		
لَهُم مَّلَكُ السَّمَوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ							
to Him	Then	and the earth.	(of) the heavens	(is the) dominion	For Him		
تَرْجَعُونَ ﴿٤٤﴾ وَإِذَا ذَكَرَ اللَّهُ وَحْدَهُ							
Alone,	Allah is mentioned	And when	44	you will be returned.			

the hearts of those who do not believe in the Hereafter shrink with aversion, and when those besides **Him** are mentioned, behold! They rejoice.

46. Say, `O Allah Creator of the heavens and the earth, Knower of the unseen and the witnessed, **You** will judge between **Your** slaves in that over which they used to differ.`

47. And if those who did wrong had all that is in the earth and the like of it with it, they would (offer it) to ransom thereby from the evil of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account.

48. And there will appear to them the evils of what they had earned, and they will be surrounded by that which they used to mock.

49. So when adversity touches man, he calls upon **Us**; then when **We** bestow on him a favor from **Us**; he says, `I have been given it only for the knowledge (I have).` Nay, it is a trial, but most of them do not know.

50. Indeed, those before them said it, but they were not availed by what they used to earn.

51. Then the evil (consequences) of what they earned struck them.

أَشْمَازَتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ	in the Hereafter, believe (do) not (of) those who (the) hearts shrink with aversion
وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ	rejoice. They behold! besides <b>Him</b> , those are mentioned and when
قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عِلْمَ	Knower and the earth, (of) the heavens Creator `O Allah! Say, 45
الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي	in <b>Your</b> slaves between will judge <b>You</b> and the witnessed, (of) the unseen
مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٤٦﴾ وَلَوْ أَنَّ لِلَّذِينَ	those who And if 46 differ.` therein they used (to) what
ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ	with it, and (the) like of it all the earth (is) in (had) whatever did wrong
لَأَفْتَدَوْا بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ	(on the) Day (of) the punishment (the) evil from with it they would ransom
الْقِيَامَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا	they had not what Allah from to them And (will) appear (of) the Resurrection.
يَحْتَسِبُونَ ﴿٤٧﴾ وَبَدَا لَهُمْ سَيِّئَاتُ مَا	(of) what (the) evils to them And will become apparent 47 taken into account.
كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ	mock. [in it] they used (to) what them and will surround they earned,
﴿٤٨﴾ فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَاَنَا ثُمَّ إِذَا	when then he calls upon <b>Us</b> ; adversity, [the] man touches So when 48
خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيتُهُ	I have been given it `Only, he says, from <b>Us</b> , a favor <b>We</b> bestow (on) him
عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ	know. (do) not most of them but (is) a trial, it Nay, knowledge.` for
﴿٤٩﴾ قَدْ قَالُوا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ	them avail but (did) not before them, those said it Indeed, 49
مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَأَصَابَهُمْ سَيِّئَاتُ مَا	(of) what (the) evils Then struck them 50 earn. they used (to) what

And those who have wronged of these (people) will be struck by the evil consequences of what they earned; and they will not be able to escape.

52. Do they not know that Allah extends the provision for whom He wills and restricts (it). Indeed, in that are signs for a people who believe.

53. Say, `OMy slaves! Those who have transgressed against themselves, do not despair of the Mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Oft-Forgiving, the Most Merciful.

54. And turn (in repentance) to your Lord and submit to Him before the punishment comes to you; then you will be not helped.

55. And follow the best of what is revealed to you from your Lord before the punishment comes to you suddenly, while you do not perceive,

56. Lest a soul should say, `Oh! My grief over what I neglected in regard to Allah and that I was among the mockers.`

57. Or (lest) it should say, `If only Allah had guided me, I would have been among the righteous.`

58. Or (lest) it should say when it sees the punishment, `If only I had another chance, then I could be among

كَسَبُوا وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ	(the) evils	will strike them	these,	of	have wronged	And those who	they earned.
مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ ﴿٥١﴾ أَوَلَمْ	Do not	51	will be able to escape.	they	and not	they earned;	(of) what
يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ	Indeed,	and restricts.	He wills	for whom	the provision	extends	Allah that they know
فِي ذَلِكَ لَايَتَّ لِقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾ قُلْ	Say,	52	who believe.	for a people	surely (are) signs	that	in
يَعْبَادِي الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لَا تَقْنَطُوا	despair	(do) not	themselves,	against	have transgressed	Those who	`OMy slaves!
مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ	Indeed He,	all.	the sins	forgives	Allah	Indeed,	(of) Allah. (the) Mercy of
هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾ وَأَنِيبُوا إِلَىٰ رَبِّكُمْ	your Lord	to	And turn	53	the Most Merciful.	(is) the Oft-Forgiving,	He
وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا	not	then	the punishment;	comes to you	[that]	before	to Him and submit
تُنصَرُونَ ﴿٥٤﴾ وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُمْ	to you	is revealed	(of) what	(the) best	And follow	54	you will be helped.
مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً	suddenly,	the punishment	comes to you	[that]	before	your Lord	from
وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾ أَنْ تَقُولَ نَفْسٌ بِحَسْرَتٍ	`Oh! My regret	a soul,	should say	Lest	55	perceive,	(do) not while you
عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ	surely,	among	I was	and that	Allah	regard to	in I neglected what over
السَّاجِرِينَ ﴿٥٦﴾ أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي	(had) guided me,	Allah	`If only	it should say,	Or	56	the mockers.`
لَكُنْتُ مِنَ الْمُنْقِيَةِ ﴿٥٧﴾ أَوْ تَقُولَ حِينَ	when	it should say	Or	57	the righteous.`	among	surely, I (would) have been
تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ	among	then I could be	another chance	I had	only	`If	the punishment, it sees

the good-doers.`

59. (The reply will be),

`Nay, verily **My** Verses came to you but you denied them and you were arrogant, and you were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied about Allah, their faces will be blackened. Is there not in Hell an abode for the arrogant?

61. And Allah will deliver those who feared (Him) to their place of salvation; no evil will touch them, nor will they grieve.

62. Allah is the Creator of all things, and **He** is a Guardian over all things.

63. To **Him** belong the keys of the heavens and the earth. And those who disbelieve in the Verses of Allah, they are the losers.

64. Say, `Is it other than Allah that you order me to worship, O ignorant ones?`

65. And verily, it has been revealed to you and to those who were before you that if you associate (others with Allah) your deeds would surely become worthless and you would surely be among the losers.

66. Nay! But worship Allah and be among the thankful ones.

67. And they have not appraised Allah with true appraisal, while the earth entirely

الْمُحْسِنِينَ ﴿٥٨﴾ بَلَىٰ قَدْ جَاءَتْكَ ءَايَاتِي فَكَذَّبْتَ	but you denied	My Verses,	came to you	verily	`Nay,	58	the good-doers.`
بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَافِرِينَ ﴿٥٩﴾	the disbelievers.	among	and you were	and were arrogant,	them	59	
وَيَوْمَ الْقِيَمَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾	Allah,	about	lied	those who	you will see	(of) the Resurrection	And (on the) Day
وَيَوْمَ الْقِيَمَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾	an abode	Hell	in	Is (there) not	(will be) blackened.	their faces	
وَيَوْمَ الْقِيَمَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٦٠﴾	feared (Him)	those who	And Allah will deliver	60	for the arrogant?		
بِمَقَارِنِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ يَحْزَنُونَ ﴿٦١﴾	will grieve.	they	and not	the evil,	will touch them	not	to their place of salvation;
اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿٦٢﴾	things	all	(is) over	and He	things,	(of) all	(is the) Creator Allah
وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٦٣﴾	and the earth.	(of) the heavens	(are the) keys	For Him	62	a Guardian.	
قُلْ أَفَعَيَّرَ اللَّهُ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ ﴿٦٤﴾	(are) the losers.	they	those -	(of) Allah,	in (the) Verses	disbelieve	And those who
وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِن قَبْلِكَ لَإِنَّكَ إِتَىٰكَ وَإِلَى الَّذِينَ	O	(to) worship,	you order me	Allah	`Is (it) other than	Say,	63
وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِن قَبْلِكَ لَإِنَّكَ إِتَىٰكَ وَإِلَى الَّذِينَ	those who	and to	to you	it has been revealed	And verily,	64	ignorant ones?`
مِنْ قَبْلِكَ لَإِنَّكَ إِتَىٰكَ وَإِلَى الَّذِينَ	surely, will become worthless	you associate (with Allah)	if	(were) before you,			
عَمَلِكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٦٥﴾	Nay!	65	the losers.	among	and you will surely be	your deeds	
اللَّهُ فَاعْبُدْهُ وَكُنْ مِنَ الشَّاكِرِينَ ﴿٦٦﴾	And not	66	the thankful ones.	among	and be	But worship Allah	
قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا	entirely	while the earth	appraisal,	(with) true	Allah	they appraised	

will be in **His** Grip on the Day of Resurrection, and the heavens will be folded in **His** Right Hand. Glory be to **Him**! And High is **He** above what they associate (with **Him**).

68. And the trumpet will be blown, then whoever is in the heavens and the earth will fall dead except whom Allah wills. Then it will be blown a second time, and behold! They will be standing (and) waiting.

69. And the earth will shine with the light of its Lord, and the Record (of deeds) will be placed, and the Prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged.

70. And every soul will be fully compensated for what it did; and **He** is the Best-Knower of what they do.

71. And those who disbelieve will be driven to Hell in groups until, when they reach it, its gates will be opened, and its keepers will say to them, 'Did they not come to you Messengers from among you reciting to you the Verses of your Lord and warning you of the meeting of this Day of yours?' They will say, 'Nay!' But the word (i.e., decree) of punishment has been justified against the disbelievers.

قَبَضَتْهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ مَطْوِيَّاتٌ				
(will be) folded	and the heavens	(of) the Resurrection,	(on the) Day	(will be) in His Grip
يَمِينِهِ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ				
above what	And High is He	Glory be to Him!	in His Right Hand.	
فَصَاحِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ				
the trumpet,	[in]	And (will) be blown	67	they associate (with Him).
إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نَفْحٌ فِيهِ أُخْرَىٰ				
a second time,	[in it]	(it will) be blown	Then	Allah wills. whom except
فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ وَأَشْرَقَتِ الْأَرْضُ				
the earth	And (will) shine	68	waiting.	(will be) standing They and behold!
بِنُورٍ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ				
and (will) be brought	the Record	and (will) be placed	(of) its Lord	with (the) light
بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ				
and they	in truth,	between them	and it (will) be judged	and the witnesses, the Prophets
لَا يُظْلَمُونَ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ				
it did;	what	soul every	And (will) be paid in full	69 will not be wronged.
وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ وَسِيقَ				
And (will) be driven	70	they do.	of what	(is the) Best-Knower and He
الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا حَتَّىٰ إِذَا جَاءُوهَا				
they reach it,	when	until	(in) groups	Hell to disbelieve those who
فُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ				
come to you	Did not	its keepers,	to them	and (will) say its gates (will) be opened
رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ				
and warning you	(of) your Lord	(the) Verses	to you	reciting from you Messengers
لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ				
But	Nay	They (will) say,	this?	(of) your Day (of the) meeting
حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ				
71	the disbelievers.	against	(of) punishment	(the) word has been justified

72. It will be said (to them), 'Enter the gate of Hell to abide eternally therein, and wretched is the abode of the arrogant.'

73. And those who feared their Lord will be driven to Paradise in groups until, when they reach it, its gates will be opened and its keepers will say to them, 'Peace be upon you, you have done well, so enter it to abide eternally therein.'

74. And they will say, 'All praise be to Allah Who has fulfilled for us His promise and has made us inherit the earth, we may settle in Paradise wherever we will. So excellent is the reward of the (righteous) workers.'

75. And you will see the Angels surrounding the Throne, glorifying the praise of their Lord. And it will be judged between them in truth, and it will be said, 'All praise be to Allah, the Lord of the worlds.'

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Mim.

2. The revelation of the Book is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, and the Acceptor

قِيلَ ادْخُلُوا ابْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا					
therein,	(to) abide eternally	(of) Hell	(the) gates	'Enter	It will be said,
فَيُسْقَوْنَ مِنْ مَّاءٍ مَّوْثٍ لِّمُتَكَبِّرِينَ وَسَيَقْدَرُ					
And (will) be driven	72	(of) the arrogant.'	(the) abode	and wretched is	
الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا					
when	until	(in) groups	Paradise	to	their Lord, feared those who
جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا					
its keepers,	to them	and (will) say	its gates	and (will) be opened	they reach it
سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ					
73	(to) abide eternally.'	so enter it	you have done well,	upon you,	'Peace be
وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ					
His promise	has fulfilled for us	Who	(be) to Allah,	'All praise	And they will say,
وَأَوْرَثَنَا الْأَرْضَ نَتَّبِعُ مِنْ الْجَنَّةِ حَيْثُ					
wherever	Paradise	in	we may settle	the earth,	and has made us inherit
نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ وَتَرَى					
And you will see	74	(of) the workers.'	(the) reward	So excellent is	we will,
الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ					
(the) praise	glorifying	the Throne	around	[from]	surrounding the Angels
رَبِّهِمْ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ					
and it will be said,	in truth,	between them	And (will) be judged	(of) their Lord.	
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ					
75	(of) the worlds.'	(the) Lord	to Allah,	'All praise be	
سورة غافر					
Surah Ghafir					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
حَمْدُ تَزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ					
the All-Mighty,	Allah	(is) from	(of) the Book	(The) revelation	1 Ha Mim.
الْعَلِيمِ غَافِرِ الذَّنْبِ وَقَابِلِ					
and (the) Acceptor	(of) the sin,	(The) Forgiver	2	the All-Knower.	

Surah 40: The Forgiver (v. 1-3)

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