

the All-Knower.

13. But if they turn away, then say, 'I have warned you of a thunderbolt like the thunderbolt of Aad and Thamud.

14. When the Messengers came to them from before them and behind them (saying), 'Worship none but Allah.' They said, 'If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent.'

15. As for Aad, they were arrogant upon the earth without right and said, 'Who is mightier than us in strength?' Did they not consider that Allah Who created them is mightier than them in strength? But they used to deny Our Signs.

16. So We sent upon them a furious wind during days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, We guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And We saved those who

الْعَلِيمِ ﴿١٣﴾ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ	the All-Knower.	12	But if	they turn away,	then say,	I have warned you
صَعِقَةً مِّثْلَ صَعِقَةِ عَادٍ وَثَمُودَ ﴿١٤﴾ إِذْ	(of) a thunderbolt	like	(the) thunderbolt	(of) Aad	and Thamud.	When
جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ	came to them	the Messengers	from before them	and from	behind them,	
أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا	(saying) 'Do not	worship	but	Allah.'	They said,	'If
لَأَنْزَلَ مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ	surely, He (would have) sent down	Angels.	So indeed, we	in what	you have been sent	
بِهِ كَافِرُونَ ﴿١٥﴾ فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي	(are) disbelievers.'	with	Then as for	Aad,	they were arrogant	in
الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً	the earth	without	[the] right	and they said,	'Who	(is) mightier
أَوَّلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ	Do not	they see	that	Allah,	the One Who	created them,
مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿١٦﴾	than them	(in) strength?	But they used (to),	in Our Signs,	deny.	15
فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ	So We sent	upon them	a wind	in	during	days of
لِنَذِيقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا	that We may make them taste	(the) punishment	(of) disgrace	in	the life	(of) the world.
وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ	And surely, (the) punishment	(of) the Hereafter	(is) more disgracing,	and they		
لَا يُنصَرُونَ ﴿١٧﴾ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا	will not be helped.	16	And as for	Thamud,	We guided them,	but they preferred
الْعَمَىٰ عَلَىٰ الْهُدَىٰ فَآَخَذْتَهُمْ صَعِقَةً الْعَذَابِ	[the] blindness	over	the guidance,	so seized them	a thunderbolt	(of) the punishment
الْهُونَ بِمَا كَانُوا يَكْسِبُونَ ﴿١٨﴾ وَنَجَّيْنَا الَّذِينَ	humiliating,	for what	they used (to)	earn.	And We saved	those who

Surah 41: Explained in detail (v. 13-18)

Part - 25

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

يُحْشَرُ	وَيَوْمَ	۱۸	يَنْقُونَ	وَكَانُوا	ءَامَنُوا
will be gathered	And (the) Day	18	fear (Allah).	and used (to)	believed
۱۹	يُوزَعُونَ	فَهُمْ	إِلَى النَّارِ	اللَّهُ	أَعْدَاءُ
19	will be assembled in rows,	then they	the Fire,	to	(of) Allah (the) enemies
وَأَبْصَرُهُمْ	سَمِعَهُمْ	عَلَيْهِمْ	شَهِدَ	جَاءَهُمَا	حَتَّىٰ إِذَا مَا
and their sight,	their hearing,	against them	(will) testify	they come to it	when Until,
وَقَالُوا	۲۰	يَعْمَلُونَ	كَانُوا	بِمَا	وَجُلُودُهُمْ
And they will say	20	do.	they used (to)	(as) to what	and their skins,
أَنْطَقَنَا اللَّهُ	قَالُوا	عَلَيْنَا	شَهِدْتُمْ	لِمَ	لِجُلُودِهِمْ
` Allah made us speak,	They will say,	against us?	you testify	` Why do	to their skins,
مَرَّةٍ	أَوَّلَ	وَهُوَ خَلَقَكُمْ	كُلَّ شَيْءٍ	أَنْطَقَ	الَّذِي
time,	(the) first	created you	and He	thing; every	makes speak the One Who
وَأَن تَسْتَرُونَ	كُنْتُمْ	وَمَا كُنْتُمْ	تَرْجِعُونَ	۲۱	وَالِيهِ
lest	covering yourselves	you were	And not	21	you will be returned. and to Him
وَلَكِن	جُلُودَكُمْ	وَلَا أَبْصَرَكُمْ	وَلَا سَمِعَكُمْ	شَهِدَ	عَلَيْكُمْ
but	your skins,	and not	your sight	and not	your hearing
تَعْمَلُونَ	مِمَّا	كَثِيرًا	يَعْلَمُ	ظَنَنْتُمْ	أَنَّ اللَّهَ
you do.	of what	much	know	(does) not	Allah that you assumed
بِرَبِّكُمْ	ظَنَنْتُمْ	الَّذِي	ظَنَنْتُمْ	وَذَلِكُمْ	۲۲
about your Lord.	you assumed	which	(was) your assumption	And that	22
فَإِن	۲۳	الْخَاسِرِينَ	مِنْ	فَأَصْبَحْتُمْ	أَرْدَكُمْ
Then if	23	the losers.	of	and you have become	It has ruined you,
فَمَا	يَسْتَعْتَبُونَ	وَإِن	لَّهُمْ	مَثْوًى	يَصِيرُوا
then not	they ask for favor,	and if	for them;	(is) an abode	the Fire they endure,
لَهُمْ	وَقَيَّضْنَا	۲۴	الْمُعْتَبِينَ	مِنْ	هُم
for them	And We have destined	24	those who receive favor.	(will be) of	they
وَمَا	بَيْنَ أَيْدِيهِمْ	مَا	لَهُمْ	فَزَيَّنُوا	قُرَنَاءَ
and what	(was) before them	what	to them,	(who) made fair-seeming	companions
أُمَمٍ	الْقَوْلِ	فِي	عَلَيْهِمْ	وَحَقَّ	خَلْفَهُمْ
nations	among	the Word	against them	and (is) justified	(was) behind them.

that have passed away before them of jinn and men. Indeed, they were losers.

26. And those who disbelieve say, 'Do not listen to this Quran and make noise during its (recitation), so that you may overcome.'

27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they used to do.

28. That is the recompense of the enemies of Allah - the Fire; therein will be for them the home of eternity as recompense for rejecting Our Verses.

29. And those who disbelieve will say, 'Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest.'

30. Indeed, those who say, 'Our Lord! Allah, then stand firm (on the right Path) - the Angels will descend on them (saying), 'Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised.

31. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ							
Indeed, they	and the men.	the jinn	of	before them	(that have passed) away		
كَانُوا خَسِرِينَ ﴿٢٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا							
listen	(Do) not	disbelieve,	those who	And said	25	losers.	were
هَذَا الْقُرْآنِ وَالْغَوَا فِيهِ لَعَلَّكُمْ تَعْلَمُونَ ﴿٢٦﴾							
26	overcome.	that you may	therein,	and make noise	Quran,	to this	
فَلَنَذِقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا							
severe,	a punishment	disbelieve	those who	But surely We	will cause to taste		
وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ							
do.	they used (to)	(of) what	(the) worst	and surely We	will recompense them		
ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ لَهُمْ ﴿٢٧﴾							
for them	the Fire;	(of) Allah -	(of the) enemies	(is the) recompense	That	27	
فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا							
they used (to),	for what	(as) recompense	(of) the eternity	(is the) home	therein		
بِأَيْدِنَا يُجَادُونَ ﴿٢٨﴾ وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا							
Our Lord!	disbelieve,	those who	And (will) say	28	reject.	of Our Verses,	
أَرَنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنَّ وَالْإِنْسِ نَجْعَلُهُمَا							
(so) we may put them	and the men,	the jinn	of	misled us	those who	Show us	
تَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٩﴾ إِنَّ الَّذِينَ							
those who	Indeed,	29	the lowest.	of	that they be	our feet,	under
قَالُوا رَبَّنَا اللَّهُ ثُمَّ اسْتَقِمُوا تَتَرَّلَ عَلَيْهِمُ							
on them	will descend	stand firm -	then	(is) Allah,	Our Lord,	say,	
الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا							
grieve	and (do) not	fear,	Do not	the Angels,			
وَأَبَشِّرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٣٠﴾							
30	promised.	you were	which	of Paradise	but receive the glad tidings		
نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ							
the Hereafter.	and in	(of) the world	the life	in	(are) your protectors	We	
وَلَكُمْ فِيهَا مَا نَشْتَهِي أَنْفُسُكُمْ وَلَكُمْ فِيهَا							
therein	and for you	your souls,	desire	whatever	therein	And for you	

Surah 41: Explained in detail (v. 26-31)

Part - 25

whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful.

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, 'Indeed, I am of the Muslims?'

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,

مَا تَدْعُونَ	نَزَلَا	مِّنْ	عَفُورٍ
(the) Oft-Forgiving,	from	A hospitable gift	31
you ask,	what		
رَحِيمٍ	وَمَنْ أَحْسَنُ قَوْلًا	مِّمَّنْ دَعَا	
invites	than (one) who	(in) speech	(is) better
And who	32	(the) Most Merciful.	
إِلَى اللَّهِ	وَعَمِلَ صَالِحًا	وَقَالَ إِنِّي مِن	
of	Indeed, I am	and says,	righteous (deeds)
and does	Allah	to	
الْمُسْلِمِينَ	وَلَا	تَسْتَوِي	الْحَسَنَةُ
the good (deed)	are equal	And not	33
those who submit?'			
وَلَا السَّيِّئَةُ	أَدْفَعُ	بِالَّتِي هِيَ	أَحْسَنُ
(is) better;	[it]	by (that) which	Repel
the evil (deed).	and		
فَإِذَا	الَّذِي بَيْنَكَ	وَبَيْنَهُ	عَدَاوَةٌ
(was) enmity,	and between him,	between you	One who,
then behold!			
كَأَنَّهُ	وَلِيُّ	حَمِيمٌ	وَمَا يُلْقَاهَا
it is granted	And not	34	intimate.
(was) a friend	as if he		
إِلَّا الَّذِينَ صَبَرُوا	وَمَا يُلْقَاهَا	إِلَّا ذُو	
(to the) owner	except	it is granted	and not
(are) patient	(to) those who	except	
حَظٌّ عَظِيمٌ	وَأَمَّا	يَنْزَغَنَّكَ	مِنَ الشَّيْطَانِ
the Shaitan,	from	whisper comes to you	And if
35	great.	(of) fortune	
نَزَغٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُمْ هُوَ
[He]	Indeed, He	in Allah.	then seek refuge
an evil suggestion,			
السَّمِيعُ	الْعَلِيمُ	وَمِنْ	آيَاتِهِ
His Signs	And of	36	the All-Knower.
(is) the All-Hearer,			
الَّيْلُ	وَالنَّهَارُ	وَالشَّمْسُ	وَالْقَمَرُ
(Do) not	and the moon.	and the sun	and the day
(are) the night			
تَسْجُدُوا	لِلشَّمْسِ	وَلَا	لِلْقَمَرِ
but prostrate	to the moon,	and not	to the sun
prostrate			
لِلَّهِ	الَّذِي	خَلَقَهُنَّ	إِنْ كُنْتُمْ
you,	if	created them,	the One Who
to Allah			
إِيَّاهُ	تَعْبُدُونَ	فَإِنْ	أَسْتَكْبَرُوا
they are arrogant,	But if	37	worship.
Him alone,			

Surah 41: Explained in detail (v. 32-38)

Part - 25

then those who are near your Lord (i.e., the Angels) glorify **Him** by night and day, and they are not tired.

39. And among **His** Signs is that you see the earth barren, but when **We** send down on it water, it is stirred to life and grows. Indeed, the **One Who** gives it life is surely the Giver of life to the dead. Indeed, **He** is on everything All-Powerful.

40. Indeed, those who distort the meaning of **Our** Verses are not hidden from **Us**. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, **He** is the All-Seer of what you do.

41. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is a mighty Book.

42. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

فَالَّذِينَ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِالَّيْلِ
then those who	(are) near	your Lord,	glorify	Him	by night
وَالنَّهَارِ	وَهُمْ	لَا	يَسْأَمُونَ		
and day.	And they	(do) not	tire.		
وَمِنْ	ءَايَاتِهِ	أَنَّكَ	تَرَى	الْأَرْضَ	خَاشِعَةً
And among	His Signs	(is) that you	see	the earth	barren,
فَإِذَا	أَنْزَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْزَرَتْ	
but when	We send down	upon it	water	it is stirred (to life)	
وَرَبَتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَمْحَى	
and grows.	Indeed,	the One Who	gives it life,	(is) surely the Giver of life	
الْمَوْتِ	إِنَّهُ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ
(to) the dead.	Indeed, He	(is) on	every	thing	All-Powerful.
	إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	ءَايَاتِنَا
	Indeed,	those who	distort	[in]	Our Verses
لَا	يُخْفَوْنَ	عَلَيْنَا	أَفَنَ	يُلْقَى	فِي
(are) not	hidden	from Us.	So, is (he) who	is cast	in
النَّارِ	خَيْرٌ	أَمْ	مَنْ	يَأْتِي	ءَامِنًا
the Fire	better	or	(he) who	comes	secure
يَوْمَ	الْقِيَمَةِ	أَعْمَلُوا	مَا	سَنْتُمْ	
(on the) Day	(of) Resurrection?	Do	what	you will.	
إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	إِنَّ	الَّذِينَ
Indeed, He	of what	you do	(is) All-Seer.	Indeed,	those who
كَفَرُوا	بِالذِّكْرِ	لَمَّا	جَاءَهُمْ	وَإِنَّهُ	
disbelieve	in the Reminder	when	it comes to them.	And indeed, it	
لَكُنْتُ	عَزِيزٌ	لَا	يَأْتِيهِ		
(is) surely a Book	mighty.	Not	comes to it		
الْبَاطِلُ	مِنْ	بَيْنِ يَدَيْهِ	وَلَا	مِنْ	خَلْفِهِ
the falsehood	from	before it	and not	from	behind it.
تَنْزِيلٌ	مِّنْ	حَكِيمٍ	حَمِيدٍ		
A Revelation	from	(the) All-Wise,	(the) Praiseworthy.		

Surah 41: Explained in detail (v. 39-42)

Part - 24

43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, `Why are its Verse: not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?' Say, `I is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place.`

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.

مَا	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
	is said	to you	except	what	was said
لِلرُّسُلِ	مِنْ قَبْلِكَ	إِنَّ	رَبَّكَ	لَذُو	
to the Messengers	before you.	Indeed,	your Lord	(is) Possessor	
مَغْفِرَةٍ	وَذُو	عِقَابٍ	أَلِيمٍ		
(of) forgiveness,	and Possessor	(of) penalty	painful.	43	
وَلَوْ	جَعَلْنَاهُ	قُرْآنًا	أَعْجَمِيًّا	لَقَالُوا	
And if	We (had) made it	a Quran	(in) a foreign (language),	they (would have) said,	
لَوْلَا	فُصِّلَتْ	ءَايَاتُهُ	ءَاَعْجَمِيٌّ		
` Why not	are explained in detail	its verses?	(Is it) a foreign (language)		
وَعَرَبِيٌّ	قُلْ	هُوَ	لِلَّذِينَ	ءَامَنُوا	هُدًى
and an Arab?	Say,	It (is)	for those who	believe,	a guidance
وَشِفَاءٌ	وَالَّذِينَ	لَا	يُؤْمِنُونَ	فِي	ءَاذَانِهِمْ
and a healing.	And those who	(do) not	believe,	in	their ears
وَقَرٌّ	وَهُوَ	عَلَيْهِمْ	عَمًى	أُولَئِكَ	يُنَادُونَ
(is) deafness,	and it	(is) for them	blindness.	Those	are being called
مِنْ	مَكَانٍ	بَعِيدٍ		وَلَقَدْ	ءَاتَيْنَا
from	a place	far.	44	And certainly,	We gave
مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	وَلَوْلَا	
Musa	the Book,	but disputes arose	therein.	And had it not been	
كَلِمَةً	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَى	
(for) a word	that preceded	from	your Lord,	surely, would have been settled	
بَيْنَهُمْ	وَإِنَّهُمْ	لَفِي	شَكٍّ	مِنْهُ	
between them.	But indeed, they	surely (are) in	doubt	about it	
مُرِيبٍ		مَنْ	عَمِلَ	صَالِحًا	
disquieting.	45	Whoever	does	righteous deeds	
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا		
then it is for his soul;	and whoever	does evil,	then it is against it.		
وَمَا	رَبُّكَ	بِظَلَمٍ	لِّلْعَبِيدِ		
And not	(is) your Lord	unjust	to His slaves.	46	

Surah 41: Explained in detail (v. 43-46)

Part - 24