

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call to them, 'Where are **My** partners (you attributed to **Me**)?' They will say, 'We announce to **You**, that none of us bears witness to it (that they are **Your** partners).'

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, 'This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best.' But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ	any	comes out	And not	(of) the Hour.	(the) knowledge	is referred	To Him	
تُحَرِّثُ مِنَ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَائِيَ قَالُوا ءَاذَنَّاكَ مَا مِنَّا مِنْ شَهِيدٍ	and not	female	any	bears	and not	their coverings,	from	fruits
وَضَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظَنُوا مَا لَهُمْ مِنْ نَّجٍّ	'Where (are)	He will call them,	And (the) Day	with His knowledge.	except	gives birth		
لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ وَلَئِنْ أَدْقَنَهُ رَحْمَةً مِّنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتْهُ لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِندَهُ لَلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا	witness.'	any	among us	not	'We announce (to) You,	They will say,	My partners?'	
وَلَنذِيقَنَّهُمْ مِّنْ عَذَابٍ غَلِيظٍ	before,	invoking	they were	what	from them	And lost	47	
وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَسَا بِجَانِبِهِ	48	place of escape.	any	for them	(that) not	and they (will) be certain		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	but if	(for) the good,	praying	of	man	get tired	(Does) not	
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	And verily, if	49	(and) despairs.	then he gives up hope	the evil	touches him		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	(has) touched him,	an adversity	after	from Us	mercy	We let him taste		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	(will be) established,	the Hour	I think	and not	due to me	'This (is)	he will surely say,	
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	(will be) the best.'	with Him	for me	indeed,	my Lord,	to	I am returned	and if
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	they did,	about what	disbelieved	those who	But We	will surely inform		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	50	severe.	a punishment	of	and We	will surely make them taste		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	and distances himself;	he turns away -	man,	upon	We bestow favor	And when		
وَلِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ	51	lengthy.	(of) supplication	then (he is) full	the evil,	touches him	but when	

Surah 41: Explained in detail (v. 47-51)

Part - 25

52. Say, 'Have you considered - if it (i.e., the Quran) is from Allah and you disbelieve in it, who is more astray than one who is in extreme opposition.

53. Soon We will show them **Our** Signs in the horizons and within themselves until it becomes clear to them that it is the truth. Is it not sufficient concerning your Lord that **He** is a Witness over all things?

54. Unquestionably, they are in doubt about the meeting with their Lord? Unquestionably, **He** encompasses all things.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ							
you disbelieve	then	Allah	from	it is	if	`You see -	Say,
يَهُ مِنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ							
far?	opposition	(is) in	he	than (one) who -	(is) more astray	who	in it,
سَنُرِيهِمْ ءَايَاتِنَا فِي الْأَفَاقِ وَفِي							
and in	the horizons	in	Our Signs	Soon We will show them	52		
أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ							
Is (it) not	(is) the truth.	that it	to them,	becomes clear	until	themselves	
يَكْفٍ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ							
a Witness?	things	all	(is) over	that He	concerning your Lord,	sufficient	
أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّنَ لِّقَاءِ							
(the) meeting	about	doubt	(are) in	they	Unquestionably,	53	
رَبِّهِمْ ءَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ							
54	encompassing.	things	(is) of all	indeed, He	Unquestionably,	(with) their Lord?	

سورة الشورى

Surah Ash-Shura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, of Allah, In the name

حَمْدَ عَسَقَ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَىٰ

and to to you, reveals Thus 2 Ayn Seen Qaaf. 1 Ha Meem.

الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ لَهُ

To Him 3 the All-Wise. the All-Mighty, Allah before you - those

مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ

and He the earth, (is) in and whatever the heavens (is) in (belong) whatever

الْعَلِيُّ الْعَظِيمُ نَكَادُ السَّمَوَاتِ يَتَفَطَّرْنَ مِنْ

from break up the heavens Almost 4 the Most Great. (is) the Most High,

فَوْقَهُنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ

(of) their Lord (the) praise glorify and the Angels above them,

وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِنَّ اللَّهَ

Allah, indeed, Unquestionably, the earth. on for those and ask for forgiveness

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. Ayn Seen Qaaf.

3. Thus Allah, the All-Mighty, the All-Wise, reveals to you and to those before you.

4. To **Him** belongs whatever is in the heavens and the earth, and **He** is the Most High, the Most Great.

5. The heavens almost break up from above them, and the Angels glorify the praise of their Lord and ask for forgiveness for those on the earth. Unquestionably, Allah

Surah 42: The consultation (v. 1-5)

Part - 25

is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** is on everything All-Powerful.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ	الْعَفُورُ	الرَّحِيمُ	وَٱلَّذِينَ	أَتَّخَذُواْ
He	(is) the Oft-Forgiving,	the Most Merciful.	And those who	take
مِنْ دُونِهِۦ	أَوْلِيَآءَ	ٱللَّهُ	حَافِظٌ	عَلَيْهِمْ
besides Him,	protectors,	Allah	(is) a Guardian	over them,
وَمَا	أَنْتَ	عَلَيْهِمْ	بِوَكِيلٍ	وَكَذَٰلِكَ
you	and not	over them,	(is) a Guardian	And thus
أَنْتَ	أَوْحِينَآ	إِلَيْكَ	قُرْءَانًا	أَوْحَيْنَا
you	and not	over them,	(is) a Guardian	And thus
عَرَبِيًّا	لِّنُنذِرَ	أُمَّ	ٱلْقُرَىٰ	وَمَنْ
(in) Arabic,	that you may warn	(the) mother	(of) the towns,	(is) around it,
وَنُنذِرَ	يَوْمَ	ٱلْجَمْعِ	لَا	رَيْبَ
and warn	(of the) Day	(of) Assembly,	(there is) no	doubt
فَرِيقٌ	ٱلْجَنَّةِ	وَفَرِيقٌ	فِى	ٱلسَّعِيرِ
A party	(will be) in	Paradise	and a party	in
وَلَوْ	شَآءَ ٱللَّهُ	لَجَعَلَهُمْ	أُمَّةً	وَاحِدَةً
And if	Allah willed,	He could have made them	a community	one,
لَكِن يَدْخُلِ	مَنْ	يَشَآءُ	فِى رَحْمَتِهِۦ	وَٱلظَّالِمُونَ
He admits	whom	He wills	in (to)	And the wrongdoers,
مَنْ	يَشَآءُ	فِى رَحْمَتِهِۦ	وَٱلظَّالِمُونَ	مَآ
any	for them	not	And the wrongdoers,	His Mercy.
وَلِىٍّ	وَلَا	نَصِيرٍ	أَمْ	أَتَّخَذُواْ
protector	and not	any helper.	Or	have they taken
أَوْلِيَآءَ	فَٱللَّهُ	هُوَ	ٱلْوَلِىُّ	وَهُوَ
protectors?	But Allah -	He	(is) the Protector,	and He
وَهُوَ	عَلَىٰ	كُلِّ شَىْءٍ	قَدِيرٌ	وَٱلَّذِينَ
And He	(is) on	every	thing	And whatever
فِيهِ	مِنْ شَىْءٍ	فَحُكْمُهُۥ	إِلَىٰ	ٱللَّهُ
in it	of	a thing,	(is) to	then its ruling
رَبِّى	عَلَيْهِ تَوَكَّلْتُ	وَإِلَيْهِ	أُنِيبُ	فَٱطَّرِ
my Lord,	upon Him	I put my trust	and to Him	I turn.
ٱلسَّمٰوٰتِ	وَٱلْأَرْضِ	جَعَلَ	لَكُمْ	مِنْ
(of) the heavens	and the earth.	He made	for you	from yourselves,
وَمِنْ	ٱلْأَنْعَامِ	أَزْوَجًا	يَذَرُوكُمْ	فِيهِ
and among	the cattle	mates;	He multiplies you	thereby.
كَمِثْلِهِۦ	لَيْسَ	كَمِثْلِهِۦ	لَيْسَ	كَمِثْلِهِۦ
like Him	(There) is not	thereby.	He multiplies you	mates;

Surah 42: The consultation (v. 6-11)

Part - 25

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheist is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, 'I believe

شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ ﴿١١﴾ لَهُ					
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything.
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ					
the provision	He extends	and the earth.	(of) the heavens	(the) keys	
لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ					
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills for whom
﴿١٢﴾ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى					
He enjoined	what	the religion	of	for you	He has ordained 12
بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا					
We enjoined	and what	to you,	We have revealed	and that which	Nuh, upon
بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا					
and not	the religion	establish	To	and Isa.	and Musa Ibrahim upon
تُفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ					
you call them	what	the polytheists	on	Is difficult	therein. be divided
إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي					
and guides	He wills,	whom	for Himself	chooses	Allah to it.
إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾ وَمَا تَفَرَّقُوا إِلَّا					
until	they became divided	And not	13	turns.	whoever to Himself
مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ					
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ					
a term	for	your Lord	from	that preceded (for) a word	And if not
مُسَمًّى لَفُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ					
those who	And indeed,	between them.	surely, it (would have) been settled	specified,	
أُورِثُوا أَلْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ					
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit
﴿١٤﴾ مُرَبٍّ فَلِذَلِكَ فَادْعُ وَاسْتَقِمْ كَمَا					
as	and stand firm	then invite,	So to that	14	disquieting.
أُمِرْتُ وَلَا نُنِيعُ أَهْوَاءَهُمْ وَقُلْ ءَامَنْتُ					
'I believe	but say,	their desires,	follow	and (do) not	you are commanded

Surah 42: The consultation (v. 12-15)

Part - 25

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the One Who has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

يَمَّا	أَنْزَلَ	اللَّهُ	مِنْ	كِتَابٍ	وَأُمِرْتُ
and I am commanded	(the) Book,	of	Allah has sent down	in what	
لَأَعْدِلَ	بَيْنَكُمْ	اللَّهُ	رَبُّنَا	وَرَبُّكُمْ	لَنَا
our deeds	For us	and your Lord.	(is) our Lord	Allah	between you.
وَلَكُمْ	أَعْمَلُكُمْ	لَا	حُجَّةَ	بَيْنَنَا	وَبَيْنَكُمْ
and between you.	between us	argument	(There is) no	your deeds.	and for you
اللَّهُ	يَجْمَعُ	بَيْنَنَا	وَالِيَهُ	الْمَصِيرُ	
15	(is) the final return.	and to Him	[between] us,	will assemble	Allah
وَالَّذِينَ	يُحَاجُّونَ	فِي	اللَّهُ	مِنْ بَعْدِ	مَا
[what]	after	Allah	concerning	argue	And those who
أَسْتَجِيبَ لَهُمْ	مُجَّتَهُمْ	دَاحِضَةً	عِنْدَ	رَبِّهِمْ	
their Lord,	with	(is) invalid	their argument	response has been made to Him,	
وَعَلَيْهِمْ	غَضَبٌ	وَلَهُمْ	عَذَابٌ	شَدِيدٌ	
16	severe.	(is) a punishment	and for them	(is) wrath,	and upon them
اللَّهُ	الَّذِي	أَنْزَلَ	الْكِتَابَ	بِالْحَقِّ	وَالْمِيزَانَ
and the Balance.	in truth,	the Book	(has) sent down	(is) the One Who	Allah
وَمَا	يُذَرِّبُكَ	لَعَلَّ	السَّاعَةَ	قَرِيبٌ	يَسْتَعْجِلُ
Seek to hasten	17	(is) near.	the Hour	Perhaps	will make you know? And what
بِهَا	الَّذِينَ	لَا	يُؤْمِنُونَ	بِهَا	وَالَّذِينَ
believe	and those who	in it,	believe	(do) not	those who
مُشْفِقُونَ	مِنْهَا	وَيَعْلَمُونَ	أَنَّهَا	الْحَقُّ	أَلَا
indeed,	Unquestionably,	(is) the truth.	that it	and know	of it
الَّذِينَ	يُمَارُونَ	فِي	السَّاعَةِ	لَفِي	ضَلَالٍ
far.	error	(are) certainly in	the Hour	concerning	dispute
اللَّهُ	لَطِيفٌ	بِعِبَادِهِ	يَرْزُقُ	مَنْ	يَشَاءُ
He wills.	(to) whom	He gives provision	with His slaves;	(is) Subtle	Allah
وَهُوَ	الْقَوِيُّ	الْعَزِيزُ	مَنْ	كَانَ	يُرِيدُ
desiring	is	Whoever	19	the All-Mighty.	(is) the All-Strong, And He
حَرِّ	الْآخِرَةِ	نَزِدْ	لَهُ	فِي	حَرْثِهِ
his harvest.	in	for him	We increase	(of) the Hereafter -	(the) harvest

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That it is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, 'I do not ask you any payment for it except the love among the relatives.' And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, 'He has invented a lie about Allah?' But if Allah had willed He would seal

وَمَنْ كَانَتْ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِيهِهَ مِنْهَا	And whoever	is	desiring	(the) harvest	(of) the world,	We give him	of it,
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ۚ أَمْ لَهُمْ	but not	in	the Hereafter	any	share.	Or	for them
شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ	(are) partners	who have ordained	for them	of	the religion	what	not
يَأْذَنُ بِهِ اللَّهُ وَلَوْلَا كَلِمَةُ الْفَصْلِ	Allah has given permission of it	And if not	(for) a word	decisive,			
لَقَضَىٰ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ	surely, it (would have) been judged	between them.	And indeed,	the wrongdoers,			
لَهُمْ عَذَابٌ أَلِيمٌ ۚ تَرَىٰ الظَّالِمِينَ	for them	(is a) punishment	painful.	21	You will see	the wrongdoers	
مُشْفِقِينَ ۖ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ	fearful	of what	they earned,	and it	(will) befall	[on] them.	
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي	And those who	believe	and do	righteous deeds	(will be) in		
رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِنْدَ	flowering meadows	(of) the Gardens,	for them	(is) whatever	they wish	with	
رَبِّهِمْ ۚ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ۚ ذَٰلِكَ الَّذِي	That - their Lord.	it	(is) the Bounty	the Great.	22	That	(is of) which
يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا	Allah gives glad tidings	(to) His slaves -	those who	believe	and do		
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ	righteous deeds.	Say,	'Not	I ask you	for it	any payment	except
فِي الْقُرْبَىٰ ۚ وَمَنْ يَقْرَفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا	among	the relatives.'	And whoever	earns	any good,	We increase	therein
حُسْنًا ۚ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ۚ أَمْ يَقُولُونَ	Indeed,	Allah	(is) Oft-Forgiving,	All-Appreciative.	23	Or	(do) they say,
أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ فَإِنْ يَشِئِ اللَّهُ يَخْتِمْ	He would seal	Allah (had) willed	But if	a lie?			

Surah 42: The consultation (v. 21-24)

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your heart. And Allah eliminates falsehood and establishes the truth by **His** Words. Indeed, **He** is All-Knowing of what is in the breasts.

25. And **He** is the **One Who** accepts repentance of **His** slaves and pardons evil deeds and **He** knows what you do.

26. And **He** answers (the prayers of) those who believe and do righteous deeds and increases (for) them from **His** Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for **His** slaves, surely they would rebel in the earth; but **He** sends down in due measure what **He** wills. Indeed, **He** is All-Aware, All-Seer of **His** slaves.

28. And **He** is the **One Who** sends down the rain after they have despaired and spreads **His** mercy. And **He** is the Protector, the Praiseworthy.

29. And among **His** Signs is the creation of the heavens and the earth and whatever creatures **He** has dispersed in both of them. And **He** has power to gather them when **He** wills.

30. And whatever misfortune befalls you, it is because of what

عَلَىٰ قَلْبِكَ وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ	the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]
بِكَلِمَتِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٤﴾	24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, He	by His Words.
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو	and pardons	His slaves	of	the repentance	accepts	(is) the One Who And He
عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا نَفَعَلُوا ﴿٢٥﴾	25	you do.	what	and He knows	the evil,	[of]
وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	righteous deeds	and do	believe	those who	And He answers	
وَيَزِيدُهُمْ مِنْ فَضْلِهِ ؕ وَالْكَافِرُونَ لَهُمْ	for them	And the disbelievers -	His Bounty.	from	and increases (for) them	
عَذَابٌ شَدِيدٌ ﴿٢٦﴾ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ	the provision	Allah extends	And if	26	severe.	(will be) a punishment
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَٰكِن يُنْزِلُ	He sends down	but	the earth;	in	surely they would rebel	for His slaves,
بِقَدَرٍ مَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ	All-Seer.	(is) All-Aware,	of His slaves	Indeed, He	He wills.	what in (due) measure
﴿٢٧﴾ وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا	[what]	after	the rain	sends down	(is) the One Who	And He 27
قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ	(is) the Protector,	And He	His mercy.	and spreads	they have despaired,	
الْحَمِيدُ ﴿٢٨﴾ وَمِنْ ءَايَاتِهِ خَلْقُ السَّمٰوٰتِ	(of) the heavens	(is) the creation	His Signs	And among	28	the Praiseworthy.
وَالْأَرْضِ وَمَا بَتْ فِيهِمَا مِنْ دَابَّةٍ	(the) creatures.	of	in both of them	He has dispersed	and whatever	and the earth
وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾	29	All-Powerful.	He wills,	when	their gathering,	(is) over And He
وَمَا أَصَابَكُمْ مِّنْ مُّصِيبَةٍ فِيمَا	(is because) of what	(the) misfortune,	of	befalls you	And whatever	

Surah 42: The consultation (v. 25-30)

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