

your hands have earned. But He pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among His Signs are ships in the sea, like mountains.

33. If He wills, He can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or He could destroy them for what they have earned; but He pardons much.

35. And those who dispute concerning Our Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,

كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ﴿٣٠﴾ وَمَا						
And not	30	much.	[from]	But He pardons	your hands.	have earned
أَنْتُمْ بِمِعْجَرِينَ فِي الْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ						
besides	for you	and not	the earth,	in	(can) escape	you
اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾ وَمِنْ آيَاتِهِ						
His Signs	And among	31	any helper.	and not	protector	any Allah
الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾ إِنْ يَشَأْ						
He wills,	If	32	like [the] mountains.	the sea,	in	(are) the ships
يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَالِي						
on	motionless	then they would remain	He can cause the wind to become still			
ظَهْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ						
patient	for everyone	surely (are) Signs	that	in	Indeed,	its back.
شَاكِرٍ ﴿٣٣﴾ أَوْ يُوقِنَنَّ بِمَا كَسَبُوا						
they have earned;	for what	He could destroy them	Or	33	(and) grateful.	
وَيَعْفُ عَنْ كَثِيرٍ وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ						
dispute	those who	And may know	34	much.	[from]	but He pardons
فِي آيَاتِنَا مَا لَهُمْ مِنْ مَحِيصٍ ﴿٣٥﴾						
35	place of refuge.	any	for them	(that) not	Our Signs	concerning
فَمَا أُوْتِيتُمْ مِنْ شَيْءٍ فَمَنْعُ الْحَيَاةِ						
(for) the life	(is) but a passing enjoyment	a thing,	of	you are given	So whatever	
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى						
and more lasting	(is) better	Allah	(is) with	But what	(of) the world.	
لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾						
36	put (their) trust.	their Lord	and upon	believe	for those who	
وَالَّذِينَ يَحْتَبُونَ كِبْرَ الْأَيْمِ وَالْفَوَاحِشَ وَإِذَا مَا						
and when	and the immoralities,	sins	(the) greater	avoid	And those who	
عَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ						
to their Lord	respond	And those who	37	forgive,	they	they are angry,
وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ						
among them,	(are conducted by) consultation	and their affairs	prayer	and establish		

Surah 42: The consultation (v. 31-38)

Part - 25

and spend from what
We have provided them,

39. And those who,
when tyranny strikes
them, they defend
themselves.

40. The recompense for
an evil is an evil like it.
But whoever pardons
and makes
reconciliation, then his
reward is (due) from
Allah. Indeed, He does
not like the
wrongdoers.

41. And whosoever
defends himself after he
has been wronged, then
those do not have
against them any cause
(for blame).

42. The cause (for blame)
is only against those
who oppress people
and rebel in the earth
without right. Those
will have a painful
punishment.

43. And whoever is
patient and forgives,
indeed, that is of
matters (requiring)
determination.

44. And whoever Allah
lets go astray, then he
has no protector after
Him. And you will see
the wrongdoers, when
they will see the
punishment, saying, 'Is
there any way to return
(to the world)?'

45. And you will see
them being exposed to
it (the Fire) humbled by
disgrace, looking with a
stealthy glance. And
those who believe will
say, 'Indeed, the losers
are they who

وَمِمَّا	رَزَقْنَاهُمْ	يُفْقُونَ	وَالَّذِينَ	إِذَا
and from what	We have provided them	they spend,	And those who,	when
38				
أَصَابَهُمُ	الْبَغْيُ	هُمْ	يَنْصِرُونَ	وَجَزَاءُ
strikes them	tyranny,	they	defend themselves.	(The) recompense
39				
سَيِّئَةٍ	سَيِّئَةٌ	مِثْلَهَا	فَمَنْ	عَفَا
(of) an evil	(is) an evil	like it.	But whoever	and makes reconciliation,
40				
فَأَجْرُهُ	عَلَى	اللَّهِ	إِنَّهُ	لَا
then his reward	(is) on	Allah.	Indeed, He	(does) not
40				
وَلَمَنْ	أَنْصَرَ	بَعْدَ	ظَلَمِهِ	
And surely whosoever	defends himself	after	he has been wronged,	
40				
فَأُولَئِكَ	مَا	عَلَيْهِمْ	مِنْ	سَبِيلٍ
then those	not	(is) against them	any	way.
41				
السَّبِيلِ	عَلَى	الَّذِينَ	يَظْلِمُونَ	النَّاسَ
the way	against	those who	oppress	the people
41				
الْأَرْضِ	بِغَيْرِ	الْحَقِّ	أُولَئِكَ	لَهُمْ
the earth	without	right.	Those	for them
41				
وَلَمَنْ	صَبَرَ	وَعَفَرَ	إِنَّ	ذَلِكَ
And whoever	(is) patient	and forgives,	indeed,	that
42				
عَزَمِ	الْأُمُورِ	وَمَنْ	يُضِلِ	اللَّهُ
matters of determination.		And whoever	Allah lets go astray	then not
43				
لَهُمْ	مِنْ	وَلِيٍّ	مِنْ	بَعْدِهِ
for him	any	protector	after Him.	And you will see
43				
لَمَّا	رَأَوْا	الْعَذَابَ	يَقُولُونَ	هَلْ
when	they see	the punishment	saying,	(there) for
43				
مِنْ	سَبِيلٍ	وَتَرَبُّهُمْ	يُعْرَضُونَ	عَلَيْهَا
any	way?'	And you will see them	being exposed	to it,
44				
خَشَعِينَ	مِنْ	الذَّلِّ	يَنْظُرُونَ	مِنْ
humbled	by	disgrace,	looking	with
44				
وَقَالَ	الَّذِينَ	ءَامَنُوا	إِنَّ	الْخٰسِرِينَ
And will say	those who	believed,	Indeed,	the losers
44				

Surah 42: The consultation (v. 39-45)

Part - 25

lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We let man taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.

خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيهِمْ	يَوْمَ	الْقِيَامَةِ
lost	themselves	and their families	(on the) Day	(of) the Resurrection.
آلَا	إِنَّ	الظَّالِمِينَ	فِي	عَذَابٍ مُّقِيمٍ
Unquestionably!	Indeed,	the wrongdoers	(are) in	a punishment lasting.
45				
وَمَا	كَانَ	لَهُمْ	مِنَ	أَوْلِيَاءَ
And not	will be	for them	any	protector
				whom (who) will help them
لِلَّهِ	وَمَنْ	يُضِلِّ	اللَّهُ	فَمَا
Allah.	And whom	Allah lets go astray	then not	for him
				any way.
أَسْتَجِيبُوا	لِرَبِّكُمْ	مِنَ	قَبْلِ	أَنْ
Respond	to your Lord	before	[that]	comes
46				a Day
لَا	مَرَدَّ	لَهُمْ	مِنَ	اللَّهِ
(there is) no	averting	for it	from	Allah.
				Not (is) for you
مَلَجًا	يَوْمَئِذٍ	وَمَا	لَكُمْ	مِنَ
refuge	(on) that Day	and not	for you	any
				denial.
فَإِنَّ	أَعْرَضُوا	فَمَا	أَرْسَلْنَاكَ	عَلَيْهِمْ
Then if	they turn away,	then not	We have sent you	over them
				(as) a guardian.
عَلَيْكَ	إِلَّا	الْبَلَّغُ	وَإِنَّا	إِذَا
(is) on you	except	the conveyance.	And indeed,	when
				We cause to taste
الْإِنْسَانَ	مِمَّا	رَحِمَهُ	فَرِحَ	بِهَا
[the] man	from Us	Mercy,	he rejoices	in it.
				But if
				befalls them
سَيِّئَةً	بِمَا	قَدَّمَتْ	أَيْدِيهِمْ	فَإِنَّ
evil,	for what	have sent forth	their hands	then indeed,
				[the] man
كُفُورًا	لِلَّهِ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ
(is) ungrateful.	To Allah	(belongs the) dominion	(of) the heavens	and the earth.
48				
يَخْلُقُ	مَا	يَشَاءُ	يَهَبُ	لِمَنْ
He creates	what	He wills.	He grants	He grants
				to whom
				females,
				He wills
				and He grants
لِمَنْ	يَشَاءُ	الذَّكَورَ	أَوْ	يُزَوِّجُهُمْ
to whom	He wills	[the] males.	Or	He grants them
				Or
				and females;
				males
				He grants them
				Or
				49
وَيَجْعَلُ	مَنْ	يَشَاءُ	عَقِيمًا	إِنَّهُ
and He makes	whom	He wills	barren.	Indeed, He
				is All-Knower,
				All-Powerful.
				(is) All-Knower,

51. Ant it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a Messenger to reveal, by His permission, what He wills. Indeed, He is Most High, Most Wise.

52. And thus We have revealed to you an inspiration by Our Command. You did not know what the Book is nor (what) faith is. But We have made it a light by which We guide whom We will of Our slaves. And indeed, you guide to the straight path,

53. The path of Allah, the One to Whom belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Ha Meem.

2. By the clear Book,

3. Indeed, We have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom.

<p>﴿٥٠﴾ وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ</p>						
Allah should speak to him	that	for any human	is	And not	50	
<p>إِلَّا وَحْيًا أَوْ مِنْ وَرَائِ حِجَابٍ أَوْ يُرْسِلَ رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ عَلِيُّ حَكِيمٌ</p>						
(by) sending	or	a veil	behind	from	or (by) revelation	except
Indeed, He	He wills.	what	by His permission	then he reveals	a Messenger	
<p>﴿٥١﴾ وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا</p>						
to you	We have revealed	And thus	51	Most Wise.	(is) Most High,	
what	know	did you	Not	Our Command.	by	an inspiration
<p>أَلَكِتَابٍ وَلَا الْإِيمَانُ وَلَكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ</p>						
We guide	a light,	We have made it	But	the faith.	and not	the Book (is)
to	surely guide	And indeed, you	Our slaves.	of	We will	whom
<p>إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾ صِرَاطِ اللَّهِ الَّذِي</p>						
the One	(of) Allah,	(The) path	52	straight,	(the) path	
<p>لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ</p>						
(is) in	and whatever	the heavens	(is) in	(belongs) whatever	to Whom	
<p>﴿٥٣﴾ أَلَّا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ</p>						
53	reach all affairs.	Allah	To	Unquestionably!	the earth.	
<p>سورة الزخرف</p>						
<p>Surah Az-Zukhruf</p>						
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
<p>﴿١﴾ حَمَّ وَالْكِتَابِ الْمُبِينِ ﴿٢﴾ إِنَّا جَعَلْنَاهُ</p>						
have made it	Indeed, We	2	the clear,	By the Book	1	
Ha Meem.						
<p>﴿٣﴾ فَرُءْنَا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ ﴿٤﴾ وَإِنَّهُ فِي</p>						
(is) in	And indeed, it	3	understand.	so that you may	(in) Arabic	
<p>أُمُّ الْأَكْتَابِ لَدَيْنَا لَعَلِي حَكِيمٌ ﴿٤﴾</p>						
4	full of wisdom.	surely exalted,	with Us,	(of) the Book	(the) Mother	

Surah 43: The gold ornaments (v. 1-4)

Part - 25

5. Then should We take away the Reminder from you, disregarding you, because you are a transgressing people?
6. And how many a Prophet We sent among the former people,
7. And there would not come to them a Prophet but they used to mock him.
8. Then We destroyed (those who) were stronger than them in power, and has passed on the example of the former people.
9. And if you were to ask them, 'Who created the heavens and the earth?' They will surely say, 'The All-Mighty, the All-Knower created them.'
10. The One Who made for you the earth a bed, and made for you roads therein so that you may be guided,
11. And the One Who sends down water from the sky in due measure, then We revive a dead land with it; thus you will be brought forth,
12. And the One Who created all the pairs, and made for you of the ships and the cattle on which you ride,
13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, 'Glory be to Him Who subjected this to us, and we were not

أَفَنضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ					
because	disregarding (you),	the Reminder,	from you	Then should We take away	
كُنْتُمْ قَوْمًا مُّسْرِفِينَ ٥ وَكَمْ أَرْسَلْنَا					
We sent	And how many	5	transgressing?	(are) a people	you
مِنْ نَّبِيِّ فِي الْأَوَّلِينَ ٦ وَمَا يَأْتِيهِمْ					
came to them	And not	6	the former (people),	among	a Prophet
مَنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٧ فَأَهْلَكْنَا					
Then We destroyed	7	mock at him.	they used (to)	but	any Prophet
أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ					
(of) the former (people).	(the) example	and has passed	(in) power	than them	stronger
وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ ٨					
and the earth?	the heavens	created	Who	you ask them,	And if
لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ					
the All-Knower,	the All-Mighty,	Has created them	They will surely say,		
الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ					
and made	a bed,	the earth	for you	made	The One Who
لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ٩ وَالَّذِي					
And the One Who	10	be guided,	so that you may	roads therein	for you
نَزَلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنشَرْنَا بِهِ					
with it	then We revive	in (due) measure,	water	the sky	from
بَلْدَةً مَيْتًا كَذَلِكَ تُخْرَجُونَ ١١ وَالَّذِي خَلَقَ					
created	And the One Who	11	you will be brought forth,	thus	dead, a land
الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ					
and the cattle	the ships	[of]	for you	and made	all of them the pairs
مَا تَرْكَبُونَ ١٢ عَلَىٰ ظُهُورِهِ ثُمَّ					
then	their backs,	on	That you may sit firmly,	12	you ride, what
تَذَكَّرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا					
and say,	on them	you sit firmly	when	(of) your Lord	(the) favor remember
سُبْحَانَ الَّذِي أَلْزَمَنَا هَذَا وَمَا كُنَّا					
we were	and not	this,	to us	has subjected	the One Who Glory be (to)

- capable of (subduing) it.
14. And indeed, we will surely return to our Lord.
15. But they attribute to **Him** from **His** slaves a portion. Indeed, man is clearly ungrateful.
16. Or has **He** taken daughters out of what **He** has created, and **He** has chosen sons for you?
17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.
18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59]).
19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.
20. And they say, `If the Most Gracious had willed, we would not have worshipped them.` They do not have any knowledge about that. They do nothing but lie.
21. Or have **We** given them a book before it (i.e., the Quran), so they are holding fast to it?
22. Nay, they say, `Indeed, we found our forefathers upon a religion,

لَهُمْ مُقْرِنِينَ ﴿١٣﴾ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	will surely return.	our Lord,	to	And indeed, we	13	capable.	of it
وَجَعَلُوا لَهُمْ مِنْ عِبَادِهِ جُزْءًا إِنَّ	Indeed,	a portion.	His slaves	from	to Him	But they attribute	14
الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ ﴿١٥﴾ أَمْ أَخَذَ مِمَّا	of what,	has He taken	Or	15	surely (is) clearly ungrateful.	man	
يَخْلُقُ بَنَاتٍ وَأَصْفَنَكُمْ يَا بَنِي	16	sons.	and He has chosen (for) you	daughters	He has created,		
وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ	he sets up	of what	(to) one of them,	is given good news,	And when		
لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ	and he	dark	his face	becomes	(as) a likeness,	for the Most Gracious	
كَبِيمٌ ﴿١٧﴾ أَوْ مَنْ يُنشَأُ فِي الْوَالِدِ	ornaments	in	is brought up	Then (is one) who	17	(is) filled with grief.	
وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ﴿١٨﴾ وَجَعَلُوا الْمَلَائِكَةَ	the Angels,	And they made,	18	clear.	(is) not	the dispute	in and he
الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنَّا أَشْهَدُوا	Did they witness	females.	(of) the Most Gracious,	(are) slaves	themselves	those who	
خَلْقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ	and they will be questioned.	their testimony,	Will be recorded	their creation?			
وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ	the Most Gracious,	had willed	if	And they say,	19		
مَا عَبَدْتَهُمْ مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ	knowledge.	any	about that	they have	Not	we would not have worshipped them.	
إِنَّ هُمْ إِلَّا يَخْرُصُونَ ﴿٢٠﴾ أَمْ ءَأَنبَأَهُمْ	have We given them	Or	20	lie.	but	they (do)	Nothing
كِتَابًا مِّن قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ ﴿٢١﴾	21	(are) holding fast?	to it	so they	before it,	a book	
بَلْ قَالُوا إِنَّا وَجَدْنَا ءَابَاءَنَا عَلَىٰ أُمَّةٍ	a religion	upon	our forefathers	[we] found	Indeed, we	they say,	Nay,

and we are guided by their footsteps.'

23. And thus, We did not send before you any warner in a town except that its wealthy ones said, 'Indeed, we found our forefathers upon a religion, and we are followers of their footsteps.'

24. He (the warner) said, 'Even if I brought you better guidance than that on which you found your forefathers?' They said, 'Indeed, we are disbelievers in that with which you are sent.'

25. So We took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, 'Indeed, I disassociate from what you worship

27. Except the One Who created me; and indeed, He will guide me.'

28. And he made it a lasting word among his descendents, so that they may return.

29. Nay, I gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, 'This is magic, and indeed, we are disbelievers in it.'

31. And they say, 'Why was the Quran not sent down

وَأِنَّا	عَلَىٰ	ءَأَثَرِهِمْ	مُهْتَدُونَ	﴿٢٢﴾	وَكَذَٰلِكَ	مَا
not	And thus	22	(are) guided.'	their footsteps	on	and indeed, we
أَرْسَلْنَا	مِن قَبْلِكَ	فِي قَرْيَةٍ	مِّن نَّذِيرٍ	إِلَّا	قَالَ	
said	except	warner	any	a town	in	before you
مُتَّفِرِينَ	عَلَىٰ	أَبَائِنَا	وَجَدْنَا	إِنَّا	عَلَىٰ	أُمَّةٍ
a religion,	on	our forefathers	[we] found	'Indeed, we	(the) wealthy ones of it,	
وَأِنَّا	عَلَىٰ	ءَأَثَرِهِمْ	مُتَّقِدُونَ	﴿٢٣﴾	قَالَ	
He said,	23	(are) following.'	their footsteps	[on]	and indeed, we	
أَوَلَوْ	جِئْتُمْ	بِهَادًى	مِمَّا	وَجَدْتُمْ	عَلَيْهِ	
on it	you found	than what	better guidance	I brought you	'Even if	
ءَأَبَائِكُمْ	قَالُوا	إِنَّا	بِمَا	أُرْسِلْتُمْ	بِهِ	
with [it]	you are sent	with what	'Indeed, we	They said,	your forefathers?'	
كَفِرُونَ	﴿٢٤﴾	فَأَنْتَقَمْنَا	مِنْهُمْ	فَأَنْظُرْ		
Then see	from them.	So We took retribution	24	(are) disbelievers.'		
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ	﴿٢٥﴾	وَإِذْ	قَالَ
Ibrahim said	And when	25	(of) the deniers.	(the) end	was	how
لِأبيه	وَقَوْمِهِ	إِنِّي	بِرَاءٍ	مِمَّا	تَعْبُدُونَ	
you worship	from what	disassociated	'Indeed, I (am)	and his people,	to his father	
﴿٢٦﴾	إِلَّا	الَّذِي	فَطَرَنِي	فَإِنَّهُ	سَيَهْدِينِ	
will guide me.'	and indeed, He	created me;	the One Who	Except	26	
﴿٢٧﴾	وَجَعَلَهَا	كَلِمَةً	بَاقِيَةً	فِي	عَقِبِهِ	لَعَلَّهُمْ
so that they may	his descendents,	among	lasting	a word	And he made it	27
يَرْجِعُونَ	﴿٢٨﴾	بَلْ	مَتَّعْتُ	هَٰؤُلَاءِ	وَأَبَاءَهُمْ	
and their forefathers	(to) these	I gave enjoyment	Nay,	28	return.	
حَتَّىٰ	جَاءَهُمُ	الْحَقُّ	وَرَسُولٌ	مُّبِينٌ	﴿٢٩﴾	وَلَمَّا
And when	29	clear.	and a Messenger	the truth	came to them	until
جَاءَهُمُ	الْحَقُّ	قَالُوا	هَٰذَا	سِحْرٌ	وَإِنَّا	بِهِ
of it	and indeed, we	(is) magic,	'This	they said,	the truth,	came to them
كَفِرُونَ	﴿٣٠﴾	وَقَالُوا	لَوْلَا	نُزِّلَ	هَٰذَا	
this	was sent down	'Why not	And they say,	30	(are) disbelievers.'	

Surah 43: The gold ornaments (v. 23-31)

Part - 25