

to a great man from the two towns?

32. Do they distribute the Mercy of your Lord? We distribute among them their livelihood in the life of this world, and We raise some of them above others in degrees so that some of them may take others for service. But the Mercy of your Lord is better than what they accumulate.

33. And if it were not that mankind would become one community, We would have made, for those who disbelieve in the Most Gracious, for their houses roofs of silver and stairways (of silver) upon which they mount

34. And for their houses doors and couches (of silver) upon which they recline

35. And ornaments of gold. But all that is nothing but enjoyment of the life of this world. And the Hereafter with your Lord is for the righteous.

36. And whoever turns away from the remembrance of the Most Gracious, We appoint for him a devil, then he becomes his companion.

37. And indeed, they (the evil ones) turn them away from the Path but they think that they are (rightly) guided.

38. Until when he comes to Us, he says, 'O would that

الْقُرْآنُ عَلَى رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ	31	great?	the two towns,	from	a man,	to	the Quran
أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ	among them	[We] distribute	We	(of) your Lord?	(the) Mercy	distribute	Do they
مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ	above	some of them	and We raise	(of) the world,	the life	in	their livelihood
بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سَخِرَئًا	(for) service.	others,	some of them,	so that may take,	(in) degrees	others	
وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ	they accumulate.	than what	(is) better	(of) your Lord	But (the) Mercy		
وَلَوْلَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً	one,	a community	[the] mankind	(would) become	that	And if not	32
لَجَعَلْنَا لِبِئُوتِهِمْ	for their houses	in the Most Gracious	disbelieves	for (one) who	We (would have) made		
سُقْفًا مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ	33	they mount	upon which	and stairways	silver	of	roofs
وَلِبِئُوتِهِمْ أَبْوَابًا وَسُرُورًا عَلَيْهَا يَتَكَبَّرُونَ	34	they recline	upon which	and couches	doors	And for their houses	
وَزُخْرَفًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَّعُ	an enjoyment	but	that	all	And not (is)	And ornaments of gold.	
الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ	(is) for the righteous.	your Lord	with	And the Hereafter	(of) the world.	(of) the life	
وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ	(of) the Most Gracious,	(the) remembrance	from	turns away	And whoever	35	
نُقِصَ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ	36	a companion.	(is) to him	then he	a devil,	for him	We appoint
وَأَنَّهُمْ لِيَصُدُّوا عَنْ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ	that they	and they think	the Path	from	surely, turn them away	And indeed, they	
مُهْتَدُونَ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ	O would that	he says,	he comes to Us	when	Until	37	(are) guided.

between me and between you were the distance of the East and West. How wretched is the companion!

39. And it will never benefit you that Day, when you have wronged, that you will be sharing the punishment.

40. Then can you cause the deaf to hear or guide the blind and he who is in a clear error?

41. And even if We take you away, then indeed, We will take retribution from them.

42. Or (if) We show you that which We have promised them, then indeed, We have full power over them.

43. So hold fast to that which is revealed to you. Indeed, you are on a Straight Path.

44. And indeed, it is a Reminder for you and your people, and soon you will be questioned.

45. And ask those of Our Messengers whom We sent before you; did We appoint gods to be worshipped besides the Most Gracious?

46. And certainly We sent Musa with Our Signs to Firaun and his chiefs, and he said, 'Indeed, I am a Messenger of the Lord of the worlds.'

47. But when he came to them with Our Signs, behold! They laughed at them.

بَيِّنِي	وَبَيْنَكَ	بَعْدَ	الْمَشْرِقَيْنِ
between me	and between you	(were the) distance	(of) the East and the West.
فَيْئَسَ	الْقَرِينُ	وَلَنْ	يَنْفَعَكُمْ
the companion!	38	And will never	the Day,
إِذَا	ظَلَمْتُمْ	أَنْتُمْ	فِي الْعَذَابِ
when	you have wronged,	that you	(will be) in the punishment
تَهْدِي	أَفَأَنْتَ	تَسْمِعُ	الصَّمَّ أَوْ
39	Then can you	cause to hear	the deaf or guide
الْعَمَى	وَمَنْ	كَانَ	فِي ضَلَالٍ مُبِينٍ
the blind	and (one) who	is	in a clear error?
فَأَمَّا	نَذْهَبَنَّ بِكَ	فَإِنَّا	مُنْقِمُونَ
And whether	We take you away,	then indeed, We,	(will) take retribution from them
أَوْ	نُرِيَنَّكَ	الَّذِي	وَعَدْتَهُمْ
41	Or	We show you	that which We have promised them,
عَلَيْهِمْ	مُقْتَدِرُونَ	فَاسْتَمْسِكْ	بِالَّذِي أُوحِيَ إِلَيْكَ
over them	have full power.	So hold fast	to that which is revealed to you.
إِنَّكَ	عَلَى صِرَاطٍ	مُسْتَقِيمٍ	وَإِنَّهُ
Indeed, you	(are) on a Path	Straight.	And indeed, it
لَذِكْرٌ	لَّكَ	وَلِقَوْمِكَ	وَسَوْفَ تُسْأَلُونَ
(is) surely, a Reminder	for you	and your people,	and soon you will be questioned.
وَسْأَلُ	مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ	مِنْ رُسُلِنَا	
44	And ask (those) whom	We sent before you	Our Messengers;
أَجَعَلْنَا	مِنْ دُونِ الرَّحْمَنِ	ءَالِهَةً يُعْبَدُونَ	
did We make	besides the Most Gracious	gods	to be worshipped?
وَلَقَدْ	أَرْسَلْنَا مُوسَى بِآيَاتِنَا	إِلَى فِرْعَوْنَ وَمَلَئِهِ	
And certainly	We sent Musa with Our Signs	to Firaun and his chiefs,	
فَقَالَ	إِنِّي رَسُولُ رَبِّ	الْعَالَمِينَ	
and he said,	Indeed, I am a Messenger	(of the) Lord	(of) the worlds.
فَلَمَّا	جَاءَهُمْ	بِآيَاتِنَا	إِذَا هُمْ
But when	he came to them	with Our Signs,	They laughed at them.

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48. And **We** did not show them a Sign but it was greater than its sister, and **We** seized them with punishment so that they may return.

49. And they said, 'O magician! Invoke your Lord for us by what **He** has made covenant with you. Indeed, we will be guided.'

50. But when **We** removed the punishment from them, behold! They broke their word.

51. And Firaun proclaimed among his people, saying, 'O my people! Is not the kingdom of Egypt mine, and these rivers flowing underneath me? Then do you not see?

52. Or am I not better than this one who is insignificant and hardly makes himself clear?

53. Then why are gold bracelets not placed on him or come with him Angels accompanying him?"

54. So he bluffed his people, and they obeyed him. Indeed, they were a defiantly disobedient people.

55. So when they angered **Us**, **We** took retribution from them and drowned them all.

56. And **We** made a precedent and an example for the later generations.

57. And when the son of Maryam is presented

وَمَا نُزِيهِمْ مِّنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ	٤٧	than (was) greater it but a Sign of We showed them And not	47
وَقَالُوا يَتَّيِّهُ السَّاحِرُ أَدْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ	٤٨	by what your Lord for us Invoke [the] magician! 'O And they said,	48
فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ	٤٩	(will) surely be guided. Indeed, we with you. He has made covenant	49
وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَبْقَوُا لِيَ أَلَيْسَ لِيَ مُلْكٌ مِّصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن تَحْتِي أَفَلَا تُبْصِرُونَ	٥٠	broke (their word). They behold! the punishment from them We removed But when	50
هَٰذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ	٥١	'O my people! he said, his people; among Firaun And called out	51
فَلَوْلَا أَلْقَىٰ عَلَيْهِ أَصْوَرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقَرَّنِينَ	٥٢	flowing [the] rivers and these (of) Egypt (the) kingdom for me Is not	52
فَاسْتَخَفَّ	٥٣	than better am I Or you see? Then do not underneath me.	53
فَقَوْمُهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ	٥٤	clear. and hardly (is) insignificant he one who - this,	54
فَلَمَّا ءَاسَفُونَا أُنْتَقِمْنَا مِنْهُمْ	٥٥	come or gold of bracelets on him are placed Then why not	55
فَأَعْرَفْنَاهُمْ أَجْمَعِينَ	٥٦	So he bluffed accompanying (him)? the Angels with him	56
وَمَثَلًا لِّلْآخِرِينَ	٥٧	قَوْمُهُ فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ	57
وَلَمَّا ضُرِبَ	٥٨	defiantly disobedient. a people were Indeed, they and they obeyed him. his people,	58
	٥٩	from them, We took retribution they angered Us, So when	59
	٦٠	a precedent And We made them all. and We drowned them	60
	٦١	is presented, And when for the later (generations). and an example	61

as an example, behold!
Your people laughed
aloud.

58. And they said, `Are
our gods better, or is
he?` They do not
present it to you except
for (mere) argument.
Nay, they are a people
argumentative.

59. He (i.e., Isa) was not
but a slave on whom
We bestowed **Our**
favor, and **We** made
him an example for the
Children of Israel.

60. And if **We** willed, **We**
could have made Angels
among you, succeeding
(one another) on the
earth.

61. And indeed, it is a
knowledge of the Hour.
So do not be in doubt
concerning it and follow
Me. This is the Straight
Path.

62. And let not the
Shaitaan avert you.
Indeed, he is your clear
enemy.

63. And when Isa came
with clear proofs, he
said, `Verily, I have
come to you with
wisdom and to make
clear to you some of that
over which you differ.
So fear Allah and obey
me.

64. Indeed, Allah is my
Lord and your Lord, so
worship **Him**. This is a
Straight Path.`

65. But the factions from
among them differed, so
woe to those who have
wronged from the
punishment of a painful
Day.

أَبْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ	about it	Your people	behold!	(as) an example	(of) Maryam,	(the) son
يَصُدُّونَ ﴿٥٧﴾ وَقَالُوا ءَالِهَتُنَا خَيْرٌ أَمْ هُوَ	he?	or	better	`Are our gods	And they said,	57
مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ	(are) a people	they	Nay,	(for) argument.	except	to you
خَصِمُونَ ﴿٥٨﴾ إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا	We bestowed	Our favor	a slave,	(was) except	he	Not
عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَءِيلَ وَلَوْ	And if	59	for (the) Children of Israel.	an example	and We made him	on him
نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ	the earth	in	Angels	among you	surely We (could have) made	We willed,
يَخْلَفُونَ ﴿٦٠﴾ وَإِنَّهُمْ لَعِلْمٌ لِلْسَّاعَةِ فَلَا	So (do) not	of the Hour.	surely (is) a knowledge	And indeed, it	60	succeeding.
تَمَرَّتْ بِهَا وَأَتَّبِعُونَ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾	61	Straight.	(is the) Path	This	and follow Me.	about it, (be) doubtful
وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ	an enemy	(is) for you	Indeed, he	the Shaitaan.	avert you	And (let) not
مُبِينٌ ﴿٦٢﴾ وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ	`Verily,	he said,	with clear proofs,	Isa	came	And when
جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي	(of) that which	some	to you	and that I make clear	with wisdom	I have come to you
تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا اللَّهَ ﴿٦٣﴾ إِنَّ اللَّهَ	Allah,	Indeed,	63	and obey me.	Allah	So fear
هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ	(is) a Path	This	so worship Him.	and your Lord,	(is) my Lord	He
مُسْتَقِيمٌ ﴿٦٤﴾ فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ	so woe	among them,	from	the factions	But differed	64
لِلَّذِينَ ظَلَمُوا مِنْ عَذَابٍ يَوْمَ الْيَمِّ ﴿٦٥﴾	65	painful.	(of the) Day	(the) punishment	from	wronged

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66. Are they waiting except for the Hour to come upon them suddenly while they do not perceive?

67. Friends on that day will be enemies to each other, except for the righteous,

68. (To whom Allah will say), 'O My slaves! No fear will be on you this Day, nor will you grieve,

69. (Being) those who believed in Our Verses and were submissive.

70. Enter Paradise, you and your spouses, delighted.'

71. Plates and cups of gold will be circulated among them. And therein is whatever the souls desire and (whatever) delights the eyes, and you will abide therein forever.

72. And this is the Paradise which you are made to inherit for what you used to do.

73. For you therein are fruits in abundance from which you will eat.

74. Indeed, the criminals will be in the punishment of Hell abiding forever.

75. It will not subside for them, and they, therein, will despair.

76. And We did not wrong them, but they themselves were wrongdoers.

77. And they will call, 'O Malik! Let your Lord put an end to us.' He will say, 'Indeed, you will remain (therein).'

78. Certainly We have brought you the truth,

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً	Are	they waiting	except	(for) the Hour	that	it should come on them	suddenly
وَهُمْ لَا يَشْعُرُونَ ﴿٦٦﴾ الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ	while they	(do) not	perceive?	66	Friends	that Day,	some of them
لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ﴿٦٧﴾ يَنْعَادِ لَا	to others	(will be) enemies	except	67	the righteous,	No	'O My slaves!
خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٦٨﴾ الَّذِينَ	on you	this Day	and not	you	will grieve,	68	Those who
ءَامَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ ﴿٦٩﴾ ادْخُلُوا الْجَنَّةَ	in Our Verses	and were	submissive.	69	Paradise,	Enter	believed
أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ ﴿٧٠﴾ يُطَافُ عَلَيْهِمْ	and your spouses	delighted.'	70	Will be circulated	for them		
بِصِحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ	of	gold	and cups.	And therein	(is) what	desires	the souls
وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا خَالِدُونَ ﴿٧١﴾ وَتِلْكَ	the eyes,	and delights	and you	therein	will abide forever.	71	And this
الْجَنَّةُ الَّتِي أَوْصَيْنَاكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ	which	(is) the Paradise	you are made to inherit	for what	you used (to)	do.	
لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ ﴿٧٢﴾ إِنَّ	therein	(are) fruits	abundant,	from it	you will eat.	73	Indeed,
الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا	(will be) in	(the) punishment	(of) Hell	abiding forever.	74	Not	
يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْسُونَ ﴿٧٥﴾ وَمَا	for them,	will it subside	and they	in it	(will) despair.	75	And not
ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمْ الظَّالِمِينَ ﴿٧٦﴾	but	they were	themselves	wrongdoers.	76		
وَنَادَوْا يَمْلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ	'O Malik!	Let put an end	to us	your Lord.'	He (will) say,		
إِنَّكُمْ مَكْنُوتُونَ ﴿٧٧﴾ لَقَدْ جِئْتَكُمْ بِالْحَقِّ	'Indeed, you	(will) remain.'	77	Certainly,	We have brought you	the truth,	

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but most of you are
averse to the truth.

79. Or have they
determined (some)
affair? Then indeed, **We**
are (also) determining.

80. Or do they think that
We cannot hear their
secrets and private
counsels? Nay, **Our**
Messengers (i.e.,
Angels) are with them
recording.

81. Say, 'If the Most
Gracious had a son.
Then, I would be the
first of the worshippers.'

82. Glory be to the Lord
of the heavens and the
earth, the Lord of the
Throne, above what
they ascribe (to **Him**).

83. So leave them to
converse vainly and
play until they meet
their Day which they are
promised.

84. And it is **He** (Allah)
Who is the God in the
heaven and the God on
the earth. And **He** is the
All-Wise, the All-
Knower.

85. And blessed is **He** to
Whom belongs the
dominion of the heavens
and the earth and
whatever is between
both of them, and with
Him is the knowledge
of the Hour, and to **Him**
you will be returned.

86. And those whom they
invoke besides **Him** do
not have the power of
intercession; except
those who testify to the
truth, and they know.

87. And if you ask them
who created them, they
will certainly say,

وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا	have they determined	Or	78	(are) averse.	to the truth	most of you,	but
أَمْرًا فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾ أَمْ يَحْسَبُونَ أَنَّا	that We	(do) they think	Or	79	(are) determined.	Then indeed, We	an affair?
لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ	Nay,	and their private counsel(s)?			their secret(s)	hear	(can) not
وَرُسُلَنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِنْ كَانَ	had	'If	Say,	80	are recording.	with them,	and Our Messengers
لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَابِدِينَ ﴿٨١﴾	81	(of) the worshippers.'	(would be the) first	Then, I	a son.	the Most Gracious	
سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ	(of) the Throne,	(the) Lord	and the earth,	(of) the heavens	(to the) Lord,	Glory be	
عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرَهُمْ يَخُوضُوا وَيَلْعَبُوا	and play	(to) converse vainly	So leave them	82	they ascribe.	above what	
حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ ﴿٨٣﴾ وَهُوَ	And He	83	they are promised	which	their Day	they meet	until
الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ إِلَهٌُ وَهُوَ	And He	God.	the earth -	and in	God,	the heaven -	(is) in (is) the One Who
الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَبَارَكَ الَّذِي لَهُ	to Whom	the One Who -	And blessed is	84	the All-Knower.	(is) the All-Wise,	
مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا	and whatever	and the earth	(of) the heavens	(belongs the) dominion			
بَيْنَهُمَا وَعِنْدُهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ	and to Him	(of) the Hour,	(is the) knowledge	and with Him	(is) between both of them		
تُرْجَعُونَ ﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ	they invoke	those whom	have power	And not	85	you will be returned.	
مِنْ دُونِهِ الشَّفَعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ	and they	to the truth,	testifies	who	except	(for) the intercession;	besides Him
يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ	they will certainly say,	created them,	who	you ask them	And if	86	know.

Surah 43: The gold ornaments (v. 79-87)

Part - 25

`Allah.` Then how are they deluded?

88. And (Allah acknowledges) his saying, `O my Lord! Indeed, these are a people who do not believe.`

89. So turn away from them and say, `Peace.` But soon they will know.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. By the clear Book,

3. Indeed, **We** revealed it in a Blessed Night. Indeed, **We** are ever warning (mankind).

4. Therein every wise affair is made distinct,

5. A command from **Us**. Indeed, **We** are ever sending (Messages),

6. As Mercy from your Lord. Indeed, **He** is the All-Hearer, the All-Knower,

7. Lord of the heavens and the earth and whatever is between both of them, if you have faith with certainty.

8. There is no god but **Him**; **He** gives life and causes death - your Lord and the Lord of your

وَقِيلَ	۞	يُؤْفَكُونَ	فَإِنِّي	اللَّهُ
And his saying,	87	are they deluded?	Then how	`Allah.`
لَا	قَوْمٌ	هَؤُلَاءِ	إِنَّ	يَكْرِبُ
(who do) not	(are) a people	these	Indeed,	`O my Lord!
وَقُلْ	عَنَّهُمْ	فَاصْفَحْ	۞	يُؤْمِنُونَ
and say,	from them	So turn away	88	believe.`
۞	يَعْلَمُونَ	فَسَوْفَ	سَلَامٌ	
89	they will know.	But soon		`Peace.`
سورة الدخان				
Surah Ad-Dukhan				
بِسْمِ	الرَّحْمَنِ	الرَّحِيمِ	اللَّهُ	۞
the Most Merciful.	the Most Gracious,	of Allah,	In the name	
إِنَّا	۞	وَالْكِتَابِ	الْمُبِينِ	حَمْدٌ
Indeed, We	2	the clear,	By the Book	1 <i>Ha Meem.</i>
أَنْزَلْنَاهُ	فِي	لَيْلَةٍ	مُبَارَكَةٍ	إِنَّا كُنَّا
[We] are	Indeed, We	Blessed.	a Night	in revealed it
مُنذِرِينَ	۞	فِيهَا	يُفَرِّقُ	كُلُّ
(ever) warning.	3	Therein	is made distinct	every
أَمْرٍ	حَكِيمٍ	۞	أَمْرًا	مِّنْ عِنْدِنَا
affair,	wise,	4	A command	from Us .
إِنَّا كُنَّا	مُرْسِلِينَ	۞	رَحْمَةً	مِّنْ
Indeed, We	[We] are	(ever) sending,	As Mercy	5 from
رَبِّكَ	إِنَّهُ هُوَ	السَّمِيعُ	الْعَلِيمُ	۞
your Lord.	Indeed, He	[He] (is) the All-Hearer,	the All-Knower.	6
رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between both of them,
إِنْ كُنْتُمْ	مُوقِنِينَ	۞	لَا إِلَهَ إِلَّا	
if you	would be certain.	7	(There is) no	god except
هُوَ يُحْيِي	وَيُمِيتُ	رَبُّكُمْ	وَرَبُّ	آبَائِكُمْ
He gives life	and causes death,	your Lord	and (the) Lord	(of) your fathers

Surah 44: The smoke (v. 1-8)

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