

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

4. Say, `Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful?`

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

7. And when **Our** clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, `This is clear magic.`

سورة الأحقاف							
Surah Al-Ahqaf							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
حَمِّ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ							
the All-Mighty,	Allah	(is) from	(of) the Book	(The) revelation	1	Ha Meem.	
الْحَكِيمِ مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا							
and what	and the earth	the heavens	We created	Not	2	the All-Wise	
بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَالَّذِينَ							
But those who	appointed.	and (for) a term	in truth	except	(is) between both of them		
كَفَرُوا عَمَّا أَنْذَرُوا مُعْرِضُونَ قُلْ أَرَأَيْتُمْ							
Do you see	Say,	3	(are) turning away.	they are warned,	from what	disbelieve,	
مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ							
the earth	of	they have created	what	Show me	Allah?	besides	you call
أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَتُنُونِ يَكْتَبِ مِنْ قَبْلِ							
before	a book	Bring me	the heavens?	in	(is) any share	for them	or
هَذَا أَوْ أَثَرَةٍ مِنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ							
truthful.	you are	if	knowledge,	of	traces	or	this
وَمَنْ أَضَلُّ وَمَنْ يَدْعُوا مِنْ دُونِ اللَّهِ							
besides	calls	than (he) who	(is) more astray	And who	4		
اللَّهُ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ							
and they	(of) Resurrection,	(the) Day	until	to him	will not respond	who	Allah,
عَنْ دُعَائِهِمْ غَفُلُونَ وَإِذَا حُشِرَ النَّاسُ							
the people,	are gathered	And when	5	(are) unaware.	their calls	of	
كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ							
6	deniers.	of their worship	and they will be	enemies	for them	they will be	
وَإِذَا نُنْتَلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ							
those who	say	clear,	Our Verses	to them	are recited	And when	
كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ							
clear.	(is) a magic	This	it comes to them,	when	of the truth	disbelieve	

Surah 46: The curved sand tracks (v. 1-7)

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8. Or they say, 'He has invented it.' Say, 'If I have invented it, then you have no power (to support) me against Allah. He knows best what you utter concerning it. He is sufficient as a Witness between me and you, and He is the Oft-Forgiving, the Most Merciful.'

أَمْ يَقُولُونَ	أَفْتَرَنَاهُ	قُلْ	إِنْ	أَفْتَرَيْتُمُ	٧
I have invented it	'If	Say,	'He has invented it.'	they say,	Or
فَلَا تَمْلِكُونَ	لِي	مِنْ	اللَّهِ	شَيْئًا	هُوَ
He	anything.	Allah	against	for me	you have power
أَعْلَمُ	بِمَا	تُنْفِضُونَ	فِيهِ	كَفَىٰ بِهِ	شَهِيدًا
(as) a Witness	Sufficient is He	concerning it.	you utter	of what	knows best
بَيْنِي	وَبَيْنَكُمْ	وَهُوَ	الْغَفُورُ	الرَّحِيمُ	
the Most Merciful.	(is) the Oft-Forgiving,	and He	and between you,	between me	

9. Say, 'I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner.'

قُلْ	مَا	كُنْتُ	بِدَعَا	مِنَ	الرُّسُلِ	٨
the Messengers	among	a new (one)	I am	'Not	Say,	
وَمَا	أَدْرِي	مَا	يَفْعَلُ	بِي	وَلَا	بِكُمْ
Not	with you.	and not	with me	will be done	what	I know
أَتَّبِعُ	إِلَّا	مَا	يُوحَىٰ	إِلَيَّ	وَمَا	أَنَا
but	I am	and not	to me	is revealed	what	but
نَذِيرٌ	مُّبِينٌ	قُلْ	أَرَأَيْتُمْ	إِنْ	كَانَ	
it is	if	'Do you see	Say,	9	clear.'	a warner

10. Say, 'Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)? Indeed, Allah does not guide the wrongdoing people.'

مِنْ عِنْدِ اللَّهِ	وَكُفِّرْتُمْ	بِهِ	وَشَهِدَ	شَاهِدٌ	مِّنْ
from	a witness	and testifies	in it,	and you disbelieve	from Allah
بَنِي إِسْرَائِيلَ	عَلَىٰ	مِثْلِهِ	فَإَمَّنَ	وَأَسْتَكْبَرْتُمْ	
while you are arrogant?	then he believed	(the) like thereof,	to	(the) Children of Israel	
إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ
10	the wrongdoers.'	the people	guide	(does) not	Allah

11. And those who disbelieve say of those who believe, 'If it had been good, they would not have preceded us (in believing) it.' And when they are not guided by it, they say, 'This is an ancient lie.'

وَقَالَ	الَّذِينَ	كَفَرُوا	لِلَّذِينَ	ءَامَنُوا	لَوْ
it had been	'If	believe,	of those who	disbelieve	those who
خَيْرًا	مَا	سَبَقُونَا	إِلَيْهِ	وَإِذْ	لَمْ
not	And when	to it.'	they (would) have preceded us	not	good,
يَهْتَدُوا	بِهِ	فَسَيَقُولُونَ	هَذَا	إِفْكٌ	قَدِيمٌ
11	ancient.'	(is) a lie	'This	they say,	by it,
وَمِنْ قَبْلِهِ	كُتِبَ	مُوسَىٰ	إِمَامًا	وَرَحْمَةً	وَهَذَا
And this	and a mercy.	(as) a guide	(of) Musa	(was the) Scripture	And before it

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, 'Our Lord is Allah,' then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And We have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, 'My Lord grant me the power that I may be grateful for **Your** favor which **You** have bestowed upon me and upon my parents and that I may work righteousness which pleases **You** and make righteous for me my offspring. Indeed, I turn to **You** and indeed, I am of those who submit.'

16. Those are the ones from whom We will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

كَتَبُ مُصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا						
do wrong	those who	to warn	Arabic	(in) language	confirming,	(is) a Book
وَبُشْرَىٰ لِلْمُحْسِنِينَ ۗ إِنَّ الَّذِينَ قَالُوا						
say,	those who	Indeed,	12	for the good-doers.	and (as) a glad tidings	
رَبَّنَا اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ						
on them	fear	then no	remain firm,	then	(is) Allah,'	'Our Lord
وَلَا هُمْ يَحْزَنُونَ ۗ أُولَٰئِكَ أَصْحَابُ						
(are the) companions	Those	13	will grieve.	they	and nor	
الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءَ بِمَا كَانُوا يَعْمَلُونَ						
do.	they used (to)	for what	a reward	therein,	abiding forever	(of) Paradise
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ						
Carried him	kindness.	to his parents	(on) man	And We have enjoined	14	
أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ						
And (the) bearing of him	(with) hardship.	and gave birth to him	(with) hardship	his mother		
وَفِصْلَهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ						
he reaches	when	until,	month(s)	(is) thirty	and (the) weaning of him	
أَشَدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي						
grant me (the) power	'My Lord,	he says,	year(s),	forty	and reaches	his maturity
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ						
upon me	You have bestowed	which	(for) Your favor	I may be grateful	that	
وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ						
which please You ,	righteous (deeds)	I do	and that	my parents	and upon	
وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَّي تَوَّابٌ ۗ أَلَيْسَ						
to You	I turn	indeed,	my offspring,	among	for me	and make righteous
وَأَنَا مِنَ الْمُسْلِمِينَ ۗ أُولَٰئِكَ الَّذِينَ						
(are) the ones	Those	15	those who submit.'	of	and indeed, I am	
نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ						
and We will overlook	they did	(of) what	(the) best	from them	We will accept	
عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصَّادِقُ						
true	A promise	(of) Paradise.	(the) companions	among	their evil deeds,	from

which they were promised.

17. But the one who says to his parents, `Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?` And they both seek help of Allah and say, `Woe to you! Believe! Indeed, the Promise of Allah is true.` But he says, `This is nothing but the stories of the former people.`

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), `You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient.

21. And mention the brother of Aad, when he warned his people in *Al-Ahqaf* (the curved sand tracts) -

اللَّذِي كَانُوا يُوعَدُونَ ﴿١٦﴾ وَالَّذِي قَالَ لِوَالِدَيْهِ							
to his parents,	says	But the one who	16	promised.	they were	which	
أَفِ لَكُمْ أَتَعِدَانِي أَنْ أُخْرَجَ							
I will be brought forth,	that	Do you promise me		to both of you!	`Uff		
وَقَدْ خَلَّتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعِينَانِ							
seek help	And they both	before me?	the generations	and have already passed away			
اللَّهِ وَبِكَ ءَامِنَ إِنَّ وَعْدَ اللَّهِ حَقٌّ							
(is) true.	(of) Allah	(the) Promise	Indeed,	Believe!	`Woe to you!	(of) Allah.	
﴿١٧﴾ فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ							
27	(of) the former (people).	(the) stories	but	(is) this	`Not	But he says,	
أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ							
nations	among	the word	against them	has proved true	(are) the ones	Those -	
قَدْ خَلَّتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِتْمَمَ							
Indeed, they	and the men.	(the) jinn	of	before them	(that) already passed away		
كَانُوا خَسِرِينَ ﴿١٨﴾ وَلِكُلِّ دَرَجَةٍ عَمَلًا							
they did,	for what	(are) degrees	And for all	18	(the) losers.	are	
وَلِيُؤْفِقَهُمْ أَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُونَ							
will not be wronged.	and they	(for) their deeds,	and that He	may fully compensate them			
﴿١٩﴾ وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ							
the Fire.	to	disbelieved	those who	will be exposed	And (the) Day	19	
أَذْهَبْتُمْ طِبْتِكُمْ فِي حَيَاتِكُمْ الدُّنْيَا							
(of) the world,	your life	in	your good things	`You exhausted			
وَأَسْتَمْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ							
you will be recompensed	So today	therein.	and you took your pleasures				
عَذَابَ الْهُونِ بِمَا كُنتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ							
the earth	in	arrogant	you were	because	humiliating	(with) a punishment	
﴿٢٠﴾ بِغَيْرِ الْحَقِّ وَبِمَا كُنتُمْ تَنْفُسُونَ							
20	defiantly disobedient.	you were	and because	[the] right	without		
﴿٢١﴾ ﴿وَأَذْكُرُ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ							
in the <i>Al-Ahqaf</i> -	his people	he warned	when	(of) Aad,	(the) brother	And mention	

Surah 46: The curved sand tracks (v. 17-21)

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and warners had already passed away before him and after him (saying), `Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day.`

22. They said, `Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful.`

23. He said, `The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people.`

24. Then when they saw it as a cloud approaching their valleys, they said, `This is a cloud bringing us rain.` Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus We recompense the criminal people.

26. And certainly, We had established them in what We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

وَقَدْ خَلَّتِ							النُّذُرُ							مِنْ بَيْنِ يَدَيْهِ							وَمَنْ خَلْفَهُ ۚ							أَلَا																				
`That not							and after him,							before him							[the] warners							and had already passed away																				
تَعْبُدُوا							إِلَّا							اللَّهِ							إِنِّي							أَخَافُ							عَلَيْكُمْ							عَذَابَ						
a punishment							for you							[I] fear							Indeed, I							Allah.							except							you worship						
يَوْمٍ							عَظِيمٍ							﴿٢١﴾							قَالُوا							أَجِئْنَا							لِنَأْفِكَا													
to turn us away							`Have you come to us							They said,							21							Great.							(of) a Day													
عَنْ							ءَاهِيتِنَا							فَأَننَا							بِمَا							تَعِدُنَا							إِنْ							كُنْتَ						
you are							if							you threaten us,							what							Then bring us							our gods?							from						
مِنَ							الصَّادِقِينَ							﴿٢٢﴾							قَالَ							إِنَّمَا							الْعِلْمُ							عِنْدَ اللَّهِ						
(is) with Allah							the knowledge							`Only							He said,							22							the truthful.							of						
وَأُتِلِّغُكُمْ							مَّا							أُرْسِلْتُ							بِهِ							وَلَكَيْفَ							أَرَأَيْتُمْ							قَوْمًا						
a people							I see you							but							with it,							I am sent							what							and I convey to you						
بَجَهْلُونِ							﴿٢٣﴾							فَلَمَّا							رَأَوْهُ							عَارِضًا							مُستَقْبِلًا													
approaching							(as) a cloud							they saw it							Then when							23							ignorant.													
أَوْدِيَّتِهِمْ							قَالُوا							هَذَا							عَارِضٌ							مُطْرَفًا							بَلْ							هُوَ						
it							Nay,							bringing us rain.							(is) a cloud							`This							they said,							their valleys,						
مَا							أَسْتَعْجَلْتُمْ بِهِ ۗ							رِيحٌ							فِيهَا							عَذَابٌ							أَلِيمٌ													
painful,							(is) a punishment							in it							a wind							you were asking it to be hastened,							(is) what													
﴿٢٤﴾							تُدَمِّرُ							كُلَّ							شَيْءٍ							بِأَمْرِ							رَبِّهَا													
(of) its Lord.							by (the) command							thing							every							Destroying							24													
فَأَصْبَحُوا							لَا							يُرَى							إِلَّا							مَسْكِنُهُمْ							كَذَلِكَ													
Thus							their dwellings.							except							is seen							not							Then they became (such),													
نَجَزِي							الْقَوْمَ							الْمُجْرِمِينَ							﴿٢٥﴾							وَلَقَدْ																				
And certainly,							25							[the] criminals.							the people							We recompense																				
مَكَّنَّاهُمْ							فِيمَا							إِنْ							مَكَّنَّاكُمْ							فِيهِ																				
in it,							We have established you							not							in what							We had established them																				
وَجَعَلْنَا							لَهُمْ							سَمْعًا							وَأَبْصَارًا							وَأَفْئِدَةً							فَمَا							أَغْنَى						
availed							But not							and hearts.							and vision							hearing							for them							and We made						
عَنْهُمْ							سَمْعُهُمْ							وَلَا							أَبْصَرُهُمْ							وَلَا							أَفْعَدْتُهُمْ							مِنْ						
any							their hearts							and not							their vision							and not							their hearing							them						

when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, 'Listen quietly.' And when it was concluded, they went back to their people as warners.

30. They said, 'O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا آلِهَةً بَلْ ضَلُّوا عَنْهُمْ وَذَلِكُمْ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ	and enveloped (of) Allah (the) Signs rejecting they were when thing,
وَصَرَّفْنَا	And certainly 26 ridicule. [at it] they used (to) what them
وَصَرَّفْنَا	and We have diversified the towns, of surrounds you what We destroyed
وَصَرَّفْنَا	help them Then why (did) not 27 return. that they may the Signs,
وَصَرَّفْنَا	gods as a way of approach? Allah besides they had taken those whom
وَصَرَّفْنَا	and what (was) their falsehood And that from them. they were lost Nay,
وَصَرَّفْنَا	a party to you We directed And when 28 inventing. they were
وَصَرَّفْنَا	they attended it, And when (to) the Quran. listening the jinn, of
وَصَرَّفْنَا	to they turned back it was concluded, And when 'Listen quietly.' they said,
وَصَرَّفْنَا	Indeed, we 'O our people! They said, 29 (as) warners. their people
وَصَرَّفْنَا	what confirming Musa after revealed a Book [we] have heard
وَصَرَّفْنَا	Straight. a Path and to the truth to guiding (was) before it,
وَصَرَّفْنَا	in him. and believe (of) Allah (to the) caller Respond O our people! 30
وَصَرَّفْنَا	a punishment from and will protect you your sins of for you He will forgive
وَصَرَّفْنَا	(of) Allah, (to the) caller respond (does) not And whoever 31 painful.

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error.

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), 'Is this not the truth?' They will say, 'Yes, by our Lord.' He will say, 'Then taste the punishment because you used to disbelieve.'

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A clear Message. But will (any) be destroyed except the defiantly disobedient people?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ						
besides Him	for him	and not	the earth,	in	he can escape	then not
أَوْلِيَاءَ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٣٢﴾ أَوْلَمَ						
Do not	32	clear.	error	(are) in	Those	protectors.
يَرَوْنَ أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ						
and the earth	the heavens	created	(is) the One Who	Allah,	that	they see
وَلَمْ يَئِى بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ						
(to) the dead?	to give life	(is) able	by their creation,	get tired	and (did) not	
بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾						
33	All-Powerful.	thing	every	(is) on	indeed He	Yes,
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ						
'Is not	the Fire,	to	disbelieved	those who	are exposed	And (the) Day,
هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا						
'Then taste	He will say,	by our Lord.'	'Yes	They will say,	the truth?'	this
أَلْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾ فَاصْبِرْ كَمَا						
as	So be patient,	34	disbelieve.'	you used (to)	because	the punishment
صَبَرَ أُولُوا الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ						
seek to hasten	and (do) not	the Messengers,	of	those of determination	had patience	
لَهُمْ لَمَّا كَانَتْهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ						
they were promised,	what	they see	(the) Day	As if they had,	for them.	
لَمْ يَلْبَسُوا إِلَّا سَاعَةً مِنْ نَهَارٍ بَلَّغْ						
A clear Message,	a day.	of	an hour	except	remained	not
فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٣٥﴾						
35	the defiantly disobedient?	the people -	except	(any) be destroyed	But will	
سورة محمد						
Surah Muhammad						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ						
He will cause to be lost	(the) way of Allah,	from	and turn away	disbelieve	Those who	

Surah 47: Muhammad (v. 1)

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