

and may honor him and respect him (i.e., Prophet Muhammad [SAWS]) and glorify Him (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon He will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, 'Our properties and our families kept us busy, so ask forgiveness for us.' They say with their tongues what is not in their hearts. Say, 'Then who has any power at all (to intervene) on your behalf against Allah, if He intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.'

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined.'

13. And whoever has not believed in Allah and His Messenger, then indeed, We have prepared a Blazing Fire for the disbelievers.

وَتَعَزَّزُوهُ وَتُقَرِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا				
and evening.	morning	and glorify Him	and respect him	and may honor him
إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَكَ				
they pledge allegiance	only	pledge allegiance to you	those who	Indeed, 9
اللَّهُ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ فَمَنْ نَكَثَ				
breaks (his oath)	Then whoever	their hands.	(is) over (of) Allah	(The) Hand (to) Allah.
فَإِنَّمَا يَنْكُثُ عَلَى نَفْسِهِ وَمَنْ أَوْفَى بِمَا				
what	fulfils	and whoever	himself,	against he breaks then only
عَاهَدَ عَلَيْهِ اللَّهُ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا				
10	great.	a reward	soon He will give him	he has covenanted with Allah,
سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا				
Kept us busy	the Bedouins,	of	those who remained behind	to you Will say
أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ بِأَلْسِنَتِهِمْ				
with their tongues	They say	for us.	so ask forgiveness	and our families, our properties
مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَمَنْ يَمْلِكُ لَكُمْ				
for you	has power	Then who	Say,	their hearts. in is not what
مَنْ اللَّهُ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ				
or	harm	for you	He intends	if (in) anything, Allah against
أَرَادَ بِكُمْ نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ				
you do	of what	Allah	is	Nay, a benefit? for you He intends
خَيْرًا ۚ بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ				
return	(would) never	that	you thought	Nay, 11 All-Aware.
الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا وَزُيِّنَ ذَٰلِكَ				
that was made fair-seeming	ever,	their families	to	and the believers the Messenger
فِي قُلُوبِكُمْ وَظَنَنْتُمْ ظَنًّا سَوًّا وَكُنْتُمْ				
and you became	evil,	an assumption	And you assumed	your hearts. in
قَوْمًا بُورًا ۚ وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ				
and His Messenger	in Allah	has not believed	And whoever	12 ruined. a people
فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا				
13	a Blazing Fire.	for the disbelievers	[We] have prepared	then indeed, We

14. And to Allah belongs the dominion of the heavens and the earth. **He** forgives whom **He** wills and punishes whom **He** wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, 'Allow us to follow you.' They wish to change the Word of Allah. Say, 'You will never follow us. Thus Allah has said before.' Then they will say, 'Nay, you envy us.' Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, 'You will be called to (fight) a people possessing great military might; you will fight them or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, **He** will punish you with a painful punishment.

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and **His** Messenger, **He** will admit him to Gardens underneath which rivers flow, but whoever turns away, **He** will punish him

وَلِلَّهِ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يَغْفِرُ	لِمَن
And for Allah	(is the) kingdom	(of) the heavens	and the earth.	<b>He</b> forgives	whom
يَشَاءُ	وَيُعَذِّبُ	مَن	يَشَاءُ	وَكَانَ	اللَّهُ
<b>He</b> wills	and punishes	whom	<b>He</b> wills.	And is	Allah
رَحِيمًا	سَيَقُولُ	الْمُخَلَّفُونَ	إِذَا	أَنْطَلَقْتُمْ	
Most Merciful.	Will say	those who remained behind	when	you set forth	14
إِلَى	مَغَانِمَ	لِتَأْخُذُوهَا	ذُرُونَا	نَتَّبِعْكُمْ	يُرِيدُونَ
towards	(the) spoils of war	to take it,	'Allow us	(to) follow you.'	They wish
أَنْ	يَبْدِلُوا	كَلِمَ	اللَّهُ	قُلْ	لَنْ
will you follow us.	change	(the) Words	(of) Allah.	Say,	'Never
كَذَلِكَ	قَالَ	مِنْ قَبْلُ	فَسَيَقُولُونَ	بَلْ	تَحْسُدُونَنَا
Thus	Allah said	before.'	Then they will say,	'Nay,	you envy us.'
بَلْ	كَانُوا	لَا	يَفْقَهُونَ	إِلَّا	قَلِيلًا
Nay,	they were	not	understanding	except	a little.
لِلْمُخَلَّفِينَ	مِنَ	الْأَعْرَابِ	سَتُدْعَوْنَ	إِلَى	قَوْمٍ
to those who remained behind	of	the Bedouins,	'You will be called	to	a people,
أُولَى	بَأْسٍ	شَدِيدٍ	نُقَاتِلُونَهُمْ	أَوْ	يُسَلِّمُونَ
possessors of military might	great;	you will fight them,	or	they will submit.	Then if
تُطِيعُوا	يُؤْتِكُمْ	اللَّهُ	أَجْرًا	حَسَنًا	وَإِنْ
you obey,	Allah will give you	a reward	good;	but if	as
تَوَلَّيْتُمْ	مِنْ قَبْلُ	يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	
you turned away	before,	<b>He</b> will punish you	(with) a punishment	painful.	16
لَيْسَ	عَلَى	الْأَعْمَى	حَرَجٌ	وَلَا	عَلَى
Not is	upon	the blind	any blame	and not	the lame
حَرَجٌ	وَلَا	عَلَى	الْمَرِيضِ	حَرَجٌ	وَمَنْ
any blame	and not	on	the sick	And whoever	obeys
اللَّهُ	وَرَسُولُهُ	يُدْخِلُهُ	جَنَّاتٍ	تَجْرَى	مِنْ
Allah	and <b>His</b> Messenger,	<b>He</b> will admit him	(to) Gardens	flow	from
تَحْتِهَا	الْأَنْهَارُ	وَمَنْ	يَتَوَلَّ	يُعَذِّبُهُ	
underneath them	the rivers,	but whoever	turns away,	<b>He</b> will punish him	

with a painful punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory,

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you have no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

عَذَابًا أَلِيمًا ۞ لَقَدْ رَضِيَ اللَّهُ عَنْ					
with	Allah was pleased	Certainly	17	painful.	(with) a punishment
الْمُؤْمِنِينَ إِذْ يَبِيعُونَكَ تَحْتَ الشَّجَرَةِ					
the tree,	under	they pledged allegiance to you	when	the believers	
فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ					
the tranquility	so He sent down	their hearts,	(was) in	what	and He knew
عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا ۞ وَمَغَانِمَ					
And spoils of war	18	near,	(with) a victory	and rewarded them	upon them
كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۞					
19	All-Wise.	All-Mighty,	Allah	and is	that they will take; much
وَعَدَكُمْ اللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا					
that you will take it,	much	spoils of war	Allah has promised you		
فَعَجَّلَ لَكُمْ هَذِهِ وَكَفَّ أَيْدِيَ النَّاسِ					
(of) the people	(the) hands	and has withheld	this	for you	and He has hastened
عَنْكُمْ وَلِتَكُونَ آيَةً لِلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَاطًا					
(to the) Path	and He may guide you	for the believers	a sign	that it may be	from you -
مُسْتَقِيمًا ۞ وَأُخْرَى لَمْ تَقْدِرُوا عَلَيْهَا قَدْ					
surely	over them	you had power	not	And others,	20 Straight.
أَحَاطَ اللَّهُ بِهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ					
things	all	over	Allah	and is	them, Allah encompassed
قَدِيرًا ۞ وَلَوْ قَتَلْتُمُ الَّذِينَ كَفَرُوا					
disbelieve,	those who	fight you,	And if,	21	All-Powerful.
لَوَلَوْ أَلَدَبَرْتُمْ لَا يَجِدُونَ وَلِيًّا وَلَا					
and not	any protector	they would find	not	Then the backs.	surely they would turn
نَصِيرًا ۞ سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ					
passed away	which	(of) Allah	(The established) way	22	any helper.
مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ۞					
23	any change.	in (the) way of Allah	you will find	and never	before,
وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ					
and your hands	from you	their hands	withheld	(is) the One Who	And He

Surah 48: The victory (v. 18-24)

Part - 26

from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from *Al-Masjid Al-Haraam* while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm because of them unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving of it and worthy of it. And Allah is All-Knower of everything.

27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter *Al-Masjid Al-Haraam*, if Allah wills, in security, having your heads shaved and (hair) shortened, not

عَنَّهُمْ	بِطْنِ	مَكَّةَ	مِنْ بَعْدِ	أَنْ	أَظْفَرَكُمْ
He gave you victory	that	after	Makkah,	within	from them
عَلَيْهِمْ	وَكَانَ	اللَّهُ	يَمَّا	تَعْمَلُونَ	بَصِيرًا
They	24	All-Seer.	you do	of what	Allah
الَّذِينَ	كَفَرُوا	وَصَدُّوكُمْ	عَنِ	الْمَسْجِدِ	الْحَرَامِ
Al-Masjid Al-Haraam	from	and hindered you	disbelieved	(are) those who	
وَالْهَدَى	مَعَكُوفًا	أَنْ	يَبْلُغَ	مَحَلَّهُ	وَلَوْلَا
And if not	its place (of sacrifice).	reaching	from	(was) prevented	while the offering
رِجَالٌ	مُؤْمِنُونَ	وَنِسَاءٌ	مُؤْمِنَاتٌ	لَمْ	تَعْلَمُوهُمْ
that	you knew them	not	believing	and women	believing (for) men
تَطْطُوهُمْ	فَتَضِيبُكُمْ	مِنْهُمْ	مَعَرَّةٌ	بِغَيْرِ	عِلْمٍ
knowledge.	without	any harm	from them	and would befall you	you may trample them
لِيَدْخُلَ	اللَّهُ	فِي رَحْمَتِهِ	مَنْ	يَشَاءُ	لَوْ
they had been apart	If	He wills.	whom	His Mercy	to
لَعَذَبْنَا	الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابًا	
(with) a punishment	among them	disbelieved	those who	surely, We would have punished	
إِلْمًا	إِذْ	جَعَلَ	الَّذِينَ	كَفَرُوا	فِي قُلُوبِهِمْ
their hearts	in	disbelieved	those who	had put	When
الْحَيَّةَ	حَيَّةَ	الْجَهْلِيَّةِ	فَأَنْزَلَ	اللَّهُ	سَكِينَتَهُ
His tranquility	Then Allah sent down	(of) the time of ignorance.	(the) disdain	disdain -	
عَلَى	رَسُولِهِ	وَعَلَى	الْمُؤْمِنِينَ	وَأَلَزَمَهُمْ	كَلِمَةً
(to the) word	and made them adhere	the believers	and upon	His Messenger	upon
الْأَنْفَوَى	وَكَانُوا	أَحَقَّ	بِهَا	وَأَهْلَهَا	وَكَانَ
And is	and worthy of it.	of it	more deserving	and they were	(of) righteousness,
اللَّهُ	يَكُلِّ شَيْءٍ	عَلِيمًا	لَقَدْ	صَدَقَ	اللَّهُ
Allah has fulfilled	Certainly,	26	All-Knower.	thing	of every
رَسُولُهُ	الرَّءْيَا	بِالْحَقِّ	لَتَدْخُلَنَّ	الْمَسْجِدَ	الْحَرَامَ
Al-Masjid Al-Haraam	Surely, you will enter	in truth.	vision	His Messenger's	
إِنْ	شَاءَ	اللَّهُ	ءَامِنِينَ	مُحْلِقِينَ	رُءُوسَكُمْ
not	and shortened,	your heads	having shaved	secure,	Allah wills,

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. **He** is the **One Who** has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (His) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

In the name of Allah, the Most Gracious, the Most Merciful.

تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ							
besides		and He made		you knew,		not what But He knew fearing.	
ذَلِكَ فَتَحًا قَرِيبًا ۝ هُوَ الَّذِي أَرْسَلَ							
(has) sent		(is) the One Who		He		27 near. a victory that	
رَسُولَهُ بِالْهُدَىٰ وَدِينٍ الْحَقِّ لِيُظْهِرَهُ							
that He (may) make it prevail		the true		and (the) religion,		with guidance His Messenger	
عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ شَهِيدًا ۝							
28		(as) a Witness.		Allah		And sufficient is all. the religions over	
مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ							
(are) firm		(are) with him		and those who		(is the) Messenger of Allah, Muhammad	
عَلَى الْكُفَّارِ رَحِمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا							
bowing		You see them		among themselves.		and merciful the disbelievers against	
سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي							
(is) on		Their mark		and pleasure.		from Allah Bounty seeking and prostrating,	
وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي							
in		(is) their similitude		That		(of) the prostration. (the) trace from their faces	
التَّوْرَةِ وَمَثَلُهَا فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ							
(which) sends forth		(is) like a seed		the Injeel, in		And their similitude the Taurah.	
شُطْبَهُ فَازْرَهُ فَاسْتَعَاظَ فَاسْتَوَىٰ عَلَىٰ سَوْقِهِ							
its stem		upon		and it stands		then it becomes thick then strengthens it, its shoot	
يُعْجِبُ الزَّرَّاعَ لِيَغِظَ بِهِمُ الْكُفَّارَ							
the disbelievers.		by them		that He (may) enrage		the sowers delighting	
وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ							
righteous deeds		and do		believe		those who Allah has promised	
مِنْهُمْ مَّغْفِرَةً وَأَجْرًا عَظِيمًا ۝							
29		great.		and a reward		forgiveness among them,	
سورة الحجرات							
Surah Al-Hujurat							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		of Allah,		In the name	

1. O you who believe!  
Do not put (yourselves)  
ahead of Allah and His  
Messenger and fear  
Allah. Indeed, Allah is  
All-Hearer, All-  
Knower.

2. O you who believe! Do  
not raise your voices  
above the voice of the  
Prophet, and do not  
speak aloud while  
speaking to him like the  
loudness of some of  
you to others, lest your  
deeds become  
worthless while you do  
not perceive.

3. Indeed, those who  
lower their voices in  
the presence of Allah's  
Messenger, they are  
those whose hearts  
Allah has tested for  
righteousness. For them  
is forgiveness and a  
great reward.

4. Indeed, those who  
call you from behind  
the private chambers,  
most of them do not  
understand.

5. And if they had  
patience till you come  
out to them, certainly it  
would be better for  
them. And Allah is Oft-  
Forgiving, Most  
Merciful.

6. O you who  
believe! If a wicked  
person comes to you  
with an information,  
investigate, lest you  
harm a people in  
ignorance, then  
become regretful over  
what you have done.

يَتَأْتِيَ الَّذِينَ ءَامَنُوا	لَا	تُقَدِّمُوا	بَيْنَ يَدَيِ اللَّهِ	
O you who believe!	(Do) not	put (yourselves) forward -	before Allah	
وَرَسُولِهِ	وَأَتَقُوا اللَّهَ	إِنَّ	اللَّهَ	سَمِيعٌ
and His Messenger	and fear Allah.	Indeed,	Allah	(is) All-Hearer,
عَلِيمٌ	يَتَأْتِيَ الَّذِينَ ءَامَنُوا	لَا		
All-Knower.	O you who believe!	(Do) not		
تَرْفَعُوا	أَصْوَاتَكُمْ	فَوْقَ	صَوْتِ	النَّبِيِّ
raise	your voices	above	(the) voice	(of) the Prophet,
وَلَا	تَجْهَرُوا	لَهُ	بِالْقَوْلِ	كَجَهْرِ
and (do) not	be loud	to him	in speech	like (the) loudness
بَعْضِكُمْ	لِبَعْضٍ	أَنْ	تَحْبَطَ	أَعْمَلُكُمْ وَأَنْتُمْ
(of) some of you	to others,	lest	become worthless	your deeds while you
لَا	تَسْمَعُونَ	إِنَّ	الَّذِينَ	يَغْضُونَ
(do) not	perceive.	Indeed,	those who	lower their voices
عِنْدَ	رَسُولِ اللَّهِ	أُولَئِكَ	الَّذِينَ	أَمْتَحَنَ اللَّهُ
(in) presence	(of the) Messenger of Allah -	those,	(are) the ones	Allah has tested
قُلُوبَهُمْ	لِلنَّقْوَى	لَهُمْ	مَغْفِرَةٌ	وَأَجْرٌ عَظِيمٌ
their hearts	for righteousness.	For them	(is) forgiveness	and a reward great.
إِنَّ	الَّذِينَ	يُنَادُونَكَ	مِنْ	وَرَاءِ
Indeed,	those who	call you	from	behind
أَكْثَرُهُمْ	لَا	يَعْقِلُونَ	وَلَوْ	أَنَّهُمْ
most of them	(do) not	understand.	And if	they had been patient
حَتَّى	تَخْرُجَ	إِلَيْهِمْ	لَكَانَ	خَيْرًا لَهُمْ وَاللَّهُ
until	you come out	to them	certainly it would be	And Allah is
غَفُورٌ	رَحِيمٌ	يَتَأْتِيَ الَّذِينَ ءَامَنُوا	إِنْ	جَاءَكُمْ
(is) Oft-Forgiving,	Most Merciful.	O you who believe!	If	comes to you
فَاسِقٌ	بَنِيءٌ	فَتَسْتَبْشِرُوا	أَنْ	تُضَيِّبُوا
a wicked person	with information,	investigate,	lest	you harm a people
بِجَهْلَةٍ	فَتُضَيِّحُوا	عَلَى	مَا	فَعَلْتُمْ
in ignorance,	then you become,	over	what	you have done,
				regretful.

7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would surely be in difficulty, but Allah has endeared the Faith to you and has made it pleasing in your hearts and has made disbelief, defiance, and disobedience hateful to you. Those are the (rightly) guided ones.

8. (It is) a Bounty from Allah and favor. And Allah is All-Knower, All-Wise.

9. And if two parties among the believers fight, then make peace between them. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of Allah. Then if it returns, make peace between them with justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make peace between your brothers, and fear Allah so that you may receive mercy.

11. O you who believe! Let not a people ridicule (another) people, perhaps they may be better than them; nor let women ridicule (other) women, perhaps they may be better than them. And do not insult your (own people) and do not call each other

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي	in	he were to obey you	If	(is the) Messenger of Allah.	among you	that	And know
كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ	Allah	but	surely you would be in difficulty,	the matter,	of	much	
حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ	your hearts	in	and has made it pleasing	the Faith	to you	has endeared	
وَكَرِهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ	Those	and disobedience.	and defiance	disbelief	to you	and has made hateful	
هُمُ الرُّشِدُونَ ﴿٧﴾ فَضَلًا مِّنَ اللَّهِ وَنِعْمَةً وَاللَّهُ	And Allah	and favor.	from Allah	A Bounty	7	the guided ones.	(are) they -
عَلِيمٌ حَكِيمٌ ﴿٨﴾ وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ	the believers	among	two parties	And if	8	All-Wise.	(is) All-Knower,
أَقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا	one of them	oppresses	But if	between both of them.	then make peace	fight,	
عَلَى الْأُخْرَىٰ فَفَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ	to	it returns	until	oppresses	one which	then fight	the other, on
أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا	between them	then make peace	it returns,	Then if	(of) Allah.	(the) command	
بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾	9	those who act justly.	loves	Allah	Indeed,	and act justly.	with justice,
إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ	your brothers.	between	so make peace	(are) brothers,	the believers	Only	
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا	(Let) not	O you who believe!	10	receive mercy.	so that you may	and fear Allah	
يَسَخَرُ قَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا	better	they may be	that	perhaps	(another) people,	[of]	a people ridicule
مِّنْهُمْ وَلَا فَسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ	they may be	that	perhaps	(other) women	[of]	women	and (let) not than them;
خَيْرًا مِّنْهُمْ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا	call each other	and (do) not	yourselves	insult	And (do) not	than them.	better