

31. He (Ibrahim) said, 'Then what is your mission, O Messengers?'
32. They said, 'Indeed, we have been sent to a criminal people,
33. That we may send down upon them stones of clay,
34. Marked by your Lord for the transgressors.'
35. Then We brought out therefrom the believers.
36. But We did not find therein other than a (single) house of Muslims.
37. And We left therein a Sign for those who fear the painful punishment.
38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.
39. But he (Firaun) turned away with his supporters and said, 'A magician or a madman.'
40. So We took him and his hosts and threw them into the sea, while he was blameworthy.
41. And in Aad (was a sign), when We sent against them the barren wind.
42. It left nothing that upon which it came, but made it like disintegrated ruins.
43. And in Thamud (was a sign), when it was said to them, 'Enjoy yourselves for a time.'
44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا الْمُرْسَلُونَ	﴿٣١﴾	قَالُوا
He said,	'Then what	(is) your mission,	O messengers?'	31	They said,
إِنَّا	أَرْسَلْنَا	إِلَىٰ قَوْمٍ	مُجْرِمِينَ	﴿٣٢﴾	
'Indeed, we	[we] have been sent	to	a people	32	criminal,
لِنُرْسِلَ	عَلَيْهِمْ	حِجَارَةً	مِّن طِينٍ	﴿٣٣﴾	مُسَوَّمَةً
That we may send down	upon them	stones	of	33	Marked
عِنْدَ رَبِّكَ	لِلْمُتْرَفِينَ	﴿٣٤﴾	فَأَخْرَجْنَا	مَنْ كَانَ	
by your Lord	for the transgressors.'	34	Then We brought out	were	(those) who
فِيهَا	مِنَ الْمُؤْمِنِينَ	﴿٣٥﴾	فَمَا وَجَدْنَا	فِيهَا	غَيْرَ
of	the believers.	35	We found	other than	therein
بَيْتٍ	مِّنَ الْمُسْلِمِينَ	﴿٣٦﴾	وَتَرَكْنَا	فِيهَا	آيَةً
of	the Muslims.	36	And We left	a Sign	therein
لِلَّذِينَ	يَخَافُونَ	الْعَذَابَ	الْأَلِيمَ	﴿٣٧﴾	وَفِي مُوسَىٰ
for those who	fear	the punishment	the painful.	37	Musa,
إِذْ	أَرْسَلْنَاهُ	إِلَىٰ فِرْعَوْنَ	بِسُلْطَانٍ	مُّبِينٍ	﴿٣٨﴾
when	We sent him	to	Firaun	with an authority	clear.
فَتَوَلَّىٰ	بِرُكْبِهِ	﴿٣٩﴾	وَقَالَ	سِحْرٌ	أَوْ
But he turned away	with his supporters	39	and said,	'A magician	or
﴿٣٩﴾	فَأَخَذْتَهُ	وَجَنُودَهُ	فَنَبَذْنَاهُمْ	فِي الْيَمِّ	وَهُوَ
So We took him	and his hosts	and threw them	into	the sea,	while he
مُّلِيمٌ	﴿٤٠﴾	وَفِي عَادٍ	إِذْ	أَرْسَلْنَا	عَلَيْهِمْ
(was) blameworthy.	40	And in	when	We sent	against them
الرَّيْحَ	الْعَقِيمَ	﴿٤١﴾	مَا	نَذَرَ	مِنْ شَيْءٍ
the barren.	the wind	41	Not	it left	thing
أَنَّ عَلَيْهِ	إِلَّا جَعَلْنَاهُ	كَالرَّمِيمِ	﴿٤٢﴾	وَفِي ثَمُودَ	
but	upon it,	it came	like disintegrated ruins.	42	Thamud,
إِذْ قِيلَ	لَهُمْ	تَمَنَّوْا	حَتَّىٰ حِينٍ	﴿٤٣﴾	
was said	to them,	'Enjoy (yourselves)	for	43	a time.'
فَعْتَوْا	عَنْ	أَمْرِ	رَبِّهِمْ	﴿٤٤﴾	فَأَخَذْتَهُمْ
But they rebelled	against	(the) Command	(of) their Lord,	44	so seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And We constructed the Heaven with strength, and indeed, We are (its) Expanders.

48. And We have spread out the earth; how excellent are the Spreaders.

49. And of everything We have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from Him.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from Him.

52. Likewise, no Messenger came to those before them, but they said, 'A magician or a madman.'

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I have not created the jinn and mankind except to worship Me.

الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَعُوا مِنْ						
to	they were able	Then not	44	were looking.	while they	the thunderbolt
فِيَامٍ وَمَا كَانُوا مُنْصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ						
(of) Nuh	And the people	45	help themselves.	they could	and not	stand
مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٤٦﴾						
46	defiantly disobedient.	a people	were	indeed, they	before them;	
وَالسَّمَاءَ بَيْنَهُمَا بِأَيِّدٍ وَإِنَّا						
and indeed, We	with strength,	We constructed it	And the Heaven			
لَمُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ						
how excellent	We have spread it,	And the earth,	47	(are) surely (its) Expanders.		
الْمَهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ						
pairs,	We have created	thing	every	And of	48	(are) the Spreaders.
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فِيفِرُوا إِلَى اللَّهِ إِنِّي						
indeed, I am	Allah,	to	So flee	49	remember.	so that you may
لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَ						
with	make	And (do) not	50	clear.	a warner	from Him to you
اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ						
a warner	from Him	to you	Indeed, I am	another.	god	Allah
مُبِينٌ ﴿٥١﴾ كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ						
any	before them	(to) those	came	not	Likewise	51
رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ ﴿٥٢﴾						
52	a madman.	or	A magician	they said,	but	Messenger
أَتَوَصَّوْا بِهِمْ بَلْ هُمْ قَوْمٌ طَآغُونَ						
transgressing.	(are) a people	they	Nay,	Have they transmitted it to them?		
﴿٥٣﴾ فَوَلِّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾						
54	(are) to be blamed.	you	for not	from them,	So turn away	53
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا						
And not	55	the believers.	benefits	the reminder	for indeed,	And remind,
﴿٥٦﴾ خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾						
56	that they worship Me.	except	and the mankind	the jinn	I have created	

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are amusing themselves in (vain) discourses.

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُوا							
that	I want	and not	provision	any	from them	I want	Not
إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ							
(is) the All-Provider,	He	Allah,	Indeed,	57	they (should) feed Me.		
فَأَنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ							
for those who	So indeed,	58	the Strong.	(of) Power	Possessor		
فَلَا يَسْتَعْجِلُونَ							
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.			
مِن يَوْمِهِمُ الَّذِي يُوعَدُونَ							
60	they are promised.	which	their Day	from			
سورة الطور							
Surah At-Tur							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	of Allah,	In the name				
وَالطُّورِ وَكِتَابٍ مَّسْطُورٍ فِي رَقٍ مَّنشُورٍ							
parchment	In	2	written	And by (the) Book	1	By the Mount,	
وَالْبَيْتِ الْمَعْمُورِ وَالسَّعْفِ الرَّفُوعِ							
raised high	By the roof	4	frequented	By the House	3	unrolled,	
وَالْبَحْرِ الْمَسْجُورِ إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ							
(of) your Lord	(the) punishment	Indeed,	6	filled	By the sea	5	
لَوْفَعٌ مَّا لَهُ مِنْ دَافِعٍ يَوْمَ تَمُورُ السَّمَاءِ مَوْرًا							
(On the) Day	8	preventer.	any	for it	Not	7	(will) surely occur.
وَتَسِيرُ الْجِبَالِ سِيرًا							
the mountains	And will move away,	9	(with violent) shake	the heaven	will shake		
فَوَيْلٌ لِلْمُكَذِّبِينَ							
to the deniers,	that Day,	Then woe,	10	(with an awful) movement			
الَّذِينَ هُمْ فِي حَوْضٍ يَلْعَبُونَ							
12	are playing.	(vain) discourse	in	[they]	Who	11	

Surah 52: The mount (v. 1-12)

Part - 27

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.
14. (It will be said to them), `This is the Fire which you used to deny.
15. Then is this magic, or do you not see?
16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do.`
17. Indeed, the righteous will be in Gardens and pleasure,
18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.
19. (And it will be said to them), `Eat and drink in satisfaction for what you used to do.`
20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.
21. And those who believed and their offspring followed them in faith, We will join with them their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.
22. And We will provide them with fruit and meat from whatever they desire.
23. Therein they will pass to one another a cup, wherein there will be no ill speech nor sin.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾	13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day
هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾	14	deny.	[of it]	you used (to)	which	(is) the Fire	This
أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾ أَصْلَوْهَا	15	Burn in it	see?	(do) not	you	or	Then is this magic,
فَأَصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا	16	Only	for you.	(it is) same	be patient,	(do) not	or then be patient
بُحْرُونَ ﴿١٦﴾ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٧﴾ إِنَّ	16	Indeed,	do.`	you used (to)	(for) what	you are being recompensed	
الْمُنْقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿١٧﴾ فَكَهِنَ بِمَا	17	in what	Enjoying	and pleasure,	Gardens	(will be) in	the righteous
ءَانَّهُمْ رَبُّهُمْ وَوَقَّعَهُمْ رَبُّهُمْ عَذَابَ	18	(from the) punishment	their Lord	and protected them	their Lord,	has given them	
الْبَحِيمِ ﴿١٨﴾ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ	18	you used (to)	for what	(in) satisfaction	and drink	Eat	(of) Hellfire.
تَعْمَلُونَ ﴿١٩﴾ مُتَّكِعِينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ	19	and We will marry them	lined up,	thrones	on	Reclining	do.`
بِحُورٍ عِينٍ ﴿٢٠﴾ وَالَّذِينَ ءَامَنُوا وَأَتَّبَعْنَاهُمْ	20	and followed them	believed	And those who	with large eyes.	to fair ones	
ذُرِّيَّتَهُمْ بِإِيمَانٍ ﴿٢١﴾ الْحَقْنَا بِهِمْ وَوَمَا	21	and not	their offspring	with them	We will join	in faith,	their offspring
أَلْنَنَّهُمْ ﴿٢٢﴾ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ كُلِّ	22	Every	thing.	(in) any	their deeds	of	We will deprive them
أَمْرٍ ﴿٢٣﴾ بِمَا كَسَبَ رَهِينًا ﴿٢٤﴾ وَأَمَدَدْنَاهُمْ	23	And We will provide them	(is) pledged.	he earned	for what	person	
بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٥﴾ يَنْزِعُونَ	22	They will pass to one another	they desire.	from what	and meat	with fruit	
فِيهَا كَأْسًا لَّا لَعْنٌ فِيهَا وَلَا تَأْسِيمٌ ﴿٢٦﴾	23		sin.	and no	therein	ill speech	no a cup, therein

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, 'Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful.'

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, 'A poet, we wait for him a misfortune of time.'

31. Say, 'Wait, for indeed, I am, with you, among those who wait.'

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, 'He has made it up.' Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

﴿١٤﴾ وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate	among them	boys	for them,	as if they (were)	pearls
﴿١٥﴾ مَكُونٌ وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ	well-protected.	24	And will approach	some of them	to	others
﴿١٦﴾ قَالُوا إِنَّا كُنَّا قَبْلَ فِي أَهْلِنَا	25	They will say,	'Indeed, we	[we] were	among	our families
﴿١٧﴾ مُشْفِقِينَ فَمَنْ أَلَّهِ عَلَيْنَا وَوَقَّنَا	fearful,	26	But Allah conferred favor	upon us,	and protected us	
﴿١٨﴾ عَذَابِ السَّمُورِ إِنَّا كُنَّا	(from the) punishment	27	(of) the Scorching Fire.	Indeed, we	[we] used (to)	
﴿١٩﴾ مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	before		call Him.	Indeed, He	the Most Merciful.'	(is) the Most Kind, [He]
﴿٢٠﴾ فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ	28	Therefore remind,	for not	you	(of) your Lord	(are) by (the) grace
﴿٢١﴾ يَكَاهِنٍ وَلَا مَجْنُونٍ أَمْ يَقُولُونَ شَاعِرٌ	a soothsayer,	and not	a madman.	29	Or	A poet, do they say,
﴿٢٢﴾ نَتَرْتَبُصُّ بِهِ رَبِّ أَلْمَنُونَ قُلْ تَرَبَّصُوا فَإِنِّي	we wait	for him	a misfortune of time.'	30	Say,	for indeed I am, 'Wait,
﴿٢٣﴾ مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ أَمْ تَأْمُرُهُمْ	among	those who wait.'	with you,	31	Or	their minds command them
﴿٢٤﴾ بِهَذَا أَمْ هُمْ قَوْمٌ طَاعُونَ أَمْ	or	they	(are) a people	32	Or	transgressing?
﴿٢٥﴾ يَقُولُونَ نَقُولُهُمْ بَلْ لَا يُؤْمِنُونَ	(do) they say,	'He has made it up'	Nay,	33	they believe.	not
﴿٢٦﴾ فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ	Then let them bring	a statement	like it,		if	they (are) truthful.
﴿٢٧﴾ أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ	Or	were they created	of	nothing,	or	(are) they
﴿٢٨﴾ الْخَالِقُونَ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ	the creators?	35	Or	(did) they create	the heavens	and the earth?

Nay, they are not certain.

37. Or are the treasures of your Lord with them, or are they the controllers?

38. Or do they have a stairway (to Heaven) by means of which they listen? Then let their listener bring a clear authority.

39. Or has He daughters while you have sons?

40. Or do you ask them for a payment, so they are overburdened with a debt.

41. Or do they have (the knowledge of) the unseen, so they write it down?

42. Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.

43. Or do they have a god other than Allah. Glory be to Allah from what they associate (with Him).

44. And if they were to see a portion of the sky falling, they will say, '(It is merely) clouds heaped up.'

45. So leave them until they meet their day in which they will faint (with terror).

46. The Day when their plotting will not avail them at all, nor will they be helped.

47. And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.

48. So be patient, for the Command

بَلْ لَا يُوقِنُونَ	أَمْ عِنْدَهُمْ خَزَائِنُ	٣٦	Or	٣٦	they are certain.	not	Nay,
(are the) treasures	with them	36		36	they are certain.	not	Nay,
رَبِّكَ أَمْ هُمْ الْمَصِيطِرُونَ	أَمْ هُمْ	٣٧	Or	٣٧	the controllers?	(are) they	or
for them	Or	37		37	the controllers?	(are) they	or
سَأْتِ سَمِعُونَ فِيهِ فَلْيَأْتِ	مُسْتَمِعُهُمْ بِسُلْطَانٍ	٣٨	Or	٣٨	they listen	(is) a stairway,	
an authority	their listener,	38		38	they listen	(is) a stairway,	
مُبِينٍ أَمْ لَهُ	الْبَنَاتُ وَلَكُمْ	٣٩	Or	٣٩	for Him	Or	clear.
(are) sons?	while for you	39		39	for Him	Or	clear.
أَمْ تَسْأَلُهُمْ	أَجْرًا فَهُمْ	٤٠	Or	٤٠	(do) you ask from them	Or	39
a debt	from	40		40	(do) you ask from them	Or	39
مُشْقَلُونَ أَمْ	عِنْدَهُمُ	٤١	Or	٤١	with them	Or	(are) overburdened.
so they	(is) the unseen,	41		41	with them	Or	(are) overburdened.
يَكْتُبُونَ أَمْ	يُرِيدُونَ	٤٢	Or	٤٢	Or	41	write (it) down?
But those who	a plot?	42		42	Or	41	write (it) down?
كَفَرُوا هُمْ	الْمَكِيدُونَ	٤٣	Or	٤٣	(are in) the plot.	themselves	disbelieve,
a god	for them	43		43	(are in) the plot.	themselves	disbelieve,
غَيْرِ اللَّهِ	سُبْحَانَ اللَّهِ	٤٤	Or	٤٤	Glory be	Allah.	other than
they associate (with Him).	from what	44		44	Glory be	Allah.	other than
وَإِنْ يَرَوْا	كِسْفًا	٤٥	Or	٤٥	they were to see	And if	43
falling,	the sky	45		45	they were to see	And if	43
يَقُولُوا	سَحَابٌ	٤٦	Or	٤٦	heaped up.'	'Clouds	they will say,
they meet	until	46		46	heaped up.'	'Clouds	they will say,
يَوْمَهُمْ	الَّذِي فِيهِ	٤٧	Or	٤٧	they will faint.	in it	which
not	(The) Day	47		47	they will faint.	in it	which
يُعْنِي	عَنَّهُمْ	٤٨	Or	٤٨	their plotting	to them	will avail
will be helped.	they	48		48	their plotting	to them	will avail
وَإِنَّ	لِلَّذِينَ	٤٩	Or	٤٩	do wrong,	for those who	And indeed,
that,	before	49		49	do wrong,	for those who	And indeed,
وَلَكِنَّ	أَكْثَرَهُمْ	٥٠	Or	٥٠	know.	(do) not	most of them
for (the) Command	So be patient,	50		50	know.	(do) not	most of them

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,
2. Your companion has not strayed, nor has he erred,
3. And he does not speak from (his own) desire.
4. It is not but a revelation revealed,
5. He was taught by the one mighty in power.
6. The possessor of soundness. And he rose (to his true form),
7. While he was in the highest (part of) the horizon.
8. Then he approached and came down,
9. And was at a distance of two bow-lengths or nearer.
10. So he revealed to His slave what he revealed.
11. The heart did not lie what it saw.
12. Then will you dispute with him about what he saw?
13. And certainly he saw him in another descent,
14. Near

رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَبِّكَ	حِينَ	تَقُومُ	وَمِنَ	٤٨
(of) your Lord	when	you arise,	And of	48
الَّيْلِ	فَسَبِّحْهُ	وَأِدْبَرَ	النُّجُومِ	٤٩
the night,	glorify Him ,	and after	the stars.	49
سورة النجم				
Surah An-Najm				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	مَا ضَلَّ صَاحِبُكُمْ	وَمَا عَوَىٰ	عَنِ الْهُوَىٰ	
By the star	when it goes down,	And not	has he erred,	and not
١	٢	٣	٤	٥
1	2	3	4	5
٦	٧	٨	٩	١٠
6	7	8	9	10
١١	١٢	١٣	١٤	١٥
11	12	13	14	15