

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Lat* and the *Uzza*,

20. And *Manat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةَ	الْمُنَهَى	عِنْدَهَا	جَنَّةُ				
(the) Lote Tree	(of) the utmost boundary,	Near it	(is the) Garden	14			
الْمَأْوَى	إِذْ	يَغْشَى	السِّدْرَةَ	مَا	يَغْشَى		
(of) Abode.	When	covered	the Lote Tree	what	covers,	15	
مَا	زَاغَ	الْبَصْرُ	وَمَا	طَعَى			
Not	swerved	the sight	and not	it transgressed.	17		16
لَقَدْ	رَأَى	مِنْ	ءَايَاتِ	رَبِّهِ	الْكُبْرَى		
Certainly	he saw	of	(the) Signs	(of) his Lord	the Greatest.	18	
أَفْرَأَيْتُمْ	أَلَلَّتْ	وَالْعُزَّى	وَمَنْوَةَ	الثَّالِثَةَ			
So have you seen	the <i>Lat</i>	and the <i>Uzza</i> ,	And <i>Manat</i>	the third,	19		
الْأُخْرَى	أَلَمْ	الذَّكْرُ	وَلَهُ	الْأُنثَى			
the other?	Is for you	the male	and for Him	the female?	21		20
تِلْكَ	إِذَا	فِسْمَةٌ	ضَبْرَى	إِنْ	هِيَ		
This,	then,	(is) a division	unfair.	Not	they	22	
إِلَّا	أَسْمَاءُ	سَمَّيْتُمُوهَا	أَنْتُمْ	وَعَابَاؤُكُمْ	مَا		
(are) except	names	you have named them,	you	and your forefathers,	not		
أَنْزَلَ	اللَّهُ	بِهَا	مِنْ	سُلْطَانٍ	إِنْ	يَتَّبِعُونَ	إِلَّا
has Allah sent down	for it	any	authority.	Not	they follow	except	
الظَّنَّ	وَمَا	تَهْوَى	الْأَنْفُسُ	وَلَقَدْ	جَاءَهُمْ		
and what	assumption	desire	the(ir) souls.	And certainly	has come to them		
مِنْ	رَبِّهِمْ	الْهُدَى	أَمْ	لِلْإِنْسَانِ	مَا		
from	their Lord	the guidance.	Or	(is) for man	what	23	
تَعْنَى	فَلِلَّهِ	الْآخِرَةُ	وَالْأُولَى				
he wishes?	But for Allah	(is) the last	and the first.	25			24
وَكَمْ	مِنْ	مَلَائِكَةٍ	فِي	السَّمَوَاتِ	لَا	تُعْنَى	
And how many	of	(the) Angels	in	the heavens	will avail	not	
شَفَعَتْهُمْ	شَيْئًا	إِلَّا	مِنْ	بَعْدِ	أَنْ	يَأْذَنَ	اللَّهُ
their intercession	anything	except	after	[that]	Allah has given permission		
لِمَنْ	يَشَاءُ	وَيَرْضَى	إِنَّ	الَّذِينَ	لَا		
for whom	He wills	and approves.	Indeed,	those who	(do) not	26	

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believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

يُؤْمِنُونَ	بِالْآخِرَةِ	لَيَسْمُونَ	الْمَلَائِكَةَ	تَسْمِيَةَ	الْأُنثَى
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe
﴿٢٧﴾	وَمَا لَهُمْ بِهِ	مِنْ عِلْمٍ	إِنْ		
27	And not	for them	about it	any	knowledge.
يَتَّبِعُونَ	إِلَّا الظَّنَّ	وَإِنَّ الظَّنَّ	لَا يُعْنِي		
they follow	but	assumption.	And indeed,	the assumption	(does) not avail
مَنْ	أَلْحَقَّ شَيْئًا	﴿٢٨﴾	فَأَعْرِضْ	عَنْ مَنْ	
against	the truth	28	So turn away	from	(him) who
تَوَلَّى	عَنْ ذِكْرِنَا	وَلَمْ يُرِدْ	إِلَّا الْحَيَاةَ		
turns away	from	Our Reminder	and not	he desires	except the life
الدُّنْيَا	﴿٢٩﴾	ذَلِكَ مَبْلَغُهُمْ	مَنْ الْعِلْمِ	إِنَّ	
(of) the world.	29	That	(is) their sum	of	knowledge.
رَبِّكَ	هُوَ أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ		
your Lord	(is) He (Who)	knows best	(he) who	strays	from His Path,
وَهُوَ	أَعْلَمُ	بِمَنْ اهْتَدَى	﴿٣٠﴾	وَلِلَّهِ	مَا
and He	knows best	(he) who	is guided.	And for Allah	(is) whatever
فِي السَّمَوَاتِ	وَمَا فِي	الْأَرْضِ	لِيَجْزِيَ		
(is) in	the heavens	and whatever	(is) in	the earth	that He may recompense
الَّذِينَ	أَسْتَوُوا	بِمَا عَمِلُوا	وَجْزِيَ	الَّذِينَ	
those who	do evil	with what	they have done	and recompense	those who
أَحْسَنُوا	بِالْحَسَنَى	﴿٣١﴾	الَّذِينَ	يَجْتَنِبُونَ	كَبِيرَ
do good	with the best.	31	Those who	avoid	great
وَالْفَوَاحِشَ	إِلَّا	اللَّصَّ	إِنَّ رَبَّكَ	وَاسِعٌ	
and the immoralities	except	the small faults;	indeed,	your Lord	(is) vast
الْمَغْفِرَةَ	هُوَ	أَعْلَمُ بِكُمْ	إِذَا	أَنْشَأَكُمْ	مِنَ
(in) forgiveness.	He	(is) most knowing about you	when	He produced you	from
الْأَرْضِ	وَإِذَا	أَنْتُمْ	أَجِنَّةٌ	فِي	بُطُونِ
the earth	and when	you were	fetuses	in	(the) wombs
فَلَا	تُزَكُّوْا	أَنْفُسَكُمْ	هُوَ	أَعْلَمُ	بِمَنْ
So (do) not	ascribe purity	(to) yourselves.	He	knows best	(he) who
فَتَقَى					fears.

Surah 53: The star (v. 28-32)

Part - 27

33. Did you see the one who turned away
34. And gave a little and (then) withheld?
35. Does he have the knowledge of the unseen, so that he sees?
36. Or has he not been informed of what was in the Scriptures of Musa,
37. And Ibrahim, who fulfilled?
38. That no bearer of burdens will bear the burden of another,
39. And that man will have nothing but what he strives for,
40. And that his striving will soon be seen
41. Then he will be recompensed for it with the fullest recompense
42. And that to your Lord is the final goal
43. And that it is **He Who** makes (one) laugh and weep
44. And that it is **He Who** causes death and gives life
45. And that **He** created the pairs, the male and the female
46. From a drop when it is emitted 47. And that upon **Him** is the bringing forth the second time
48. And that it is **He Who** enriches and suffices
49. And that it is **He Who** is the Lord of the *Sirius*
50. And that **He** destroyed the first (people of) Aad
51. And Thamud, so **He** did not spare,
52. And the people of Nuh

أَفَرَأَيْتَ	الَّذِي	تَوَلَّى	وَأَعْطَى	قَلِيلًا	32
Did you see	the one who	turned away	And gave	a little,	32
وَأَكَّدَى	أَعِنْدَهُ	عِلْمُهُ	الْغَيْبِ	فَهُوَ	34
and withheld?	Is with him	(the) knowledge	(of) the unseen,	so he	34
يَرَى	أَمْ	لَمْ	يُنَبَّأْ	بِمَا	35
sees?	Or	not	he was informed	with what	35
صُحُفِ	مُوسَى	وَإِبْرَاهِيمَ	الَّذِي	وَقِيَ	37
(the) Scriptures	(of) Musa,	And Ibrahim,	who	fulfilled?	37
أَلَا	نَزَّرُ	وَزْرَةً	وَزَرَ	أُخْرَى	38
That not	will bear	a bearer of burdens	(the) burden	(of) another,	38
وَأَنْ	لَيْسَ	لِلْإِنْسَانِ	إِلَّا	مَا	39
And that	is not	for man	except	what	39
وَأَنَّ	سَعْيَهُ	سَوْفَ	يُرَى	ثُمَّ	40
And that	his striving	will soon	be seen	Then	40
الْجَزَاءِ	الْأَوْفَى	وَأَنَّ	إِلَى	رَبِّكَ	الْمُنْتَهَى
the recompense	the fullest	And that	to	your Lord	(is) the final goal
وَأَنَّهُ	هُوَ	أَضْحَكَ	وَأَبَكَ	43	42
And that He	[He]	makes (one) laugh	and makes (one) weep	43	42
وَأَنَّهُ	هُوَ	أَمَاتَ	وَأَحْيَا	وَأَنَّهُ	خَلَقَ
And that He	[He]	causes death	and gives life	And that He	created
الزَّوْجَيْنِ	الذَّكَرِ	وَالْأُنثَى	مِنْ	نُطْفَةٍ	إِذَا
the pairs,	the male	and the female	From	a drop	when
ثُمَّ	وَأَنَّ	عَلَيْهِ	النَّشْأَةَ	الْأُخْرَى	47
it is emitted	And that	upon Him	(is) bringing forth	another,	47
وَأَنَّهُ	هُوَ	أَغْنَى	وَأَقْنَى	وَأَنَّهُ	هُوَ
And that He	[He]	enriches	and suffices	And that He	[He]
رَبِّ	الشَّعْرَى	وَأَنَّهُ	أَهْلَكَ	عَادًا	الْأُولَى
(is the) Lord	(of) the <i>Sirius</i>	And that He	destroyed	Aad	the first,
وَتَمُودًا	فَمَا	أَبْقَى	وَقَوْمَ	نُوحٍ	51
And Thamud,	so not	He spared,	And (the) people	(of) Nuh	51

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, **He** overthrew

54. So there covered them that which covered.

55. Then which of the Favours of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep?

61. While you amuse yourselves?

62. So prostrate to Allah and worship (**Him**).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, `(This is) a continuing magic.`

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

مِنْ قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْعَى ﴿٥١﴾						
52	and more rebellious.	more unjust	they were	Indeed, they	before.	
وَالْمُؤَنَفِكَةَ أَهْوَى ﴿٥٢﴾ فَغَشَّاهَا مَا غَشَّى						
covered.	what	So covered them	53	He overthrew	And the overturned cities	
فَيَا أَيُّهَا آلاءُ رَبِّكَ تَتَمَارَى ﴿٥٥﴾						
55	will you doubt?	(of) your Lord,	the Favours	Then which (of)	54	
هَذَا نَذِيرٌ مِّنَ النَّذْرِ الْأُولَىٰ أَرَأَيْتَ						
Has approached	56	the former.	the warners	from	(is) a warner,	This
الْآزِفَةَ ﴿٥٧﴾ لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ						
any remover.	Allah	besides	for it	Not is	57	the Approaching Day.
أَفَمِنَ هَذَا الْحَدِيثِ تَعَجِبُونَ ﴿٥٩﴾ وَتَصْحَكُونَ						
And you laugh	59	you wonder?	statement	this	Then of	58
وَلَا تَبْكُونَ ﴿٦٠﴾ وَأَنْتُمْ سَمِيدُونَ						
amuse (yourselves)?	While you	60	weep?	and (do) not		
فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾						
62	and worship (Him).	to Allah	So prostrate	61		
سورة القمر						
Surah Al-Qamar						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	of Allah,	In the name			
أَقْرَبَتْ السَّاعَةُ وَأَنْشَقَّ الْقَمَرُ ﴿١﴾ وَإِن						
And if	1	the moon.	and has split	the Hour	Has come near	
يَرَوْنَ آيَةً يُعْرَضُونَ وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾						
2	continuing.`	`Magic	and say,	they turn away	a Sign,	they see
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ						
matter	but (for) every	their desires,	and followed	And they denied		
مُسْتَقَرٌّ ﴿٣﴾ وَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ						
the information	of	has come to them	And certainly	3	(will be a) settlement.	
مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾ حِكْمَةٌ بَلِغَةٌ فَمَا تُعِنُّ						
will avail	but not	perfect,	Wisdom	4	(is) deterrence,	wherein

Surah 54: The moon (v. 1-5)

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6. So turn away from them. The Day the caller will call to a terrible thing,
7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,
8. Racing ahead towards the caller. The disbelievers will say, `This is a difficult Day.`
9. The people of Nuh denied before them, and they denied **Our** slave and said, `A madman,` and he was repelled.
10. Then he called his Lord, `I am on overpowered, so help (me).`
11. So **We** opened the gates of heaven with water pouring down
12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.
13. And **We** carried him on an (ark) made of planks and nails,
14. Sailing, before **Our** eyes, a reward for he who was denied.
15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?
16. So how was **My** punishment and **My** warnings?
17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?
18. (The people of) Aad denied; so how was

النُّذُرُ	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ	5	the warnings.	So turn away	(The) Day,	from them.	will call	the caller
إِلَىٰ شَيْءٍ نُّكْرٍ	خُشَعًا	أَبْصُرُهُمْ	يَخْرُجُونَ	6	terrible,	a thing	to	(Will be) humbled	their eyes	they will come forth		
مِنَ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُنَشِّرٌ	7	spreading,	locusts	as if they (were)	Racing ahead	the graves	from		
إِلَىٰ الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ	8	toward	the caller.	Will say	the disbelievers,	(is) a Day	difficult.
وَقَالُوا	مَجْنُونٌ	وَأَزْدَجِرٌ	فَدَعَا	رَبَّهُ	أَنِّي	9	and he was repelled.	A madman,	and he was repelled.	So he called	I am	his Lord,
مَغْلُوبٌ	فَانْتَصِرْ	فَفَتَحْنَا	أَبْوَابَ	السَّمَاءِ	10	so help.	one overpowered,	so help.	So We opened	(the) gates	(of) heaven	
بِمَاءٍ	مُنْهَمِرٍ	وَفَجَّرْنَا	الْأَرْضَ	عُيُونًا	11	pouring down	with water	pouring down	And We caused to burst	the earth	(with) springs,	
فَالْتَقَى	الْمَاءُ	عَلَىٰ	أَمْرٍ	قَدْ	قُدِّرَ	12	so met	the water(s)	for	a matter	already	predestined.
وَحَمَلْنَاهُ	عَلَىٰ	ذَاتِ	الْوَجِ	وَدُسْرٍ	تَجْرِي	13	And We carried him	on	(ark) made of planks	and nails,	Sailing	
بِأَعْيُنِنَا	جَزَاءً	لِمَنْ	كَانَ	كُفِرَ	وَلَقَدْ	14	before Our eyes,	a reward	for (he) who	was	denied.	And certainly
تَرَكْنَاهَا	ءَايَةً	فَهَلْ	مِنَ	مُدَكِّرٍ	15	who will receive admonition?	any	so is (there)	(as) a Sign,	We left it		
فَكَيْفَ	كَانَ	عَذَابِي	وَنَذْرِي	وَلَقَدْ	16	My punishment	was	So how	and My warnings?	And certainly		
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنَ	17	We have made easy	the Quran	for remembrance,	so is (there)	any		
مُدَكِّرٍ	كَانَ	كُذِّبَتْ	عَادٌ	فَكَيْفَ	كَانَ	17	who will receive admonition?	Denied	Aad;	so how	was	

My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings

24. And said, 'Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar.'

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

عَذَابِي وَنَذِيرِ						إِنَّا أَرْسَلْنَا عَلَيْهِمْ						
upon them	[We] sent	Indeed, We	18	and My warnings?	My punishment							
رِيحًا صَرْصَرًا فِي يَوْمٍ						نَحْسٍ مُّسْتَمِرٍّ						
19	continuous,	(of) misfortune	a day	on	furious	a wind						
تَنْزِعُ النَّاسَ كَأَنَّهُمْ						أَعْجَازُ نَخْلٍ مُّنْقَعِرٍ						
20	uprooted.	(of) date-palms	trunks	as if they (were)	men	Plucking out						
فَكَيْفَ كَانَ عَذَابِي						وَنَذِيرِ						
And certainly,	21	and My warnings?	My punishment	was	So how							
يَسِّرْنَا						لِلذِّكْرِ						
any	so is (there)	for remembrance,	the Quran	We have made easy								
مُذَكِّرٍ						كَذَّبَتْ ثَمُودُ						
23	the warnings	Thamud	Denied	22	who will receive admonition?							
فَقَالُوا						أَبَشْرًا						
(that) we should follow him?	one,	among us	'Is (it) a human being	And said,								
إِنَّا إِذَا لَفِي						ضَلَلٍ وَسُعُرٍ						
Has been sent	24	and madness.	error	(will be) surely in	then	Indeed, we						
الذِّكْرِ عَلَيْهِ مِنْ						بَيْنَنَا						
(is) a liar	he	Nay,	among us?	from	to him	the Reminder						
أَشْرٌ						سَيَعْلَمُونَ						
(is) the liar,	who	tomorrow	They will know	25	insolent.'							
الْأَشْرُ						إِنَّا مُرْسِلُوهَا						
(as) a trial	the she-camel	(are) sending	Indeed, We	26	the insolent one.							
لَهُمْ						فَارْتَقِبْهُمْ						
that	And inform them	27	and be patient.	so watch them	for them,							
الْمَاءِ						قِسْمَةً						
28	attended.	drink	each	between them,	(is) to be shared	the water						
فَادَاؤُا						صَاحِبَهُمْ						
So how	29	and hamstrung.	and he took	their companion	But they called							
كَانَ عَذَابِي						وَنَذِيرِ						
[We] sent	Indeed, We	30	and My warnings.	My punishment	was							

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, We sent upon them a storm of stones, except the family of Lut, We saved them by dawn

35. As a favor from Us. Thus We reward the one who is grateful.

36. And certainly he warned them of Our seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so We blinded their eyes (saying), `So taste My punishment and My warnings.`

38. And certainly an abiding punishment seized them early in the morning.

39. So taste My punishment and My warnings.

40. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

41. And certainly the warnings came to the people of Firaun.

42. They denied all Our Signs, so We seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ	صَيْحَةً	وَوَحْدَةً	فَكَانُوا	كَهَشِيمٍ
upon them	thunderous blast	single,	and they became	like dry twig fragments
الْمُحْطَرِّينَ	﴿٣١﴾	وَلَقَدْ	يَسَّرْنَا	الْقُرْآنَ
(used by) a fence builder.	31	And certainly	We have made easy	the Quran
لِلذِّكْرِ	فَهَلْ	مِنْ	مُذَكِّرٍ	﴿٣٢﴾
for remembrance,	so is (there)	any	who will receive admonition?	32
كَذَّبَتْ	قَوْمُ	لُوطٍ	بِالنَّذْرِ	﴿٣٣﴾
Denied	(the) people	(of) Lut,	the warnings.	33
عَلَيْهِمْ	حَاصِبًا	إِلَّا	ءَالَ	لُوطٍ
upon them	a storm of stones,	except	(the) family	(of) Lut,
﴿٣٤﴾	نِعْمَةً	مِّنْ	عِنْدِنَا	كَذَلِكَ
34	(As) a favor	from	Us.	Thus
مَنْ	شَكَرَ	﴿٣٥﴾	وَلَقَدْ	أَنْذَرَهُمْ
(one) who	(is) grateful.	35	And certainly	he warned them
فَتَمَارَوْا	بِالنَّذْرِ	﴿٣٦﴾	وَلَقَدْ	رَأَوْدُوهُ
but they disputed	the warnings.	36	And certainly	they demanded from him
ضَيْفِهِ	فَطَمَسْنَا	أَعْيُنَهُمْ	فَذُوقُوا	عَذَابِي
his guests,	so We blinded	their eyes.	So taste	and My warnings.`
﴿٣٧﴾	وَلَقَدْ	صَبَّحَهُمْ	بُكْرَةً	عَذَابٌ
37	And certainly	seized them in the morning	early	a punishment
﴿٣٨﴾	فَذُوقُوا	عَذَابِي	وَنَذِرٍ	﴿٣٩﴾
38	So taste	My punishment	and My warnings.	39
يَسَّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any
﴿٤٠﴾	مُذَكِّرٍ	﴿٤١﴾	وَلَقَدْ	جَاءَ
40	who will receive admonition?	41	And certainly	(to the) people
﴿٤١﴾	فِرْعَوْنَ	النَّذْرَ	كَذَّبُوا	بِآيَاتِنَا
(of) Firaun	warnings.	41	They denied	all of them,
﴿٤٢﴾	فَأَخَذْنَاهُمْ	أَخَذَ	عَزِيزٍ	﴿٤٢﴾
42	so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.