

well-protected,

24. (As) a reward for what they used to do.

25. They will not hear therein vain talk or sinful speech,

26. Only a saying, 'Peace, Peace.'

27. And the companions of the right, what are the companions of the right?

28. (They will be) among the thornless lote trees,

29. And banana trees layered (with fruit),

30. And extended shade,

31. And water poured forth,

32. And abundant fruit,

33. Neither limited nor forbidden,

34. And on raised couches.

35. Indeed, We have produced them into a (new) creation,

36. And We have made them virgins,

37. Devoted, equals in age.

38. For the companions of the right.

39. A company of the former people,

40. And a company of the later people.

41. And the companions of the left, what are the companions of the left?

42. In scorching fire

الْمَكْنُونِ	﴿٢٢﴾	جَزَاءُ	بِمَا	كَانُوا	يَعْمَلُونَ
well-protected,	23	A reward	for what	they used (to)	do.
لَا	﴿٢٤﴾	يَسْمَعُونَ	فِيهَا	لَغْوًا	وَلَا
Not	24	they will hear	therein	vain talk	and not
تَأْتِيْمًا	﴿٢٥﴾	إِلَّا	قِيلًا	سَلَامًا	سَلَامًا
sinful (speech),	25	Except	a saying,	'Peace,	'Peace, Peace.'
وَأَصْحَابُ	﴿٢٦﴾	الْيَمِينِ	مَا	أَصْحَابُ	
And (the) companions	26	(of) the right,	what	(are the) companions	
الْيَمِينِ	﴿٢٧﴾	فِي	سِدْرٍ	مَخْضُودٍ	
(of) the right?	27	Among	lote trees	thornless,	
وَطَلْحٍ	﴿٢٨﴾	مَنْضُودٍ	﴿٢٩﴾	وِظَلٍ	
And banana trees	28	layered,	29	And shade	
مَمْدُودٍ	﴿٣٠﴾	وَمَاءٍ	مَسْكُوبٍ	﴿٣١﴾	
extended,	30	And water	poured forth,	31	
وَفِكَهَةٍ	﴿٣٢﴾	كَثِيرَةٍ	لَا	مَقْطُوعَةٍ	وَلَا
And fruit	32	abundant,	Not	limited	and not
مَمْنُوعَةٍ	﴿٣٣﴾	وَفُرُشٍ	مَرْفُوعَةٍ	﴿٣٤﴾	
forbidden,	33	And (on) couches	raised.	34	
إِنَّا	﴿٣٥﴾	أَنشَأْنَهُنَّ	إِنشَاءً	﴿٣٦﴾	
Indeed, We	35	[We] have produced them	(into) a creation,	36	
فَجَعَلْنَهُنَّ	﴿٣٦﴾	أَبْكَارًا	﴿٣٧﴾	عُرُبًا	أَتْرَابًا
And We have made them		virgins,	36	Devoted,	equals in age.
لَأَصْحَابِ	﴿٣٧﴾	الْيَمِينِ	﴿٣٨﴾	ثَلَاثَةٍ	
For (the) companions	37	(of) the right,	38	A company	
مِنَ	﴿٣٩﴾	الْأَوَّلِينَ	وَتِلْكَ	مِنْ	
of	39	the former people,	And a company	of	
الْآخِرِينَ	﴿٤٠﴾	وَأَصْحَابِ	الشِّمَالِ	مَا	
the later people.	40	And (the) companions	(of) the left,	what	
أَصْحَابِ	﴿٤١﴾	الشِّمَالِ	﴿٤٢﴾	فِي	سَمُومٍ
(are the) companions		(of) the left?	41	In	scorching fire

Surah 56: The event (v. 24-42)

Part - 27

and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they used to persist in great sin,

47. And they used to say, 'When we die and become dust and bones, will we be resurrected?'

48. And also our forefathers?'

49. Say, 'Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day.'

51. 'Then indeed you O those astray! the deniers,

52. You will surely eat from the tree of Zaqqu.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.'

56. This is their hospitality on the Day of Judgment.

57. We created you,

وَحَمِيمٍ	وَضَلٍّ	مِّنْ	يَحْمُومٍ	٤٣
and scalding water,	And a shade	of	black smoke,	42
لَّا	بَارِدٍ	وَلَا	كَرِيمٍ	٤٤
Not	cool	and not	pleasant.	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ	٤٥
And were	persisting	in	the sin	45
الْعَظِيمِ	وَكَانُوا	يَقُولُونَ	أَيُّذَا	٤٦
the great,	And they used (to)	say,	'When	46
مِتْنَا	وَكُنَّا	ثُرَابًا	وَعِظْمًا	أَءِنَّا
we die	and become	dust	and bones,	will we
لَمَبْعُوثُونَ	أَوْ	ءَابَاؤُنَا	الْأَوَّلُونَ	٤٧
surely be resurrected?	And also	our forefathers?		47
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	٤٨
Say,	'Indeed,	the former	and the later people	48
لَمَجْمُوعُونَ	إِلَى	مِيقَتٍ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known.'
ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ	الْمُكَذِّبُونَ
'Then	indeed you,	O those astray!	the deniers,	50
لَاكُلُونَ	مِنْ	شَجَرٍ	مِّنْ	زَقُّومٍ
Will surely eat	from	(the) tree	of	Zaqqu.
فَالِثُونَ	مِنْهَا	الْبُطُونَ	٥١	٥٢
Then will fill	with it	the bellies,	53	52
فَشَرِبُونَ	عَلَيْهِ	مِنْ	الْحَمِيمِ	٥٤
And drink	over it	[from]	the scalding water,	54
فَشَرِبُونَ	شَرَبَ	الْهِيمِ	هَذَا	٥٥
And will drink	(as) drinking	(of) the thirsty camels.'	This	55
نَزَّلَهُمْ	يَوْمَ	الَّذِينَ	نَعْنُ	خَلَقْنَاكُمْ
(is) their hospitality	(on the) Day	(of) Judgment.	We	56
			We	56

Surah 56: The event (v. 43-57)

Part - 27

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed among you the death and We are not outrun,

61. In that We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the One Who grows?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), `Indeed we are laden with debt,

67. Nay, we are deprived.`

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the Ones to send?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	نُصَدِّقُونَ	أَفَرَأَيْتُمْ	مَا	تُمْنُونَ
so why (do) not	you admit the truth?	Do you see	what	you emit?
58	هَ أَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
58	Is it you	who create it	or	(are) We
الْمَخْلُقُونَ	نَحْنُ	قَدَرْنَا	يَبْنِئُكُمْ	
the Creators?	We	[We] have decreed	among you	
60	وَمَا	نَحْنُ	بِمَسْبُوقِينَ	
60	and not	We	(are) outrun,	
عَلَى أَنْ	تُبَدِّلَ	أَمْثَلَكُمْ	وَنُنْشِئَكُمْ	فِي
In	that	We (will) change	your likeness[es]	and produce you
مَا لَا	تَعْلَمُونَ	وَلَقَدْ	عَلِمْتُمْ	
what	you know.	And certainly	you know	
النَّشْأَةَ	الْأُولَى	فَلَوْلَا	تَذَكَّرُونَ	
the first,	the creation	so why not	you take heed?	
أَفَرَأَيْتُمْ	مَا	تَحْرُثُونَ	هَ أَنْتُمْ	
And do you see	what	you sow?	Is it you (who)	
تَزْرَعُونَهُ	أَمْ	نَحْنُ	الزَّارِعُونَ	
cause it to grow	or	(are) We	the Ones Who grow?	
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَمًا	فَظَلْتُمْ
If	We willed	We (would) surely, make it	debris,	then you would remain
تَفَكَّهُونَ	إِنَّا	لَمُغْرَمُونَ	بَلْ نَحْنُ	
65	wondering,	66	we	Nay,
مَحْرُومُونَ	أَفَرَأَيْتُمْ	الْمَاءَ	الَّذِي	تَشْرَبُونَ
(are) deprived.`	Do you see	the water,	which	you drink?
هَ أَنْتُمْ	أَنْزَلْنَاهُ	مِنْ	الْمَرْنِ	
Is it you	who send it down	from	the rain clouds,	
68	أَمْ	نَحْنُ	الْمُنْزِلُونَ	لَوْ
68	We	(are) the Ones to send?	If	We willed,
جَعَلْنَاهُ	أَجَاثًا	فَلَوْلَا تَشْكُرُونَ		
We (could) make it	salty,	then why are you not grateful?		
70				

71. Have you seen the Fire, which you ignite?
72. Is it you who produced its tree, or are We the Producers?
73. We have made it a reminder and a provision for the wayfarers in the desert.
74. So glorify the name of your Lord, the Most Great.
75. But nay, I swear by the setting of the stars,
76. And indeed, it is surely a great oath, if only you knew,
77. Indeed, it is a noble Quran,
78. In a Book well-guarded,
79. None touch it except the purified (i.e., Angels).
80. A Revelation from the Lord of the worlds.
81. Then is it to this statement that you are indifferent?
82. And you make (it) your livelihood that you deny.
83. Then why not when it (i.e., soul) reaches the throat,
84. And you at that time look on,
85. And We are nearer to him than you, but you do not see,
86. Then why do you not, if you are not to be recompensed,
87. Bring it back (i.e., return the soul to the body), if you are truthful.
88. Then if he was of those brought near (to Allah),
89. Then (for him is) rest and bounty and a Garden

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ	٧١	ءَأَنْتُمْ
Do you see	71	Is it you
أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ	٧٢	
who produced	(are) the Producers?	We
نَحْنُ جَعَلْنَاهَا تَذَكُّرًا وَرَمَقًا	٧٣	لِلْمُفْزِينَ
We	have made it	a reminder
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ	٧٤	٧٣
So glorify	(the) name	(of) your Lord,
فَلَا أَقْسَمُ بِمَوْقِعِ النُّجُومِ وَإِنَّهُ	٧٥	وَأِنَّهُ
But nay,	I swear	by setting
لَقَسْمٍ لَوْ تَعْلَمُونَ عَظِيمٌ إِنَّهُ لَقُرْآنٌ	٧٦	لَقُرْآنٌ
(is) surely an oath,	great,	you know - if
كَرِيمٌ فِي كِتَابٍ مَكْنُونٍ لَا	٧٧	لَا
noble,	In	a Book
يَمْسُهُ إِلَّا الْمُطَهَّرُونَ تَنْزِيلٌ مِّن رَّبِّ	٧٨	مِّن رَّبِّ
touch it	except	the purified.
الْعَالَمِينَ أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ	٨٠	أَفَبِهَذَا
(of) the worlds.	Then is it to this	statement
وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكَذِّبُونَ فَلَوْلَا	٨١	فَلَوْلَا
And you make	your provision	that you
إِذَا بَلَغَتِ الْحُلُقُومَ وَأَنْتُمْ حِينِيذٍ نُّظَرُونَ	٨٢	نُّظَرُونَ
when	it reaches	the throat,
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ	٨٣	وَنَحْنُ
And We	(are) nearer	to him
فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ	٨٤	مَدِينِينَ
Then why not,	if	you are
تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ فَأَمَّا إِنْ	٨٥	فَأَمَّا
Bring it back,	if	you are
كَانَ مِنَ الْمُقَرَّبِينَ فَرُوحٌ وَرِيحَانٌ وَجَنَّتْ	٨٦	وَجَنَّتْ
of	those brought near,	Then rest

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), `Peace for you the companions of the right.`

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** is over all things All-Powerful.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٍ ﴿٨٩﴾		وَأَمَّا		إِنْ كَانَ		مِنْ أَصْحَابِ	
(of) Pleasure.		89		And		if he was of (the) companions	
الْيَمِينِ ﴿٩٠﴾		فَسَلَامٌ		لَكَ		مِنْ	
(of) the right,		90		Then, peace		[from] for you;	
أَصْحَابِ		الْيَمِينِ ﴿٩١﴾		وَأَمَّا		إِنْ	
(the) companions		(of) the right.		91		But if	
كَانَ		مِنْ		الْمُكَذِّبِينَ		الضَّالِّينَ ﴿٩٢﴾	
he was		of		the deniers,		the astray, 93	
فَقُذِّلَ		مِنْ		حَمِيمٍ		وَتَصَلَّىٰ ﴿٩٤﴾	
Then, hospitality		of		(the) scalding water,		94 And burning	
بَجِيمٍ ﴿٩٥﴾		إِنَّ هَذَا		لَهُوَ		الْحَقُّ الْيَقِينِ ﴿٩٦﴾	
(in) Hellfire.		Indeed,		this		surely, it (is the) truth certain.	
فَسَبِّحْ ﴿٩٧﴾		بِاسْمِ		رَبِّكَ		الْعَظِيمِ ﴿٩٨﴾	
So glorify		(the) name		(of) your Lord,		the Most Great. 96	
95							
سورة الحديد							
Surah Al-Hadid							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
In the name		of Allah,		the Most Gracious,		the Most Merciful.	
سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ		فِي		السَّمَوَاتِ		وَالْأَرْضِ وَهُوَ	
Glorifies		[to] Allah		whatever (is) in		and the earth, and He	
الْعَزِيزُ ﴿١﴾		الْحَكِيمُ		لَهُ		مُلْكُ السَّمَوَاتِ	
(is) the All-Mighty,		the All-Wise.		1		(of) the heavens For Him (is the) dominion	
وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ		وَيُمِيتُ		وَهُوَ		عَلَىٰ كُلِّ شَيْءٍ	
and the earth,		He gives life		and causes death,		He (is) over all things	
قَدِيرٌ ﴿٢﴾		هُوَ		الْأَوَّلُ		وَالْآخِرُ وَالظَّاهِرُ	
All-Powerful.		He		(is) the First		and the Last, and the Apparent	
وَالْبَاطِنُ ﴿٣﴾		وَهُوَ		بِكُلِّ شَيْءٍ عَلِيمٌ		هُوَ ﴿٤﴾	
and the Unapparent,		and He		(is) of every thing		All-Knower. 3 He	
الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ		الَّذِي خَلَقَ		السَّمَوَاتِ		وَالْأَرْضَ فِي سِتَّةِ	
(is) the One Who		created		the heavens		and the earth in six	

Surah 57: The iron (v. 1-4)

Part - 27

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is within the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One** Who sends down upon **His** slave clear Verses that **He** may bring you out from the darkness

أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ مَا	what	He knows	the Throne.	over	He rose	then	periods,
يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا	and what	from it,	comes forth	and what	the earth	in(to)	penetrates
يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ	and He	therein;	ascends	and what	the heaven	from	descends
مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ	(is) All-seer.	you do	of what	And Allah	you are.	wherever	(is) with you
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى	and to	and the earth,	(of) the heavens	(is the) dominion	For Him	4	
اللَّهِ تُرْجَعُ الْأُمُورُ ۝ يُولِجُ اللَّيْلَ فِي	into	the night	He merges	5	the matters.	will be returned	Allah
النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ	(is) All-Knower	and He	the night,	into	the day	and He merges	the day
بِذَاتِ الصُّدُورِ ۝ ءَامِنُوا بِاللَّهِ	in Allah	Believe	6		of what is in the breasts.		
وَرَسُولِهِ ۝ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ	trustees	He has made you	of what	and spend	and His Messenger		
مُسْتَخْلَفِينَ ۝ فِيهِ فَالَّذِينَ ءَامِنُوا مِنْكُمْ	for them	and spend,	among you	who believe	And those	therein.	
وَأَنْفِقُوا لَهُمْ							
أَجْرٌ كَبِيرٌ ۝ وَمَا لَكُمْ لَا	(that) not	(is) for you	And what	7	great.	(is) a reward	
تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ	that you believe	calls you	while the Messenger	in Allah	you believe		
لِتُؤْمِنُوا ۝ بِرَبِّكُمْ وَقَدْ أَخَذَ	if	your covenant	He has taken	and indeed,	in your Lord,		
مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ۝ هُوَ الَّذِي يُزِيلُ	upon	sends down	(is) the One Who	He	8	believers.	you are
عَلَى عَبْدِهِ ءَايَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُم مِّنَ الظُّلُمَاتِ	the darkness[es]	from	that He may bring you out	clear	Verses	His slave	

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success.

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, Wait for us that we may acquire (some) of your light. It will be said, Go back behind you and seek light. Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ						
(the) Most Merciful.	(is the) Most Kind,	to you	Allah	And indeed,	the light.	into
وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ						
(the) way	in	you spend	that not	(is) for you	And what	9
اللَّهِ وَاللَّهُ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ لَا						
Not	and the earth?	(of) the heavens	(is the) heritage	while for Allah	(of) Allah?	
يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلَ						
and fought.	the victory	before	spent	(those) who	among you	are equal
أُولَئِكَ أَعْظَمُ دَرَجَةً مَنِ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ						
afterwards	spent	those who	than	(in) degree	(are) greater	Those
وَقَاتِلُوا وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا						
of what	And Allah	the best.	Allah has promised	But to all,	and fought.	
تَعْمَلُونَ خَيْرٌ مَّنْ ذَا الَّذِي يُقْرِضُ اللَّهَ						
(to) Allah	will loan	the one who	Who (is)	10	(is) All-Aware.	you do
قَرْضًا حَسَنًا فَيُضَاعِفُهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ						
noble?	(is) a reward	and for him	for him	so He will multiply it	goodly,	a loan
يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ						
and the believing women,	the believing men	you will see	(On the) Day	11		
يَسْعَىٰ نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَانَكُمْ الْيَوْمَ						
this Day -	Glad tidings for you	and on their right,	before them	their light	running,	
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
therein.	abiding forever	the rivers,	underneath it	from	flowing	gardens
ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ يَوْمَ يَقُولُ						
will say	(On the) Day	12	the great.	the success	[it] (is)	That
الْمُنَافِقُونَ وَالْمُنَافِقَتُ لِلَّذِينَ آمَنُوا انظُرُونَا						
Wait for us,	believed,	to those who	and the hypocrite women	the hypocrite men		
نَقْنِسَ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا						
and seek	behind you	Go back	It will be said,	your light.	of	we may acquire
نُورًا فَضْرِبَ بَيْنَهُم بِسُورٍ لَّهُ بَابٌ بَاطِنُهُ						
its interior,	a gate	for it	a wall,	between them	Then will be put up	light.

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), `Were we not with you?' They will say, `Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be accepted from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

	الْعَذَابُ	مِنْ قِبَلِهِ	وَزَلَّاهُ	فِيهِ الرَّحْمَةُ		
13	the punishment.	facing towards [it]	but its exterior,	(is) mercy	in it	
يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ						
but you	`Yes,	They will say,	with you?`	we	`Were not	They will call them,
فَنَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَعَرَّيْتُمْ						
and deceived you	and you doubted	and you awaited	yourselves	led to temptation		
الْأَمَانِي حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَعَرَّيْتُمْ						
And deceived you	(of) Allah.	(the) Command	came	until	the wishful thinking	
بِاللَّهِ الْغُرُورُ  فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ						
from you	will be accepted	not	So today	14	the deceiver.	about Allah
فَذِيَّةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاهُمُ النَّارُ						
(is) the Fire;	Your abode	disbelieved.	those who	from	and not	any ransom
هِيَ مَوْلَانَكُمْ وَيَشْسُ الْمَصِيرُ  أَلَمْ						
Has not	15	the destination.	and wretched is	your protector	it (is)	
يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ						
their hearts	become humble	that	believed	for those who	come (the) time	
لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا						
And not	the truth?	of	has come down	and what	at (the) remembrance (of) Allah	
يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ						
(and) was prolonged	before,	the Book	were given	like those who	they become	
عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ						
of them	and many	their hearts;	so hardened	the term,	for them	
فَنَسِفُونَ  أَعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ						
(to) the earth	gives life	Allah	that	Know	16	(are) defiantly disobedient.
بَعْدَ مَوْتِهَا قَدْ بَيْنَا لَكُمْ الْآيَاتِ لَعَلَّكُمْ						
so that you may	the Signs	to you	We have made clear	Indeed,	its death.	after
تَعْقِلُونَ  إِنَّ الْمُصَّدِّقِينَ وَالْمُصَّدِّقَاتِ						
and the women who give charity,	the men who give charity	Indeed,	17	understand.		
وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يَضَاعَفُ لَهُمْ وَلَهُمْ						
and for them	for them.	it will be multiplied	goodly,	a loan	(to) Allah	and who lend

a noble reward.

19. And those who believe in Allah and His Messenger, they are the truthful, and martyrs are with Allah. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

20. Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

21. Race to the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

22. No disaster strikes on the earth or within

أَجْرٌ كَرِيمٌ ﴿١٨﴾ وَالَّذِينَ ءَامَنُوا بِاللَّهِ					
in Allah	believe	And those who	18	noble.	(is) a reward
وَرُسُلِهِمْ أُولَئِكَ هُمُ الصَّادِقُونَ وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا					
(are) with	and the martyrs,	(are) the truthful	they	[those]	and His Messengers,
disbelieve	But those who	and their light.	(is) their reward	For them	their Lord.
وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٩﴾					
19	(of) the Hellfire.	(are the) companions	those	Our Verses,	and deny
أَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ					
and adornment	and amusement	(is) play	(of) the world	the life	that
وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ					
and the children,	the wealth	of	and competition in increase	among you	and boasting
كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاهُهُ ثُمَّ يَهِيجُ					
it dries	then	its growth;	the tillers	pleases	(of) a rain, like (the) example
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ					
the Hereafter	And in	debris.	becomes	then	turning yellow; and you see it
عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا					
But not	and Pleasure.	Allah	from	and forgiveness	severe (is) a punishment
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَّعَ الْغُرُورِ ﴿٢٠﴾ سَابِقُوا					
Race	20	(of) delusion.	(the) enjoyment	except	(of) the world (is) the life
إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ					
(is) like (the) width	its width	and a Garden	your Lord,	from	(the) forgiveness to
السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ					
in Allah	believe	for those who	prepared	and the earth,	(of) the heaven
وَرُسُلِهِمْ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ					
(to) whom	He gives	(of) Allah,	(is the) Bounty	That	and His Messengers.
ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾ مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي					
Not	21	the Great.	(is) the Possessor of Bounty,	And Allah	He wills.
الْأَرْضِ وَلَا فِي سَائِلَاتٍ مِنْ دُونِهَا يَوْمَ الْقِيَامَةِ					
in	and not	the earth	in	disaster	any strikes

Surah 57: The iron (v. 19-22)

Part - 27

yourselves, but is in a Register before **We** bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what **He** has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

25. Certainly **We** sent **Our** Messengers with clear proofs, and **We** sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And **We** sent down iron, wherein is mighty power and benefits for the people, so that Allah may make evident he who helps **Him** and **His** Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly **We** sent Nuh and Ibrahim, and **We** placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then **We** sent **Our** Messengers on their footsteps

أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلُ أَنْ					
that	before	a Register	in	but	yourselves,
نَبْرَاهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ					
(is) easy.	Allah	for	that	Indeed,	We bring it into existence.
لِكِنَّا لَا تَسَوُّوا عَلَى مَا فَاتَكُمْ					
has escaped you,	what	over	grieve	So that you may not	22
وَلَا تَفْرَحُوا بِمَا ءَاتَاكُمْ وَاللَّهُ لَا					
(does) not	And Allah	He has given you.	at what	exult	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ الَّذِينَ يَبْخُلُونَ					
are stingy	Those who	23	boaster,	self-deluded	every love
وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَن يَتَوَلَّ فَإِنَّ					
then indeed,	turns away,	And whoever	stinginess.	(on) the people	and enjoin
اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ لَقَدْ أَرْسَلْنَا					
We sent	Certainly	24	the Praiseworthy.	(is) Free of need,	He Allah,
رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ					
the Scripture	with them	and We sent down	with clear proofs	Our Messengers	
وَالْمِيزَانَ النَّاسَ بِالْقِسْطِ وَأَنْزَلْنَا					
And We sent down	justice.	the people	that may establish	and the Balance	
الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ					
for the people,	and benefits	mighty	(is) power	wherein	[the] iron,
وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ					
and His Messengers,	helps Him	(he) who	and so that Allah may make evident		
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ وَلَقَدْ					
And certainly	25	All-Mighty.	(is) All-Strong	Allah	Indeed, unseen.
أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ					
Prophethood	their offspring	in	and We placed	and Ibrahim,	Nuh We sent
وَالْكِتَابَ فَمِنْهُمْ مُّهْتَدٍ وَكَثِيرٌ مِّنْهُمْ					
of them	but most	(is) a guided one,	and among them	and the Scripture;	
فَاسْقُونَ ثُمَّ قَفَّيْنَا عَلَىٰ ءَاثَرِهِمْ					
their footsteps	on	We sent	Then	26	(are) defiantly disobediently.

and followed (them) with Isa, son of Maryam, and We gave him the *Injeel*. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

28. O you who believe! Fear Allah and believe in His Messenger, He will give you a double portion of His Mercy, and He will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

رُسُلِنَا	وَقَفَّيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَعَاقَبْنَاهُ	and We gave him	(of) Maryam,	son	with Isa,	and We followed	Our Messengers
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ الَّذِينَ	اتَّبَعُوهُ	followed him	(of) those who	(the) hearts	in	And We placed	the <i>Injeel</i> .
رَأْفَةً	وَرَحْمَةً	وَرَهْبَانِيَّةً	ابْتَدَعُوهَا مَا	not	they innovated -	But monasticism	and mercy.	compassion	
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ	(the) pleasure	seeking	only	for them -	We prescribed it
اللَّهُ	فَمَا	رَعَوْهَا	حَقَّ	رِعَايَتَهَا	فَنَآتَيْنَا	So We gave	observance.	(with) right	they observed it but not (of) Allah,
الَّذِينَ	ءَامَنُوا	مِنْهُمْ	أَجْرَهُمْ	وَكَثِيرٌ	but most	their reward,	among them	believed	those who
مَنْهُمْ	فَلَسُقُونَ	يَا أَيُّهَا الَّذِينَ ءَامَنُوا							
		O you who believe!	27	(are) defiantly disobediently.	of them				
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ	يُؤْتِكُمْ	He will give you	in His Messenger;	and believe	Allah	Fear
كَفَلَيْنِ	مِنْ	رَحْمَتِهِ	وَجَعَلَ	لَكُمْ	نُورًا	a light,	for you	and He will make	His Mercy of double portion
تَمْشُونَ	بِهِ	وَيَغْفِرُ	لَكُمْ	وَاللَّهُ	And Allah	you.	and He will forgive	with it,	you will walk
غَفُورٌ	رَحِيمٌ		لِئَلَّا	يَعْلَمَ	may know	So that	28	Most Merciful.	(is) Oft-Forgiving,
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى	over	they have power	that not	(of) the Book	(the) People
شَيْءٍ	مِّنْ	فَضْلِ	اللَّهِ	وَأَنَّ	and that	(of) Allah,	(the) Bounty	from	anything
أَفْضَلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ	He wills.	whom	He gives it	(is) in Allah's Hand;	the Bounty
وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ							
		the Great.	(is) the Possessor of Bounty	And Allah	29				

