

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, 'Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful.'

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, 'If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you.' And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ	8	and (accepted) faith (in) the home settled And those who (are) the truthful.
مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ	فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ		they find and not to them, emigrated (those) who love before them
أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ	نَفْسَهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ	9	is saved And whoever poverty, with them was even though themselves, (are) the successful ones. [they] then those (of) his soul, (from) stinginess
وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ	لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ		forgive 'Our Lord, they say, after them came And those who
فِي قُلُوبِنَا غِلًا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ	رَءُوفٌ رَحِيمٌ	10	put and (do) not in faith, preceded us who and our brothers us indeed <b>You</b> Our Lord, believed. towards those who any rancor our hearts in
الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمْ الَّذِينَ كَفَرُوا	مِنْ أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ		[to] you see Do not Most Merciful. (are) Full of Kindness,
مَعَكُمْ وَلَا نَطِيعُ فِیْكُمْ أَحَدًا أَبَدًا وَإِنْ	قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ		disbelieved, those who to their brothers, saying were hypocrites, those who
لَكَذِبُونَ	لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ		surely we will leave you are expelled, 'If the People of the Scripture, among
وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ وَلَئِنْ نَصَرُوهُمْ		11	with them, they will leave not they are expelled, If (are) surely liars.
			they help them, And if they will help them. not they are fought and if

Surah 59: The gathering (v. 9-12)

Part - 28

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, 'Disbelieve (in Allah).' Then when he disbelieves, he says, 'I am disassociated from you. I fear Allah, the Lord of the worlds.'

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

	لَيُؤْتِيَنَّكَ	الْأَذْبَرَ	ثُمَّ	لَا	يُنْصَرُونَ	
12	they will be helped.	not	then	(their) backs;	certainly they will turn	
	لَأَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِنْ	اللَّهِ
Allah's.	than	their breasts	in	fear is more intense	Certainly you(r)	
	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ	لَّا	يَفْقَهُونَ	
13	(who do) not understand.	(are) a people	(is) because they	That		
	لَا	يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَى مُحَصَّنَةٍ أَوْ
or	fortified	towns	in	except	all	They will not fight you
	مِنْ	وَرَاءِ جُدُرٍ	بِأَسْهُمٍ	بَيْنَهُمْ	شَدِيدٌ	تَحْسَبُهُمْ
You think they	(is) severe.	among themselves	Their violence	walls.	behind	from
	جَمِيعًا	وَقُلُوبُهُمْ	شَتَّى	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ
(are) a people,	(is) because they	That	(are) divided.	but their hearts	(are) united,	
	لَا	يَعْقِلُونَ	كَمَثَلِ	الَّذِينَ	مِنْ قَبْلِهِمْ	قَرِيبًا
shortly,	before them	(of) those	Like (the) example	14	they reason.	not
	ذَاقُوا	وَبِآلٍ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ
painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result	they tasted	
	كَمَثَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَنِ	
to man,	he says	when	(of) the Shaitaan,	Like (the) example	15	
	أَكْفَرُ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ
disassociated	'Indeed, I am	he says,	he disbelieves,	But when	'Disbelieve.'	
	مِنْكَ	إِنِّي	أَخَافُ	اللَّهَ	رَبَّ	الْعَالَمِينَ
16	(of) the worlds.'	(the) Lord	Allah,	I fear	Indeed, [I]	from you.
	فَكَانَ	عَقِبَتُهُمَا	أَتَهُمَا	فِي	النَّارِ	خَالِدَيْنِ
abiding forever	the Fire	(be) in	that they will	(the) end of both of them,	So will be	
	فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ		
17	(of) the wrongdoers.	(is the) recompense	And that	therein.		
	يَا أَيُّهَا الَّذِينَ ءَامَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
what	every soul	and let look	Allah	Fear	O you who believe!	
	قَدَمَتْ	لِغَدٍ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ
(is) All-Aware	Allah	Indeed,	Allah.	and fear	for tomorrow,	it has sent forth

of what you do.

19. And do not be like those who forgot Allah, so **He** made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had **We** sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples **We** present to the people so that they may give thought.

22. **He** is Allah, besides **Whom** there is no god; the All-Knower of the unseen and the witnessed. **He** is the Most Gracious, the Most Merciful.

23. **He** is Allah, besides **Whom** there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with **Him**.

24. **He** is Allah, the Creator, the Inventor, the Fashioner. To **Him** belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies **Him**.

يَمَّا تَعْمَلُونَ ﴿١٨﴾ وَلَا تَكُونُوا كَالَّذِينَ					
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ فَنَسِيَهُمْ أَنفُسَهُمْ أُولَٰئِكَ هُمُ					
[they]	Those	themselves.	so <b>He</b> made them forget	Allah,	forgot
الْفَاسِقُونَ ﴿١٩﴾ لَا يَسْتَوِي أَصْحَابُ					
(the) companions	are equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ					
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمْ أَفْعَايَرُونَ ﴿٢٠﴾ لَوْ أَنزَلْنَا هَذَا الْقُرْآنَ					
Quran	this	<b>We</b> (had) sent down	If	20	(are) achievers. they
عَلَىٰ جَبَلٍ لَّرَأَيْتَهُمْ خَشِعًا مُّتَصَدِّعًا مِّنْ					
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ					
to the people	<b>We</b> present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ يَنْفَكِرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي					
the <b>One Who</b> ,	(is) Allah,	<b>He</b>	21	give thought.	so that they may
لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ					
and the witnessed.	(of) the unseen	(the) All-Knower	<b>He</b> ,	but	god (there is) no
هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ					
(is) Allah,	<b>He</b>	22	the Most Merciful.	(is) the Most Gracious,	<b>He</b>
الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ					
the Holy One,	the Sovereign,	<b>He</b> ,	but	god	(there is) no the <b>One Who</b> ,
السَّلَامُ الْمُؤْمِنُ الْمُهِمُّ الْعَزِيزُ الْجَبَّارُ					
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
﴿٢٣﴾ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ					
23	they associate (with <b>Him</b> ).	from what	Allah	Glory (be to)	the Supreme.
هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ					
For <b>Him</b>	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	<b>He</b>
الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ					
the heavens	(is) in	whatever	<b>Him</b>	Glorifies	the beautiful. (are) the names

Surah 59: The gathering (v. 19-24)

Part - 28

And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. **He** will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

<p>وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ</p>				
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.
سورة الممتحنة				
Surah Al-Mumtahinah				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
the Most Merciful. the Most Gracious, of Allah, In the name				
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ				
and your enemies <b>My</b> enemies take (Do) not O you who believe!				
أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا				
in what they have disbelieved while love them offering (as) allies				
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ				
because and yourselves the Messenger driving out the truth, of came to you				
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا				
(to) strive come forth you If your Lord. in Allah, you believe				
فِي سَبِيلِي وَأَيْنَعَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ				
love, to them You confide <b>My</b> Pleasure. and (to) seek <b>My</b> way in				
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ				
And whoever you declare. and what you conceal of what most knowing but <b>I Am</b>				
يَفْعَلُهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ				
path. (from the) straight he has strayed then certainly among you does it				
<p>إِنْ يَتَفَقَّهُوا لَكُمْ أَعْدَاءُ</p>				
enemies to you they would be they gain dominance over you, If 1				
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَهُمْ بِالسُّوءِ وَوَدُّوا				
and they desire with evil, and their tongues their hands against you and extend				
لَوْ تَكْفُرُونَ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا				
and not your relatives will benefit you Never 2 you would disbelieve. that				
أَوْلَادُكُمْ يَوْمَ الْقِيَمَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ				
And Allah between you. <b>He</b> will judge (of) the Resurrection. (on the) Day your children				
بِمَا تَعْمَلُونَ بَصِيرٌ قَدْ كَانَتْ لَكُمْ				
for you (there) is Indeed, 3 (is) All-Seer. you do of what				

Surah 60: The one who is examined (v. 1-4)

Part - 28

a good example in Ibrahim and those with him when they said to their people, 'Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone,' except for the saying of Ibrahim to his father, 'Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon **You** we put our trust, and to **You** we turn (in repentance), and to **You** is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, **You** are the All-Mighty, the All-Wise.'

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا	an example	in	Ibrahim	and those	with him,	when	they said
لِقَوْمِهِمْ إِنَّا بُرَءُؤُا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	to their people,	'Indeed, we	(are) disassociated	from you	and from what	you worship	
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا	besides	Allah.	We have denied	you,	and has appeared	between us	
وَبَيْنَكُمْ أَلْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ	and between you	enmity	and hatred	forever	until	you believe	in Allah
وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ	'Alone.'	Except	(the) saying	(of) Ibrahim	to his father,	'Surely I ask forgiveness	
لَكَ وَمَا أَمْلِكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ	for you,	but not	I have power	for you	from	Allah	of anything.'
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ	'Our Lord,	upon <b>You</b>	we put our trust,	and to <b>You</b>	we turn,	and to <b>You</b>	
الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	(is) the final return.	4	Our Lord,	(do) not	make us	a trial	for those who
كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	disbelieve,	and forgive	us,	our Lord.	Indeed <b>You</b>	[ <b>You</b> ]	(are) the All-Mighty,
الْحَكِيمُ ﴿٥﴾ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ	'the All-Wise.'	5	Certainly,	(there) is	for you	in them	an example
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	good	for (he) who	is hopeful	(in) Allah	and the Day	the Last.	And whoever
يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	turns away,	then indeed,	Allah,	He,	(is) Free of need,	the Praiseworthy.	
﴿٦﴾ عَسَىٰ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ	6	Perhaps	Allah	[that]	will put	between you	and between
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ	those (to) whom	you have been enemies,	among them	love.	And Allah	is All-Powerful.	
قَدِيرٌ ﴿٧﴾ وَاللَّهُ غَفُورٌ رَحِيمٌ	(is) All-Powerful.	And Allah	(is) Oft-Forgiving,	Most Merciful.	7		

Surah 60: The one who is examined (v. 5-7)

Part - 28

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي						
in	fight you	(do) not	those who	from	Allah (does) not forbid you	
الَّذِينَ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ						
you deal kindly	that	your homes	of	drive you out	and (do) not	the religion
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ						
8	those who act justly.	loves	Allah	Indeed,	with them.	and deal justly
إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي						
the religion	in	fight you	those who	from	Allah forbids you	Only
وَأَخْرَجُكُمْ مِّن دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ						
your expulsion,	in	and support	your homes	of	and drive you out	
أَن تَوَلَّوْهُمْ وَمَن يَتَوَلَّهُمْ فَاُولَٰئِكَ هُم						
[they]	then those	makes them allies.	And whoever	you make them allies.	that	
الظَّالِمُونَ						
come to you	When	O you who believe!	9	(are) the wrongdoers.		
الْمُؤْمِنَاتُ مَهْجِرَاتٍ فَامْتَحِنُوهُنَّ اللَّهُ أَعْلَمُ						
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women		
بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ						
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.	
إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا						
and not	for them	(are) lawful	they	Not	the disbelievers.	to
هُم يَحِلُّونَ لَهُنَّ وَءَاثُوهُمْ مَا أَنَفَقُوا وَلَا						
And not	they have spent.	what	But give them	for them.	are lawful	they
جُنَاحَ عَلَيْهِمْ أَن تَنْكِحُوهُنَّ إِذَا ءَاتَيْتُمُوهُنَّ						
you have given them	when	you marry them	if	upon you	any blame	
أُجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ						
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.			
وَسْأَلُوا مَا أَنَفَقْتُمْ وَلْيَسْأَلُوا مَا أَنَفَقُوا ذَٰلِكُمْ						
That	they have spent.	what	and let them ask	you have spent,	what	but ask (for)
حُكْمٌ						
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment	

Surah 60: The one who is examined (v. 8-10)

Part - 28

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e. themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair of (about) those in the graves.

In the name of Allah, the Most Gracious, the Most Merciful.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ	
All-Wise.	And if	have gone from you	any	of	your wives	10
إِلَى	الْكَفَّارِ	فَعَاقِبْتُمْ	فَتَاتُوا	الَّذِينَ	ذَهَبَتْ	
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,	
أَزْوَاجَهُمْ	مِثْلَ	مَا	أَنْفَقُوا	وَأَتَّقُوا	اللَّهَ	الَّذِي
their wives,	(the) like	(of) what	they had spent.	And fear	Allah	(in) <b>Whom</b> ,
أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَأْتِيهَا	النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you	11
الْمُؤْمِنَاتُ	يُبَايِعَنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ	
the believing women	pledging to you	[on]	that	not	they will associate	
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يَزْنِينَ	
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,	
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِبُهْتَانٍ	يَفْتَرِيهِمْ
and not	they will kill	their children,	and not	they bring	slander,	they invent it
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي	مَعْرُوفٍ
between	their hands	and their feet,	and not	they will disobey you	in	(the) right,
فَبَايِعْنَهُنَّ	وَأَسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهَ	
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah	Allah
عَفُورٌ	رَّحِيمٌ	يَأْتِيهَا	الَّذِينَ	ءَامَنُوا		
(is) Oft-Forgiving,	Most Merciful.	O you who believe!				12
لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ	اللَّهُ	عَلَيْهِمْ	
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.		
قَدْ	يَسْأَوْنَ	مِنْ	الْآخِرَةِ	كَمَا	يَسْأَوْنَ	
Indeed,	they despair	of	the Hereafter	as	despair	
الْكَفَّارُ	مِنْ	أَصْحَابِ	الْقُبُورِ			
the disbelievers	of	(the) companions	(of) the graves.			13
سورة الصف						
Surah As-Saff						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In the name	of Allah,	the Most Gracious,	the Most Merciful.			