

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

6. That is because their Messengers came to them with clear proofs, but they said, 'Shall (mere) human beings guide us?' So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

7. Those who disbelieve claim that they will never be raised up. Say, 'Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah.'

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteousness, He will remove from him his misdeeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

10. But those who disbelieved and denied

الصدور	﴿٤﴾	ألم	يأتكم	نبؤا	الذين	كفروا
(is in) the breasts.	4	Has not	come to you	(the) news	(of) those who	disbelieved
من قبل	فذاقوا	وبال	أمرهم	ولهم		
before?	So they tasted	(the) bad consequence	(of) their affair,	and for them		
عذاب	أليم	﴿٥﴾	ذلك	بأنه	كانت	تأتيهم
(is) a punishment	painful.	5	That	(is) because	had	come to them
رسلهم	بالبينات	فقالوا	أبشر	يهتدوننا		
their Messengers	with clear proofs,	but they said,	'Shall human beings	guide us?'		
فكفروا	وتولوا	وأسعنى الله	والله			
So they disbelieved	and turned away.	And Allah can do without them.	And Allah			
عفى	حميد	﴿٦﴾	زعم	الذين	كفروا	
(is) Self-sufficient,	Praiseworthy.	6	Claim	those who	disbelieve	
أن لن	يبعثوا	قل	بلى	وربي	لنبعثن	
never that	will they be raised.	'Yes, Say,	by my Lord,	surely you will be raised;		
ثم	لننبؤن	بما	عملتم	وذلك	على	الله
then	surely you will be informed	of what	you did.	And that	for	Allah
يسير	﴿٧﴾	فأمنوا	بالله	ورسوله	والنور	الذى
(is) easy.	7	So believe	in Allah	and His Messenger	and the Light	which
أنزلنا	والله	بما	تعملون	خير	﴿٨﴾	يوم
We have sent down.	And Allah,	of what	you do,	(is) All-Aware.	8	(The) Day
يجمعكم	ليوم	الجمع	ذلك	يوم		
He will assemble you	for (the) Day	(of) the Assembly,	that	(will be the) Day		
النعابن	ومن	يؤمن	بالله	ويعمل	صالحا	
(of) mutual loss and gain.	And whoever	believes	in Allah	and does	righteousness,	
يكفر	عنه	سئاله	ويدخله	جنت	تجرى	
He will remove	from him	his misdeeds,	and He will admit him	(to) Gardens	flow	
من	تحته	الأنهار	خالدات	فيها	أبدا	ذلك
from	underneath it	the rivers,	abiding	therein	forever.	That
الفوز	العظيم	﴿٩﴾	والذين	كفروا	وكذبوا	
(is) the success	the great.	9	But those who	disbelieved	and denied	

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are enemies to you, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, and with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for your souls. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

بَيَّاتِنَا أَوْلِيكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
وَبئْسَ الْمَصِيرُ ﴿١٠﴾ مَا أَصَابَ مِنْ مُصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهِ وَأَطِيعُوا الرَّسُولَ فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَى						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا أَلْبَلَغُ الْأَمِينِ ﴿١٢﴾ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فليتوكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	Him .	except	god
﴿١٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!	13	
عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ وَإِن تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
﴿١٤﴾ وَتَعَفَّرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
﴿١٥﴾ إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ						
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٌ عَظِيمٌ ﴿١٥﴾ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	as much as	Allah	So fear	15	great.	(is) a reward
﴿١٦﴾ وَأَسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ وَمَنْ						
And whoever	for your souls.	(it is) better	and spend;	and obey	and listen	
يُوقَ يَوْقَ شَحٍّ نَفْسِيهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
﴿١٦﴾ إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يَضْعَفَهُ لَكُمْ						
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If

and forgive you. And Allah is Most Appreciative, Most Forbearing,

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And bring to witness two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

وَيَعْفِرُ لَكُمْ وَأَلَّهَ شَكُورٌ حَلِيمٌ						
17	Most Forbearing,	(is) Most Appreciative,	And Allah	you.	and will	forgive
عَلِمُ الْعَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ						
18	the All-Wise.	the All-Mighty,	and the witnessed,	(of) the unseen	(The) Knower	
سورة الطلاق						
Surah At-Talaq						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
	the Most Merciful.	the Most Gracious,	of Allah,	In the name		
يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلَّقُوهُنَّ						
	then divorce them	[the] women,	you divorce	When	O Prophet!	
لِعِدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ						
	Allah,	and fear	(of) the waiting period,	and keep count	for their waiting period,	
رَبِّكُمْ لَا تُخْرِجُوهُنَّ مِنْ بَيْوتِهِنَّ وَلَا يَخْرُجْنَ						
	they should leave	and not	their houses,	from	expel them	(Do) not your Lord.
إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبِينَةٍ وَتَلْكَ حُدُودُ						
	(are the) limits	And these	clear.	an immorality	they commit	that except
اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ						
	then certainly	(of) Allah	(the) limits	transgresses	And whoever	(of) Allah.
ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ						
	will bring about,	Allah	Perhaps	you know;	Not	himself. he has wronged
بَعْدَ ذَلِكَ أَمْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ						
	their term,	they have reached	Then when	1	a matter.	that, after
فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا						
	And take witness	with kindness.	part with them	or	with kindness	then retain them
ذَوَيْ عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكَمُ						
	That	for Allah.	the testimony	and establish	among you	just two men
يُوعِظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ						
	and the Day	in Allah	believes	[is]	whoever	with it, is instructed,
الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا						
2	a way out,	for him	He will make	fears Allah,	And whoever	the Last.

Surah 65: The divorce (v. 1-2)

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3. And He will provide for him from where he cannot imagine. And whoever puts his trust upon Allah, then He is sufficient for him. Indeed, Allah will accomplish His purpose. Indeed, Allah has set a measure for everything.

4. And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears, He will make easy for him his affair.

5. That is the Command of Allah, which He has sent down to you; and whoever fears Allah, He will remove from him his misdeeds and make great for him his reward.

6. Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child) for him (the father).

7. Let a man of ample means spend

وَيَرْزُقْهُ						
And who	ever	he	thinks.	not	where	from
And He	will	provide	for	him		
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ						
Allah	Indeed,	(is)	sufficient	for	him.	then He
Allah,	upon	puts	his	trust		
بَلِّغْ أَمْرَهُ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ						
thing	for	every	Allah	has	set	Indeed,
His	purpose.	(will)	accomplish			
قَدْرًا وَالَّتِي يَئِسْنَ مِنَ الْمَحِيضِ مِنْ						
among	the	menstruation	of	have	despaired	And those who
3	a	measure.				
نِسَائِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ						
months,	(is)	three	then	their	waiting	period
you	doubt,	if	your	women,		
وَالَّتِي لَمْ يَحْضَنْ وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ						
their	term	(is)	And	those	who	(are)
pregnant,	[they]	menstruated.	not	and	the	one
who						
أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ						
He	will	make	Allah,	fears	And	whoever
their	burdens.	they	deliver	until		
لَهُ مِنْ أَمْرِهِ يُسِّرْ ذَلِكَ أَمْرُ اللَّهِ						
(is	the)	Command	of	Allah,	That	4
ease.	his	affair	of	for	him	
أَنْزَلَهُ إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يَكْفِرْ						
He	will	remove	fears	Allah,	and	whoever
to	you;	which	He	has	sent	down
عَنْهُ سَيِّئَاتِهِ وَيُعْظِمُ لَهُ أَجْرًا وَسَكَنُوهُنَّ						
Lodge	them	5	(his)	reward.	for	him
and	make	great	his	misdeeds	from	him
مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُنَّ						
harm	them	and	(do)	not	your	means
(out)	of	you	dwell,	[from]	where	
لِيَضْيَقُوا عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوا						
then	spend	pregnant,	they	are	And	if
[on]	them.	to	distress			
عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ						
for	you,	they	suckle	Then	if	their
burden.	they	deji	ver	until	on	them
فَأْتُوهُنَّ أَجْرَهُنَّ وَأَتَمُّوا بَيْنَكُمْ بِمَعْرُوفٍ وَإِنْ						
but	if	with	kindness,	among	yourselves	and
consult	their	payment,	then	give	them	
تَعَاَسَرْتُمْ فَاسْرُضِعْ لَهُ أُخْرَى لِيُنْفِقَ						
Let	spend	6	another	(women).	for	him
then	may	suckle	you	disagree,		

from his ample means, and he whose provision is restricted, let him spend from what Allah has given him. Allah does not burden any soul beyond what He has given it. Allah will bring about ease after hardship.

8. And how many of a town rebelled against the Command of its Lord and His Messengers, so We took it to account - a severe account; and We punished it with a terrible punishment.

9. So it tasted the bad consequence of its affair, and the end of its affair was loss.

10. Allah has prepared for them a severe punishment. So fear Allah, O men of understanding who have believed! Indeed, Allah has sent down to you a Message (i.e., the Quran).

11. A Messenger reciting to you the clear Verses of Allah so that he may bring out those who believe and do righteous deeds from darkness to light. And whoever believes in Allah and does righteousness, He will admit him into Gardens underneath which rivers flow to abide therein forever. Indeed, Allah has granted a good provision for him.

12. Allah is He Who created seven heavens,

ذُو سَعَةٍ	مِّنْ	سَعَتِهِ	وَمَنْ	قُدِرَ	عَلَيْهِ
owner of ample means	from	his ample means,	and (he) who,	is restricted	on him
رِزْقُهُ	فَلْيَنْفِقْ	مِمَّا	ءَاتَاهُ	اللَّهُ	لَا يُكَلِّفُ
his provision,	let him spend	from what	Allah has given him.	Allah	Allah does not burden
نَفْسًا	إِلَّا مَا	ءَاتَاهَا	سَيَجْعَلُ	اللَّهُ	بَعْدَ
any soul	except	(with) what	He has given it.	Allah will bring about	Allah
عُسْرٍ	أَسْرًا	وَكَايِنَ	مِّنْ	قَرْيَةٍ	عَنْتَ
hardship	after	And how many	of	a town	rebelled
عَنْ	أَمْرِ	رَبِّهَا	وَرُسُلِهِ	فَحَاسَبْنَهَا	حِسَابًا
against	(the) Command	(of) its Lord	and His Messengers,	so We took it to account,	an account
شَدِيدًا	وَعَذَّبْنَاهَا	عَذَابًا	تُّكْرًا	فَذَاقَتْ	
severe;	and We punished it,	a punishment	terrible.	So it tasted	8
وَبَالَ	أَمْرَهَا	وَكَانَ	عَاقِبَةُ	أَمْرَهَا	خُسْرًا
(the) bad consequence	(of) its affair,	and was	(the) end	(of) its affair	loss.
أَعَدَّ	اللَّهُ	لَهُمْ	عَذَابًا	شَدِيدًا	فَاتَّقُوا
Allah has prepared	for them	a punishment	severe.	So fear Allah,	9
يَتَأُولِي	الْأَلْبَابِ	الَّذِينَ	ءَامَنُوا	قَدْ	أَنْزَلَ
O men of understanding	those who	have believed!	Indeed,	Allah has sent down	Allah
ذِكْرًا	رَسُولًا	يَنْتَلُونَ	عَلَيْكُمْ	ءَايَاتِ	
a Message.	A Messenger	reciting	to you	(the) Verses	10
اللَّهُ	مُبَيِّنَاتٍ	لِّيُخْرِجَ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا
(of) Allah	clear,	that he may bring out	those who	believe	and do
الصَّالِحَاتِ	مِنَ الظَّالِمَاتِ	إِلَى النُّورِ	وَمَنْ يُؤْمِنُ		
righteous deeds	from	the darkness[es]	towards	the light.	And whoever
بِاللَّهِ	وَيَعْمَلْ	صَالِحًا	يُدْخِلْهُ	جَنَّاتٍ	تَجْرِي
in Allah	and does	righteousness,	He will admit him	(into) Gardens	from
تَحْتِهَا	الأنهَارُ	خَالِدِينَ	فِيهَا	أَبَدًا	قَدْ
underneath it	the rivers,	abiding	therein	forever.	Indeed,
لَهُ رِزْقًا	اللَّهُ	الَّذِي	سَخَّ	سَمَوَاتٍ	
provision for him.	Allah	(is) He Who	created	seven	heavens

and of the earth the like of them. The Command descends between them so that you may know that Allah is All-Powerful on everything. And that Allah indeed, encompasses all things in knowledge.

In the name of Allah, the Most Gracious, the Most Merciful.

- O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.
- Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.
- And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, 'Who informed you this?' He said, 'The All-Knower, the All-Aware informed me.'
- If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

وَمِنَ الْأَرْضِ	مِثْلَهُنَّ	يَنْزِلُ	الْأَمْرُ	بَيْنَهُنَّ
and of	(the) like of them.	Descends	the command	between them
لِنَعْلَمُوا	أَنَّ	اللَّهِ	عَلَىٰ كُلِّ شَيْءٍ	قَدِيرٌ
that you may know	that	Allah	(is) on every thing	All-Powerful.
وَأَنَّ	اللَّهِ	قَدْ	أَحَاطَ	بِكُلِّ شَيْءٍ
And that,	Allah	indeed,	encompasses	all things
			(in) knowledge.	12
سورة التحريم				
Surah At-Tahrim				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In the name	of Allah,	the Most Gracious,	the Most Merciful.	
يَا أَيُّهَا النَّبِيُّ	لِمَ	تُحْرِمُ	مَا	أَحَلَّ اللَّهُ
O Prophet!	Why (do)	you prohibit	what	Allah has made lawful
تَبْلَغِي	مَرْضَاتِ	أَزْوَاجِكَ	وَاللَّهُ	عَفُورٌ
seeking	(to) please	your wives?	And Allah	(is) Oft-Forgiving,
				Most Merciful.
قَدْ	فَرَضَ	اللَّهُ	لَكُمْ	تَحْلَةَ
Indeed,	Allah has ordained	for you	the dissolution	(of) your oaths.
1				
وَاللَّهُ	مَوْلَاكُمْ	وَهُوَ	الْعَلِيمُ	الْمَعْلَمُ
And Allah	(is) your Protector	and He	(is) the All-Knower,	the All-Wise.
2				
وَإِذْ	أَسْرَ النَّبِيُّ	إِلَىٰ	بَعْضِ	أَزْوَاجِهِ
And when	the Prophet	to	one	(of) his wives
confided	a statement,			
فَلَمَّا	نَبَّأَتْ	بِهِ	وَأَظْهَرَهُ	اللَّهُ
and when	she informed	about it	and Allah made it apparent	to him,
he made known				
بَعْضَهُ	وَأَعْرَضَ	عَنْ	بَعْضِ	فَلَمَّا
a part of it	and avoided	[of]	a part.	Then when
he informed her	about it,			
قَالَتْ	مَنْ	أَنْبَأَكَ	هَذَا	قَالَ
Who	she said,	'Who	informed you	'Who
'Has informed me	He said,	this?'	informed me	the All-Knower
3				
الْخَيْرُ	إِنْ	نُؤْيَا	إِلَىٰ	اللَّهِ
the All-Aware.'	If	you both turn	to	Allah,
so indeed,				
صَغَتْ	قُلُوبُكُمْ	وَإِنْ	تَظَاهَرَا	عَلَيْهِ
(are) inclined	your hearts;	but if	you backup each other	against him,
then indeed,				

Surah 66: The prohibition (v. 1-4)

Part - 28

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels stern and severe who do not disobey in what Allah Commands them but they do what they are commanded.

7. O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do.

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your misdeeds and admit you into Gardens underneath which rivers flow (on) the Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ						
believers,	and (the) righteous	and Jibreel,	(is) his Protector,	He	Allah,	
وَأَمَلَيْكَهُ بَعْدَ ذَلِكَ ظَهِيرٌ عَسَىٰ رَبُّهُ						
his Lord,	Perhaps	4	(are his) assistants.	that	after	and the Angels,
إِنْ طَلَّقَنَّ أَنْ يُبَدَّلَهُ أَزْوَاجًا خَيْرًا						
better	wives	He will substitute for him	[that]	he divorced you,	if	
مَنْكَنْ مُسَلِّمَاتٍ مُّؤْمِنَاتٍ قَانِتَاتٍ تَتَّبِعْنَ عِدَاتٍ سَلِيحَاتٍ						
who fast,	who worship,	repentant,	obedient,	faithful,	submissive,	than you
ثَبَّتْنَ وَأَبْكَارًا وَيَأْتِيهَا الَّذِينَ ءَامَنُوا قَوًّا						
Protect	O you who believe!	5	and virgins.	previously married		
أَنْفُسِكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ						
and stones,	(is) people	whose fuel	(from) a Fire	and your families	yourselves	
عَلَيْهَا مَلَكَاتٌ غَالِظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ						
Allah	they disobey	not	severe;	stern,	(are) Angels	over it
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ						
6	they are commanded.	what	but they do	He Commands them	(in) what	
يَأْتِيهَا الَّذِينَ كَفَرُوا لَا نَعْتَدِرُوا الْيَوْمَ إِنَّمَا						
Only	today.	make excuses	(Do) not	O you who disbelieve!		
تُجْزَوْنَ بِمَا كُنْتُمْ تَعْمَلُونَ						
7	do.	you used (to)	(for) what	you will be recompensed		
يَأْتِيهَا الَّذِينَ ءَامَنُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا						
sincere!	(in) repentance	Allah	to	Turn	O you who believe!	
عَسَىٰ رَبُّكُمْ أَنْ يَكْفِرَ عَنْكُمْ سَيِّئَاتِكُمْ						
your misdeeds	from you	will remove	[that]	your Lord	Perhaps	
وَيُدْخِلَكُمُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers,	underneath it	from	flow	(into) Gardens	and admit you	
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا						
believed	and those who	the Prophet	Allah will disgrace	not	(on the) Day	
مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ						
they will say,	and on their right;	before them	will run	Their light	with him.	

‘Our Lord, perfect for us our light and forgive us. Indeed, **You** are All-Powerful over everything.’

رَبَّنَا آتِنَا لَنَا نُورَنَا وَأَغْفِرْ لَنَا					
to us.	and grant forgiveness	our light	for us	Perfect	‘Our Lord
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ					
8	All-Powerful.	thing	every	(are) over	Indeed, You
يَأْتِيهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَأَغْلُظْ عَلَيْهِمْ					
and be stern	and the hypocrites,	(against) the disbelievers	Strive	O Prophet!	
وَمَا أُوذِهِمْ وَمَا أُوذِيهِمْ جَهَنَّمَ وَيَسَّ الْمَصِيرُ					
9	the destination.	and wretched is	(is) Hell,	And their abode	with them.
ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ					
(the) wife	disbelieved -	for those who	an example	Allah presents	
of	two [slaves]	under	They were	(of) Lut.	(and the) wife (of) Nuh
وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَبِخِي مِنْ فِرْعَوْنَ وَعَمَلِهِ					
both of them,	they availed,	so not	but they both betrayed them,	righteous,	Our slaves
with	the Fire	‘Enter	and it was said,	(in) anything,	Allah from
believed -	for those who	an example	And Allah presents	10	those who enter.’
for me	Build	‘My Lord!	she said,	when	(of) Firaun, (the) wife
Firaun	from	and save me	Paradise,	in	a house near You
11	the wrongdoers.’	the people	from	and save me	and his deeds
وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَتَ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا الظِّلْمِينَ					
her chastity,	guarded	who	(of) Imran	(the) daughter	And Maryam,
(in the) Words	And she believed	Our Spirit.	of	into it	so We breathed
12	the devoutly obedient.	of	and she was	and His Books,	(of) her Lord

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, ‘Enter the fire with those who enter.’

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, ‘My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people.’

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.